

Building Address: **3396 Jennings Chapel Rd.**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Suite/Apt. #: _____ SOP/WP/BA #: _____
 Census Tract: _____ Subdivision: **Marjorie's Green**
 Section: _____ Area: **3.00** Lot: **2**
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: **30 AC**

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ **2,500**
 Description of Work: **Install 500 gallon U6 Propane Tank & connect to house**

Occupant/Tenant Name: **Joan Varga**
 Was tenant space previously occupied? Yes No
 Contact Name: **Joan Varga**
 Address: **6035 Red Clover Rd.**
 City: **Clarksville** State: **MD** Zip Code: **21029**
 Phone: **410-531-2796** Fax: _____
 Email: _____

Property Owner's Name: **Joan Varga**
 Address: **6035 Red Clover Rd.**
 City: **Clarksville** State: **MD** Zip Code: **21029**
 Phone: **410-745-1675** Fax: _____
 Email: **Joan.A.Varga@VeriCable.com**

Applicant's Name & Mailing Address (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: **Aero Energy**
 Contact Person: **Steve Dannerfeldt**
 Address: **230 Lincoln Way E**
 City: **New Oxford, PA** Zip Code: **17350**
 License No.: **19809**
 Phone: **717-527-5923** Fax: _____
 Email: **S.dannerfeldt@aero-energy.com**

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: _____	Depth: _____	Width: _____
Gross Area, sq. ft./floor: _____	1 st floor: _____	
Area of construction (sq. ft.): _____	2 nd floor: _____	
Use group: _____	Basement: _____	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type: _____	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
<input type="checkbox"/> Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **Steve Dannerfeldt**
 Email Address: **S.dannerfeldt@aeroenergy.com**
 Title/Company: **Sales / Aero energy**

Print Name: **Steve Dannerfeldt**
 Date: **1-3-18**

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	1/10/18	KDA

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DEP SETBACK INFORMATION	
Front: _____	
Rear: _____	
Side: _____	
Side St: _____	
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Lot Coverage for New Town Zone: _____	
SDP/Red-line approval date: _____	

Filing Fee	\$ 180
Permit Fee	\$ 10
Tech Fee	\$
Encls Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check #	1087

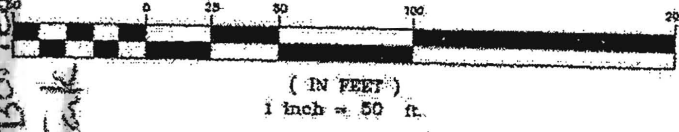
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T:\Operations\Updated Forms\Building\appform 03.21.2017.docx

- HORIZONTAL DATUM: NAD 27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 3230002 AND 3230001, PER PLAT No. 10517, VERTICAL DATUM: NAVD83
- TOPOGRAPHY SHOWN INSIDE OF LIMITS WAS FIELD LOCATED BY LAVELLE & ASSOCIATES, INC.
- TOPOGRAPHY SHOWN OUTSIDE OF LIMITS IS FROM HOWARD COUNTY INTERACTIVE MAP GIS LAYER "CONTOURS 2004", AND VARIES SLIGHTLY (1'± VERTICAL DIFFERENCE) FROM THE FIELD RUN TOPOGRAPHY SHOWN.
- SEPTIC AREA SHOWN PER PLAT.
- PROPERTY ADDRESS: 3402 JENNINGS CHAPEL ROAD, WOODBINE, MD. 21797

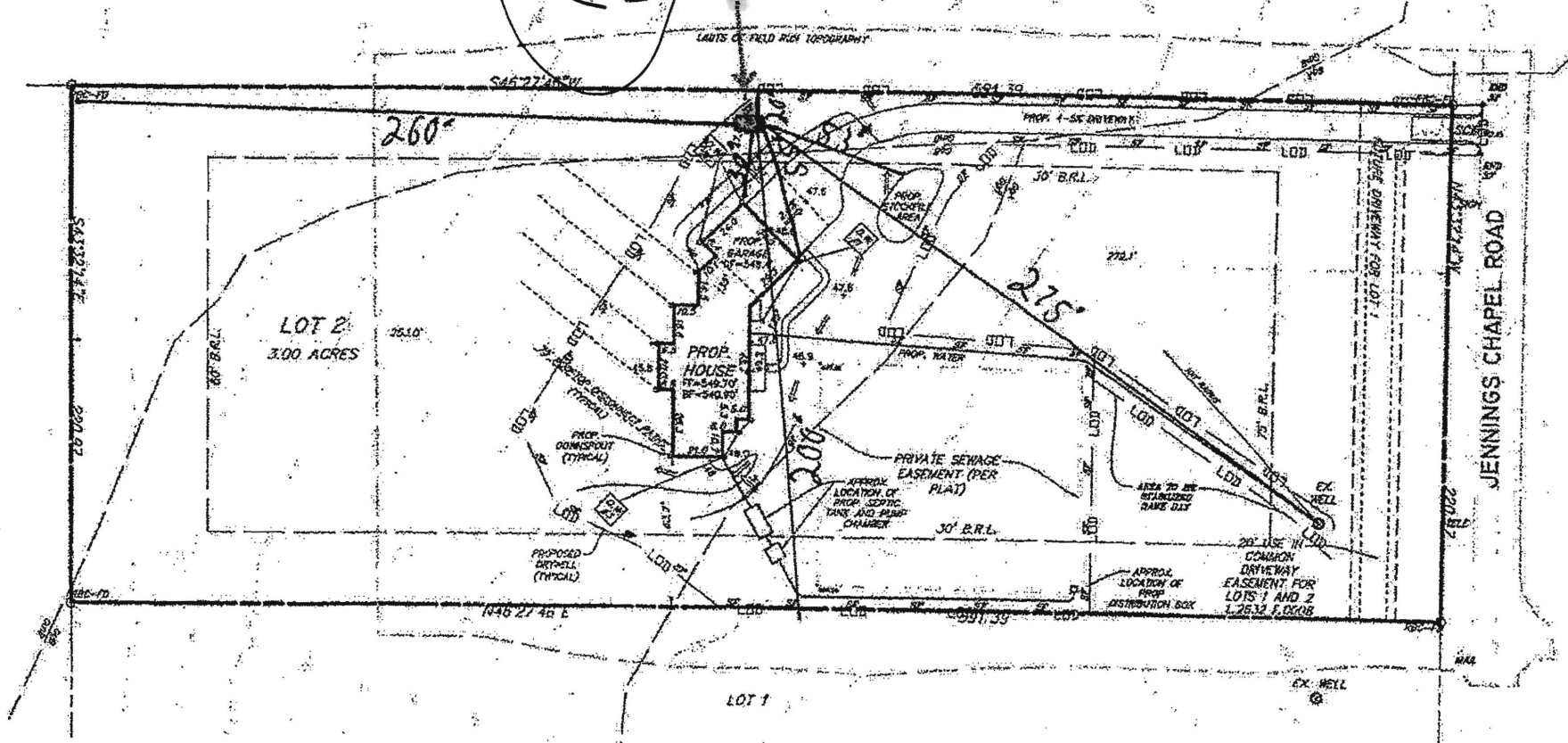
Approved for UPT 1/10/18
B18000010
K. H. R.

Proposed Buried
Propane Tank



JOAN VARGA & ALLAN
ROSEBERGER
6035 RED CLOVER LANE
CLARKSVILLE, MD. 21029

BUILDER
WVWELL HOMES
10025 FOUR POINTS ROAD
ROCKY RIDGE, MD. 21778
301-748-5344



117-078
BUILDING PERMIT PLOT PLAN
LOT 2
WVWELL HOMES



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 6/20/17

Permit No.: B17002425

PROBLEM ADDRESS

Building Address: 3402 Jennings Chapel Road
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Marjorie's Green
Section: _____ Area: _____ Lot: 2
Tax Map: 20 Parcel: 125 Grid: 0004
Zoning: RC-DEO Map Coordinates: _____ Lot Size: 3.0
Acres

Existing Use: Building Lot
Proposed Use: Single Family Dwelling
Estimated Construction Cost: \$ 500,000
Description of Work:
Custom Home Construction

Occupant/Tenant Name: n/a
Was tenant space previously occupied? Yes No
Contact Name: N/A.
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Joan Varga + Allan Rosenberger
Address: 6035 Red Clover Lane
City: Clarksville State: MD Zip Code: 21029
Phone: 443-745-1675 Fax: _____
Email: joan.a.varga@vercore.com
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Same
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Wivell Homes, LLC
Contact Person: Andrew Wivell
Address: 10025 Four Points Road
City: Rocky Ridge State: MD Zip Code: 21778
License No.: MHBR 6561
Phone: 301-748-5344 Fax: _____
Email: andrew@wivellhomes.com

Engineer/Architect Company: SER, LLC
Responsible Design Prof.: Jeff Fertich
Address: 26 North Fourth Street
City: Gettysburg State: PA Zip Code: 17325
Phone: 717-337-1335
Email: jeff@serllc.us

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>70x32</u>
Area of construction (sq. ft.):	2 nd floor: <u>54x28</u>
Use group:	Basement: <u>70x32</u>
Construction type:	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units: <u>N/A</u>
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - Propane
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

RECEIVED
JUN 20 2017
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Andrew P. Wivell Print Name: Andrew P. Wivell
Email Address: andrew@wivellhomes.com Date: 6-20-17
Title/Company: Owner / Wivell Homes, LLC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/6/17</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

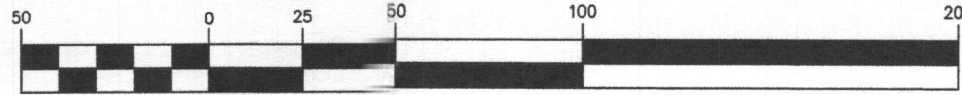
Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>3489</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

NOTES

1. HORIZONTAL DATUM: NAD 27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 3230002 AND 3230001, PER PLAT No. 10517, VERTICAL DATUM: NAVD88
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2. SEPTIC AREA SHOWN PER PLAT.
3. PROPERTY ADDRESS: 3402 JENNINGS CHAPEL ROAD, WOODBINE, MD 21797

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

OWNERS:

JOAN VARGA & ALLAN ROSENBERGER
6035 RED CLOVER LANE
CLARKSVILLE, MD 21029

BUILDER

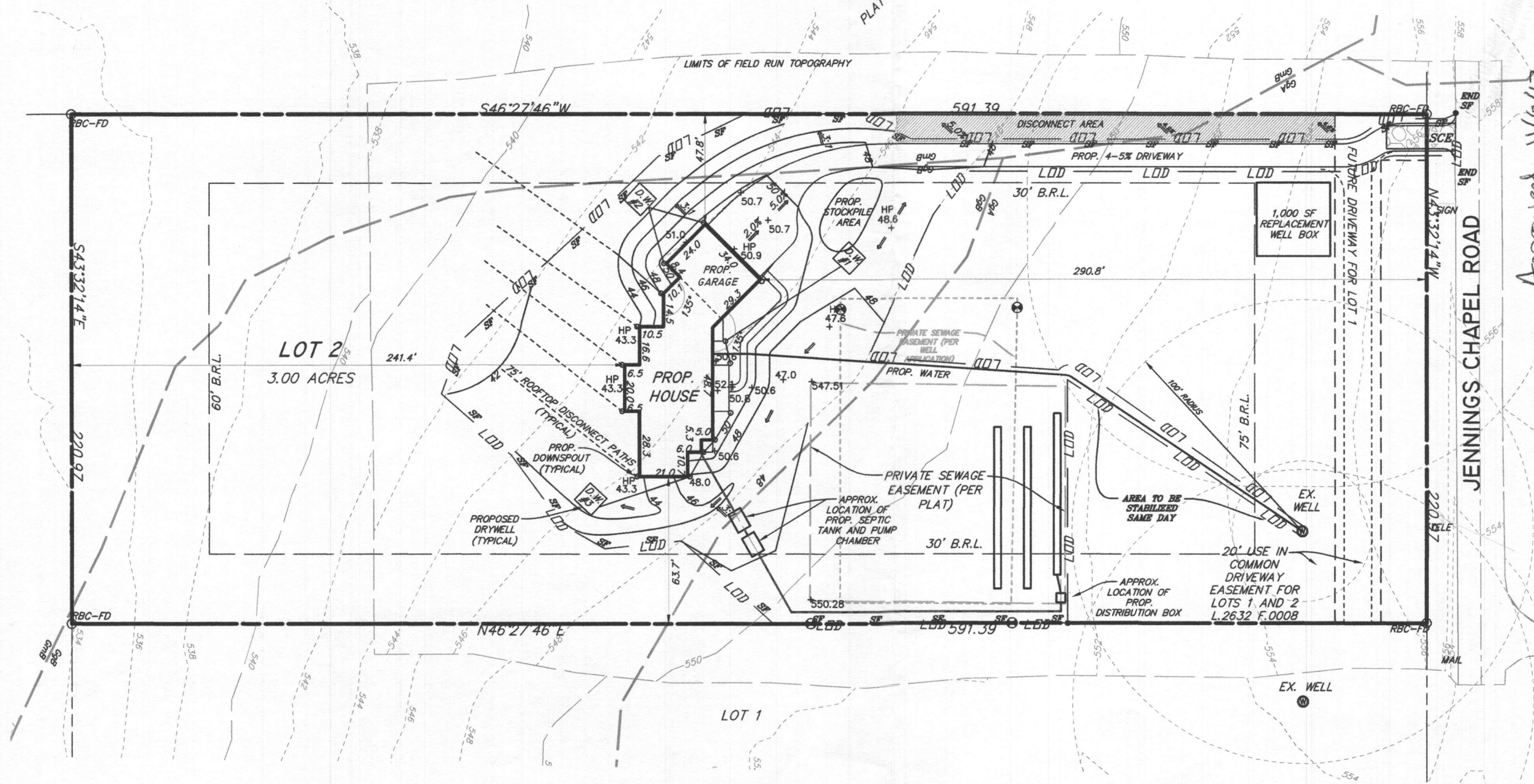
WIVELL HOMES
10025 FOUR POINTS ROAD
ROCKY RIDGE, MD 21778
301-748-5344

LAVELLE & ASSOCIATES INCORPORATED
PLANNERS · LAND SURVEYORS

P.O. Box 372
Frederick, Maryland 21705
Tel: (301) 695-9722
Fax: (301) 695-9766

REVISIONS:
10/27/2017 - PER HEALTH DEPARTMENT COMMENTS

Approved 11/6/17
1317002425 RWZ



#17-076

BUILDING PERMIT PLOT PLAN
LOT 2

MARJORIE'S GREEN

SITUATED AT 3396 JENNINGS CHAPEL ROAD
TAX MAP 20, PARCEL 125
4th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

DATE: JUNE 1, 2017

SCALE: 1" = 50'

OPEN FRAME CHIMNEY OR STAIRWELL
RIDGE VENT ABOVE FOR DV
GAS FP FLUE MAINTAIN 2"
CLEAR TO AMBIENT AIR

BATTEN FRAMED 2x6 BAY WINDOW
COLUMN 2) JACKS BY SIDE 2x4 TRANSOM
1) 2) COLUMN KING STUDS

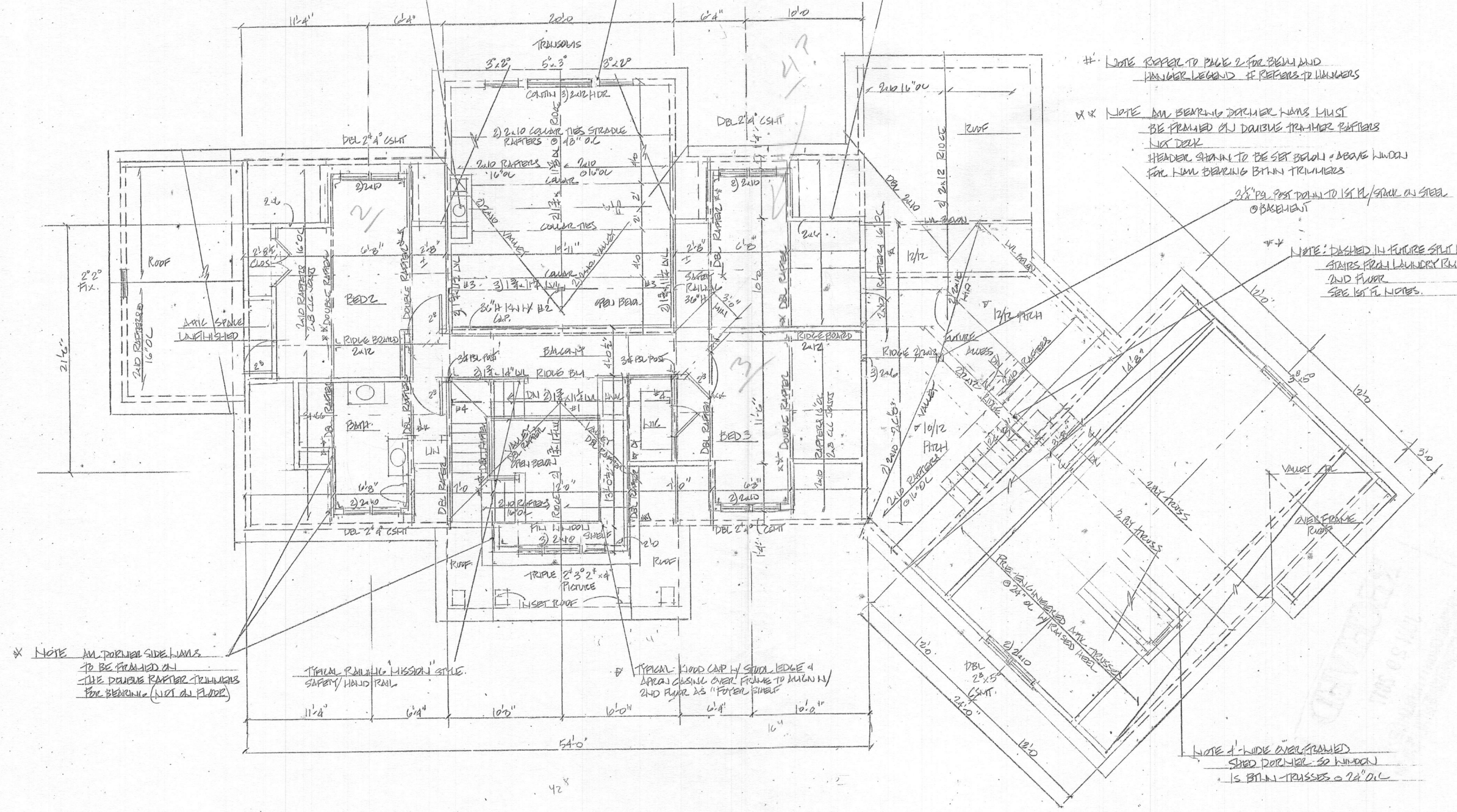
TYPICAL 5' MIN KNEE WALL FRONT + REAR

NOTE REFER TO PAGE 2 FOR BEAM AND
HANGER LEGEND IF REFERS TO NUMBERS

* NOTE ALL BEARING JOINTS MUST
BE FRAMED ON DOUBLE TRUSS RAFTERS
NOT DECK
HEADER SHOWN TO BE SET BELOW + ABOVE WINDOW
FOR FULL BEARING BTWN TRIMMERS

2x8 PA POST DOWN TO 1ST FL / STAIR ON STEEL
BASEMENT

NOTE: DASHED IN FIGURE SPLIT LANDING
STAIRS FROM LAUNDRY RM TO
2ND FLOOR
SEE 1ST FL NOTES.



* NOTE ALL PORTAL SIDE WALLS
TO BE FRAMED ON
THE DOUBLE RAFTER TRIMMERS
FOR BEARING (NOT ON FLOOR)

TYPICAL RAILING MISSION STYLE
SAFETY / HAND RAIL

TYPICAL WOOD CAP W/ STAIR LEDGE +
APPROX CASING OVER FRAMES TO MATCH W/
2ND FLOOR 2x8 FLOOR SHEET

NOTE 1 - WIDE OVERFRAMED
SHED PORTAL - 30' MIN WID
IS BTWN TRUSSES @ 24\"/>

SECOND FLOOR PLAN
SCALE 1/8" = 1'-0"

PRE-MADE = GABLE CEDAR TRUSS
5/4 5/4 GABLES

WALK SIDING @ 200-PIERS TYPICAL

GABLE TRUSS TO MATCH
PREST. 8' W MAX

1" x 12" GABLE SOFFIT
OVERHANG



TYPICAL 1/2" x 3" SPACERS @ 16"
HEAD BY 3/4" OVERLAP @ JOINTS

TAPERED SQ. MASONRY COLUMNS
1" BASE ON MASONRY PIER
1/2" STONE VENEER - FIN. 20" MIN.
1/2" SLATE CAP (MATCH 2" STONE VENEER)
WATER TABLE

INSET LOWER PITCH SHINGLED ROOF
IN LOWER ROOF FOR SILL CLEAR. 4" MIN
@ FRONT WINDOWS

TYPICAL FIRE/CASING BAND
FRONT ELEVATION - SIDE ONLY

"CARRIAGE" STYLE CH. DOORS W/ GLASS LITES

FRONT ELEVATION
SCALE 1/8" = 1'-0"

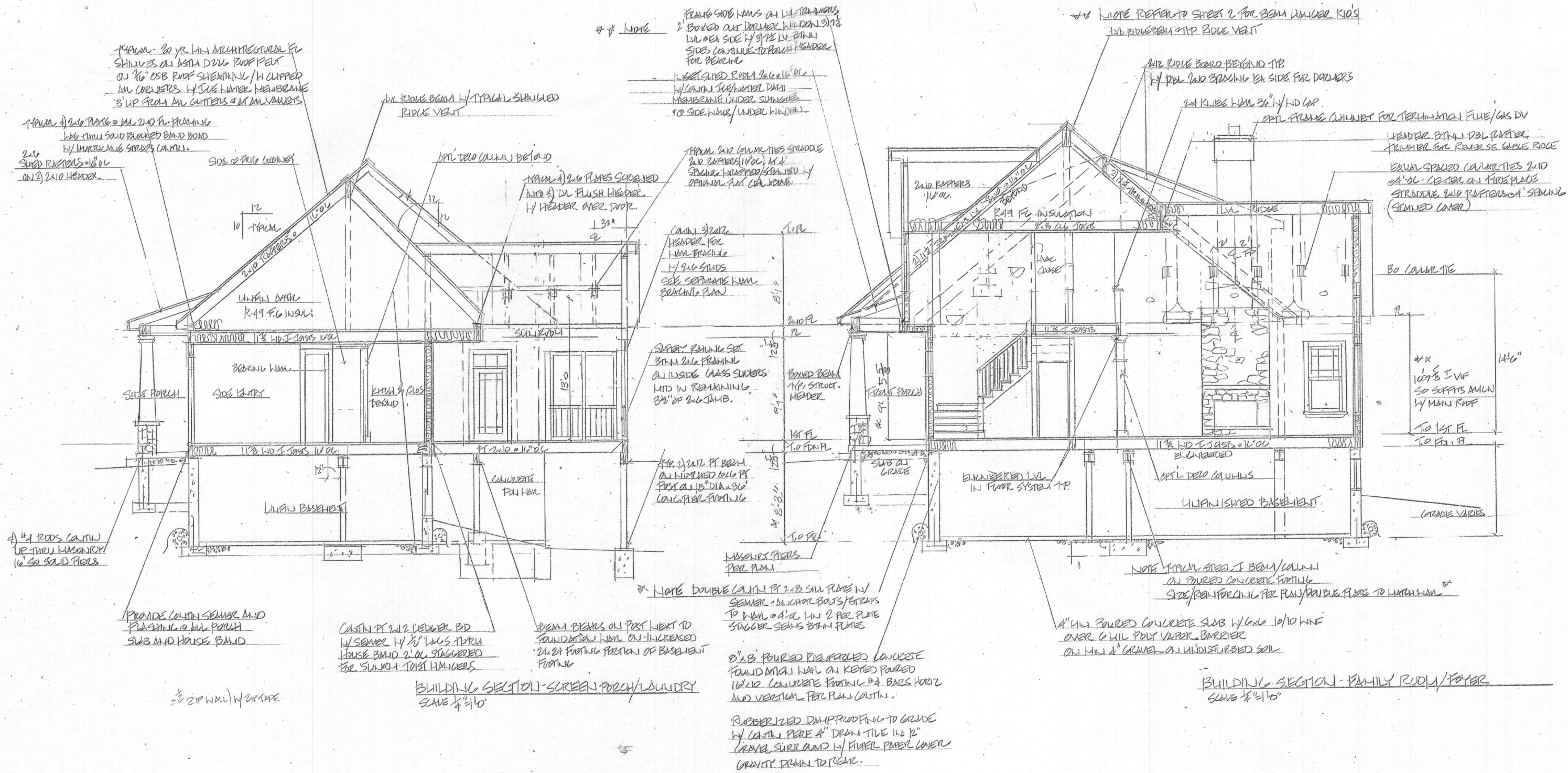
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CUSTOM HOME FOR VANIGA/ROSA BERGER 3402 JENNINGS CHAPEL RD WOODBINE MD

FINAL REVIEW 1/24/17
ENGINEER 5/15

4 of 9



MEMO: 30 YR LIN ARCHITECTURAL FIBRE SHEETS AS SHOWN DOW ROOF FELT ON 3/8" OSB ROOF SHEATHING / H CLIPPED ON CORNERS BY JOINT WATER MEMBRANE 3" UP FROM AN GUTTERS AT ALL VENTS

MEMO: 2x10 RAFTERS @ 16" ON 2x10 PLY-FORMING LVL-THRU SOLID BLOCKED BAND BOND BY MULTICAMS STUDS/CAMMS SIDE TO PINE GABLET

* NOTE: FEMTE GABE HAMS ON LATHING 2" BORED OUT DORMER WINDOW 2 1/2" LVL OR EA SIDE BY 3/8" DIA BRN SIDES CONTINUE TO ROOF HEADER FOR BEARING

* NOTE REFER TO SHEET 2 FOR BEAM HANGER KIOS

4" #4 RODS CANT UP THRU MASSACH 16 SO SAND FIBRE

PROVIDE COLTIN SEWER AND PLASTIC @ ALL PORCH SLAB AND HOUSE BAND

CAST IN PL 2x12 LEDGER BD BY SEWER BY 1/2" LAGS FROM HOUSE BAND 2" OC STAGGERED FOR SLURRY TOIST HANGERS

BEAM BEAMS ON POST NEXT TO FOUNDATION LVL ON INCREASED 2x24 FORTH PART OF BASEMENT FORTH

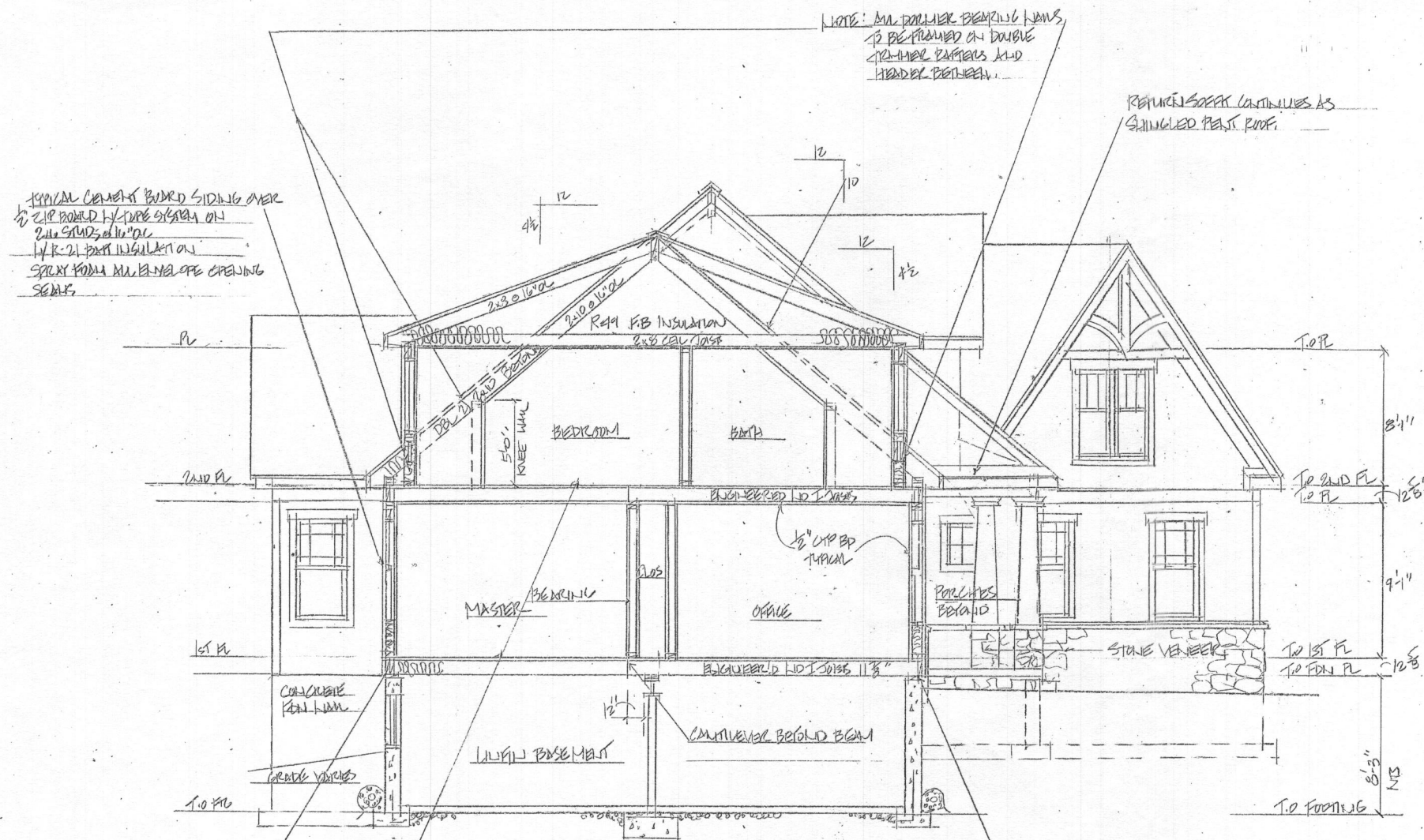
* NOTE DOUBLE CANTIN PL 2x8 SIM PLATE W/ SEWER - DUCTOR BOLTS/TERAPS TO HAN @ 12" LAG 2 PER PLATE STAGGER SEAM WITH PLATE

8" x 8" FOUNDED REINFORCED CONCRETE FOUNDATION WALL ON KEYED PAIRED 16" DIA CONCRETE FOOTING @ 4 BARS HORIZ AND VERTICAL PER PLAN COLTIN

RUBBERIZED DAM PROOFING TO GRADE BY CASTIN PERE 4" DRAIN TIE 1/2" PER" GRAVEL SURROUND BY FILTER PAPER COVER GRAVITY DRAIN TO FRONT

4" MIN POWDERED CONCRETE SLAB W/ 6x6 10/10 WNF OVER GILL POLY VAPOR BARRIER ON MIN 4" GRAVEL ON UNDISTURBED SOIL

BUILDING SECTION - FAMILY ROOM / FOYER SCALE 1/4" = 1'-0"



TYPICAL CEILING BOARD SIDING OVER
2x4 BOARD NAILING SYSTEM ON
2x4 STUDS @ 16\"/>

NOTE: ALL DOUBLER BEARING JOISTS
TO BE FRAMED ON DOUBLE
TRIMMER PARTIES AND
HEADER BETWEEN.

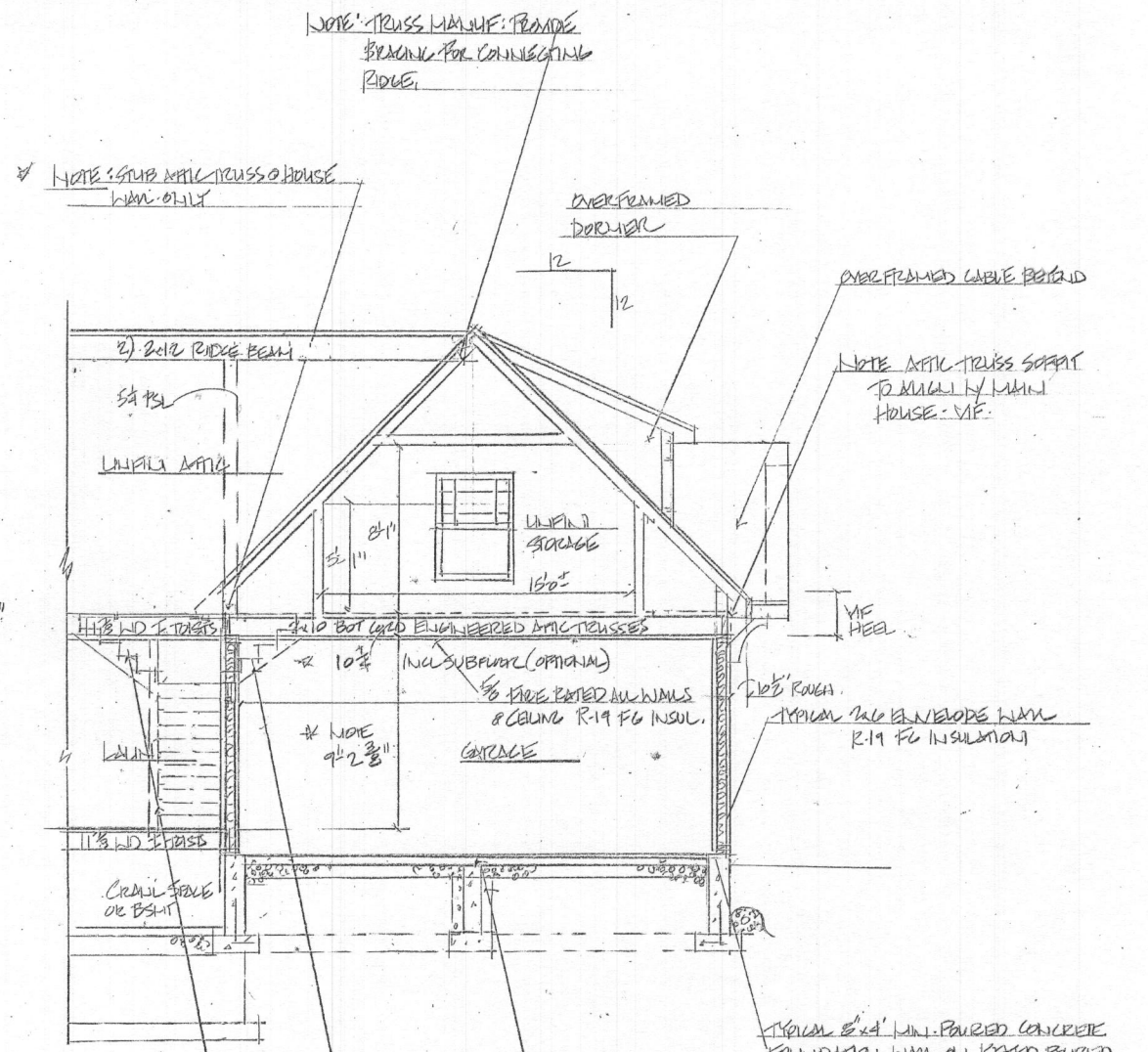
REINFORCED SLEEP CONTINUOUS AS
SHINGLED PEAK ROOF.

DOUBLE OSB BOARD ON
BASEMENT WINDOW LOCATIONS

3\"/>

NOTE: DOUBLE 2x8 PT FLOOR PLATE
W/ STAGGERED SEAMS
TYPICAL

TYPICAL BUILDING SECTION
SCALE 3/8\"/>



NOTE: TRUSS HANGING BRACKETS
FRAMING FOR CONNECTING
RIDGES.

NOTE: STUD MITER TRUSS HOUSE
WALL ONLY

OVERFRAMED CABLE BRACKETS

NOTE: MITER TRUSS SUPPORT
TO MATCH MITER HOUSE - V.I.F.

NOTE:
DASHED IN - FUTURE
STAIR UP FROM LAUNDRY

TYPICAL 4\"/>

SECTION GARAGE
SCALE 3/8\"/>

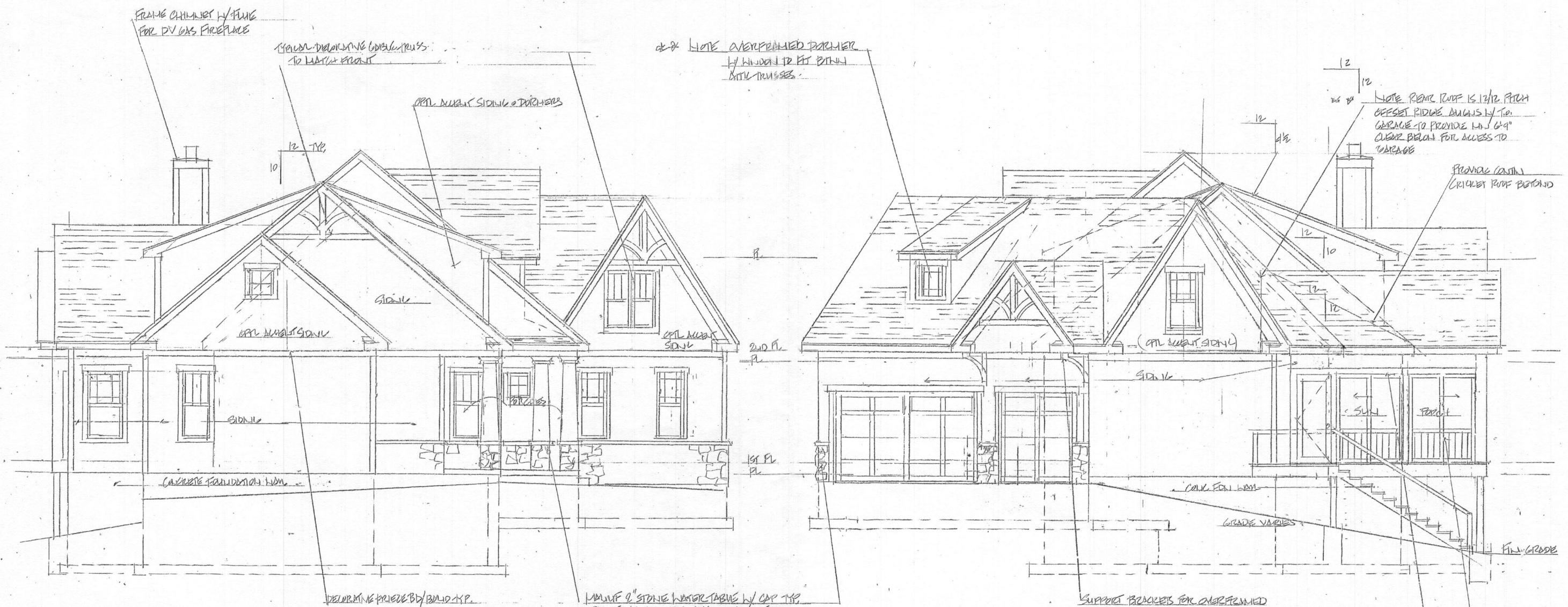
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CUSTOM HOME FOR VARLA/ROSENBERGER 3402 JENNINGS CHAPEL RD WOODBINE MD

FINAL REVIEW 4/24/17
ENGINEER E/S

6 of 8



LEFT SIDE/EAST ELEVATION
SCALE 1/8"=1'-0"

RIGHT SIDE/WEST ELEVATION
SCALE 1/8"=1'-0"

SEE FLOOR PLAN FOR R.O.
TO BE HELD BETWEEN 6x6 POSTS
(1x6 IS IN BETWEEN) USE SCREEN TIGHT
TRACK ON THE INSIDE ONLY. W/ SAFETY
RAILING @ 36" H.

COMPL 36" H SAFETY RAILING
R.O. FULL GLASS TOPS, LANDING
AND STAIRS TO GRADE BY CEILING
GRASPABLE HANDRAIL AS REQ'D

MWR
MORRIS WOODROW ARCHITECTS
10101 WOODBINE RD. SUITE 100
WOODBINE, MD 21797
TEL: 410-326-1111
WWW.MWRARCHITECTS.COM

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DIMENSIONS AND FIELD CONDITIONS PRIOR TO CONSTRUCTION AND MUST REPORT ALL
CHANGES OR UNUSUAL CONDITIONS TO THE ARCHITECT IMMEDIATELY. CONTRACTORS
SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR COMPLIANCE
WITH ALL LOCAL BUILDING CODES.

CUSTOM HOME FOR VARGA/ROSENBERGER 3402 JENNINGS CHAPEL RD WOODBINE MD

FINAL REVIEW 4/24/17
ENGINEER S/S

7 of 8



DECK GABLE TRUSS TO MATCH FRONT
FIXED 7' 3" TREADS MAX TREAD TO
MATCH HOUSE

SHINGLED ROOF ATTACHED BY
CANTILEVER/WATER DAMP MEMBRANE

OPTIONAL FRAME CHIMNEY FOR
GAS FLUE

STANDARD TERMINATION FLUE

SHINGLED ROOF

SHINGLED ROOF

SHINGLED ROOF

SIDING

SUN PORCH

PL

2ND FL
FIN PL

1ST FL
FIN PL

LAUNCH CONCRETE FOUNDATION WALL
TYP

GRADE VARIES

T.O SLAB T.O FOOTING

IF STAIR TO GRADE/COULDN SAFETY
OF HAND RAIL
7" TYP MAX 11" TREAD x 1" NOSING
TRIPPER TACK OR EXUM POSTS & TREADS

TYP 6x6 PT POST ON 18" DIA 30" H
PIER FOOTING

FROST FOOTING TYP OR ALL
WALK-OUT GRADE CONDITIONS

REAR ELEVATION
SCALE 1/4" = 1'-0"

MMR
ARCHITECTS
10000 WOODBINE RD
WOODBINE, MD 21796
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FINAL REVIEW 4/24/17
ENGINEER 5/15

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