

RB 7/19/19

Search Result for HOWARD COUNTY

[View Map](#) [View GroundRent Redemption](#) [View GroundRent Registration](#)

Tax Exempt: **Special Tax Recapture:**
Exempt Class: NONE
Account Identifier: **District - 04 Account Number - 370538**

Owner Information

Owner Name: SHOFFEITT PAUL G **Use:** RESIDENTIAL
Principal Residence: NO
Mailing Address: 2560 JENNINGS CHAPEL RD **Deed Reference:** /17493/ 00003
 WOODBINE MD 21797-

Location & Structure Information

Premises Address: 2660 JENNINGS CHAPEL RD **Legal Description:** LOT 2 1.000 A
 WOODBINE 21797-0000 CHAPEL VIEW FARM RSB LOT

Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	18107
0013	0014	0358		0000			2	2017	Plat Ref:	

Special Tax Areas: **Town:** NONE
Ad Valorem: 100
Tax Class:

Primary Structure Built **Above Grade Living Area** **Finished Basement Area** **Property Land Area** **County Use**
 2008 1,326 SF 1.0000 AC 000000

Stories **Basement** **Type** **Exterior** **Full/Half Bath** **Garage** **Last Major Renovation**
 1 1/2 NO STANDARD UNIT SIDING 2 full

Value Information

	Base Value	Value	Phase-in Assessments	
		As of	As of	As of
		01/01/2017	07/01/2018	07/01/2019
Land:	212,500	200,000		
Improvements	86,300	152,000		
Total:	298,800	352,000	334,267	352,000
Preferential Land:	0			0

Transfer Information

Seller: SHOFFEITT JOHN PAUL **Date:** 03/17/2017 **Price:** \$0
Type: NON-ARMS LENGTH OTHER **Deed1:** /17493/ 00003 **Deed2:**
Seller: SHOFFEITT PAUL G **Date:** 06/27/2008 **Price:** \$0
Type: NON-ARMS LENGTH OTHER **Deed1:** /11276/ 00552 **Deed2:**
Seller: **Date:** **Price:**
Type: **Deed1:** **Deed2:**

Exemption Information

Partial Exempt Assessments:	Class	07/01/2018	07/01/2019
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00 0.00	0.00 0.00

Tax Exempt: **Special Tax Recapture:**
Exempt Class: NONE

Homestead Application Information

Homestead Application Status: No Application

Homeowners' Tax Credit Application Information

1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

APPLICATION

PERCOLATION TESTING

A 44742

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

DISTRICT 4 TH

DATE July 7, 1989

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Dr. Paul Shaffeitt

ADDRESS 2640 Jennings Chapel Road PHONE 489-7630

PROSPECTIVE BUYER unknown

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Shaffeitt Property LOT NO 2

ROAD AND DESCRIPTION West side of Jennings Chapel Road, 1460' ± South of Florence Road.

TAX MAP 13 PARCEL # 90

SIZE OF LOT 1.00 Acre TYPE BLDG S.F.O.
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Paul G. Shaffeitt
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

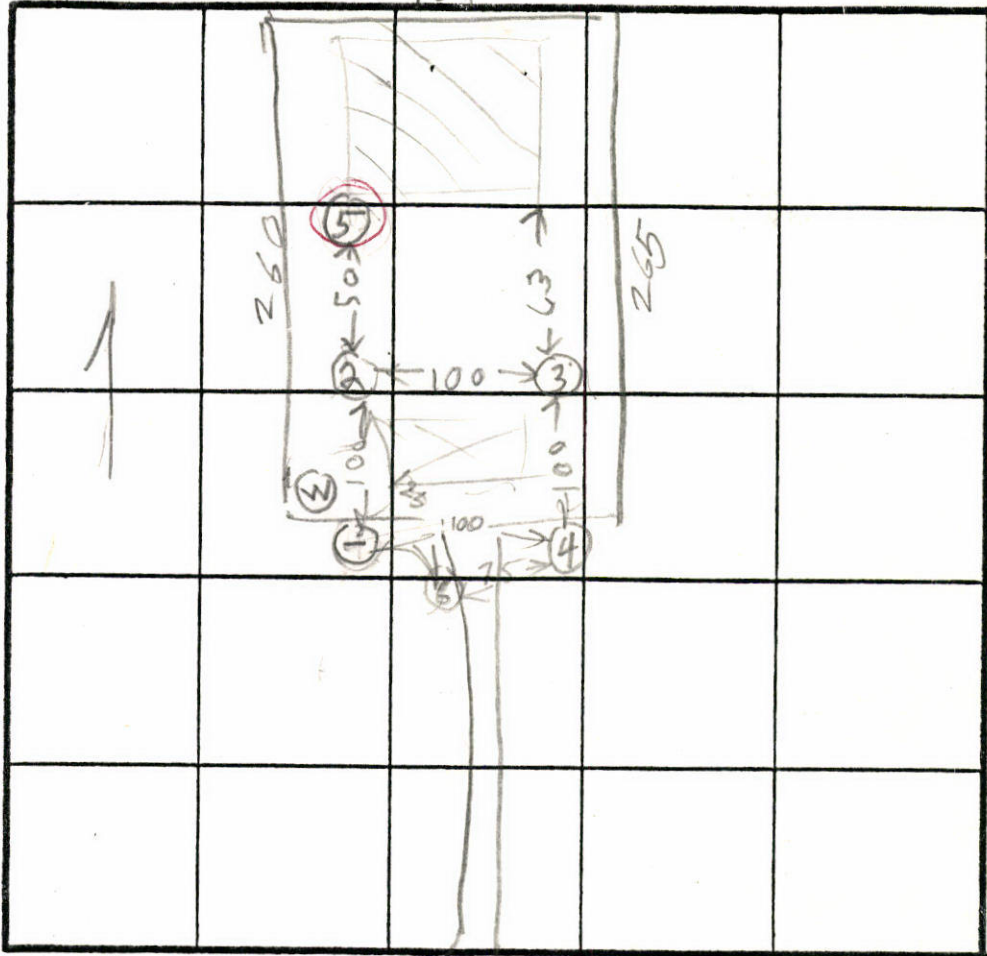
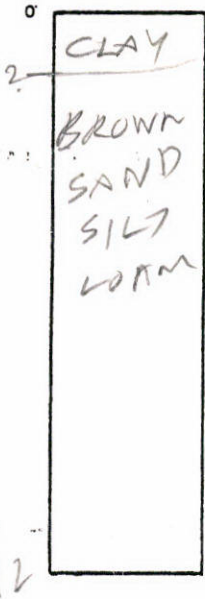
REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

Lot 2
A 44742

SEE PLAT 165

SOIL PROFILE



← TO JENNINGS CHANNEL AND DRIVEWAY INDICATE NORTH—NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7 AUG 89	1S	4.5	1159	1200	1200	1203	3
	1D	8	1159	1205	1205	1215	10
	1V	12	OK				
	2S	4	1209	1213	1213	1216	3
	2D	8	1209	1217	1217	1230	17
	2V	11	OK				
	3S	4	1225	1232	1232	1242	10
	3D	8	1225	1228	1228	1242	14
	3V	13	OK				
	4S	5	1235	1240	1240	1248	8
	4D	8	1235	1240	1240	1246	6
	4V	12	OK				
	5V		ROCK				
3/12/91	6S	4	254	259	259	310	11
	6D	8.5	254	302	302	322	20



REMARKS: No 26 6V 12 OK
 Rain Today Recapped and office
 HOLE 5 DUG PER TEST PLAT HOLES 1, 2, 3, 4 different
 TYPE OF SOIL
 TESTED BY: Raymond Hodges Benkelor H. Surkison
 ALSO PRESENT

APPLICATION

PERCOLATION TESTING

A 4742

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

DISTRICT 4 TH

DATE July 7, 1989

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

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PROSPECTIVE BUYER unknown

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Paul G. Shaffeitt

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 8/18/89 Per OR BUT LINES MUST BE CHANGED

HD-216

THIS IS NOT A PERMIT

SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

607000201

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B070002560

Building Address 2660 Jennings Chapel Rd.
Woodbine, Md. 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Chapel View Farm

Section _____ Area _____ Lot 2

Tax Map 13 Parcel 339 Grid 14

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Paul G. Sholteitt

Address 2640 Jennings Chapel Rd

City Woodbine State MD Zip Code 21797

Home Phone 410 489-6112 Work Phone None

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use _____

Proposed Use Dwelling

Estimated Construction Cost \$ 70,000.00

Description of Work construct single family dwelling

Contractor Company _____

Contact Person Paul G. Sholteitt

Address 2640 Jennings Chapel Rd

City Woodbine State MD Zip Code 21797

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities

Water Supply: _____
 Public
 Private

Sewage Disposal: _____
 Public
 Private

Electric Yes No

Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads _____

Building Characteristics

SF Dwelling SF Townhouse

Depth 34' Width 26'

1st floor: _____

2nd floor: _____

Basement: _____

Finished Basement Unfinished Basement

Crawl space Slab on Grade

No. of Bedrooms 5

Height: 20 feet high

Multi-family dwellings:
 No. of efficiency units: _____
 No. of 1 BR units: _____
 No. of 2 BR units: _____
 No. of 3 BR units: _____

Other Structure: None

Dimensions: _____

Footings: _____

Roof Height: _____

State Certified Modular
 Manufactured Home

Utilities

Water Supply: _____
 Public
 Private

Sewage Disposal: _____
 Public
 Private

Electric Yes No

Gas Yes No

Heating System:
 Electric Oil
 Natural Gas
 Propane Gas

Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Paul G. Sholteitt
Applicant's Signature

Title/Company

Paul G. Sholteitt
Print Name

6/26/07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>9/5/2007</u>	<u>R. Buech</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION		PROPERTY ID#:
Front: _____	Filing fee	\$ <u>100.00</u>
Rear: _____	Permit fee	\$ _____
Side: _____	Excise tax	\$ _____
Side St.: _____	Add'l per. fee	\$ _____
All minimum setbacks met? <input type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL FEES	\$ _____
Is Entrance Permit required? <input type="checkbox"/> YES <input type="checkbox"/> NO	Sub-total paid	\$ _____
Historic District? <input type="checkbox"/> YES <input type="checkbox"/> NO	Balance due	\$ _____
Lot Coverage for New/Town Zone _____	Check	# <u>8402</u>
SDP/Red-line approval date _____	Validation	# _____

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Accepted by: [Signature]

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: JAN. 10, 2008

To: _____
(Person's Name and Division)

From: Paul G. Shoffectt (410) 489-6112
(Your Name, Company Name and Telephone Number)

Subject: Project name Paul G. Shoffectt
Project site address 2660 Jennings Chapel Rd Woodbine, Md
Building permit # B07002560
Other information pertinent to this project _____

**REVIEWED FOR
CODE COMPLIANCE**

DEPARTMENT OF INSPECTIONS,
LICENSES AND PERMITS
HOWARD COUNTY

DATE: 1/30/08

SUBJECT TO COMMENTS OF LETTER

SUBJECT TO FIELD INSPECTION

SUBJECT TO COMMENTS ON PLANS

AMENDMENT FINAL

add second floor bedroom

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to Howard County plan review code letter
- ✓ Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Structural steel certification
- Energy conservation calculations
- Certification for _____ (be specific).
- Copies of _____ (be specific).
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- ✓ Other Engineered structural roof trusses to add 2nd bedroom

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

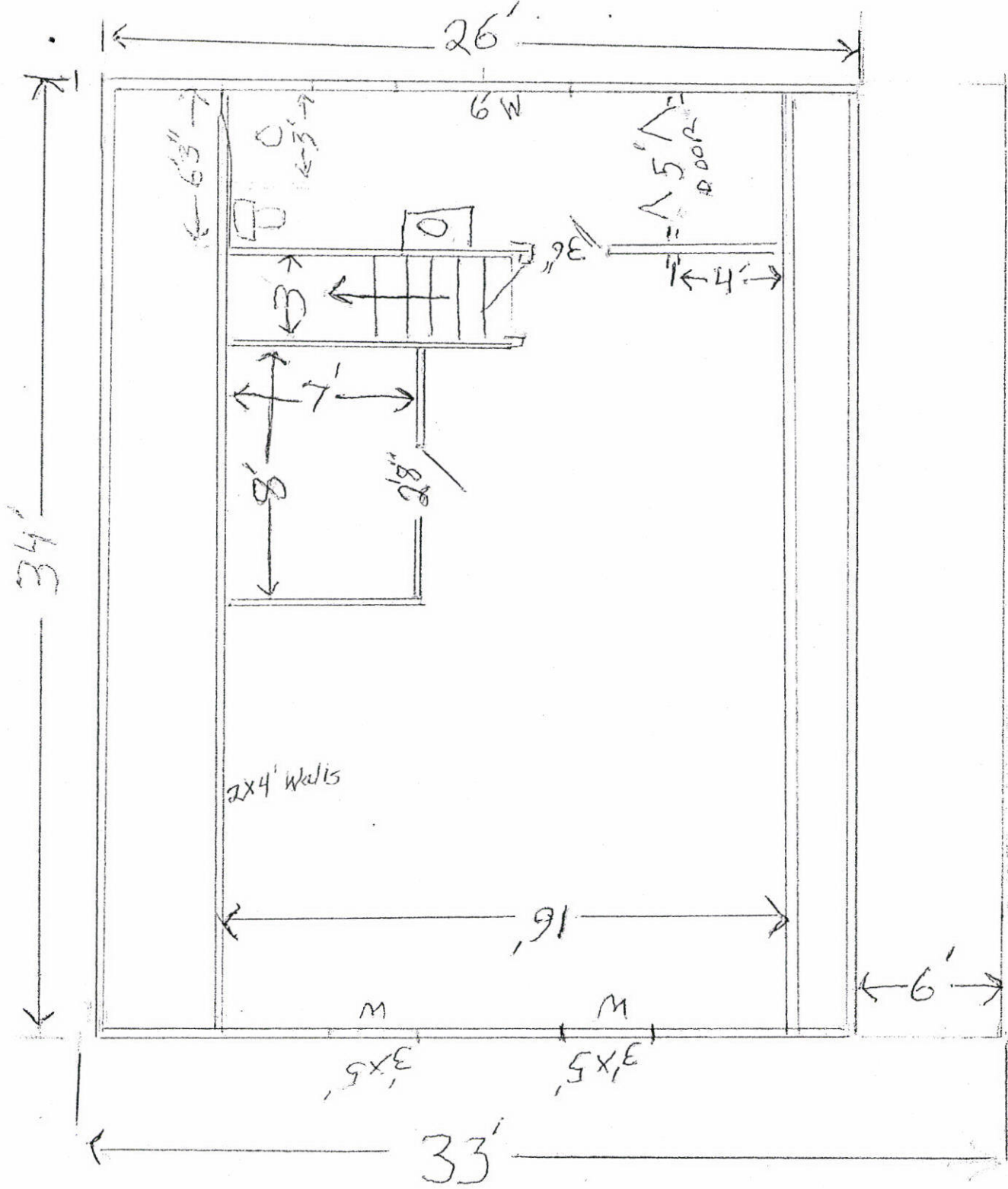
Paul G. Shoffectt (410) 489-6112
(Person's name) (Telephone number)

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

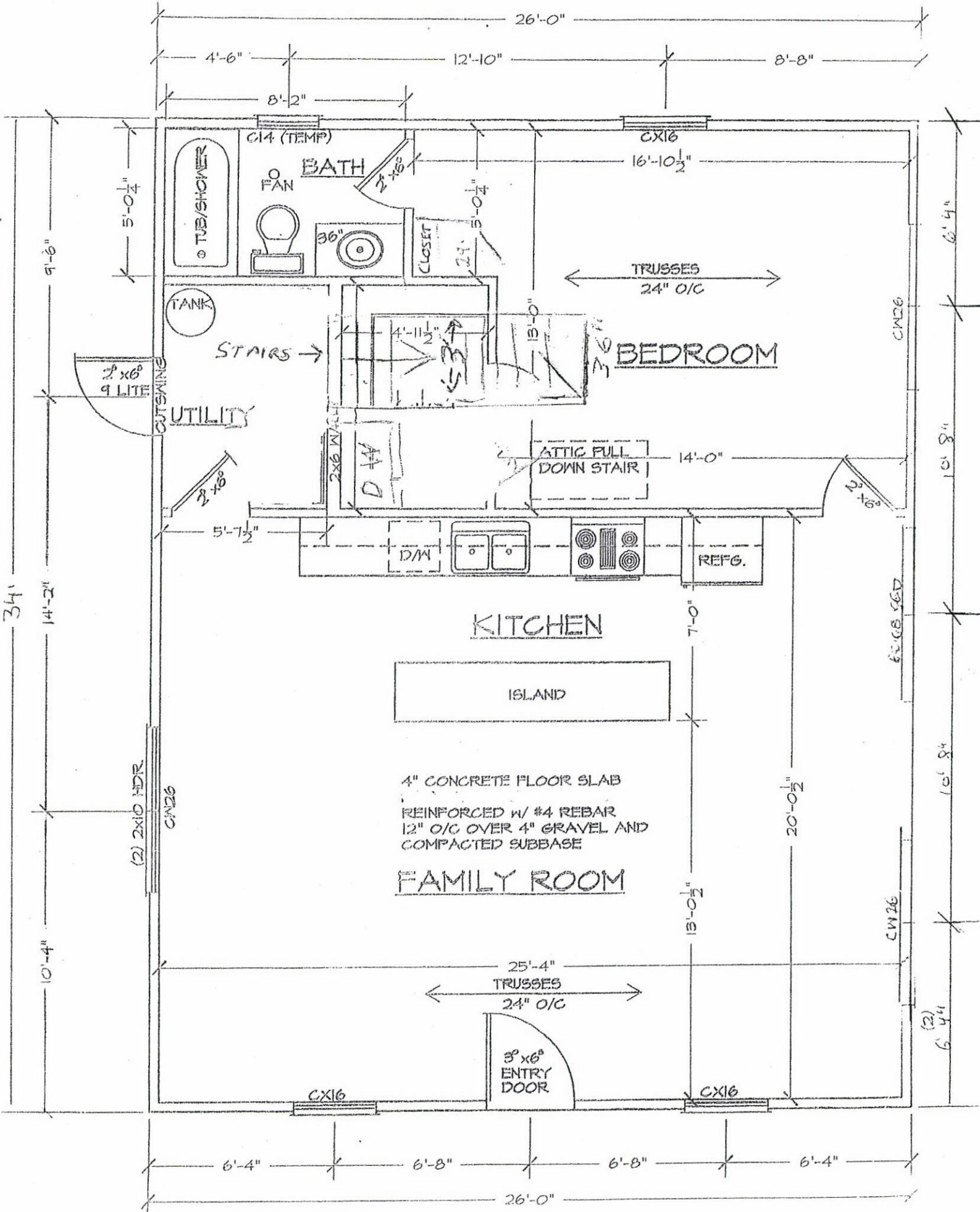
Received by _____

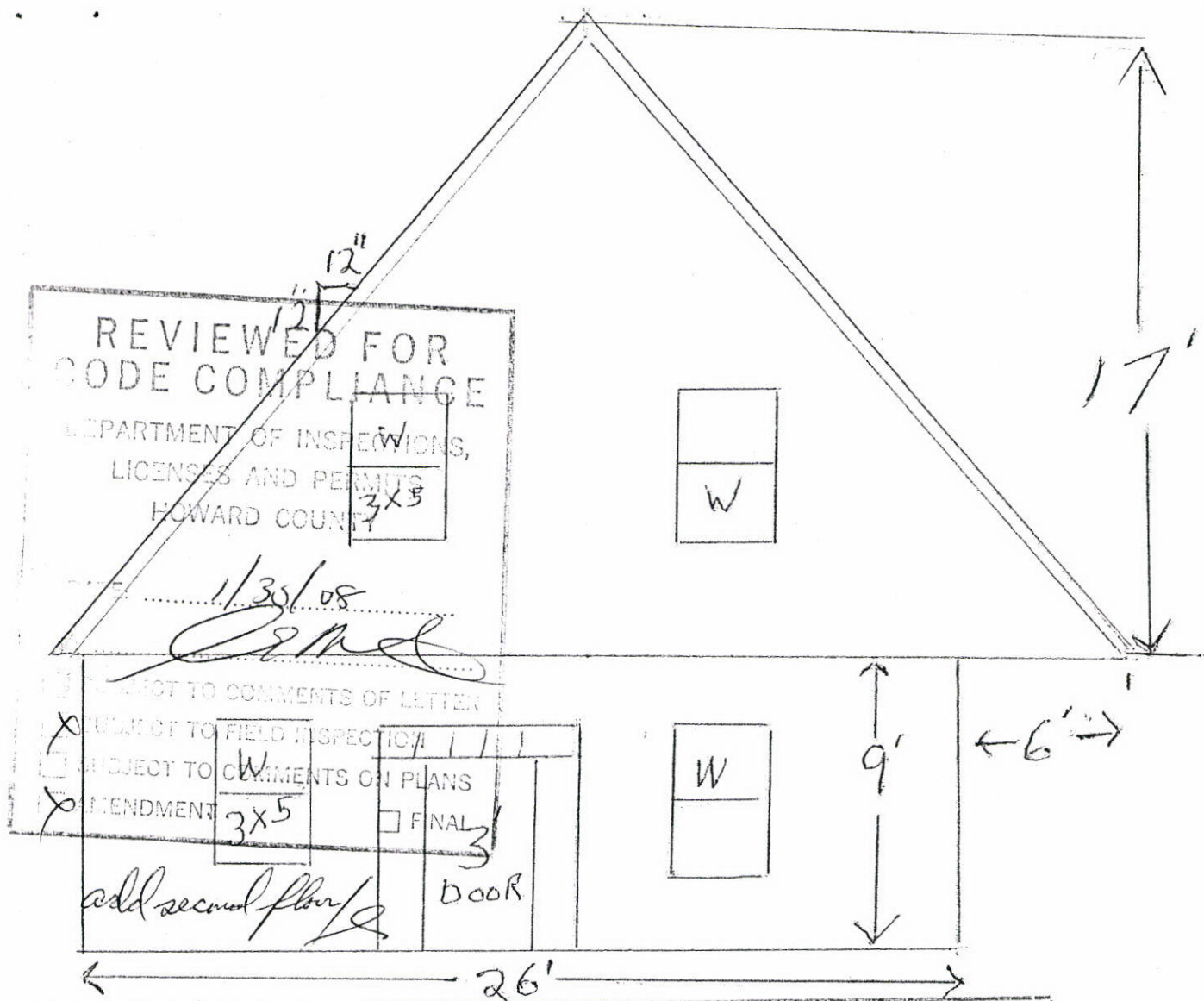
cc: Health
MB 2/6/2008

white: Plan Review Division
yellow: Applicant
pink: Permit Division

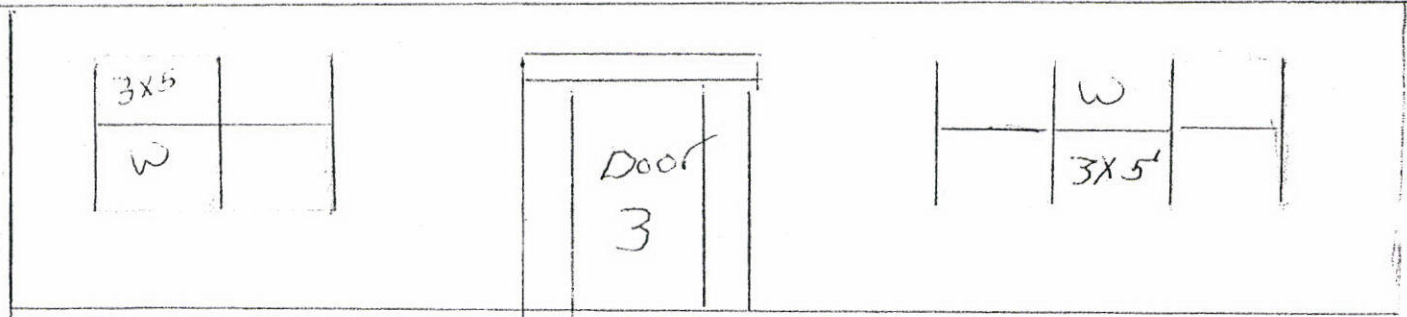


UPSTAIRS





DATE	INSPECTOR



LAYOUT 10/2/07 INSP 4 _____
INSP 2 10/3/07 INSP 5 _____
INSP 3 _____ INSP 6 _____

ISSUE DATE: 9/4/07

APPROVAL DATE: 10/4/07

527325
P 527325

A 544742

PERMIT

Logged Into Permit Manager
TAX ID # 04-370538

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Woodbine Septic IS PERMITTED TO INSTALL ALTER

ADDRESS: 2555 Jennings Chapel Rd PHONE NUMBER: 410-489-4724

SUBDIVISION: Chapel View LOT NUMBER: 2

ADDRESS: 2660 Jennings Chapel Rd PROPERTY OWNER: Paul Shoffeitt

SEPTIC TANK CAPACITY (GALLONS): 2000 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 5

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: 175

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 2.5 feet below original grade. 3.0 feet of stone below distribution pipe.
LOCATION:	1.) Set Septic Tank 38' northwest from left house corner and 10' from left property line (as viewed from driveway at front lot line). 2.) Set distribution box at top-center of septic easement, 52' from front lot line, 38' from left lot line and 74' from planned front right corner of house.
NOTES:	3.) Install 1x40' trench and 3x45' trenches on contour 4.) Call for layout inspection.

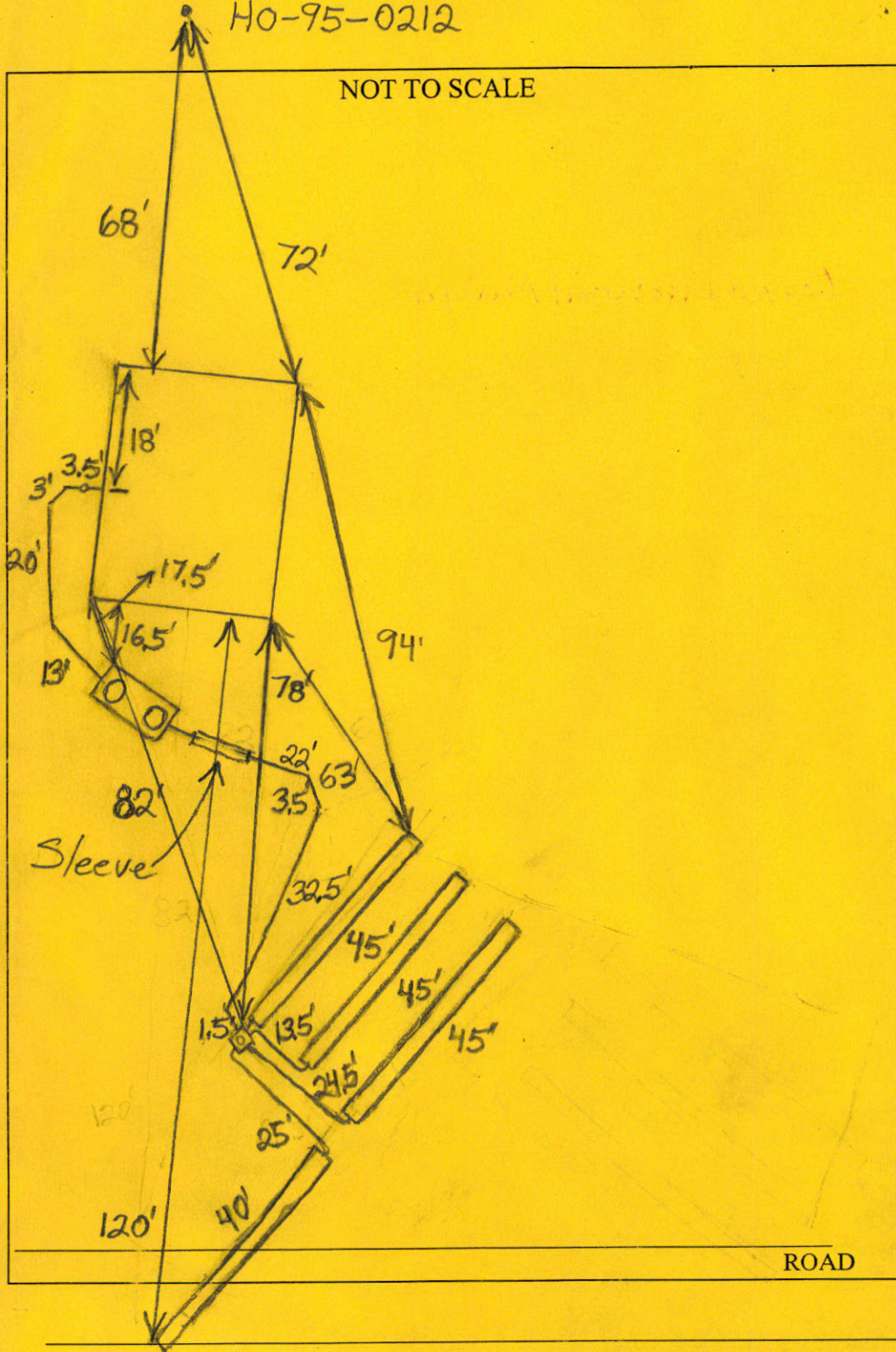
PLANS APPROVED: Robert Bricker DATE: 9/6/2007

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

HO-95-0212

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	2'	5'
NUMBER OF TRENCHES	4	
TOTAL LENGTH	175'	
ABSORPTION AREA	525 + Sidewall	
DISTRIBUTION BOX LEVEL	Yes	
DISTRIBUTION BOX BAFFLE	Yes	
DISTRIBUTION BOX PORT	Yes	

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	Yes
CAPACITY	2000 GAL
SEAM LOC	Top
TANK LID DEPTH	2'-3'
BAFFLES	Yes
BAFFLE FILTER	No
MANHOLE LOC	Front + Rear
6" PORT LOC	None
WATERTIGHT TEST	No
<hr/>	
SEPTIC TANK 2 LEVEL	N/A
CAPACITY	GAL
SEAM LOC	
TANK LID DEPTH	
BAFFLES	
BAFFLE FILTER	
MANHOLE LOC	
6" PORT LOC	
WATERTIGHT TEST	

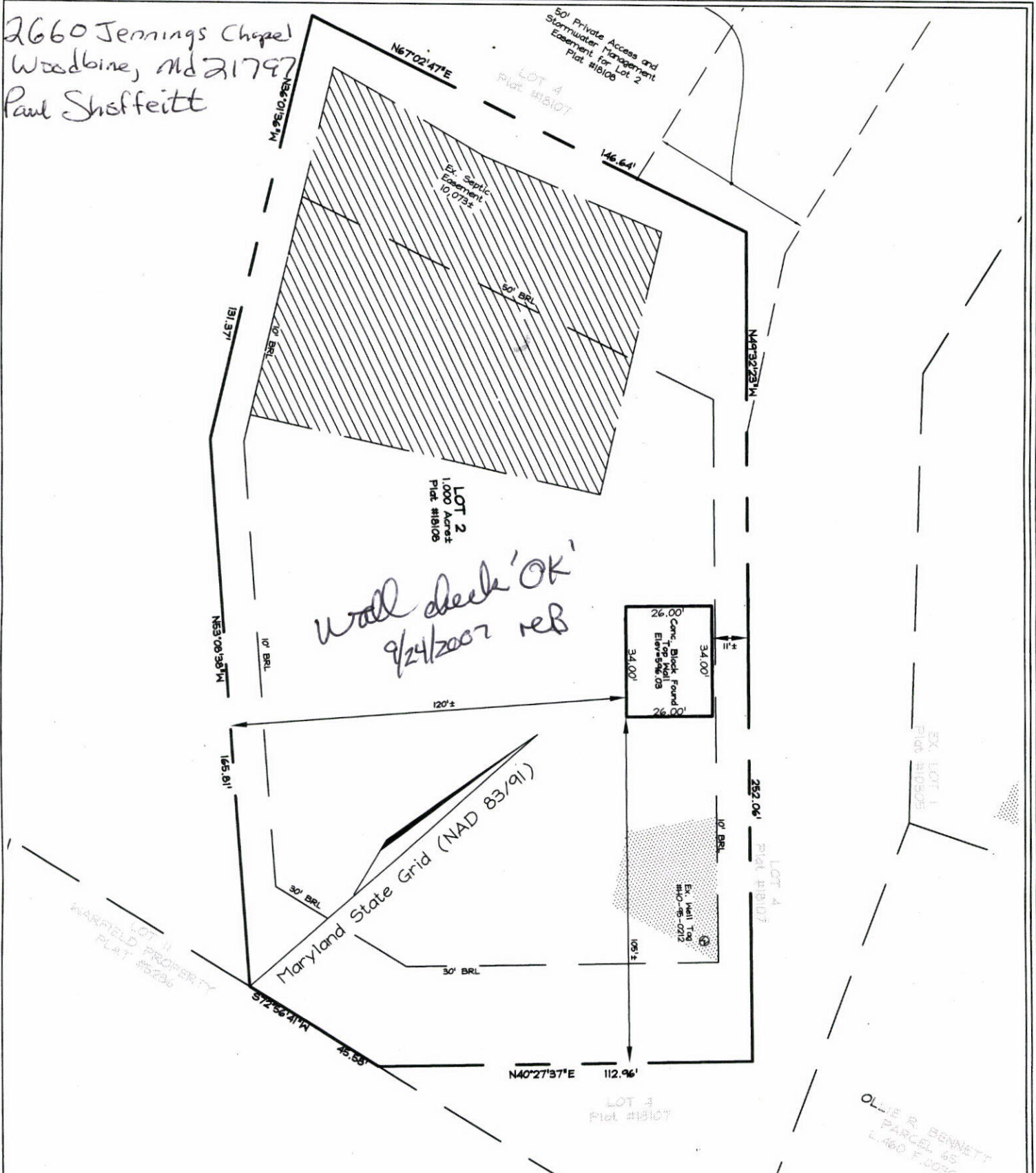
PRE-CONSTRUCTION
 10/2/2007 Tank set
 trenches laid out. (BB)

INSTALLATION: 10/3/07 Top 2-45' trenches finished. No plumbing done. (BB) 10/4/07 System installed. O.K. to backfill. (BB)

FINAL INSPECTOR B. Baber DATE OF APPROVAL 10/4/07

Installer: Herman Suck

2660 Jennings Chapel
Woodbine, Md 21797
Paul Shoffeitt



Wall check 'OK'
9/24/2007 reB

- F/P = FIREPLACE
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE
- O/H = OVERHANG
- H/P = HEAT PUMP
- G/M = GAS METER
- E/M = ELECTRIC METER

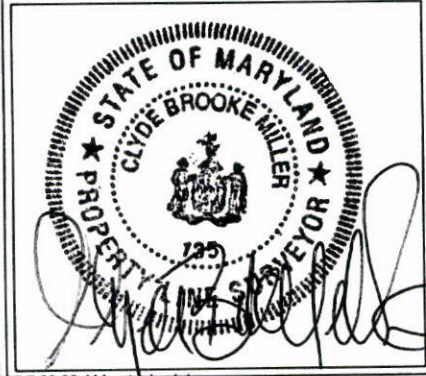
DIMENSIONS FROM FOUN. WALL TO PROPERTY LINE ARE +/-0.1'
ADDRESS No.: Lot 2 CHAPEL VIEW FARM
TOP OF WALL ELEV. = 596.03

THIS LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THIS LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THIS LOCATION DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

FSH Associates

Engineers Planners Surveyors
6339 Howard Lane, Elkridge, MD 21075
Tel: 410-567-5200 Fax: 410-796-1562
E-mail: FSHERI.COM

WALL CHECK	
FOUNDATION	Date: 9/18/07
FINAL	Date:
DRAWN BY:	RJS
SCALE:	1"=40'
W.O. No.:	3235



LOT 2
CHAPEL VIEW FARM
PLAT #18108
TAX MAP 13 GRID 14 PARCEL 339
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

C 1 0194

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE TYPE

COUNTY NUMBER 13 A44742

ST/CO USE ONLY DATE Received MM DD YY 8 13

DATE WELL COMPLETED MM DD YY 1 30 06

Depth of Well 240' (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-95-0212

OWNER Shoffeitt Paul STREET OR RFD Jennings Chapel Road TOWN Woodbine SUBDIVISION Chapel View Farm SECTION LOT 2

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Includes entries for Brown Shale and Blue Rock.

GROUTING RECORD WELL HAS BEEN GROUTED (Y) TYPE OF GROUTING MATERIAL (CM) BENTONITE CLAY (BC) NO. OF BAGS 17 NO. OF POUNDS 1598

CASING RECORD MAIN CASING TYPE (ST) Nominal diameter top (main) casing 6 Total depth of main casing 84

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole (ST) BRASS (BR) PLASTIC (PL) HO OPEN HOLE (HO) OTHER (OT)

NUMBER OF UNSUCCESSFUL WELLS: 0 WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION"

DRILLERS LIC. NO. 1 MSD 17 RALPH M. Mayne DRILLERS SIGNATURE LIC. NO. 1 MSD 024 JOSEPH L. Mayne

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

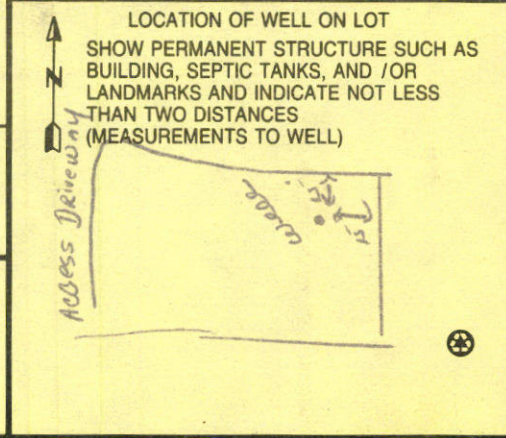
DEPTH (nearest ft.) 82 240 SLOTTED SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 12 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 31 ft. WHEN PUMPING 96 ft. TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED DRILLER INSTALLED PUMP YES (NO) TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) + above LAND SURFACE - below 2 (nearest foot)



B 1	2334	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL 523625 please type	STATE PERMIT NUMBER HO-95-0212 <small>fill in this form completely</small>
-----	-------------	--------------------------------	--	---

Date Received (APA) _____

OWNER INFORMATION

8 MM DD YY 13

15 Last Name Trinity Builders Owner First Name _____ 34

36 Street or RFD 3675 PARK AVE 55

57 Town ELLICOTT CITY MD. 21043 70 State 72 Zip 76

LOCATION OF WELL

B 3

8 COUNTY Howard 21

23 SUBDIVISION CHARLE VIEW FARM 42

SECTION 44 46 LOT 2 48 50

52 NEAREST TOWN Flonewice 71

70 MILES FROM TOWN (enter 0 if in town) I M I 73 76 77 78

DRILLER INFORMATION

Driller's Name RALPH E. MAYNE M S D 117 76 License No. 81

Firm Name RALPH E. MAYNE INC

Address 17024 HANDY ROAD MIT AVEY DR. 21771

Signature Ralph E. Mayne Date 11-01-05

WELL INFORMATION

B 2

1 2 APPROX. PUMPING RATE 5 (GAL. PER MIN.) 8 12

AVERAGE DAILY QUANTITY NEEDED 500 (GAL. PER DAY) 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, DEWATERING

PUBLIC WATER SUPPLY WELL

TEST, OBSERVATION, MONITORING

GEO-THERMAL

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard (13) COUNTY NAME COUNTY NO. A44742

STATE SIGNATURE _____ INSERT S →

DATE ISSUED 11/5/2006 43 MM DD YY 48 CO SIGNATURE Brian Baber EXP. DATE 1/5/2007 41

NORTH GRID 533 50 55 EAST GRID 771 57 63

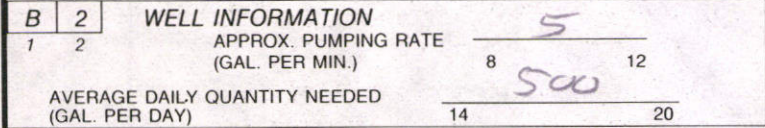
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

11 NEAR WHAT ROAD Jennings CHAPEL rd 30

34 400 37 DISTANCE FROM ROAD 400 38 39

ENTER FT OR MI

TAX MAP: 13 BLK: 14 PARCEL 339



APPROXIMATE DEPTH OF WELL 150 FEET 24 28

APPROXIMATE DIAMETER OF WELL 64 INCH NEAREST INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) AIR-ROTary JETTED ROTARY (Hydraulic Rotary) Jetted & DRIVEN

30 AIR-ROTary AIR-PERcussion

37 CABLE REVerse-ROTary DRive-POINT

other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

39 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROP. PERMIT NUMBER _____ G _____

PERMIT No. HO-95-0212 70 71 72 73 74 75 76 77 78 79

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

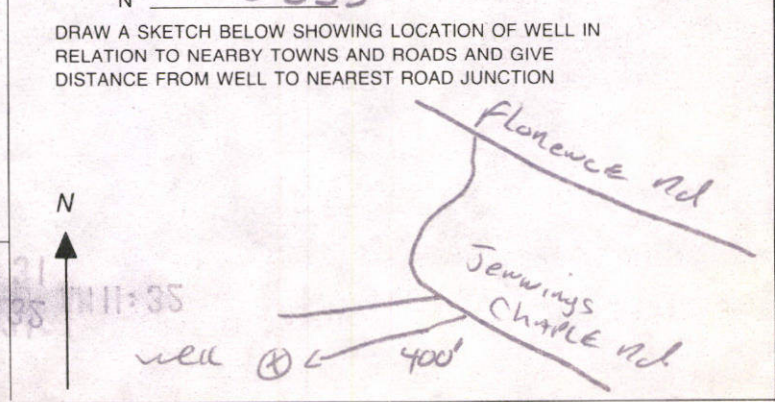
- well
-
-

WRITE THE BOX NUMBER FROM THE MAP HERE

E 771

N 533

000 000



SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: J. JOSEPH GARTLAND, Inc Telephone #: 410-875-2400
Address: 1835 W. Old Liberty Rd.
WESTMINSTER, MD. 21157

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer

License # and name of individual responsible for the field installation:
Name (Print): JAMES J. GARTLAND, Jr. License# 1713

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: PAUL G. SHOFFEIT Telephone #: 410-984-3574
Subdivision: Chapel View Farm Lot #: 2 Well Tag #: HO - -
Site Address: 2660 JENNINGS Chapel Rd.
Woodrow, MD. 21777

<u>Submersible Pump Data</u>	<u>Pitless Adapter</u>	<u>Well Cap and Electric Conduit</u>
Make: <u>Goulds</u>	Make: <u>Harvard</u>	Two piece watertight cap: <input checked="" type="checkbox"/>
Model #: <u>7SB05422</u>	Model#: <u>PT800</u>	Screened, vented well cap: <input type="checkbox"/>
Pump Capacity <u>7</u> GPM	Depth: <u>42"</u> (36" min)	Cap secured to casing: <input checked="" type="checkbox"/>
Well Yield: <u> </u> GPM	NSF approved: <input checked="" type="checkbox"/>	Conduit min 18" B.G.: <input checked="" type="checkbox"/>
Depth of well encountered at time of pump installation: <u>250</u> (feet)		Conduit secured to well cap: <input checked="" type="checkbox"/>

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors of Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt

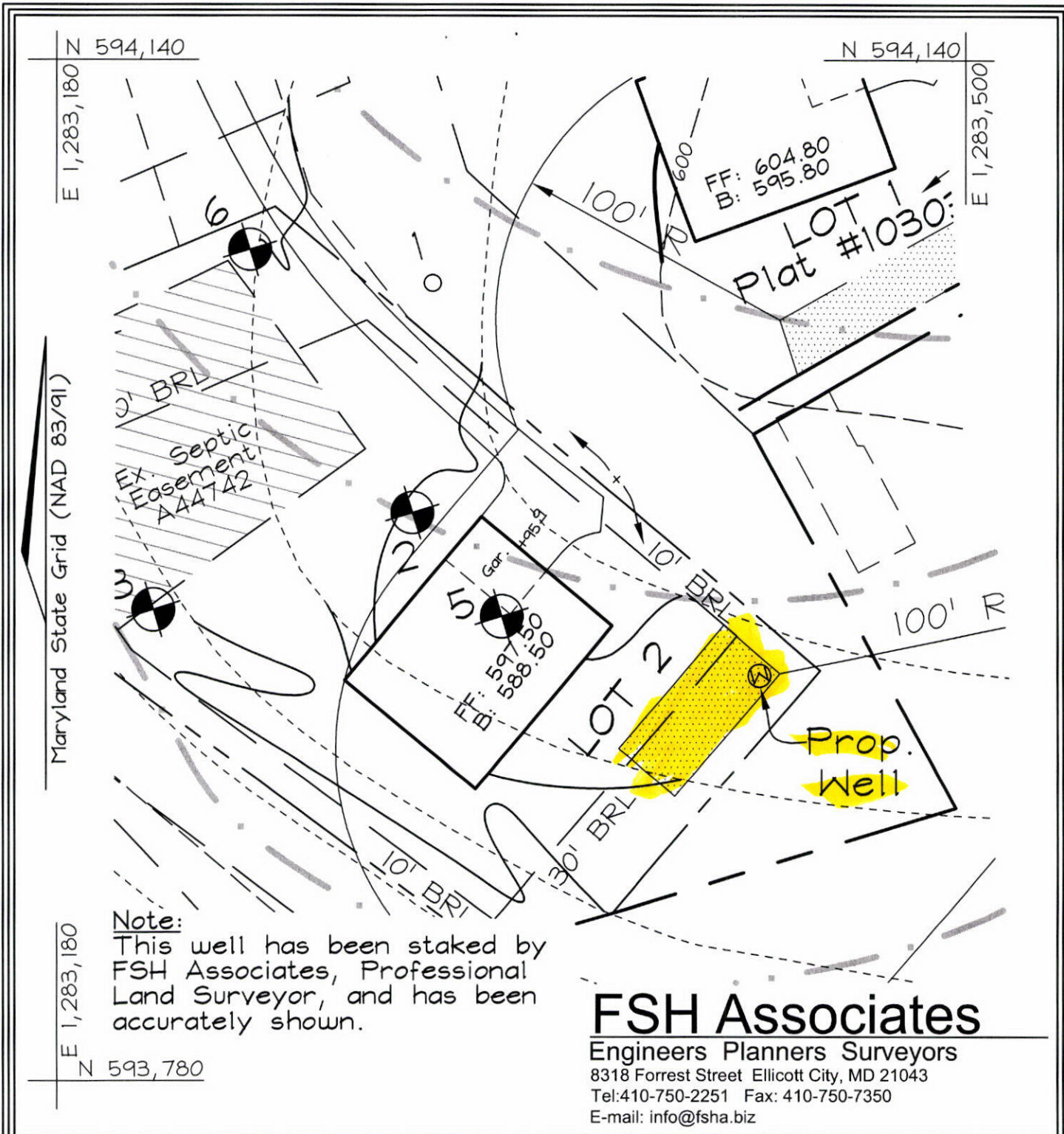
<u>Piping to house</u>	<u>House Connection</u>
Type: <u>Plastic</u>	PVC sleeved to undisturbed soil at wall penetration: <input checked="" type="checkbox"/>
PSI: <u>160</u> (160 psi min)	Approximate length of sleeve: <u>6 FT.</u>
Depth of supply line: <u>42"</u> (36" min)	Sleeve caulked and sealed properly: <input checked="" type="checkbox"/>

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation

[Signature] Signature of company representative responsible for installation
4/8/08 date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: _____	Date Insp. Approved: <u>4/23/08</u> <u>BB</u>
Inspection Data: Pitless adapter and water supply line at least 36" below grade	<input checked="" type="checkbox"/>
Two piece cap installed and attached to casing securely	<input checked="" type="checkbox"/>
Elec. conduit extends at least 18" below grade/attached to cap properly	<input checked="" type="checkbox"/>
Safety rope installed inside of well casing	<input checked="" type="checkbox"/>
Correct well tag attached properly and casing 8" above finished grade	<input checked="" type="checkbox"/>
Water supply line sleeved adequately at house connection	<input checked="" type="checkbox"/>
Adequate grout observed below pitless adapter	<input checked="" type="checkbox"/>



Note:
 This well has been staked by FSH Associates, Professional Land Surveyor, and has been accurately shown.

FSH Associates

Engineers Planners Surveyors
 8318 Forrest Street Ellicott City, MD 21043
 Tel: 410-750-2251 Fax: 410-750-7350
 E-mail: info@fsha.biz

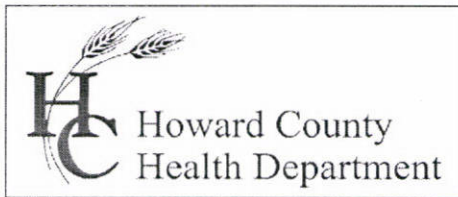
DESIGN BY: PS
 DRAWN BY: CD
 CHECKED BY: ZYF
 SCALE: 1"=50'
 DATE: Jan. 06, 2006
 W.O. No.: 3235
 SHEET No.: 1 OF 1

WELL PERMIT PLAN CHAPEL VIEW FARM

LOT 2

TAX MAP 13 GRID 14
 4TH ELECTION DISTRICT

PARCEL 339
 HOWARD COUNTY, MARYLAND



Bureau of Environmental Health
7178 Gateway Drive Columbia, MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

April 22, 2008

Paul G. Shoffeitt
2640 Jennings Chapel Road
Woodbine, MD 21797

RE: Chapel View Farm - Lot 2
2660 Jennings Chapel Road
Woodbine, MD 21797
BP #: B07002560
Well Permit # HO-95-0212

Dear Sir:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 10/04/2007. Final approval of the well line connection to the dwelling was approved on 04/23/2008.**

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. The water sample results were found to be in compliance with COMAR water quality standards.

INTERIM CERTIFICATE OF POTABILITY

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit #HO- 95-0212. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies. Based upon satisfactory investigation and evaluation, the Howard County Health Department as authorized by the Maryland Department of the Environment accepts this well system as required by COMAR 26.04.04.

This certificate may become final upon completion of the second bacteriological test, which is to be taken by the county health department within six months of receipt of this letter. **Please contact (410) 313-1792 to schedule a final water sample appointment. Currently, there is no charge for this final sampling.**

Date of Water Sample(s): 04/17/2008
Date of Well Completion: 01/30/2006

Approving Authority,

Brian Baker, R. S.
Well & Septic Program

cc: Building Inspector's Office
Community Health Services
File

FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 878-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

Laboratory ID #:	67220	Account #:	10260
Reference:	Wendell Bly	Company:	CASH ACCOUNT
Location:	2660 Jennings Chapel Road Woodbine, MD 21797	Requested By:	Wendell Bly
Date/ Time Collected:	4/17/2008 1134	Source:	Well Water
Date/Time Rec'd:	4/17/2008 1325	Site:	Kitchen Sink Tap
Chlorine ppm:	Free: ND Total: ND	Treatment:	None
Collected By:	J.Yeager 6176JY	pH:	5.9
		Well #:	HO-95-0212

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	<1.0	MPN/ 100 ml	<1.0	SM18 9223 B.	4/18/2008 / 0815 / AD/BD
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM18 9223 B.	4/18/2008 / 0815 / AD/BD
Nitrate	4.24	mg/L	10	601	4/17/2008 / 1520 / AD/BD
Turbidity	1.88	NTU	<10	SM18 2130B	4/17/2008 / 1515 / AD/BD
Sand	NS	mg/L	5	Visual/Gravimct	4/17/2008 / 1515 / AD/BD

NOTES

- 1 mg/L = milligrams per liter (also, parts per million)
- 2 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 3 NS = None Seen (NS indicates less than 5 mg/L)
- 4 NTU = Nephelometric Turbidity Units
- 5 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 6 ND:None Detected
- 7 Visual well check: Sealed, vented cap
- 8 pH tested on-site

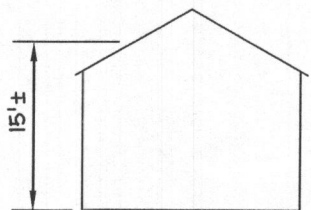
Reason for Test : Use & Occupancy
 Building Permit # : B07002560

Date Reported: 4/18/2008

SEQUENCE OF CONSTRUCTION

1. Obtain grading permit.
2. Notify Howard County Department of Inspections, License and Permits at (410) 313-1880 at least 24 hours before starting any work.
3. Install Stabilized Construction Entrance and Silt Fence.
4. After receiving permission from the sediment control inspector, rough grade site and begin building construction.
5. Construct driveway and finish building construction.
6. Fine grade site.
7. Upon stabilization of all disturbed areas and with the permission of the Sediment Control Inspector, remove all sediment control measures and stabilize any remaining disturbed area.

SCHEMATIC HOUSE ELEVATION



N.T.S.

TEMPORARY SEEDING NOTES

SEEDBED PREPARATION: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding, if not previously loosened.

SOIL AMENDMENTS: In lieu of soil test recommendations, use the following schedule: Apply 2 tons per acre dolomitic limestone (42 lbs/1000 s.f.) And 600 lbs. / acre (15 lbs./1000s.f.) of 10-10-10 before seeding. Harrow or disc into upper 3 in. of soil.

SEEDING: Apply the Maryland State Highway approved seed mixture of Barley or Rye plus Foxtail Millet in accordance with seeding dates and rates shown in the Temporary Seeding Summary shown on this sheet. For stabilization outside of the seeding dates, apply straw mulch at rates and methods specified below.

MULCHING: Immediately following seeding, apply a uniform 1 - 2 in. Deep layer of un-rotted small grain straw at a rate of 2 tons/acre. (Apply 2.5 Tons/acre if a mulch anchoring tool is used). Straw may be anchored with wood cellulose fiber at a rate of 750 lbs. / acre mixed at a ratio of 50 lbs. Of wood fibre/ 100 gal. of water. Synthetic liquid binders such as Terra Tax II, Acrylic DLR (Agra-Tack), DCA-70, Petroset and other approved equals may be used at rates recommended by the manufacturers.

REFER TO THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

No.	Species	Application Rate (lb/acre)	Seeding Dates	Seeding Depths	Fertilizer Rate (10-10-10)	Lime Rate
2	Barley or Rye plus Foxtail Millet	150 lbs (3.5lbs/1000sqft)	2/1-11/30 (7a) 3/15-10/31 (6a)	1/4 in - 1/2 in	600 lb/acre (15lb/1000sf)	2 tons/acre (100lb/1000sf)

PERMANENT SEEDING NOTES

APPLY TO GRADED OR CLEARED AREAS NOT SUBJECT TO IMMEDIATE FURTHER DISTURBANCE WHERE A PERMANENT LONG-LIVED VEGETATIVE COVER IS NEEDED.

SEEDBED PREPARATION: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding, if not previously loosened.

SOIL AMENDMENTS: In lieu of soil test recommendations, use the following schedule: Apply 2 tons per acre dolomitic limestone (42 lbs/1000 s.f.) And 400 lbs. / acre (20.7 lbs./1000s.f.) of 10-20-20 before seeding. Harrow or disc into upper 3 in. of soil.

SEEDING: Apply a mixture of Turf Type Tall Fescue (80%) and Hard Fescue (20%) in accordance with seeding dates and rates shown in the Permanent Seeding Summary shown on this sheet. For stabilization outside of the seeding dates, apply straw mulch at rates and methods specified below and apply permanent seeding when within proper seeding dates.

MULCHING: Immediately following seeding, apply a uniform 1 - 2 in. Deep layer of un-rotted small grain straw at a rate of 2 tons/acre. (Apply 2.5 Tons/acre if a mulch anchoring tool is used). Straw may be anchored with wood cellulose fiber at a rate of 750 lbs. / acre mixed at a ratio of 50 lbs. Of wood fibre/ 100 gal. of water. Synthetic liquid binders such as Terra Tax II, Acrylic DLR (Agra-Tack), DCA-70, Petroset and other approved equals may be used at rates recommended by the manufacturers.

No.	Species	Application Rate (lb/acre)	Seeding Dates	Seeding Depths	Fertilizer Rate (10-20-20)	Lime Rate
10	Tall Fescue (80%) Hard Fescue (20%)	120 30	3/1-5/15 8/15-11/15	0.5 in.	90lb/acre (2.0lb/1000sf) 175lb/acre (4lb/1000sf) 175lb/acre (4lb/1000sf)	2tons/acre (100lb/1000sf)

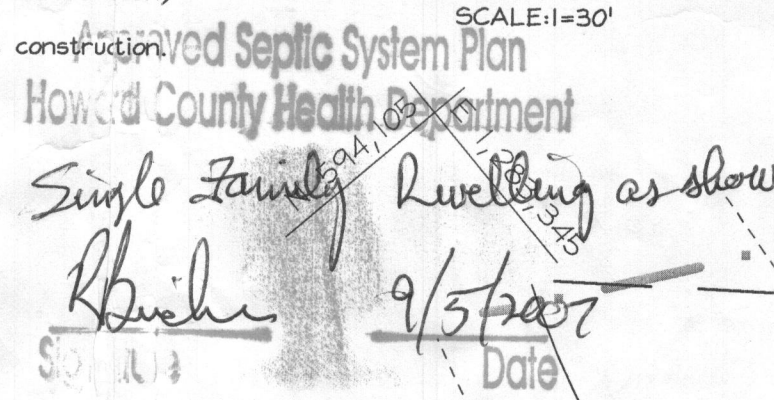
SOILS LEGEND

SYMBOL	NAME / DESCRIPTION	SOIL GROUP
GIB2	Glenelg loam, 8 to 18 percent slopes, moderately eroded	B
GIC2	Glenelg loam, 8 to 18 percent slopes, moderately eroded	B
MID2	Mt. Airy channery loam, 15 to 25 percent slopes, moderately eroded	A

LANDSCAPE GENERAL NOTES

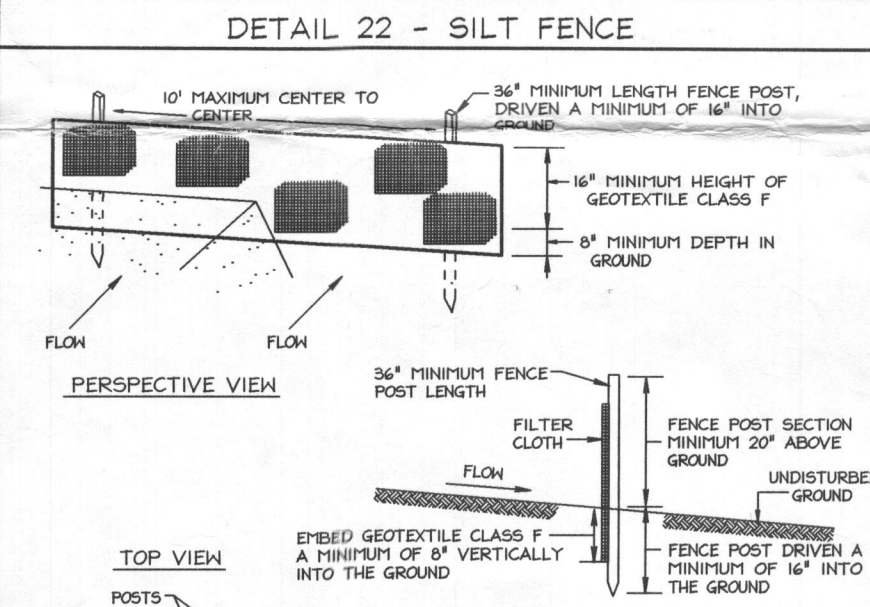
1. At the time of installment, all shrubs and other plantings herewith listed and approved for this site, shall be of the proper height requirements in accordance with the Howard County Landscaping Manual. In addition, no substitutions or relocation of required plantings may be made without prior review and approval from the Department of Planning and Zoning. Any deviation from this approved Landscape Plan may result in denial or delay in the release of landscape surety until such time as all required materials are planted and/or revisions are made to applicable plans and certificates.
2. Financial surety for the required landscaping must be posted as part of the Grading Permit in the amount of \$600.00 (2 shade trees @ \$300.00 each) for lot 2.
3. The required landscaping will be planted at the time of house construction.

HOUSE TEMPLATE



TYPICAL LEVEL SPREADER

See plan for level spreader lengths



CONSTRUCTION SPECIFICATIONS

1. Fence posts shall be a minimum of 3/4" dia, driven 16" minimum into the ground. Posts shall be 1/2" x 1/2" (min) galvanized steel, or 1/2" dia, 1/2" (min) round and shall be of sound quality hardwood. Steel posts will be standard F or U section weighing not less than 1.00 pound per linear foot.
2. Geotextile shall be fastened securely to each fence post with wire ties or staples at top and mid-section and shall meet the following requirements for Geotextile Class F:
Tensile Strength: 50 lbs/in (min.) Test: MSHT 509
Tensile Modulus: 20 lbs/in (min.) Test: MSHT 509
Flow Rate: 0.3 gal ft²/minute (max.) Test: MSHT 322
Filtering Efficiency: 75% (min.) Test: MSHT 322
3. Where ends of geotextile fabric come together, they shall be overlapped, lapped and stapled to prevent sediment bypass.
4. Silt Fence shall be inspected after each rainfall event and maintained when bulges occur or when sediment accumulation reaches 50% of the fabric height.

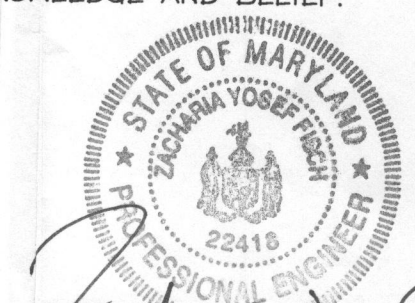
SCHEDULE A PERIMETER LANDSCAPE EDGE

CATEGORY	ADJACENT TO PERIMETER PROPERTIES
Perimeter/Frontage Designation	I
Landscaping Type	A
Linear Feet of Roadway Frontage/Perimeter	148
Credit for Existing Vegetation (Yes, No, Linear Feet)	No
Remaining Perimeter Length	148
Credit for Wall, Fence or Berm (Yes, No, Linear Feet)	No
Remaining Perimeter Length	
Number of Plants Required	
Shade Trees	1/60 2
Evergreen Trees	-
Shrubs	-
Number of Plants Provided	
Shade Trees	2
Evergreen Trees	-
Other Trees (2:1 Substitution)	-
Shrubs (10:1 Substitution)	-
(Describe Plant Substitution Credits Below if needed)	

APPROVED FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS IN ACCORDANCE WITH THE MASTER PLAN OF HOWARD COUNTY

William Peter Beulson, MD, 9/1/2007
COUNTY HEALTH OFFICER

CERTIFY THAT THE INFORMATION SHOWN HEREON IS BASED UPON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT, TO THE BEST OF MY KNOWLEDGE AND BELIEF.



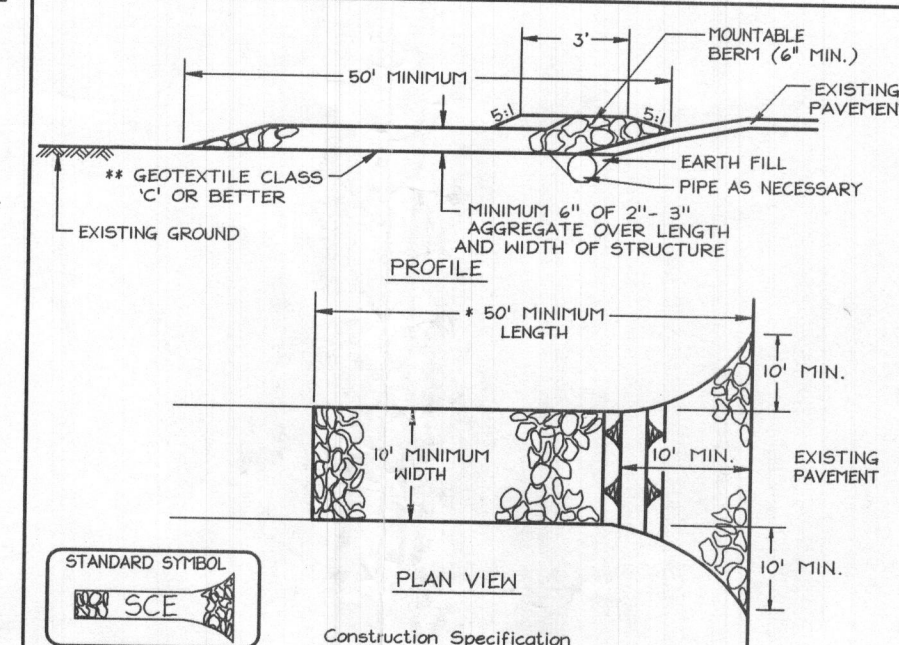
HAGIA YOSEF FISCH, P.E. #22418
FISH ASSOCIATES

KEY	QUAN.	BOTANICAL NAME	SIZE	NOTE
(+)	2	Acer Rubrum (Shade Trees)	2 1/2"-3" Cal.	B & B

PLAN VIEW

SCALE: 1"=20'

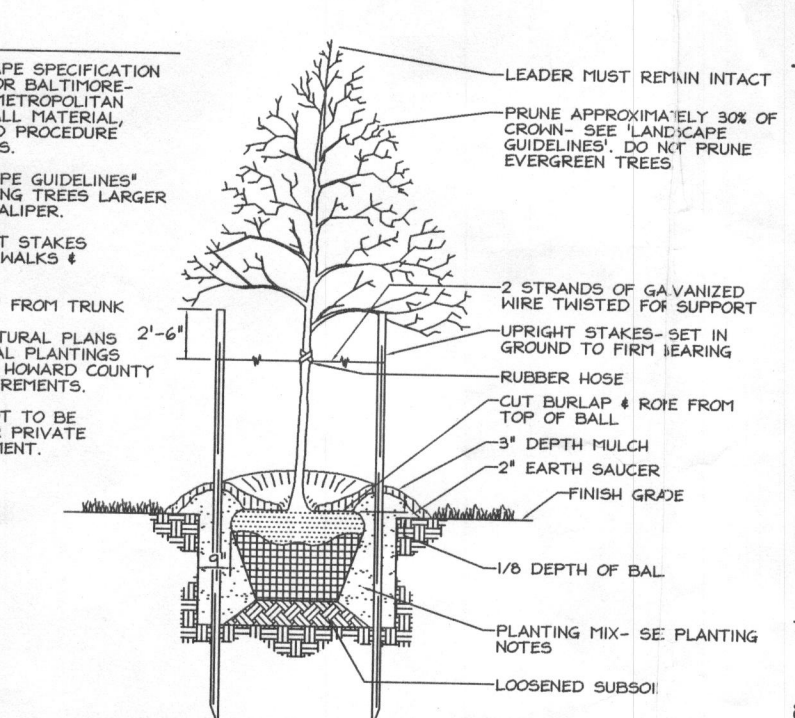
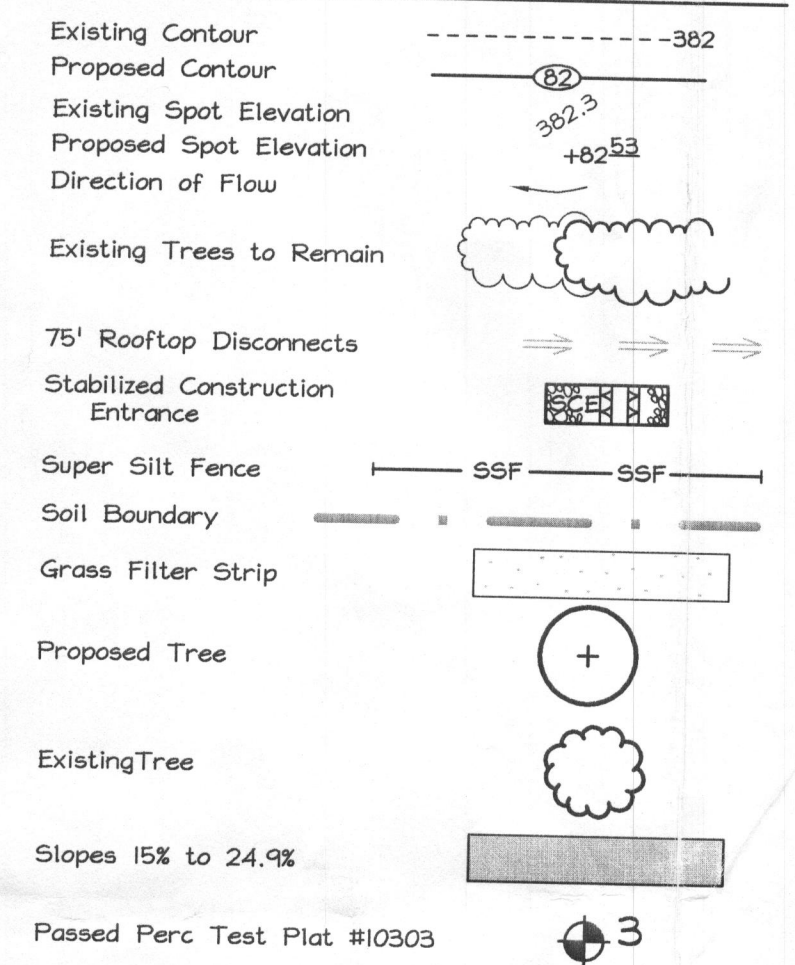
DETAIL 24 - STABILIZED CONSTRUCTION ENTRANCE



1. Length - minimum of 50' (+ 30' for a single residence lot).
2. Width - 10' minimum, should be flared at the existing road to provide a turning radius.
3. Geotextile fabric (filter cloth) shall be placed over the existing ground prior to placing stone. ** The plan approval authority may not require single family residences to use geotextile.
4. Stone - crushed aggregate (2" to 3") or reclaimed or recycled concrete equivalent shall be placed at least 4" deep over the length and width of the entrance.
5. Surface Holes - all surface water flowing to or diverted toward construction entrances shall be piped through the entrance, maintaining positive drainage. Pipes installed through the stabilized construction entrance shall be protected with a malleable berm with 5:1 slopes and a minimum of 6" of stone over the pipe. Pipe has to be sized according to the drainage. When the SCS is located at a high spot and has no drainage to convey, a pipe will not be necessary. Pipe should be sized according to the amount of runoff to be conveyed. A 6" minimum will be required.
6. Location - A stabilized construction entrance shall be located at every point where construction traffic enters or leaves a construction site. Vehicles leaving the site must travel over the entire length of the stabilized construction entrance.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE PAGE E-17-3

LEGEND



TYPICAL TREE PLANTING AND STAKING

DECIDUOUS TREES UP TO 2-1/2" CALIPER NOT TO SCALE

1. SEE LANDSCAPE SPECIFICATION GUIDELINES FOR ALL MATERIALS, PRODUCTS, AND PROCESSES.
2. SEE LANDSCAPE GUIDELINES FOR SUPPORTING TREES LARGER THAN 4-1/2" CALIPER.
3. PLACE UPRIGHT STAKES PARALLEL TO HALKS 4 BUILDINGS.
4. KEEP PULCH 1" FROM TRUNK.
5. SEE ARCHITECTURAL PLANS FOR ADDITIONAL PLANTING REQUIREMENTS.
6. TREES ARE NOT TO BE PLANTED OVER PRIVATE SEWAGE EASEMENT.

GENERAL NOTES

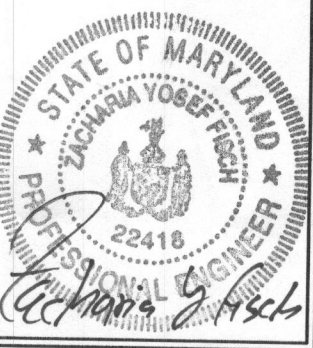
1. This property is zoned RC-DEO per the 02/02/04 Comprehensive Zoning Plan and the Comp Lite Zoning Regulations Amendments effective 07/28/06.
2. Total area of property = 1,000 ac.±
3. Private water and sewer will be used within this site.
4. This area designates a private sewage easement, of at least 10,000 SF as required by the Maryland State Department of the Environment for individual sewage disposal (COMAR 26.04.03). Improvements of any nature in this area are restricted until public sewerage is available. These easements shall become null and void upon connection to a public sewerage system. The County Health Officer shall have the authority to grant adjustments to the private sewage easement. Recordation of a modified sewage easement shall not be necessary.
5. Howard County Soil Map #6.
6. Existing 2 foot Topography on site based on field run topographic survey prepared by FSH Associates in April, 2007.
7. Existing 2 foot Topography for Sight Distance Analysis prepared by FSH Associates in October, 2005.
8. Boundary prepared by FSH Associates in September, 2005.
9. The existing well shown on this plan (identified with the attached well tag number: HO-95-0212) has been field located by FSH Associates and is accurately shown.
10. Septic fields are located on soil types GIB2, GIC2, and MID2 as per the soil survey of Howard County.
11. There are no steep slopes on the septic sites.
12. All wells and septic fields within 100' of the Lot 2 boundary have been shown. Any changes to the private sewage easement shall require a revised Percolation Certification Plan.
13. The lots shown herein comply with the minimum ownership, width and lot area as required by the Maryland Department of the Environment.

SEDIMENT CONTROL NOTES

1. A minimum of 48 hours notice must be given to the Howard County Department of Inspection, License and Permits Sediment Control Division prior to the start of any construction (410-313-1855).
2. All vegetation and structural practices are to be installed according to the provisions of this plan and are to be in conformance with the 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, and revisions thereto.
3. Following initial soil disturbance or redisturbance, permanent or temporary stabilization shall be completed within (a) 7 calendar days for all perimeter sediment control structures, dikes, perimeter slopes, and all slopes greater than 3:1, (b) 14 days as to all other disturbed or graded areas on the project site.
4. All sediment traps/basins shown must be fenced and warning signs posted around their perimeter in accordance with Vol. I, Chapter 7, HOWARD COUNTY DESIGN MANUAL, Storm Drainage.
5. All disturbed areas must be stabilized within the time period specified above in accordance with the 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for permanent seeding, sod, temporary seeding, and mulching (Sec. G). Temporary stabilization with mulch alone shall be done when recommended seeding dates do not allow for proper germination and establishment of grasses.
6. All sediment control structures are to remain in place and are to be maintained in operative condition until permission for their removal has been obtained from the Howard County Sediment Control Inspector.
7. Site Analysis:
Total Area: 1,000 Acres
Area Disturbed: 0.581 Acres
Area to be roofed or paved: 0.432 Acres
Area to be vegetatively stabilized: 0.432 Acres
Total Cut: 220 CY
Total Fill: 138 CY
Offsite waste/borrow area location: #112 CY
8. Any sediment control practice which is disturbed by grading activity for placement of utilities must be repaired on the same day of disturbance.
9. Additional sediment controls must be provided, if deemed necessary by the Howard County Sediment Control Inspector.
10. On all sites with disturbed areas in excess of 2 acres, approval of the perimeter erosion and sediment controls, but before proceeding with any other earth disturbance or grading. Other building or grading inspection approvals may not be authorized until this initial approval by the inspection agency is made.
11. Trenches for the construction of utilities is limited to three pipe lengths or that which shall be back-filled and stabilized within one working day, whichever is shorter.
12. Earthwork quantities are solely for the purpose of calculating fees. Contractor to verify all quantities prior to the start of construction.
13. To be determined by contractor, with pre-approval of the Sediment Control Inspector on an approved and active grading permit.

PLOT PLAN AND PERCOLATION CERTIFICATION PLAN AMENDMENT CHAPEL VIEW FARM LOT 2 Plat #18108

TAX MAP 13 GRID 14 4TH ELECTION DISTRICT PARCEL 339 HOWARD COUNTY, MARYLAND



FSH Associates
Engineers Planners Surveyors
8318 Forrest Street Ellicott City, MD 21043
Tel: 410-750-2251 Fax: 410-750-7350
E-mail: info@fsha.biz

DESIGN BY: CED.
DRAWN BY: CED.
CHECKED BY: ZYF.
SCALE: As Shown
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