

## Real Property Data Search

## Search Result for HOWARD COUNTY

| View Map                                |                 | View GroundRent Redemption                                 |                      |                               |                             | View GroundRent Registration |                   |                           |                 |
|---|-----------------|--|----------------------|-------------------------------|-----------------------------|------------------------------|-------------------|---------------------------|-----------------|
| <b>Tax Exempt:</b>                      |                 | <b>Special Tax Recapture:</b>                              |                      |                               |                             |                              |                   |                           |                 |
| <b>Exempt Class:</b>                    |                 | AGRICULTURAL TRANSFER TAX                                  |                      |                               |                             |                              |                   |                           |                 |
| <b>Account Identifier:</b>              |                 | <b>District - 05 Account Number - 370817</b>               |                      |                               |                             |                              |                   |                           |                 |
| Owner Information                       |                 |  |                      |                               |                             |                              |                   |                           |                 |
| <b>Owner Name:</b>                      |                 | ROBINSON KATHERINE<br>LOUISE<br>SROCK JANET MARIE ET<br>AL |                      |                               |                             | <b>Use:</b>                  |                   | AGRICULTURAL<br>NO        |                 |
| <b>Mailing Address:</b>                 |                 | PO BOX 471<br>FULTON MD 20759-0471                         |                      |                               |                             | <b>Deed Reference:</b>       |                   | /03514/ 00182             |                 |
| Location & Structure Information        |                 |  |                      |                               |                             |                              |                   |                           |                 |
| <b>Premises Address:</b>                |                 | E LIME KILN RD<br>FULTON 20759-0000                        |                      |                               |                             | <b>Legal Description:</b>    |                   | 56.329 AR<br>LIME KILN RD |                 |
| <b>Map:</b>                             | <b>Grid:</b>    | <b>Parcel:</b>   | <b>Sub District:</b> | <b>Subdivision:</b>           | <b>Section:</b>             | <b>Block:</b>                | <b>Lot:</b>       | <b>Assessment Year:</b>   | <b>Plat No:</b> |
| 0046                                    | 0001            | 0102   |                      | 0000                          |                             |                              |                   | 2017                      | Plat Ref:       |
| <b>Special Tax Areas:</b>               |                 |  |                      | <b>Town:</b>                  |                             | NONE                         |                   |                           |                 |
|   |                 |  |                      | <b>Ad Valorem:</b>            |                             | 100                          |                   |                           |                 |
|   |                 |  |                      | <b>Tax Class:</b>             |                             |                              |                   |                           |                 |
| <b>Primary Structure Built</b>          |                 | <b>Above Grade Living Area</b>                             |                      | <b>Finished Basement Area</b> |                             | <b>Property Land Area</b>    |                   | <b>County Use</b>         |                 |
|   |                 |  |                      |                               |                             | 56.3300 AC                   |                   |                           |                 |
| <b>Stories</b>                          | <b>Basement</b> | <b>Type</b>  | <b>Exterior</b>      | <b>Full/Half Bath</b>         | <b>Garage</b>               | <b>Last Major Renovation</b> |                   |                           |                 |
|   |                 |  |                      |                               |                             |                              |                   |                           |                 |
| Value Information                       |                 |  |                      |                               |                             |                              |                   |                           |                 |
|   |                 |  | <b>Base Value</b>    | <b>Value</b>                  | <b>Phase-in Assessments</b> |                              |                   |                           |                 |
|   |                 |  |                      | As of                         | As of                       |                              | As of             |                           |                 |
|   |                 |  |                      | 01/01/2017                    | 07/01/2018                  |                              | 07/01/2019        |                           |                 |
| <b>Land:</b>                            |                 |  | 23,900               | 23,900                        |                             |                              |                   |                           |                 |
| <b>Improvements</b>                     |                 |  | 0                    | 0                             |                             |                              |                   |                           |                 |
| <b>Total:</b>                           |                 |  | 23,900               | 23,900                        | 23,900                      |                              | 23,900            |                           |                 |
| <b>Preferential Land:</b>               |                 |  | 23,900               |                               |                             |                              | 23,900            |                           |                 |
| Transfer Information                    |                 |  |                      |                               |                             |                              |                   |                           |                 |
| <b>Seller:</b> WALTER KATHERINE L ET AL |                 |  |                      | <b>Date:</b> 06/30/1995       |                             |                              | <b>Price:</b> \$0 |                           |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER      |                 |  |                      | <b>Deed1:</b> /03514/ 00182   |                             |                              | <b>Deed2:</b>     |                           |                 |
| <b>Seller:</b>                          |                 |  |                      | <b>Date:</b>                  |                             |                              | <b>Price:</b>     |                           |                 |
| <b>Type:</b>                            |                 |  |                      | <b>Deed1:</b>                 |                             |                              | <b>Deed2:</b>     |                           |                 |
| <b>Seller:</b>                          |                 |  |                      | <b>Date:</b>                  |                             |                              | <b>Price:</b>     |                           |                 |
| <b>Type:</b>                            |                 |  |                      | <b>Deed1:</b>                 |                             |                              | <b>Deed2:</b>     |                           |                 |
| Exemption Information                   |                 |  |                      |                               |                             |                              |                   |                           |                 |
| <b>Partial Exempt Assessments:</b>      |                 | <b>Class</b>   |                      |                               | 07/01/2018                  |                              | 07/01/2019        |                           |                 |
| <b>County:</b>                          |                 | 000  |                      |                               | 0.00                        |                              |                   |                           |                 |
| <b>State:</b>                           |                 | 000  |                      |                               | 0.00                        |                              |                   |                           |                 |
| <b>Municipal:</b>                       |                 | 000  |                      |                               | 0.00 0.00                   |                              | 0.00 0.00         |                           |                 |
| <b>Tax Exempt:</b>                      |                 | <b>Special Tax Recapture:</b>                              |                      |                               |                             |                              |                   |                           |                 |
| <b>Exempt Class:</b>                    |                 | AGRICULTURAL TRANSFER TAX                                  |                      |                               |                             |                              |                   |                           |                 |

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30637

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th

DATE April 18, 1980

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mrs. Katherine Walter  
ADDRESS 11957 Lime Kiln Road, Fulton, MD 20759 PHONE 725-9409

PROPERTY LOCATION:  
SUBDIVISION as shown on "Percolation Plat - Walter Property" (attached) LOT NO. Lot 3 see attached Plat  
ROAD AND DESCRIPTION Lime Kiln Road

SIZE OF LOT see attached plat TYPE BLDG. one family residence

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Ronald Melley Atty

APPROVED BY F. Skinn FOR \_\_\_\_\_ DATE 6/10/83

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

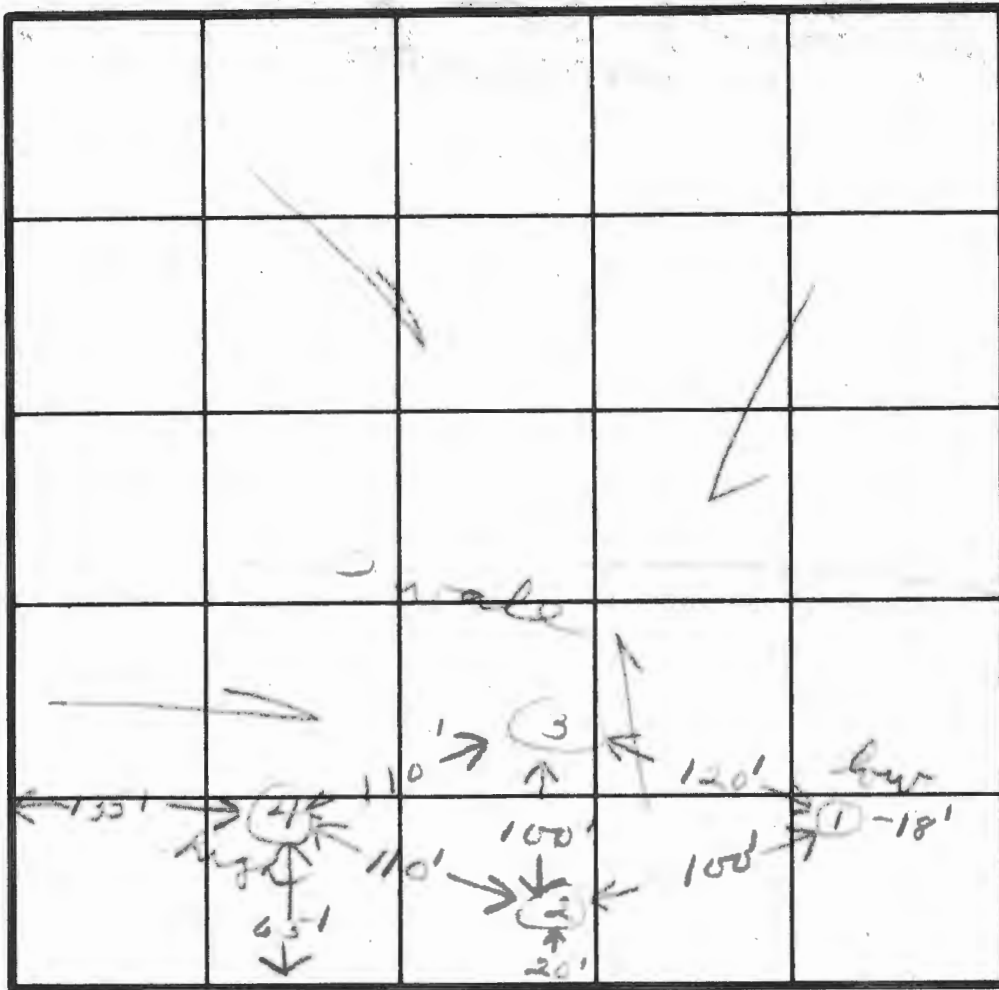
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

LOT 3

SOIL PROFILE

|     |     |
|-----|-----|
| 0'  | 13' |
| 13' | 13' |
| 26' | 13' |
| 39' | 13' |
| 52' | 13' |
| 65' | 13' |



INDICATE NORTH, NAME ADJOINING ROADWAY AS BASE LINE.  
Lime Klen Rd

| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|---------|------|----------------|------|------|
|         |          |       | START   | STOP | START          | STOP |      |
| 3/14/01 | 1M       | 8"    | 2:35    | 2:38 | 2:38           | 2:40 | 2    |
|         | 2M       | 8"    | 2:50    | 2:51 | 2:51           | 2:53 | 2    |
|         | 3M       | 8"    | 2:50    | 2:54 | 2:54           | 3:00 | 6    |
|         | 4M       | 8"    | 2:55    | 2:58 | 2:58           | 3:07 | 9    |
|         |          |       | 3:09    | 3:10 | 3:10           | 3:13 | 3    |
|         |          |       | 3:09    | 3:14 | 3:14           | 3:21 | 7    |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY *[Signature]* ALSO PRESENT *Perlatto*

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30637

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th

DATE April 18, 1980

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

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PROPERTY OWNER Mrs. Katherine Walter

ADDRESS 11957 Lime Kiln Road, Fulton, MD 20759 PHONE 725-9409

PROPERTY LOCATION:

SUBDIVISION as shown on 'Percolation Plat - Walter Property' (attached) LOT NO. see attached Plat

ROAD AND DESCRIPTION Lime Kiln Road

SIZE OF LOT see attached plat TYPE BLDG. one family residence

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ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT 

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

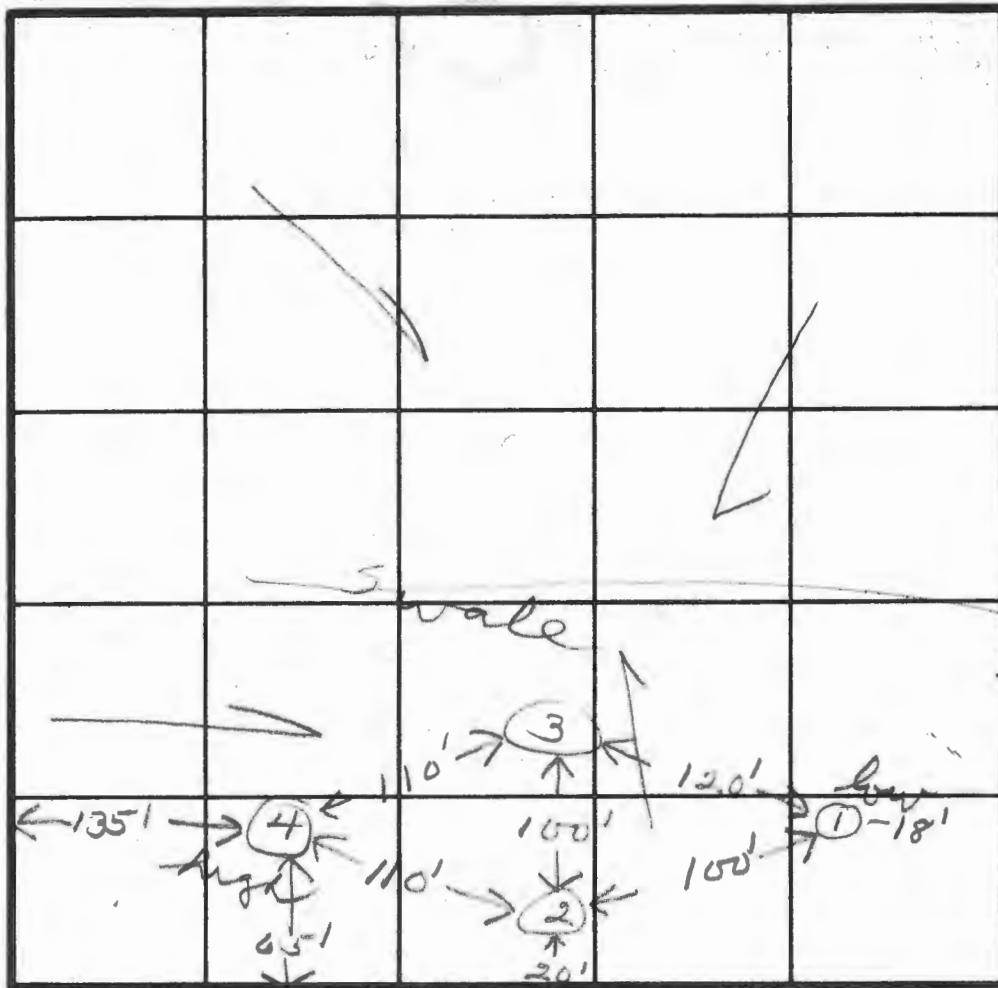
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

Lot 3

SOIL PROFILE

|   |            |
|---|------------|
| 0 | clay sand  |
|   | 3'         |
|   | sandy loam |
|   | 13'        |



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Lone Kuhn Rd

| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|---------|------|----------------|------|------|
|         |          |       | START   | STOP | START          | STOP |      |
| 3/13/81 | 1S       | 4     | 2:35    | 2:38 | 2:38           | 2:40 | 2    |
|         | 1M       | 8     | 2:35    | 2:40 | 2:40           | 2:45 | 5    |
|         | 2S       | 3 1/2 | 2:50    | 2:51 | 2:51           | 2:53 | 2    |
|         | 2M       | 8 1/2 | 2:50    | 2:54 | 2:54           | 3:00 | 6    |
|         | 3S       | 3 1/2 | 2:55    | 2:56 | 2:56           | 3:01 | 5    |
|         | 3M       | 8 1/2 | 2:55    | 2:58 | 2:58           | 3:07 | 9    |
|         | 4S       | 3     | 3:08    | 3:10 | 3:10           | 3:13 | 3    |
|         | 4M       | 8     | 3:09    | 3:14 | 3:14           | 3:21 | 7    |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY *[Signature]*

ALSO PRESENT *Parlato*

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30036

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT  5th

DATE  April 18, 1980

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER  Mrs. Katherine Walter

ADDRESS  11957 Lime Kiln Road, Fulton, MD 20759 PHONE  725-9409

PROPERTY LOCATION:

SUBDIVISION  as shown on "Percolation Plat - Walter Property" LOT NO.  see attached plat

ROAD AND DESCRIPTION  directions (attached) Lime Kiln Road

SIZE OF LOT  see attached plat TYPE BLDG.  one family residence

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

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ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Reginald D. Kelly

APPROVED BY F. Skinner FOR \_\_\_\_\_ DATE 6/10/83

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

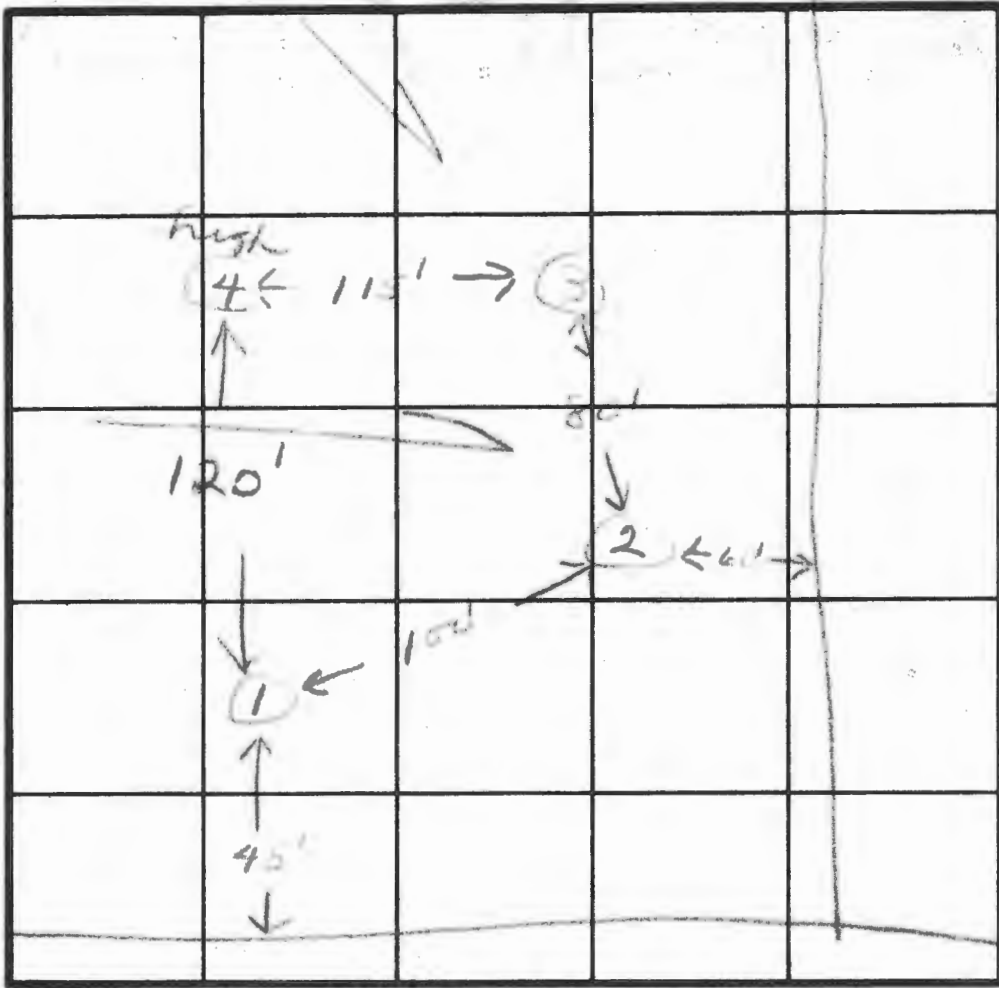
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

LOT 2

SOIL PROFILE

|      |
|------|
| 3'   |
| Sand |
| 13'  |



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|---------|------|----------------|------|------|
|         |          |       | START   | STOP | START          | STOP |      |
| 3/18/21 | 1M       | 8 1/2 | 1:39    | 1:43 | 1:43           | 1:46 | 3    |
|         | 2M       | 8     | 1:44    | 1:49 | 1:49           | 1:59 | 10   |
|         | 3M       | 8     | 1:48    | 1:50 | 1:50           | 1:55 | 5    |
|         | 4M       | 8 1/2 | 2:04    | 2:05 | 2:03           | 2:07 | 2    |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30636

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th

DATE April 18, 1980

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mrs. Katherine Walter

ADDRESS 11957 Lime Kiln Road, Fulton, MD 20759 PHONE 725-9409

PROPERTY LOCATION:

SUBDIVISION as shown on "Percolation Plat - Walter Property" LOT NO. see attached plat  
(attached)

ROAD AND DESCRIPTION Lime Kiln Road

SIZE OF LOT see attached plat TYPE BLDG. one family residence

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Reginald D. Kelley

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

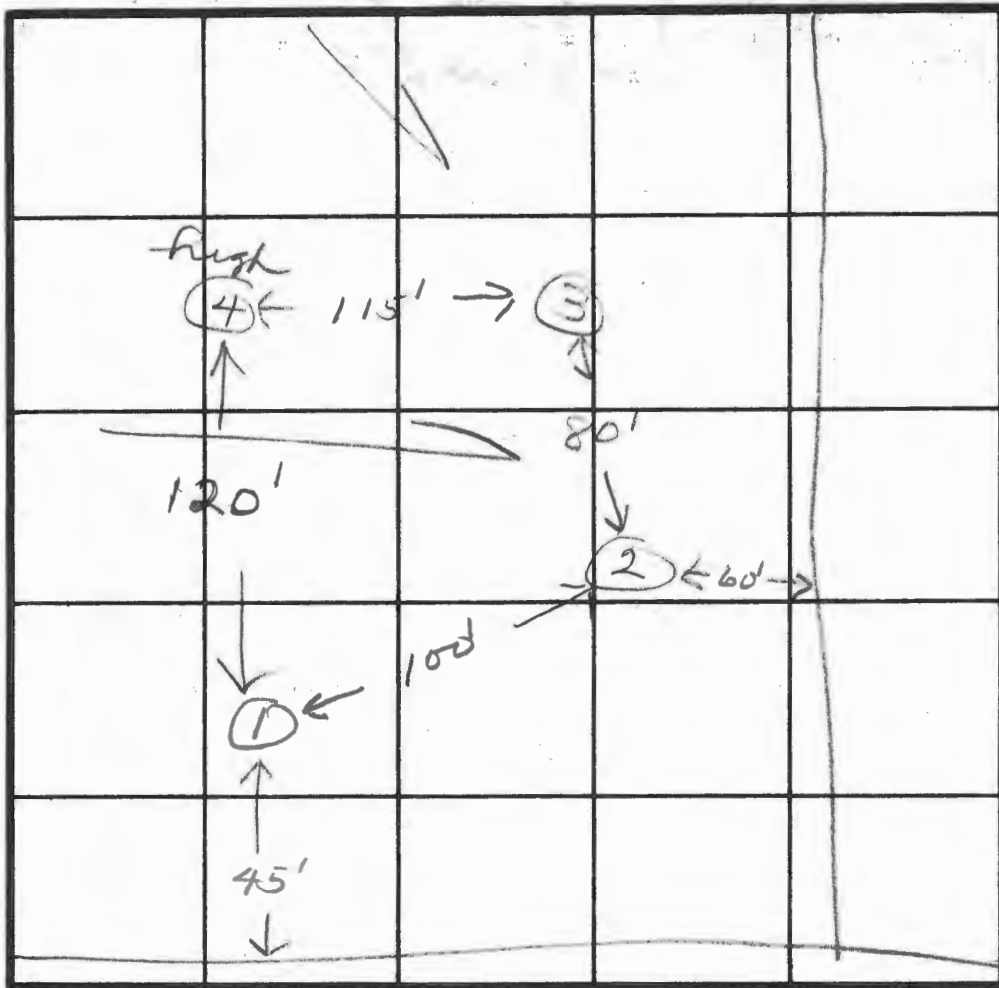
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

LOT 2

SOIL PROFILE

|      |
|------|
| clay |
| 3'   |
| sand |
| 13'  |



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Linné Keln Rd

| DATE    | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|---------|------|----------------|------|------|
|         |          |       | START   | STOP | START          | STOP |      |
| 3/18/81 | 1S       | 4 1/2 | 1:39    | 1:41 | 1:41           | 1:43 | 2    |
|         | 1M       | 8 1/2 | 1:39    | 1:43 | 1:43           | 1:46 | 3    |
|         | 2S       | 4     | 1:44    | 1:46 | 1:46           | 1:57 | 11   |
|         | 2M       | 8     | 1:44    | 1:49 | 1:49           | 1:59 | 10   |
|         | 3S       | 3     | 1:47    | 1:56 | 1:56           | 2:10 | 14   |
|         | 3M       | 8     | 1:48    | 1:50 | 1:50           | 1:55 | 5    |
|         | 4S       | 3 1/2 | 2:04    | 2:09 | 2:09           | 2:14 | 5    |
|         | 4M       | 8 1/2 | 2:04    | 2:05 | 2:05           | 2:07 | 2    |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |
|         |          |       |         |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY *[Signature]* ALSO PRESENT *Parlett*

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30635  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th  
DATE April 18, 1980

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

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(attached) see attached plat  
ROAD AND DESCRIPTION Lime Kiln Road

SIZE OF LOT see attached plat TYPE BLDG. one family residence

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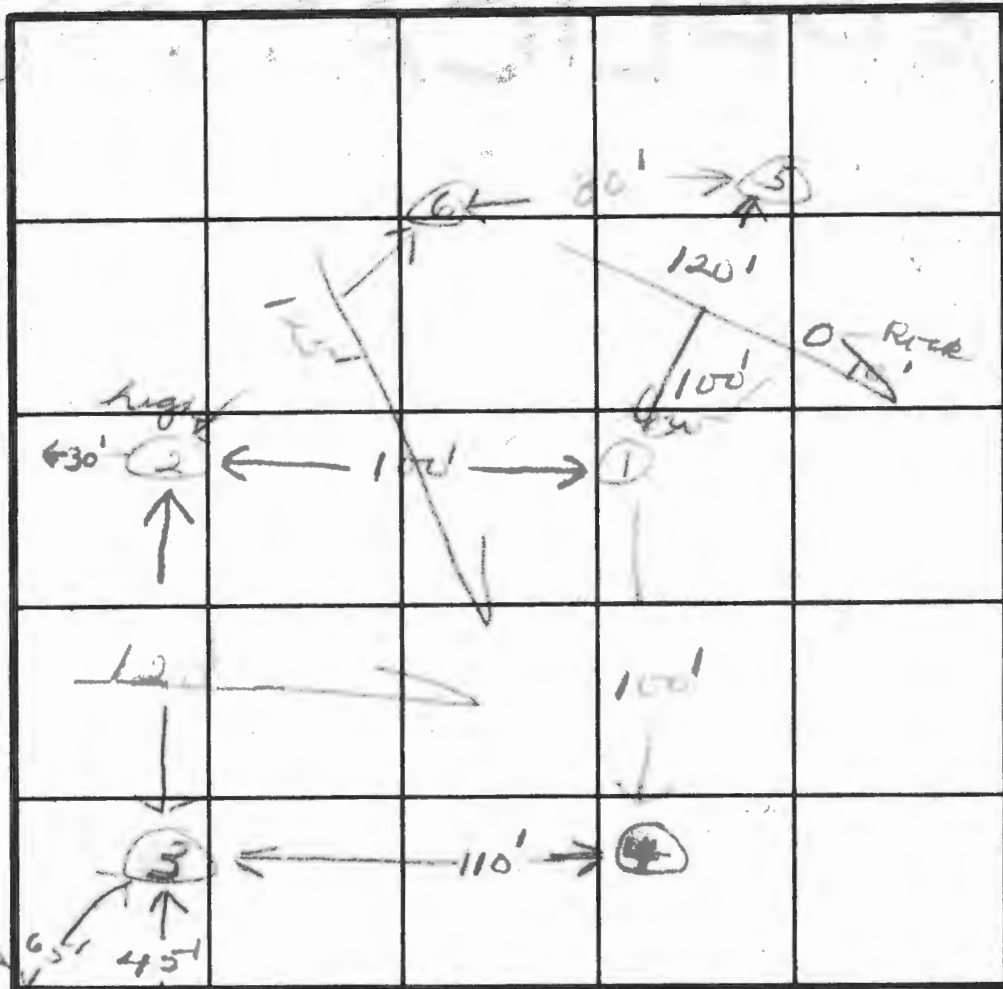
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

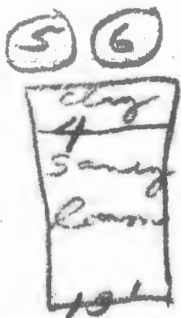
LOT I

(1) <  
SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Center rd Lane Ridge Rd



| DATE    | TEST NO. | DEPTH | PRE-WET |          | TEST - 1" DROP |       | TIME |
|---------|----------|-------|---------|----------|----------------|-------|------|
|         |          |       | START   | STOP     | START          | STOP  |      |
| 3/18/00 | 1S       | 4     | 10:00   | - Pulled |                |       |      |
|         | 1M       | 8     | 10:00   | 10:05    | 10:05          | 10:16 | 11   |
|         | 2S       | 4     | 10:04   | - Pulled |                |       |      |
|         | 2M       | 8     | 10:04   | 10:06    | 10:06          | 10:10 | 4    |
|         | 3S       | 4 1/2 | 10:22   | Pulled   |                |       |      |
|         | 3M       | 8 1/2 | 10:22   | 10:26    | 10:26          | 10:43 | 17   |
|         | 1SA      | 5     | 10:35   | 10:38    | 10:38          | 10:43 | 5    |
|         | 3SA      | 5     | 10:39   | 11:09    | 11:09          |       | fail |
|         | 2SA      | 5     | 10:45   | 10:56    | 10:56          | 11:10 | 14   |
|         | 4S       | 6     | 10:54   | Pulled   |                |       |      |
|         | 4M       | 10    | 10:54   | 10:56    | 10:56          | 10:59 | 3    |
|         | 5S       | 5     | 11:45   | 11:47    | 11:47          | 11:56 | 7    |
|         | 5M       | 9     | 11:45   | 11:47    | 11:47          | 11:49 | 2    |
|         | 6S       | 5     | 12:02   | 12:04    | 12:04          | 12:08 | 2    |
|         | 6M       | 9     | 12:02   | 12:04    | 12:04          | 12:05 | 3    |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 30635

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

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SIZE OF LOT see attached plat TYPE BLDG. one family residence

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ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Reginald D. Miller

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

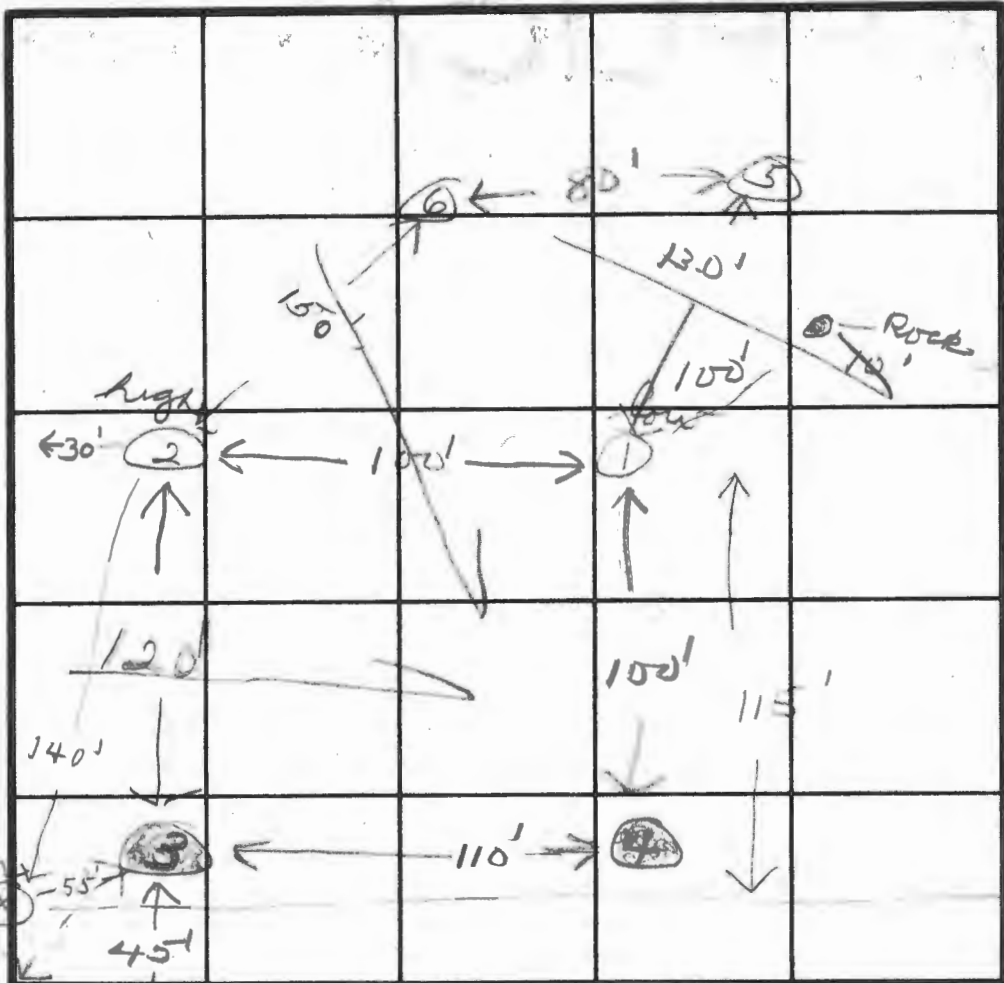
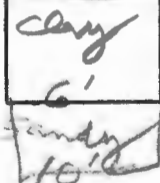
LOT I

(1) (2)

SOIL PROFILE



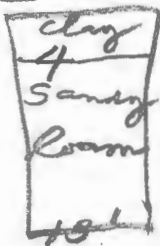
(3) (4)



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Lime Kiln Rd

(5) (6)



| DATE    | TEST NO. | DEPTH | PRE-WET |          | TEST - 1" DROP |       | TIME |
|---------|----------|-------|---------|----------|----------------|-------|------|
|         |          |       | START   | STOP     | START          | STOP  |      |
| 3/18/81 | 1S       | 4     | 10:00   | - Pulled |                |       |      |
|         | 1M       | 8     | 10:00   | 10:05    | 10:05          | 10:16 | 11   |
|         | 2S       | 4     | 10:04   | - Pulled |                |       |      |
|         | 2M       | 8     | 10:04   | 10:06    | 10:06          | 10:10 | 4    |
|         | 3S       | 4 1/2 | 10:22   | pulled   |                |       |      |
|         | 3M       | 8 1/2 | 10:22   | 10:26    | 10:26          | 10:43 | 17   |
|         | 1SA      | 5     | 10:35   | 10:38    | 10:38          | 10:43 | 5    |
|         | 3SA      | 5     | 10:39   | 11:09    | 11:09          |       | fail |
|         | 2SA      | 5     | 10:45   | 10:56    | 10:56          | 11:10 | 14   |
|         | 4S       | 6     | 10:54   | pulled   |                |       |      |
|         | 4M       | 10    | 10:54   | 10:56    | 10:56          | 10:59 | 3    |
|         | 5S       | 5     | 11:45   | 11:49    | 11:49          | 11:56 | 7    |
|         | 5M       | 9     | 11:45   | 11:47    | 11:47          | 11:49 | 2    |
|         | 6S       | 5     | 12:02   | 12:04    | 12:04          | 12:06 | 2    |
|         | 6M       | 9     | 12:02   | 12:02    | 12:02          | 12:05 | 3    |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY JS ALSO PRESENT Parletto

Walter Prop.  
Pt. W4S

HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
DIVISION OF LAND DEVELOPMENT  
COUNTY OFFICE BUILDING  
3450 COURT HOUSE DRIVE  
ELLCOTT CITY, MARYLAND 21043

DATE: 4-29-81

P & Z File No. F-81-107

Agencies

Office of Planning and Zoning

- Director, Department of Public Works
- Bureau of Engineering
- Bureau of Inspections and Permits
- Fire Administrator
- Police Department
- State Highway Administration
- Division of Environmental Health
- Howard County Public School System
- Recreation and Parks
- Soil Conservation Service
- County Assessment

- Director
- Chief, Division of Land Development
- Transportation Planning
- File
- Division of Comprehensive Planning
- Division of Zoning
- Planning Board Members
- BG & F
- C&P

RE: Walter Property  
FOR PLAN REVIEW MEETING OF \_\_\_\_\_ (Date) \_\_\_\_\_ (Time) \_\_\_\_\_ (Place)

ENCLOSED FOR YOUR:  Signature Approval  Review & Comments  Files

THE ENCLOSED:  Original  Copy

|   | <u>No. of Sheets</u> |  | <u>No. of Sheets</u> |
|---|----------------------|--|----------------------|
| <input type="checkbox"/> Preliminary Plan                               | _____                | <input type="checkbox"/> Final Road and/or Storm Drainage Plan | _____                |
| <input type="checkbox"/> Preliminary Road Profile                       | _____                | <input type="checkbox"/> Final Storm Drainage Computations     | _____                |
| <input type="checkbox"/> Preliminary Drainage Study and/or Computations | _____                | <input type="checkbox"/> Site Development Plan                 | _____                |
| <input type="checkbox"/> Final Development Criteria                     | _____                | <input type="checkbox"/> Sketch Plan                           | _____                |
| <input type="checkbox"/> Final Development Plan                         | _____                |  | _____                |
| <input checked="" type="checkbox"/> Final Plat                          | <u>1</u>             |  | _____                |

WAS:  Received  Tentatively Approved  Recorded  
 Received & Revised  Approved On 4-2-81

COMMENTS: Done 4-28-81

Check box and return to Office of Planning and Zoning if plan is approved with no comments.



**richard browne associates**  
**rba** professional design  
 & planning consultants  
 wild lake village green suite 207  
 columbia, maryland 21044

# LETTER OF TRANSMITTAL

TO How. Co. HEALTH DEPT.

|           |                            |         |                   |
|-----------|----------------------------|---------|-------------------|
| DATE      | <u>4/20/81</u>             | JOB NO. | <u>BBA # 4376</u> |
| ATTENTION | <u>MR. STREAKER STAYER</u> |         |                   |
| RE:       | <u>WALTER PROPERTY</u>     |         |                   |
|           |                            |         |                   |
|           |                            |         |                   |
|           |                            |         |                   |
|           |                            |         |                   |

GENTLEMEN:

- WE ARE SENDING YOU  Attached  Under separate cover via Messenger the following items:
- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     \_\_\_\_\_

| COPIES   | DATE | NO. | DESCRIPTION                        |
|----------|------|-----|------------------------------------|
| <u>1</u> |      |     | <u>ORIGINAL - PERCOLATION PLAT</u> |
| <u>1</u> |      |     | <u>PRINT - " "</u>                 |
|          |      |     |                                    |
|          |      |     |                                    |
|          |      |     |                                    |
|          |      |     |                                    |
|          |      |     |                                    |
|          |      |     |                                    |

THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS We have revised well location for Lot #1  
per your instructions.

COPY TO Mr. Jeffries

SIGNED: Pete Veenendaal

HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 DIVISION OF LAND DEVELOPMENT  
 COUNTY OFFICE BUILDING  
 3450 COURT HOUSE DRIVE  
 ELLICOTT CITY, MARYLAND 21043

DATE: 5-20-83

P & Z File No. F-83-125

Agencies

Office of Planning and Zoning

- 3 Director, Department of Public Works
- 3 Bureau of Engineering
- Bureau of Inspections and Permits
- Fire Administrator
- Police Department
- State Highway Administration
- 1 Division of Environmental Health
- Howard County Public School System
- Recreation and Parks
- Soil Conservation Service
- County Assessment

- Director
- Chief, Division of Land Development
- Transportation Planning
- 2 File
- Division of Comprehensive Planning
- Division of Zoning
- Planning Board Members

RE: Walter Property  
 FOR PLAN REVIEW MEETING OF \_\_\_\_\_  
 (Date) (Time) (Place)

ENCLOSED FOR YOUR: \_\_\_ Signature Approval  Review & Comments \_\_\_ Files

THE ENCLOSED: \_\_\_ Original  Copy

|  | <u>No. of Sheets</u> |                                       | <u>No. of Sheets</u> |
|--|----------------------|---------------------------------------|----------------------|
| <u>2</u> Preliminary Plan                      | _____                | Final Road and/or Storm Drainage Plan | _____                |
| Preliminary Road Profile                       | _____                | Final Storm Drainage Computations     | _____                |
| Preliminary Drainage Study and/or Computations | _____                | Site Development Plan                 | _____                |
| Final Development Criteria                     | _____                | Sketch Plan                           | _____                |
| Final Development Plan                         | _____                |                                       | _____                |
| <input checked="" type="checkbox"/> Final Plat | <u>1</u>             |                                       | _____                |

WAS:  Received \_\_\_\_\_ Tentatively Approved \_\_\_\_\_ Recorded \_\_\_\_\_  
 \_\_\_\_\_ Received & Revised \_\_\_\_\_ Approved \_\_\_\_\_ On 5-18-83

COMMENTS: due by 6-15-83

Check box and return to Office of Planning and Zoning if plan is approved with no comments.

EH - 24

**HOWARD COUNTY HEALTH DEPARTMENT**  
**Bureau of Environmental Health**  
**Ellicott City, Maryland 21043**  
**Phone: 992-2330**

To: \_\_\_\_\_

*Richard Browne*

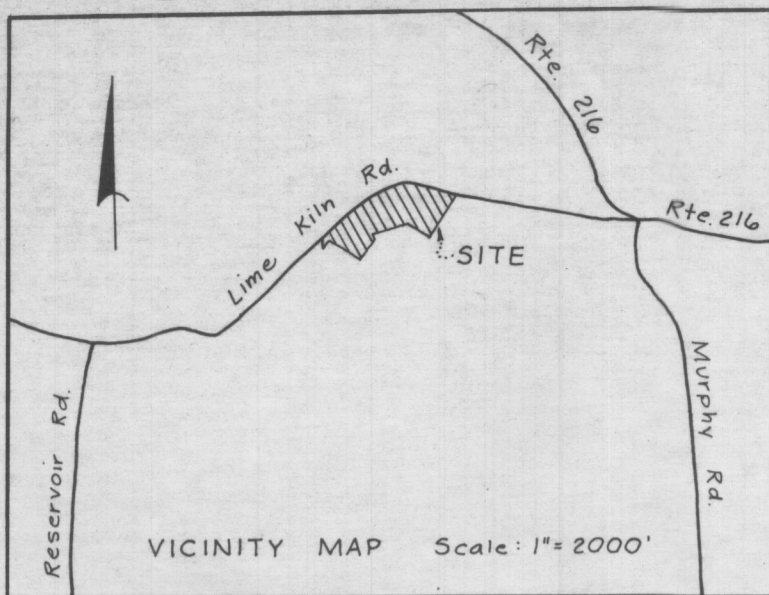
*730-7950*

*Brooke Miller*

*Rev FF @ smaller house 24.  
House 20' from pipe area  
② Move house + well to  
left side + back of prop.*

From: \_\_\_\_\_

Date: \_\_\_\_\_



| CURVE |             | DATA    |        |        |        |                |
|-------|-------------|---------|--------|--------|--------|----------------|
| Nos.  | Δ           | Rad.    | Arc.   | Tan.   | Ch.    | L.C.B.         |
| 1-2   | 02° 47' 38" | 2781.55 | 145.38 | 72.71  | 145.37 | N42° 42' 36" E |
| 3-4   | 15° 26' 54" | 1205.35 | 324.97 | 163.47 | 324.01 | N47° 02' 18" E |
| 5-6   | 40° 25' 05" | 407.48  | 287.45 | 150.00 | 281.53 | N76° 58' 17" E |
| 6-7   | 08° 27' 13" | 1627.81 | 240.47 | 120.45 | 240.25 | S78° 35' 31" E |
| 15-14 | 01° 17' 46" | 3021.55 | 68.35  | 34.18  | 68.34  | N44° 23' 07" E |
| 14-16 | 02° 25' 17" | 3021.55 | 127.67 | 63.86  | 127.68 | N42° 31' 36" E |
| 15-16 | 03° 43' 03" | 3021.55 | 176.04 | 98.05  | 176.00 | N43° 10' 27" E |
| 17-18 | 15° 26' 55" | 1165.35 | 314.21 | 158.07 | 313.26 | N47° 02' 21" E |
| 19-20 | 40° 25' 06" | 317.48  | 257.23 | 135.27 | 253.87 | N76° 58' 19" E |
| 20-21 | 08° 27' 12" | 1587.81 | 234.56 | 117.47 | 234.35 | S78° 35' 27" E |

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
| Nos.                | North       | East        |
| 1                   | 479,664.357 | 818,920.379 |
| 2                   | 479,771.174 | 819,018.782 |
| 3                   | 479,841.976 | 819,081.218 |
| 4                   | 480,054.382 | 819,325.873 |
| 5                   | 480,130.767 | 819,442.457 |
| 6                   | 480,174.231 | 819,716.736 |
| 7                   | 480,146.710 | 819,752.241 |
| 8                   | 480,067.135 | 820,227.430 |
| 9                   | 479,451.850 | 819,989.653 |
| 10                  | 479,787.550 | 819,755.076 |
| 11                  | 479,735.775 | 819,488.440 |
| 12                  | 479,715.266 | 819,503.255 |
| 13                  | 479,425.416 | 819,321.057 |
| 14                  | 479,650.667 | 818,962.718 |
| 15                  | 479,601.825 | 818,914.913 |
| 16                  | 479,744.766 | 819,049.024 |
| 17                  | 479,815.568 | 819,111.261 |
| 18                  | 480,020.926 | 819,347.824 |
| 19                  | 480,097.311 | 819,464.388 |
| 20                  | 480,154.545 | 819,711.743 |
| 21                  | 480,108.170 | 819,741.461 |
| 22                  | 480,033.353 | 820,208.867 |

This area indicates a private easement of approx. 10,000 sq. ft. as req'd. by the Md. State Dept. of Health and Mental Hygiene for individual disposal. Improvements of any kind in this area are restricted until public sewerage is available and servicing any residential structures constructed on this site. This easement shall become null and void upon connection to a public sewerage system.

Maryland State Grid System

TABULATION:

|                           |              |
|---------------------------|--------------|
| Total No. of Lots         | - 3          |
| Total Area of Lots        | - 10.057 Ac. |
| Total Area of Roadway     | - 1.374 Ac.  |
| Total Area of Subdivision | - 11.453 Ac. |

This plat is subject to VP # 81-21

Subject property Zoned R as per 10-3-77 Comprehensive Zoning Plan.

1.374 Ac. Dedicated to Howard Co. for the purpose of Public Road Widening

OWNER:  
Katherine L. Walter  
11957 Lime Kiln Rd.  
Fulton, Md. 20757

Wilde Lake Village Green  
Suite 207  
Columbia, Md. 21044

|  |  |
|--|--|
| APPROVED: For Private Water and Private Sewerage Systems, Howard County Health Department. | County Health Officer _____ Date _____ |
| APPROVED: Howard County Office of Planning and Zoning.                                     | Director _____ Date _____              |
| APPROVED: For Storm Drainage Systems and Public Roads, Howard County Dept of Public Works. | Director _____ Date _____              |

**OWNER'S DEDICATION**

Hiram R. Walter, Katherine L. Walter, Katherine L. Walter II, Janet M. Brock & JoAnn H. Walter, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning & Zoning establish the minimum building restriction lines, and grant unto H.C., Md., its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights of way and the specific easement areas shown hereon, (2) the right to require dedication for public use the beds of the streets and/or roads, and floodplains and open space where applicable and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; and (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my (our) hand(s) this 9 day of Jan. 1981  
 Hiram R. Walter, Katherine L. Walter, Katherine L. Walter II, Janet M. Brock & JoAnn H. Walter  
 Signature \_\_\_\_\_ Date 1-9-81  
 Witness Martha Keiley \_\_\_\_\_ Date 1-9-81

**SURVEYORS CERTIFICATE**

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of \_\_\_\_\_ the lands conveyed. By Hiram R. Walter & Katherine L. Walter to Hiram R. Walter et al deed dated May 26, 1976 and recorded in the Land Records of Howard County, in Liber 768 Folio 704, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended

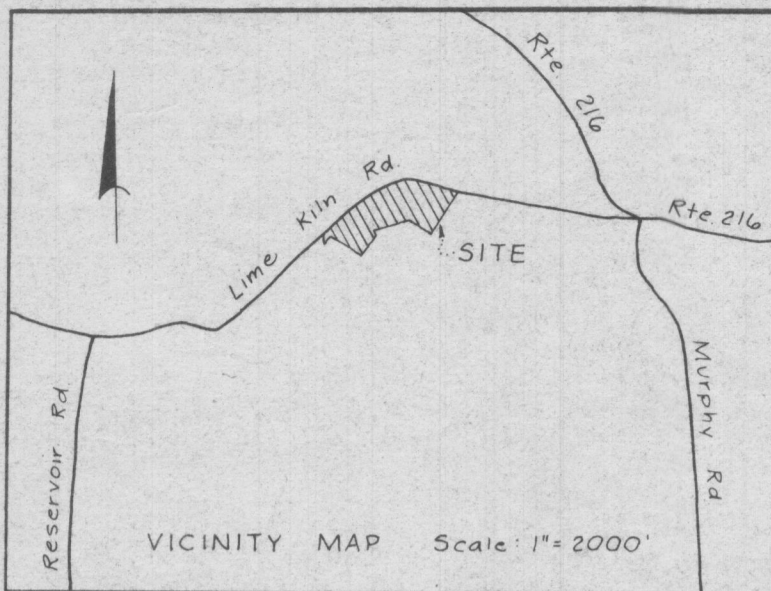
Prop. Line Surveyor \_\_\_\_\_ Date 1-9-81

**WALTER PROPERTY**

LOTS 1 thru 3

5th Election District  
Howard County, Maryland  
Parcel 102  
Tax Map 46  
Deed Reference  
Scale: 1" = 100'  
Date: 1-9-81

Job #4220



| CURVE |           | DATA    |        |        |        |             |
|-------|-----------|---------|--------|--------|--------|-------------|
| Nos   | Δ         | Rad.    | Arc    | Tan    | Ch     | L.C.B.      |
| 1-2   | 02°47'38" | 2781.55 | 145.38 | 72.71  | 145.37 | N42°42'36"E |
| 3-4   | 15°26'54" | 1205.35 | 324.97 | 163.47 | 324.01 | N47°02'18"E |
| 5-6   | 40°25'05" | 407.48  | 287.45 | 150.00 | 281.53 | N76°58'19"E |
| 6-7   | 08°27'13" | 1627.81 | 240.47 | 120.45 | 240.25 | S78°35'31"E |
| 15-14 | 01°17'46" | 3021.55 | 68.35  | 34.18  | 68.34  | N44°23'07"E |
| 14-16 | 02°25'17" | 3021.55 | 127.67 | 63.86  | 127.68 | N42°31'36"E |
| 16-16 | 03°43'08" | 3021.55 | 176.04 | 78.05  | 176.00 | N43°10'27"E |
| 17-18 | 15°26'55" | 1165.35 | 314.21 | 158.07 | 313.26 | N47°02'21"E |
| 19-20 | 40°25'06" | 367.48  | 257.23 | 135.27 | 253.87 | N76°58'19"E |
| 20-21 | 08°27'12" | 1587.81 | 234.56 | 117.47 | 234.35 | S78°35'27"E |

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
| Nos                 | North       | East        |
| 1                   | 477,664.357 | 818,720.377 |
| 2                   | 477,771.174 | 819,018.982 |
| 3                   | 477,841.976 | 819,081.218 |
| 4                   | 480,054.382 | 819,325.873 |
| 5                   | 480,130.767 | 819,442.457 |
| 6                   | 480,194.231 | 819,716.736 |
| 7                   | 480,146.710 | 819,752.241 |
| 8                   | 480,067.135 | 820,227.430 |
| 9                   | 477,651.850 | 819,989.653 |
| 10                  | 477,787.560 | 819,785.076 |
| 11                  | 477,735.775 | 819,488.440 |
| 12                  | 477,715.266 | 819,503.255 |
| 13                  | 477,425.416 | 819,321.057 |
| 14                  | 477,650.667 | 818,962.718 |
| 15                  | 477,601.825 | 818,914.913 |
| 16                  | 477,744.766 | 819,049.024 |
| 17                  | 477,815.568 | 819,111.261 |
| 18                  | 480,020.926 | 819,347.824 |
| 19                  | 480,077.311 | 819,464.388 |
| 20                  | 480,154.545 | 819,711.743 |
| 21                  | 480,108.170 | 819,941.461 |
| 22                  | 480,033.353 | 820,208.867 |

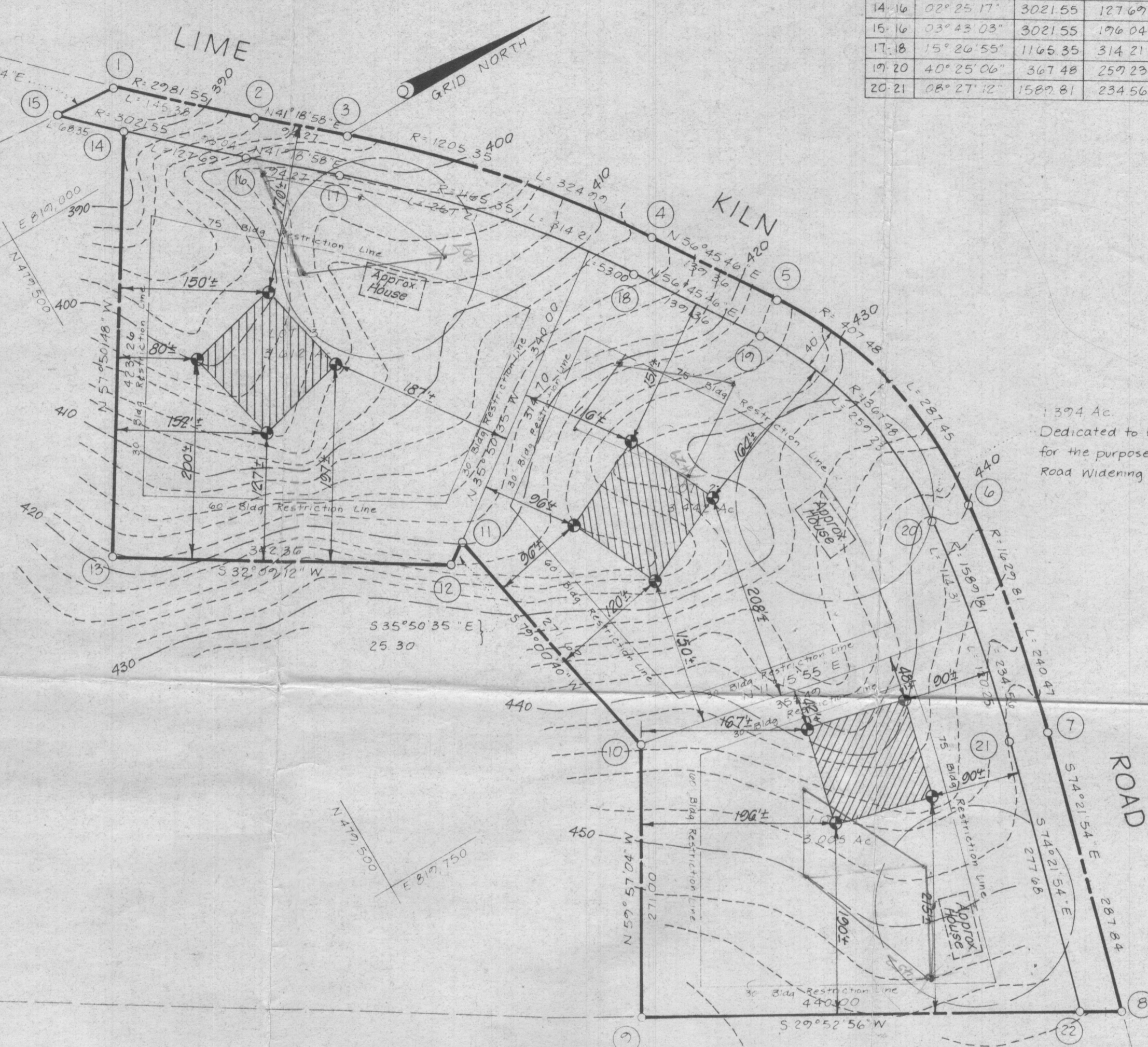
This area indicates a private easement of approx. 10,000 sq. ft. as reqd. by the Md. State Dept. of Health and Mental Hygiene for individual disposal improvements of any kind in this area are restricted until public sewage is available and servicing any residential structures constructed on this site. This easement shall become null and void upon connection to a public sewage system.

Percolation test holes shown hereon have been field located and shown as

The lots shown hereon comply with the min. ownership width and lot areas as reqd. by the Md. State Dept. of Health and Mental Hygiene.

Percolation areas and water wells for adjoining lots will be shown where pertinent.

Topography Field Run, Nov. 19, 1979.



1.394 Ac.  
Dedicated to Howard Co for the purpose of Public Road Widening

OWNER:  
Mrs. Katherine Walter  
11957 Lime Kiln Road  
Fulton, Maryland 20759

Maryland State Grid System

TABULATION

|                           |            |
|---------------------------|------------|
| Total No of Lots          | 3          |
| Total Area of Lots        | 10.06 Ac.  |
| Total Area of Roadway     | 1.379 Ac.  |
| Total Area of Subdivision | 11.439 Ac. |

This plat is subject to VP #

Subject property Zoned R as per 10-3-77 Comprehensive Zoning Plan.

Wild Lake Village Green  
Suite 207  
Columbia, Md. 21044  
richard p browne associates  
professional design & planning  
consultants

APPROVED For Private Water and Private Sewerage Systems, Howard County Health Department

County Health Officer \_\_\_\_\_ Date \_\_\_\_\_

APPROVED Howard County Office of Planning and Zoning

Director \_\_\_\_\_ Date \_\_\_\_\_

APPROVED For Storm Drainage Systems and Public Roads, Howard County Dept of Public Works

Director \_\_\_\_\_ Date \_\_\_\_\_

OWNER'S DEDICATION

I, (We) \_\_\_\_\_, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this plat by the Office of Planning and Zoning establish the minimum building restriction lines, and grant unto Ho Co, Md., its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights of way and the specific easement areas shown hereon, (2) dedicate to public use the beds of the streets and or roads and flood plains and open space where applicable, and for One Dollar consideration, hereby grant the right and option to Ho Co, to acquire the fee simple title to the beds of the streets and or roads and floodplains and open space where applicable, (3) that no building or similar structure shall be erected on or over the said easements and rights of way, and (4) it is further agreed that maintenance of all waterways, drainage easements and or floodplains shown hereon are the responsibility of the property owner, its successors or assigns

Witness my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 1979

Signature \_\_\_\_\_

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of the lands conveyed By \_\_\_\_\_ to \_\_\_\_\_ deed dated \_\_\_\_\_ and recorded in the Land Records of Howard County, in Liber \_\_\_\_\_ Folio \_\_\_\_\_, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended.

Prop Line Surveyor \_\_\_\_\_

*Richard P. Browne* 12/27/79  
Date

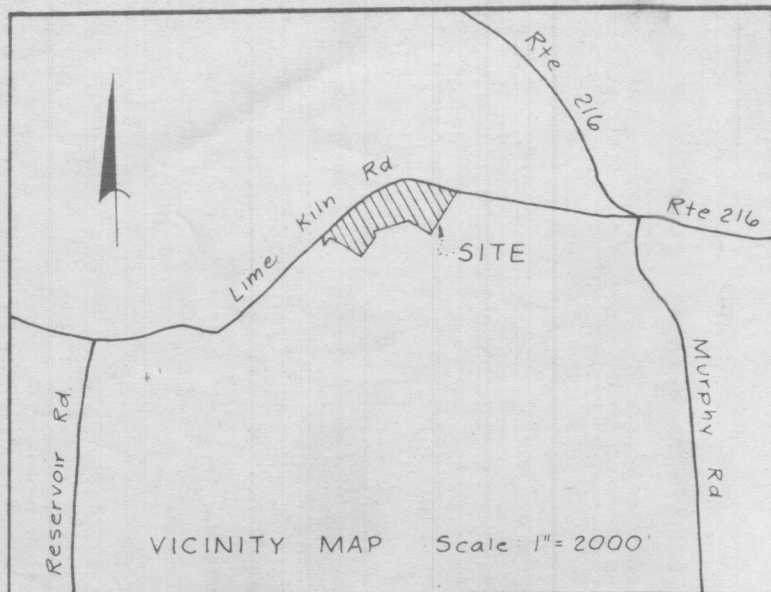
PERCOLATION PLAT  
WALTER PROPERTY

LOTS 1 thru 3

5th Election District  
Howard County, Maryland  
Parcel 102  
Tax Map 46  
Deed Reference

Scale: 1" = 100'

Date: 1-2-80



| CURVE |             |         |        | DATA   |        |                |
|-------|-------------|---------|--------|--------|--------|----------------|
| Nos   | Δ           | Rad     | Arc    | Tan    | Ch     | LCB            |
| 1-2   | 02° 47' 38" | 2781.55 | 145.38 | 72.71  | 145.37 | N42° 42' 36" E |
| 3-4   | 15° 26' 54" | 1205.35 | 324.97 | 163.47 | 324.01 | N47° 02' 18" E |
| 5-6   | 40° 25' 05" | 407.48  | 287.45 | 150.00 | 281.53 | N76° 58' 19" E |
| 6-7   | 08° 27' 13" | 1629.81 | 240.47 | 120.45 | 240.25 | S78° 35' 31" E |
| 15-14 | 01° 17' 46" | 3021.55 | 68.35  | 34.18  | 68.34  | N44° 23' 07" E |
| 14-16 | 02° 25' 17" | 3021.55 | 127.67 | 63.86  | 127.68 | N42° 31' 36" E |
| 15-16 | 03° 43' 03" | 3021.55 | 176.04 | 88.05  | 176.00 | N43° 10' 29" E |
| 17-18 | 15° 26' 55" | 1165.35 | 314.21 | 158.07 | 313.26 | N47° 02' 21" E |
| 19-20 | 40° 25' 06" | 367.48  | 257.23 | 135.27 | 253.87 | N76° 58' 19" E |
| 20-21 | 08° 27' 12" | 1529.81 | 234.56 | 117.47 | 234.35 | S78° 35' 29" E |

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
| Nos                 | North       | East        |
| 1                   | 479,664.357 | 818,920.379 |
| 2                   | 479,771.174 | 819,018.982 |
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| 4                   | 480,054.382 | 819,325.873 |
| 5                   | 480,130.767 | 819,442.457 |
| 6                   | 480,194.231 | 819,716.736 |
| 7                   | 480,146.710 | 819,952.241 |
| 8                   | 480,267.135 | 820,227.430 |
| 9                   | 479,451.850 | 819,989.653 |
| 10                  | 479,787.560 | 819,755.076 |
| 11                  | 479,735.775 | 819,488.440 |
| 12                  | 479,715.266 | 819,503.255 |
| 13                  | 479,425.416 | 819,321.057 |
| 14                  | 479,650.667 | 818,962.718 |
| 15                  | 479,601.825 | 818,914.913 |
| 16                  | 479,744.766 | 819,049.024 |
| 17                  | 479,815.568 | 819,111.261 |
| 18                  | 480,020.926 | 819,347.824 |
| 19                  | 480,097.311 | 819,464.388 |
| 20                  | 480,154.545 | 819,711.743 |
| 21                  | 480,108.190 | 819,941.461 |
| 22                  | 480,033.353 | 820,208.869 |

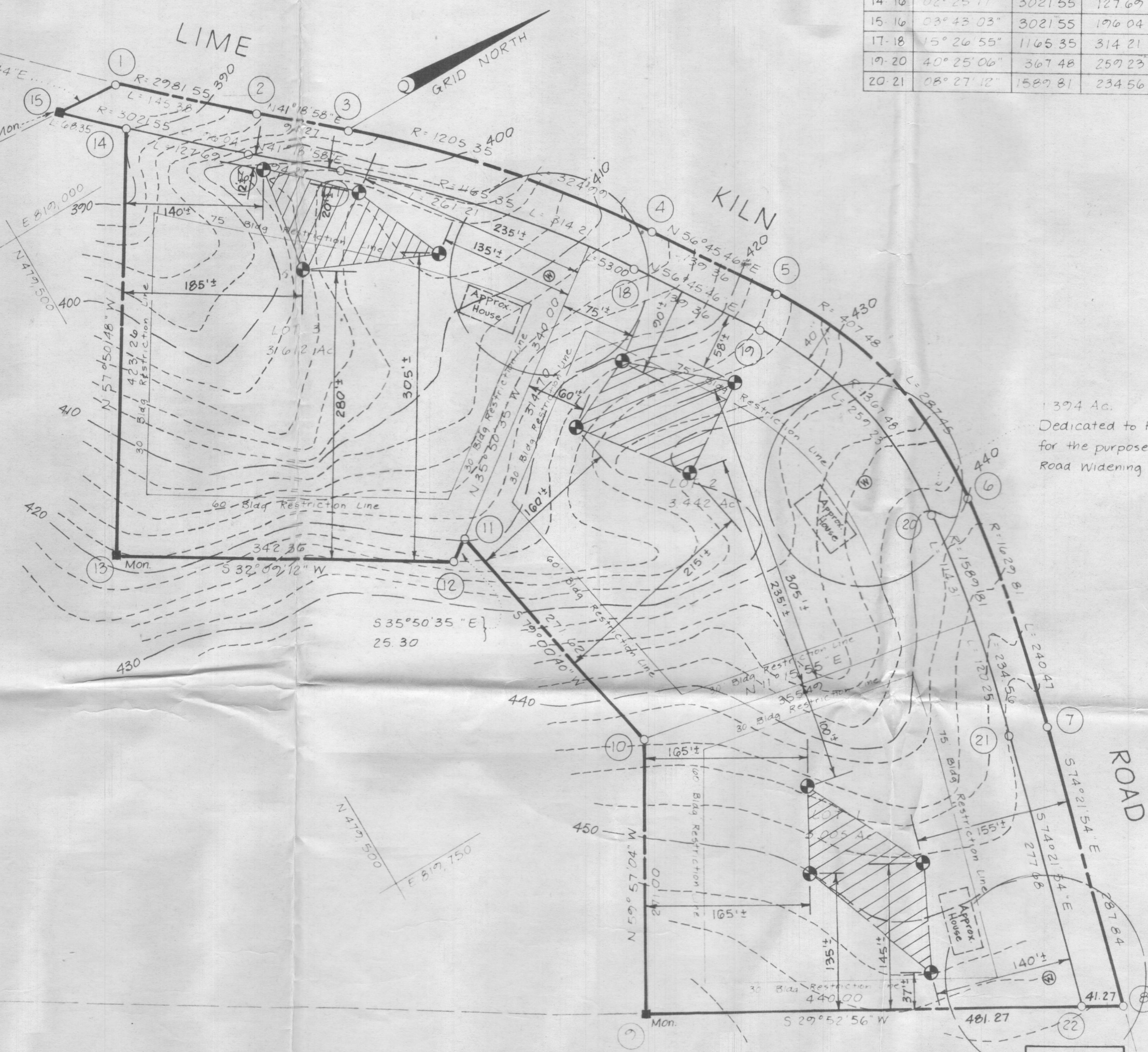
This area indicates a private easement of approx. 10,000 sq. ft. as read by the Md. State Dept. of Health and Mental Hygiene for individual disposal improvements of any kind in this area are restricted until public sewage is available and servicing any residential structures constructed on this site. This easement shall become null and void upon connection to a public sewage system.

Percolation test holes shown hereon have been field located and shown as

The lots shown hereon comply with the min. ownership width and lot areas as read by the Md. State Dept. of Health and Mental Hygiene.

Percolation areas and water wells for adjoining lots will be shown where pertinent.

Topography Field Run, Nov. 19, 1979.



1.374 Ac.  
Dedicated to Howard Co for the purpose of Public Road Widening

OWNER:  
Mrs. Katherine Walter  
11957 Lime Kiln Road  
Fulton, Maryland 20759

rba  
Wide Lake Village Green  
Suite 207  
Columbia, Md. 21044

richard p browne associates  
professional design & planning  
consultants

Maryland State Grid System

TABULATION:

|                           |            |
|---------------------------|------------|
| Total No of Lots          | 3          |
| Total Area of Lots        | 10.059 Ac. |
| Total Area of Roadway     | 1.374 Ac.  |
| Total Area of Subdivision | 11.453 Ac. |

APPROVED For Private Water and Private Sewerage Systems, Howard County Health Department

County Health Officer \_\_\_\_\_ Date \_\_\_\_\_

APPROVED Howard County Office of Planning and Zoning

Director \_\_\_\_\_ Date \_\_\_\_\_

APPROVED For Storm Drainage Systems and Public Roads, Howard County Dept of Public Works

Director \_\_\_\_\_ Date \_\_\_\_\_

OWNER'S DEDICATION

I, (we) \_\_\_\_\_, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this plat by the Office of Planning and Zoning establish the minimum building restriction lines, and grant unto Ho Co, Md., its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights of way and the specific easement areas shown hereon, (2) dedicate to public use the beds of the streets and or roads and floodplains and open space where applicable, and for One Dollar consideration, hereby grant the right and option to Ho Co, to acquire the fee simple title to the beds of the streets and or roads and floodplains and open space where applicable, (3) that no building or similar structure shall be erected on or over the said easements and rights of way, and (4) it is further agreed that maintenance of all waterways, drainage easements and or floodplains shown hereon are the responsibility of the property owner, its successors or assigns.

Witness my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 1979

Signature \_\_\_\_\_

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of the lands conveyed By \_\_\_\_\_ to \_\_\_\_\_ deed dated \_\_\_\_\_ and recorded in the Land Records of Howard County, in Liber \_\_\_\_\_ Folio \_\_\_\_\_, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended

\_\_\_\_\_  
Prop. Line Surveyor

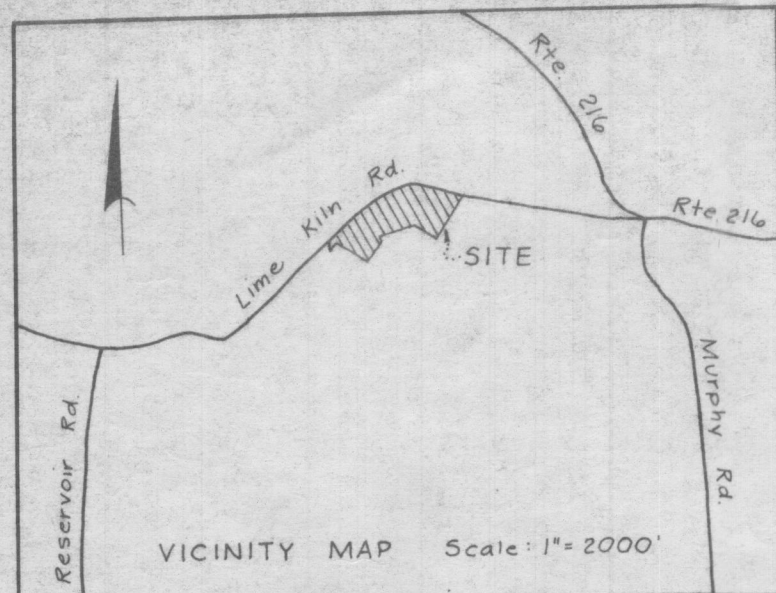
\_\_\_\_\_ - 12/27/79  
Date

PERCOLATION PLAT  
WALTER PROPERTY

LOTS 1 thru 3

5th Election District  
Howard County, Maryland  
Parcel 102  
Tax Map 46  
Deed Reference

Scale 1" = 100'  
Date 1-2-80



| CURVE |             | DATA    |        |        |        |                |
|-------|-------------|---------|--------|--------|--------|----------------|
| Nos.  | Δ           | Rad.    | Arc.   | Tan.   | Ch.    | L.C.B.         |
| 1-2   | 02° 47' 38" | 2781.55 | 145.38 | 72.71  | 145.37 | N42° 42' 36" E |
| 3-4   | 15° 26' 54" | 1205.35 | 324.97 | 163.47 | 324.01 | N47° 02' 18" E |
| 5-6   | 40° 25' 05" | 407.48  | 287.45 | 150.00 | 281.53 | N76° 58' 19" E |
| 6-7   | 08° 27' 13" | 1629.81 | 240.47 | 120.45 | 240.25 | S78° 35' 31" E |
| 15-14 | 01° 17' 46" | 3021.55 | 68.35  | 34.18  | 68.34  | N44° 23' 07" E |
| 14-16 | 02° 25' 17" | 3021.55 | 127.67 | 63.86  | 127.68 | N42° 31' 36" E |
| 15-16 | 03° 43' 03" | 3021.55 | 176.04 | 98.05  | 176.00 | N43° 10' 29" E |
| 17-18 | 15° 26' 55" | 1165.35 | 314.21 | 158.07 | 313.26 | N47° 02' 21" E |
| 19-20 | 40° 25' 06" | 367.48  | 259.23 | 135.27 | 253.87 | N76° 58' 19" E |
| 20-21 | 08° 27' 12" | 1589.81 | 234.56 | 117.47 | 234.35 | S78° 35' 29" E |

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
| Nos.                | North       | East        |
| 1                   | 479,664.357 | 818,720.379 |
| 2                   | 479,771.174 | 819,018.782 |
| 3                   | 479,841.976 | 819,081.218 |
| 4                   | 480,054.882 | 819,325.873 |
| 5                   | 480,130.767 | 819,442.457 |
| 6                   | 480,194.231 | 819,716.736 |
| 7                   | 480,146.710 | 819,752.241 |
| 8                   | 480,069.135 | 820,229.439 |
| 9                   | 479,651.850 | 819,989.653 |
| 10                  | 479,787.560 | 819,755.076 |
| 11                  | 479,735.775 | 819,488.440 |
| 12                  | 479,715.266 | 819,503.255 |
| 13                  | 479,425.416 | 819,321.057 |
| 14                  | 479,650.667 | 818,962.718 |
| 15                  | 479,601.825 | 818,914.913 |
| 16                  | 479,744.766 | 819,049.024 |
| 17                  | 479,815.568 | 819,111.261 |
| 18                  | 480,020.926 | 819,347.824 |
| 19                  | 480,077.311 | 819,464.388 |
| 20                  | 480,154.545 | 819,711.743 |
| 21                  | 480,108.170 | 819,741.461 |
| 22                  | 480,033.353 | 820,208.867 |

This area indicates a private easement of approx. 10,000 sq. ft. as req'd by the Md. State Dept. of Health and Mental Hygiene for individual disposal. Improvements of any kind in this area are restricted until public sewerage is available and servicing any residential structures constructed on this site. This easement shall become null and void upon connection to a public sewerage system.

1.394 Ac.  
Dedicated to Howard Co.  
for the purpose of Public  
Road Widening

OWNER:  
Katherine L. Walter  
11957 Lime Kiln Rd.  
Fulton, Md. 20759

**RECEIVED**  
APR 2 1981

DIVISION OF LAND DEVELOPMENT  
OF HOWARD COUNTY  
Wild Lake Village Green  
Suite 207  
Columbia, Md. 21044

**rba**  
richard p. browne associates  
professional design & planning  
consultants

Maryland State Grid System

TABULATION:

|                           |              |
|---------------------------|--------------|
| Total No. of Lots         | - 3          |
| Total Area of Lots        | - 10,059 Ac. |
| Total Area of Roadway     | - 1.394 Ac.  |
| Total Area of Subdivision | - 11,453 Ac. |

This plat is subject to  
VP # 81-21

Subject property Zoned R  
as per 10-3-77 Comprehensive  
Zoning Plan.

APPROVED: For Private Water and Private Sewerage  
Systems, Howard County Health Department.

County Health Officer \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: Howard County Office of Planning and Zoning.

Director \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: For Storm Drainage Systems and Public Roads,  
Howard County Dep't of Public Works.

**OWNER'S DEDICATION**

Hiram R. Walter, Katherine L. Walter, Katherine L. Walter II, Janet M. Strock & JoAnn H. Walter, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning & Zoning establish the minimum building restriction lines, and grant unto Ho. Co., Md., its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights of way and the specific easement areas shown hereon, (2) the right to require dedication for public use the beds of the streets and/or roads, and floodplains and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; and (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my (our) hand(s) this 9 day of Jan. 1981  
\_\_\_\_\_  
Signature \_\_\_\_\_ Date 1-9-81

**SURVEYORS CERTIFICATE**

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of the lands conveyed. By Hiram R. Walter & Katherine L. Walter to Hiram R. Walter et al deed dated May 26, 1976 and recorded in the Land Records of Howard County, in Liber 748 Folio 704, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended

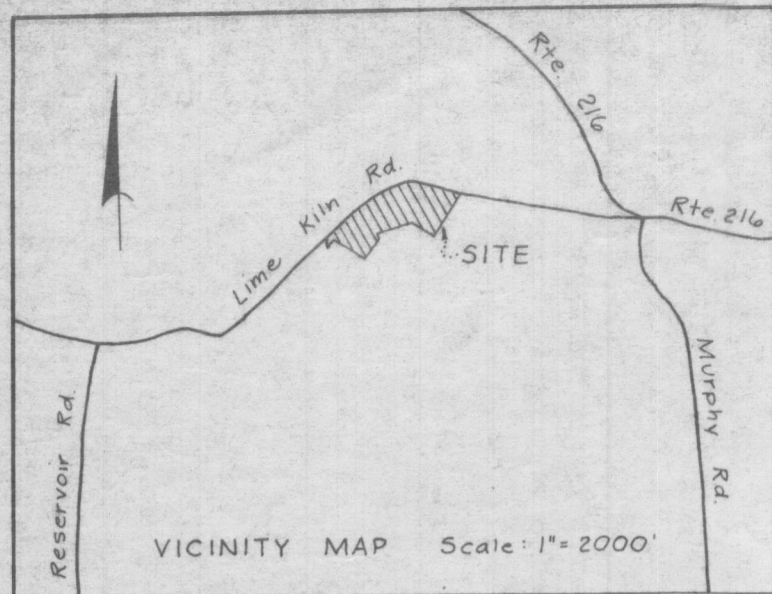


Prop. Lic. Surveyor \_\_\_\_\_ Date 1-9-81

**WALTER PROPERTY**

LOTS 1 thru 3

5th Election District  
Howard County, Maryland  
Parcel 102  
Tax Map 46  
Deed Reference  
Scale: 1" = 100'  
Date: 1-9-81

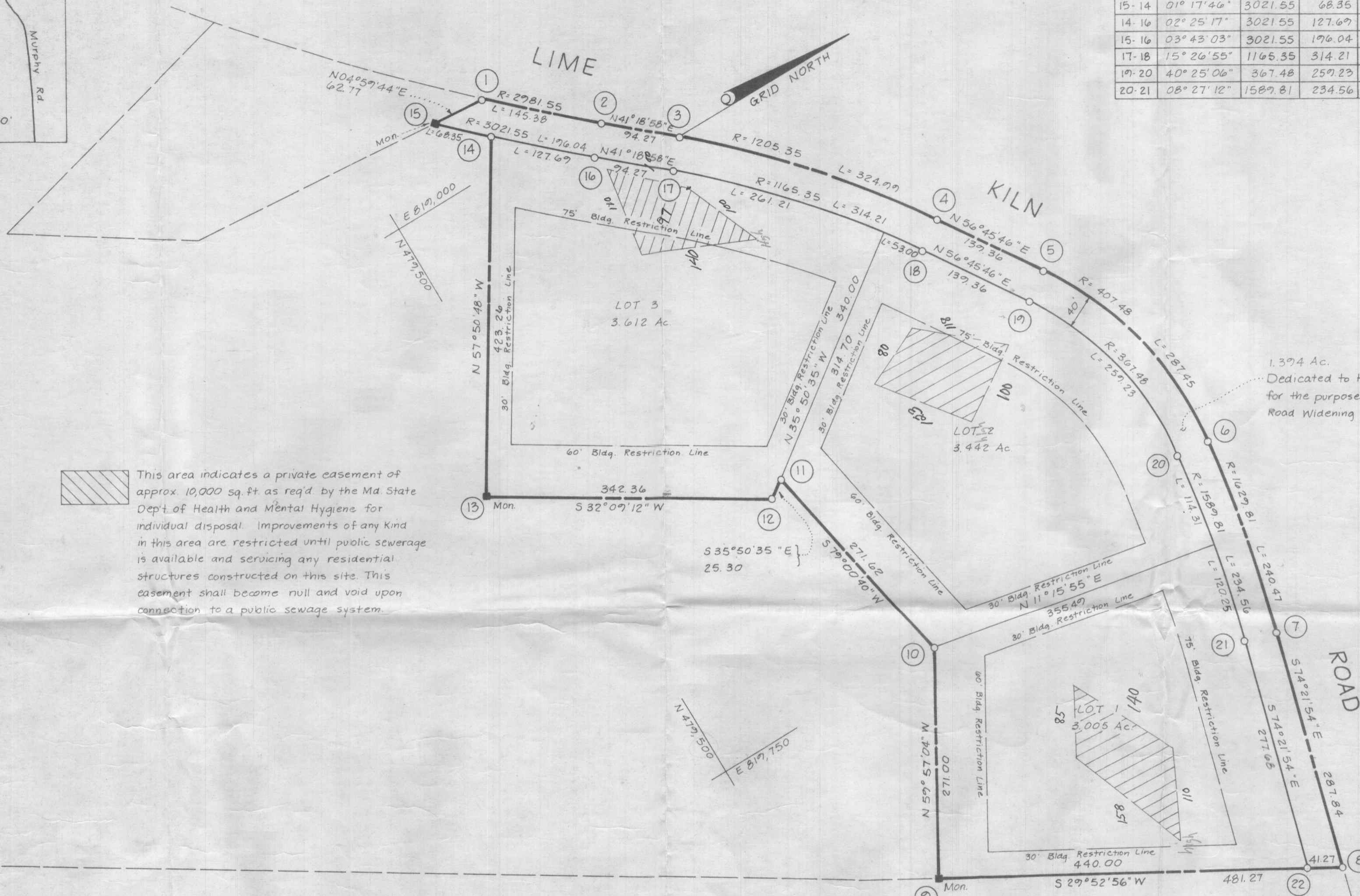


| CURVE |             | DATA    |        |        |        |                |
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| 19-20 | 40° 25' 06" | 367.48  | 257.23 | 135.27 | 253.87 | N76° 58' 19" E |
| 20-21 | 08° 27' 12" | 1587.81 | 234.56 | 117.47 | 234.35 | S78° 35' 27" E |

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
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| 3                   | 479,841.976 | 819,081.218 |
| 4                   | 480,054.882 | 819,325.873 |
| 5                   | 480,130.767 | 819,442.457 |
| 6                   | 480,194.231 | 819,716.736 |
| 7                   | 480,146.710 | 819,952.241 |
| 8                   | 480,069.135 | 820,229.430 |
| 9                   | 479,651.850 | 819,989.653 |
| 10                  | 479,787.550 | 819,765.076 |
| 11                  | 479,735.775 | 819,488.440 |
| 12                  | 479,715.266 | 819,503.255 |
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| 15                  | 479,601.825 | 818,914.913 |
| 16                  | 479,744.766 | 819,049.024 |
| 17                  | 479,815.568 | 819,111.261 |
| 18                  | 480,020.926 | 819,347.824 |
| 19                  | 480,097.311 | 819,464.388 |
| 20                  | 480,154.545 | 819,711.743 |
| 21                  | 480,108.190 | 819,941.461 |
| 22                  | 480,033.353 | 820,208.869 |

Maryland State Grid System

This area indicates a private easement of approx. 10,000 sq. ft. as req'd by the Md State Dept. of Health and Mental Hygiene for individual disposal. Improvements of any kind in this area are restricted until public sewerage is available and servicing any residential structures constructed on this site. This easement shall become null and void upon connection to a public sewerage system.



1,394 Ac.  
Dedicated to Howard Co.  
for the purpose of Public  
Road Widening

OWNER:  
Katherine L. Walter  
11957 Lime Kiln Rd.  
Fulton, Md. 20759

**RECEIVED**  
APR 2 1981

DIVISION OF LAND DEVELOPMENT  
OF HOWARD COUNTY  
Wild Lake Village Green  
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**rba**  
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professional design & planning  
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TABULATION:

|                           |            |
|---------------------------|------------|
| Total No. of Lots         | 3          |
| Total Area of Lots        | 10.059 Ac. |
| Total Area of Roadway     | 1.394 Ac.  |
| Total Area of Subdivision | 11.453 Ac. |

This plat is subject to  
VP # 81-21

Subject property Zoned R  
as per 10-3-77 Comprehensive  
Zoning Plan.

APPROVED: For Private Water and Private Sewerage  
Systems, Howard County Health Department.

County Health Officer \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: Howard County Office of Planning and Zoning.

Director \_\_\_\_\_ Date \_\_\_\_\_

APPROVED: For Storm Drainage Systems and Public Roads,  
Howard County Dept. of Public Works.

Date \_\_\_\_\_

OWNER'S DEDICATION

Hiram R. Walter, Katherine L. Walter, Katherine L. Walter II, Janet M. Srock & JoAnn H. Walter, owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning & Zoning establish the minimum building restriction lines, and grant unto Ho. Co., Md., its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street rights of way and the specific easement areas shown hereon, (2) the right to require dedication for public use the beds of the streets and/or roads, and floodplains and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; and (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my (our) hand(s) this 9 day of Jan. 1981  
Hiram R. Walter, Katherine L. Walter, Katherine L. Walter II, Janet M. Srock & JoAnn H. Walter  
Signature \_\_\_\_\_ Date 1-9-81  
Witness Martha Kelley Date 1-9-81

SURVEYORS CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of the lands conveyed. By Hiram R. Walter & Katherine L. Walter to Hiram R. Walter et al deed dated May 26, 1976 and recorded in the Land Records of Howard County, in Liber 768 Folio 704, and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended



[Signature] 1-9-81  
Prop. Lic. Surveyor \_\_\_\_\_ Date \_\_\_\_\_

WALTER PROPERTY

LOTS 1 thru 3

5th Election District  
Howard County, Maryland  
Parcel 102  
Tax Map 46  
Deed Reference  
Scale: 1" = 100'  
Date: 1-9-81