



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12890 Lime Kiln Road  
 City: Highland State: MD Zip Code: 20711  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_  
 Existing Use: SINGLE FAMILY  
 Proposed Use: SAME  
 Estimated Construction Cost: \$ 200,000  
 Description of Work: SFD / BASEMENT REMODEL / REMOVE NON-LOAD BEARING WALLS / FRAME NEW WALLS / RELOCATE FULL BATH SF  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Brightley  
 Address: 12890 Lime Kiln Rd.  
 City: Highland State: MD Zip Code: 20711  
 Phone: 443-386-3099 Fax: \_\_\_\_\_  
 Email: 1brightley@hotmail.com  
 Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Gilmer Chosco  
 Address: 12011 Guilford Rd #101  
 City: Annapolis Junction State: MD Zip Code: 20701  
 Phone: 443-388-3116 Fax: 443-832-6931  
 Email: gilmer@clarksvilleconstruction.net  
 Contractor Company: Clarksville Construction Svcs  
 Contact Person: Gilmer Chosco  
 Address: 12011 Guilford Rd #101  
 City: Annapolis Junction State: MD Zip Code: 20701  
 License No.: 78947  
 Phone: 443-386-3099 Fax: 443-832-6931  
 Email: gilmer@clarksvilleconstruction.net  
 Engineer/Architect Company: Bluehouse  
 Responsible Design Prof.: Melissa Clark  
 Address: 1993 Barley Rd.  
 City: Marriottsville State: MD Zip Code: 21104  
 Phone: 410-549-3377 Fax: 410-549-3377  
 Email: mclark@bluehousearch.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THE APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	9/13/2018	<i>[Signature]</i>

is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

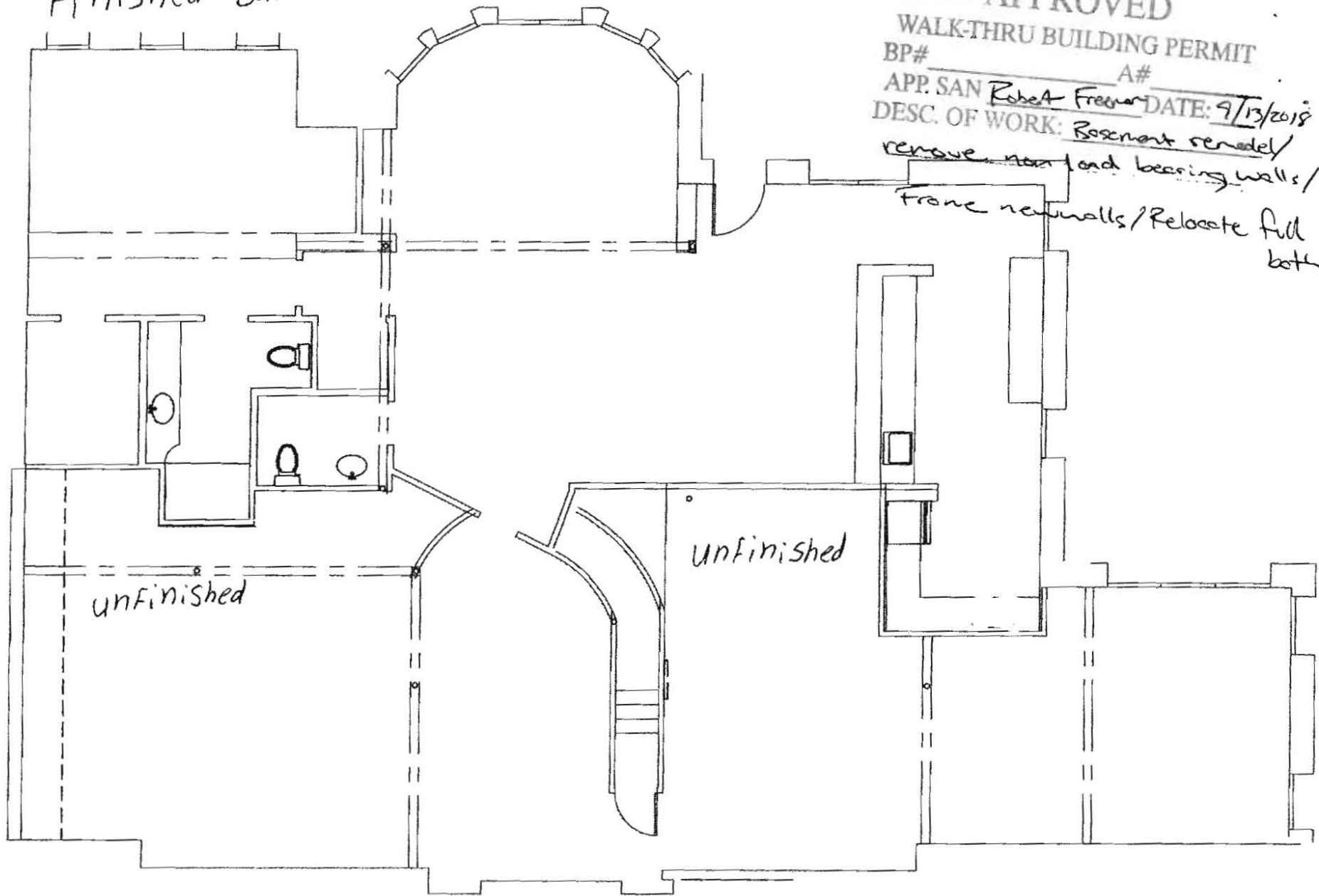
Finished Basement

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Robert Freeman DATE: 9/13/2018

DESC. OF WORK: Basement remodel/  
 remove non load bearing walls/  
 frame new walls / Relocate full  
 bath

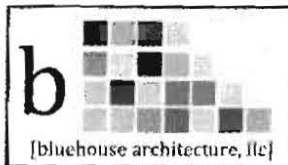


DRAWING TITLE

existing plan

PROJECT NAME

brightful residence basement



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 Marriottsville, Maryland 21104  
 mclark@bluehouseARCH.com  
 www.bluehouseARCH.com  
 Phone: 410-549-3377  
 Fax: 410-549-3377

FOR DESIGN  
 REVIEW ONLY -  
 NOT FOR  
 CONSTRUCTION

SCALE

1/8"=1'-0"

DATE:

07/12/2018

FILE No.:

18034-ex1

PROJ. NO.

180

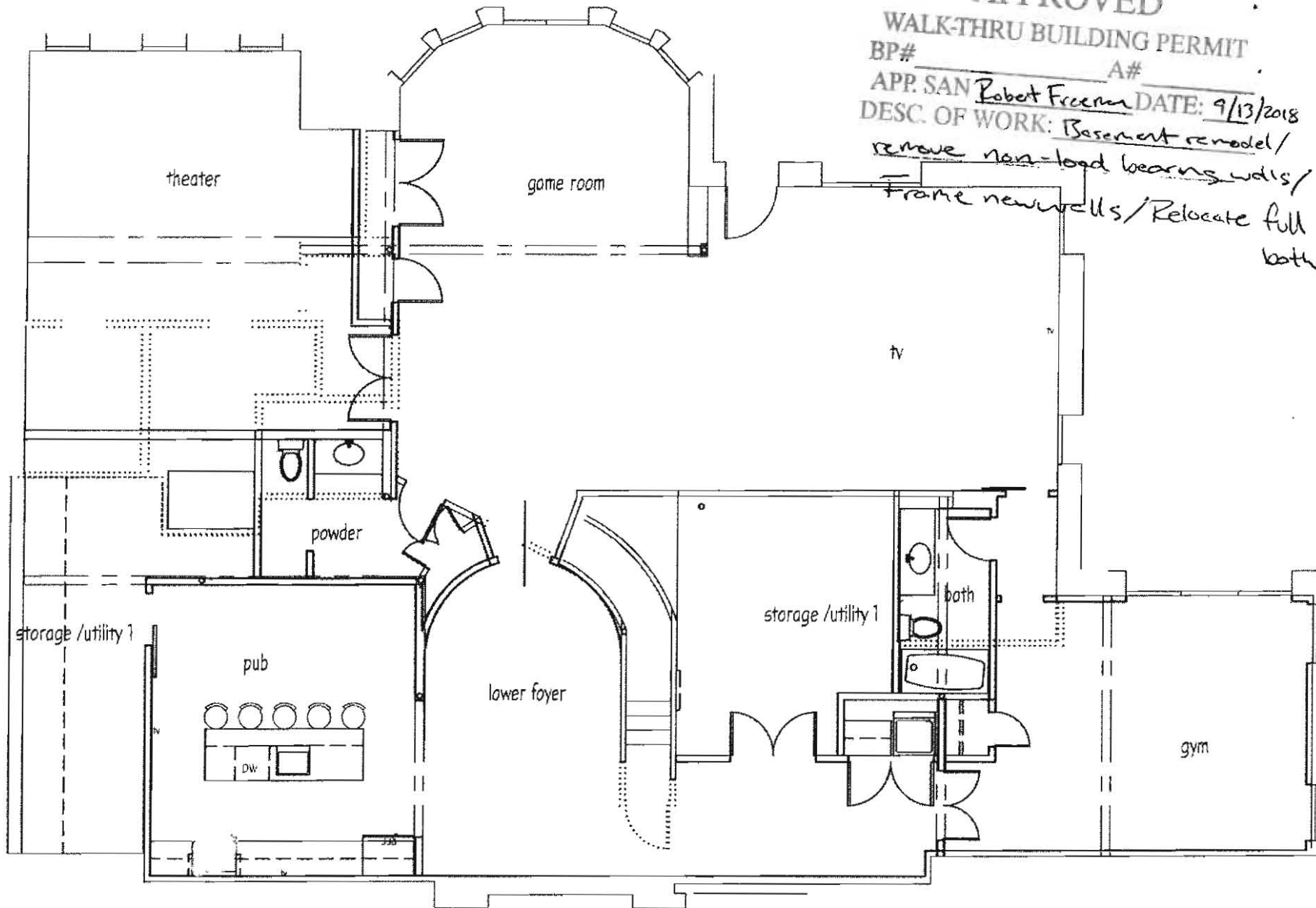
DRAWING NO.

pl-

1 of 1

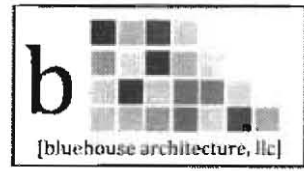
APPROVED

WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN Robert Freeman DATE: 9/13/2018  
DESC. OF WORK: Basement remodel /  
remove non-load bearing walls /  
Frame new walls / Relocate full  
bath



DRAWING TITLE  
**proposed plan**

PROJECT NAME  
**brightful residence basement**



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