

reb 5/30/2019

Search Result for HOWARD COUNTY

|                 |                                   |                                     |
|-----------------|-----------------------------------|-------------------------------------|
| <b>View Map</b> | <b>View GroundRent Redemption</b> | <b>View GroundRent Registration</b> |
|-----------------|-----------------------------------|-------------------------------------|

|                            |                                       |  |
|----------------------------|---------------------------------------|--|
| <b>Tax Exempt:</b>         | <b>Special Tax Recapture:</b>         |  |
| <b>Exempt Class:</b>       | NONE                                  |  |
| <b>Account Identifier:</b> | District - 04 Account Number - 343468 |  |

| Owner Information       |  |                             |               |
|-------------------------|--|-----------------------------|---------------|
| <b>Owner Name:</b>      | BOYER MCKENDREE W ET AL                      | <b>Use:</b>                 | RESIDENTIAL   |
| <b>Mailing Address:</b> | 25915 WOODFIELD RD<br>DAMASCUS MD 20872-2030 | <b>Principal Residence:</b> | NO            |
|                         |  | <b>Deed Reference:</b>      | /01360/ 00535 |

| Location & Structure Information |                                       |                           |  |
|----------------------------------|---------------------------------------|---------------------------|--|
| <b>Premises Address:</b>         | NE LOG HOUSE CT<br>MT AIRY 21771-0000 | <b>Legal Description:</b> | LOT 7 3.5835 A<br>LOG HOUSE CT<br>FLORANCE ESTATES S 2 |

|             |              |                |                      |                     |                 |               |             |                         |                 |           |
|-------------|--------------|----------------|----------------------|---------------------|-----------------|---------------|-------------|-------------------------|-----------------|-----------|
| <b>Map:</b> | <b>Grid:</b> | <b>Parcel:</b> | <b>Sub District:</b> | <b>Subdivision:</b> | <b>Section:</b> | <b>Block:</b> | <b>Lot:</b> | <b>Assessment Year:</b> | <b>Plat No:</b> | 5900      |
| 0012        | 0006         | 0012           |                      | 0000                |                 |               | 7           | 2017                    |                 | Plat Ref: |

|                           |                    |      |
|---------------------------|--------------------|------|
| <b>Special Tax Areas:</b> | <b>Town:</b>       | NONE |
|                           | <b>Ad Valorem:</b> | 100  |
|                           | <b>Tax Class:</b>  |      |

|                                |                                |                               |                           |                   |
|--------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Above Grade Living Area</b> | <b>Finished Basement Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
|                                |                                |                               | 3.5800 AC                 |                   |

|                |                 |             |                 |                       |               |                              |
|----------------|-----------------|-------------|-----------------|-----------------------|---------------|------------------------------|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b> | <b>Exterior</b> | <b>Full/Half Bath</b> | <b>Garage</b> | <b>Last Major Renovation</b> |
|----------------|-----------------|-------------|-----------------|-----------------------|---------------|------------------------------|

| Value Information         |                   |              |                             |            |
|---------------------------|-------------------|--------------|-----------------------------|------------|
|                           | <b>Base Value</b> | <b>Value</b> | <b>Phase-in Assessments</b> |            |
|                           |                   | As of        | As of                       | As of      |
|                           |                   | 01/01/2017   | 07/01/2018                  | 07/01/2019 |
| <b>Land:</b>              | 199,300           | 199,300      |                             |            |
| <b>Improvements</b>       | 0                 | 0            |                             |            |
| <b>Total:</b>             | 199,300           | 199,300      | 199,300                     | 199,300    |
| <b>Preferential Land:</b> | 0                 |              |                             | 0          |

| Transfer Information |               |               |
|----------------------|---------------|---------------|
| <b>Seller:</b>       | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>         | <b>Deed1:</b> | <b>Deed2:</b> |
| <b>Seller:</b>       | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>         | <b>Deed1:</b> | <b>Deed2:</b> |
| <b>Seller:</b>       | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>         | <b>Deed1:</b> | <b>Deed2:</b> |

| Exemption Information              |              |            |            |
|------------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments:</b> | <b>Class</b> | 07/01/2018 | 07/01/2019 |
| <b>County:</b>                     | 000          | 0.00       |            |
| <b>State:</b>                      | 000          | 0.00       |            |
| <b>Municipal:</b>                  | 000          | 0.00 0.00  | 0.00 0.00  |

|                      |                               |  |
|----------------------|-------------------------------|--|
| <b>Tax Exempt:</b>   | <b>Special Tax Recapture:</b> |  |
| <b>Exempt Class:</b> | NONE                          |  |

| Homestead Application Information    |                |
|--------------------------------------|----------------|
| <b>Homestead Application Status:</b> | No Application |

| Homeowners' Tax Credit Application Information    |                |
|---|----------------|
| <b>Homeowners' Tax Credit Application Status:</b> | No Application |
| <b>Date:</b>                                      |                |

- 
1. This screen allows you to search the Real Property database and display property records.
  2. Click [here](#) for a glossary of terms.
  3. Deleted accounts can only be selected by Property Account Identifier.
  4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

PRELIMINARY

# APPLICATION

A 31533

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 473 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 4th

DATE 8/4/81

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hubert E. Snapp, Inc.

ADDRESS 25641 Ridge Road, Damascus, Maryland 20750 PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Florence Estates LOT NO. 7

ROAD AND DESCRIPTION Florence Road

SIZE OF LOT 3 acres more or less TYPE BLDG. 3 or 4 bedrooms  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. /s/ Hubert E. Snapp  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

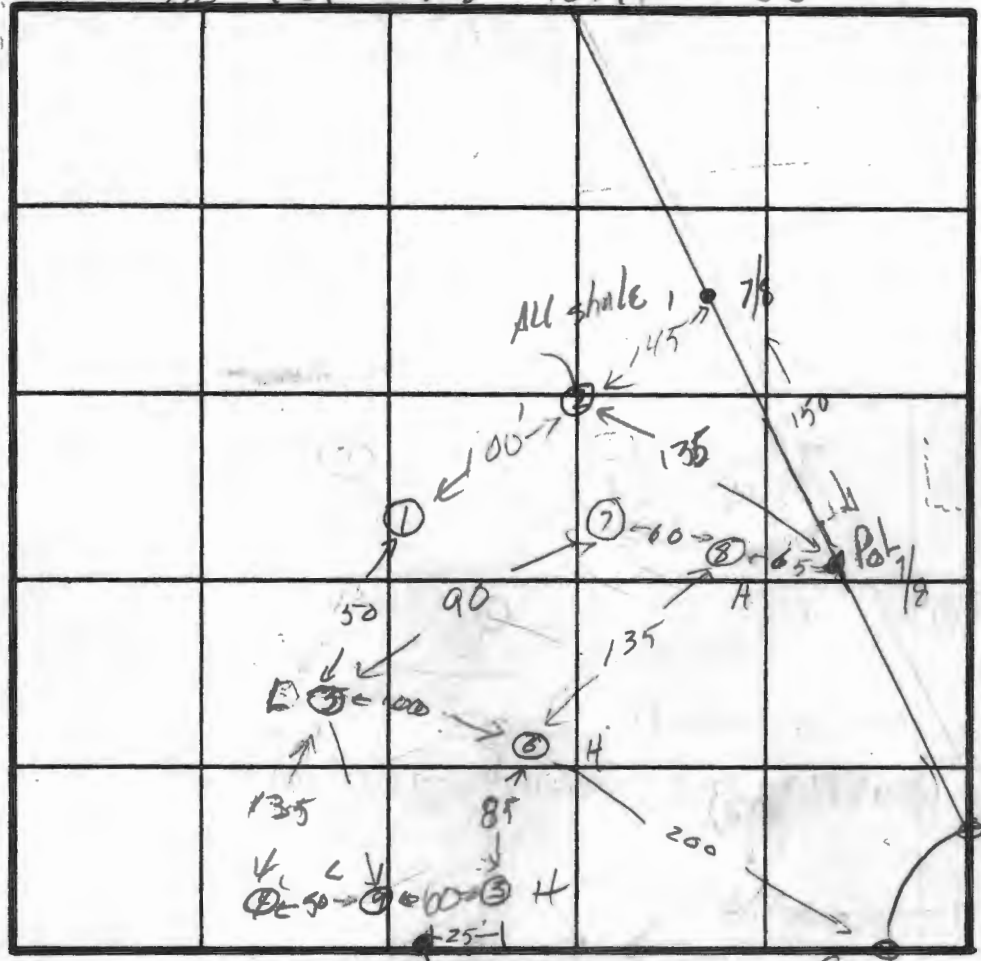
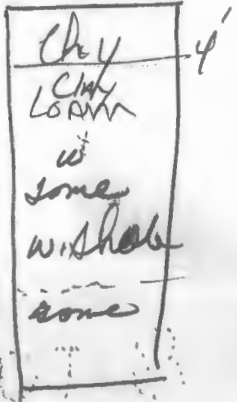
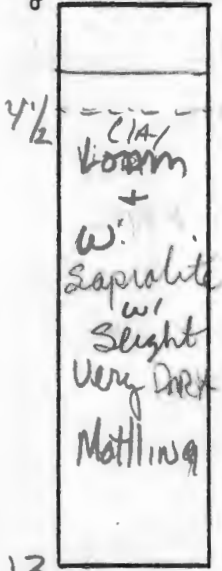
# THIS IS NOT A PERMIT

1sb, 4 1/2, 12:23, 12:36, 12:43, 13 m  
 95A 3 1/2, 9:51, 10:08, 10:41, - 33

#7

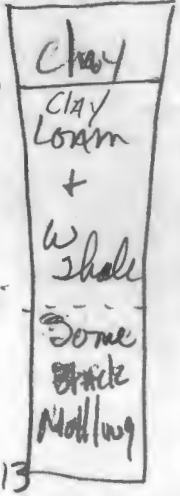
③⑥⑧

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

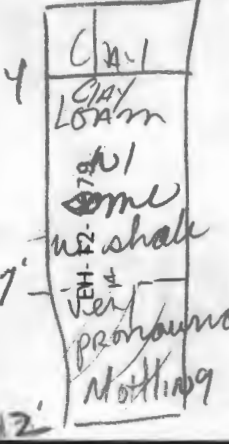
④⑤

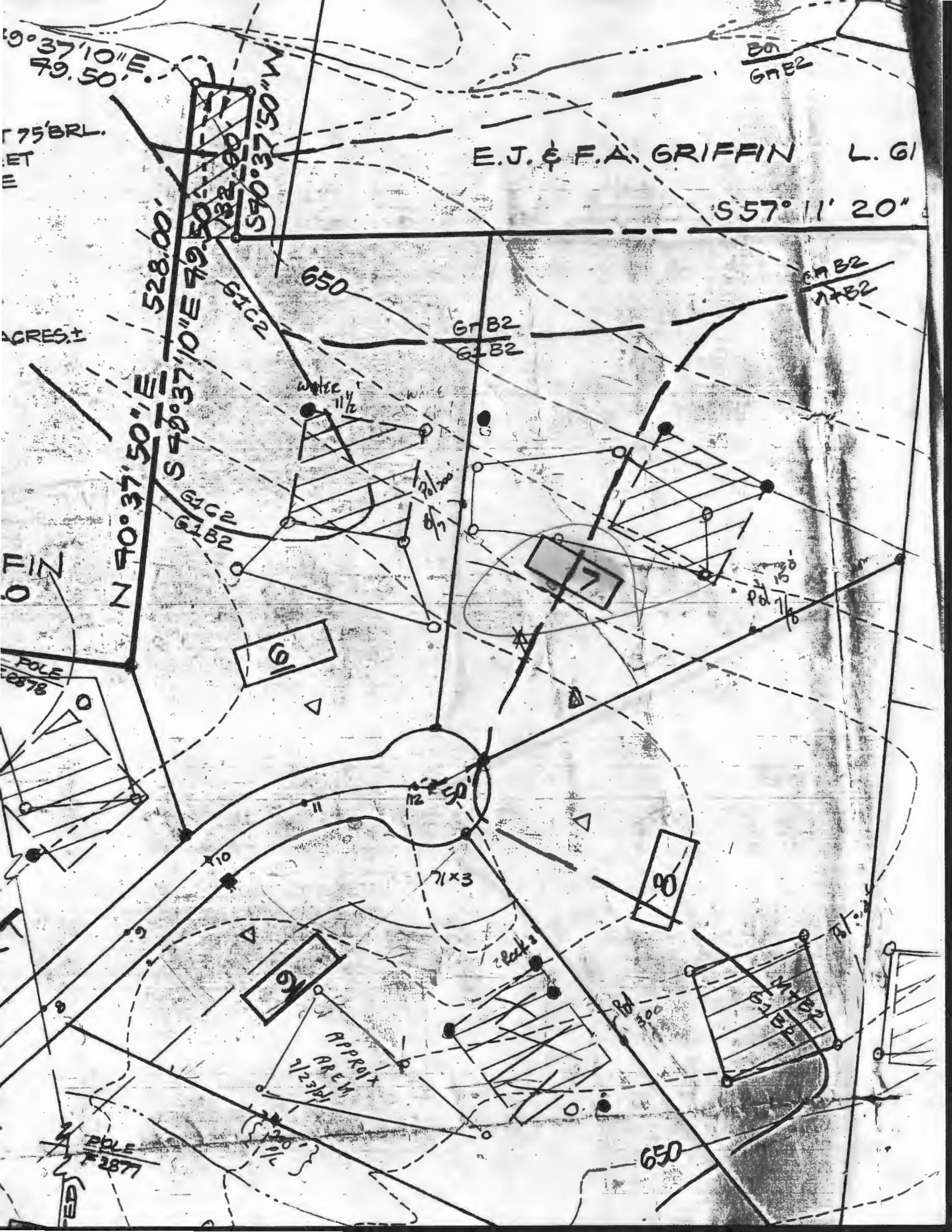


| DATE    | TEST NO. | DEPTH       | PRE-WET         |         | TEST - 1' DROP |         | TIME |  |
|---------|----------|-------------|-----------------|---------|----------------|---------|------|--|
|         |          |             | START           | STOP    | START          | STOP    |      |  |
| 9/17/80 | 1        | 5'          | 11:45           | 11:58   | 11:57          | 11:22   | 25   |  |
|         | 2        | 10'         | w/ shale + Rock |         |                |         |      |  |
|         | 3        | 4'          | 1:38            | 1:42    | 1:42           | 1:50    | 8    |  |
|         | 3        | 8'          | 1:38            | 1:45    | 1:45           | 2:00    | 15   |  |
|         | 4        | 13'         | 1:54            | 2:18    |                | XXYY    |      |  |
|         | 4        | 8'          | 1:51            | 1:52    | 1:54           | 1:57    | 3    |  |
|         | 5        | 3 1/2'      | 2:00            | 2:17    | 2:17           | 2:45    | 28   |  |
|         | 5        | 7 1/2'      | 2:06            | 2:29    | 2:09           | 2:17    | 8    |  |
|         | 6        | 4'          | 2:28            | 2:30    | 2:30           | 2:35    | 5    |  |
|         | 6        | 7 1/2', 13' | 2:28            | 2:37    | 2:37           | 2:57    | 20   |  |
|         | 7        | 3 1/2'      | 2:51            | 2:53    | 2:53           | 2:59    | 6    |  |
|         | 7        | 7 1/2'      | 2:54            | 2:55:30 | 2:55:30        | 2:57:30 | 2    |  |
|         | 8        | 13'         | 3:07            | 3:11    | 3:11           | 3:21    | 10   |  |
|         | 8        | 8'          | 3:07            | 3:12    | 3:12           | 3:19    | 7    |  |

16 min avg. 3 1/2' inlet

REMARKS: wet season test? Shallow Systems  
 TYPE OF SOIL: ③⑥⑧ Good Soil, low hole walls suggest DRAIN FIELDS SR  
 TESTED BY: sk 9/17/81 ALSO PRESENT: SICK'S  
 9 3/4 3:24 Dirt Fell in hole  
 9 m 8 3:22 3:37 3:37 4:00 23  
 12' D 13





$9^{\circ} 37' 10'' E$   
79.50'

Ba  
GAB2

75' BRL.  
ET  
E

E. J. & F. A. GRIFFIN L. G1

$S 57^{\circ} 11' 20''$

528.00'  
 $S 40^{\circ} 37' 10'' E$  79.50'  
 $S 70^{\circ} 37' 50'' W$

650  
GIC2

GAB2  
MAB2

GAB2  
GAB2

ACRES ±

$N 40^{\circ} 37' 50'' E$   
 $S 40^{\circ} 37' 10'' E$  79.50'

GIC2  
GIB2

FIN

POLE  
2878

6

7

Pol 150'  
1/8

$12^{\circ} 50'$

71x3

8

9

APPROX  
AREA  
9/23/11

Ba

MAB2  
GAB2  
GIB2

BT

POLE  
2877

650

SUBDIVISION: Florence Estates, section 2

LOT NUMBER: 7

A 31533

DRY WELL OR DRY WELL AND TRENCH

|           | <u>Septic Tank</u> | <u>Minimum Total square Feet</u> |
|-----------|--------------------|----------------------------------|
| 3 bedroom | 1000 gallon        | _____                            |
| 4 bedroom | 1250 gallon        | _____                            |
| 5 bedroom | 1500 gallon        | _____                            |

Inlet \_\_\_\_\_ feet below original grade.

Bottom maximum depth \_\_\_\_\_ feet below original grade.

Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

TRENCHES

240 sq. ft./bedroom

Trench to be 2 wide.

Inlet 3.5 feet below original grade.

Bottom maximum depth 5 feet below original grade.

Effective area begins at 3.5 feet below original grade.

2.0 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_