



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 JUL 26 AM 10:3

Date Received: _____

Permit No.: B18002011

Building Address: 11100 Johns Hopkins Road
 City: Laurel State: MD Zip Code: 20723-6099
 Suite/Apt. # _____ SDP/WP/BA #: SDP-18-035
 Census Tract: 6051 Subdivision: _____
 Section: N/A Area: N/A Lot: Parcel 1
 Tax Map: 41 Parcel: 123 Grid: 16
 Zoning: PEC Map Coordinates: _____ Lot Size: 258.54ac

Property Owner's Name: Johns Hopkins University
 Address: 11100 Johns Hopkins Road
 City: Laurel State: MD Zip Code: 20723-6099
 Phone: 240-592-0040 Fax: _____
 Email: cheryl.hanke@jhuapl.edu

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Gilbane Building Company
 Contact Person: Robert Fisher
 Address: 1215 E. Fort Ave, Suite 100
 City: Baltimore State: MD Zip Code: 21230
 License No.: 30284868
 Phone: 410-649-1750 Fax: _____
 Email: rfisher@gilbaneco.com

Engineer/Architect Company: HDR Inc
 Responsible Design Prof.: Tom Guarino
 Address: 3001 Washington Blvd, Suite 200
 City: Arlington State: VA Zip Code: 22201
 Phone: 703-518-8537 Fax: _____
 Email: tom.guarino@hdrinc.com

Existing Use: N/A (New Construction)
 Proposed Use: Mixed-Use Occupancy
 Estimated Construction Cost: \$ 130,000,000
 Description of Work: Construction of a new steel frame building with cast-in-place concrete basement. Building will be fit-out with new laboratory facilities for JHU APL
 Occupant or Tenant: Johns Hopkins Univ. Applied Physics Lab
 Was tenant space previously occupied? Yes No
 Contact Name: Chris Gilligan
 Address: 11100 Johns Hopkins Road
 City: Laurel State: MD Zip Code: 20723-6099
 Phone: 240-592-0343 Fax: _____
 Email: christopher.gilligan@jhuapl.edu

Commercial Building Characteristics	Residential Building Characteristics	
Height: <u>107ft</u> (peak of roof from LL)	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>3</u>	Depth	Width
Gross area, sq. ft./floor: <u>210,727</u>	1 st floor: _____	
<u>38,381 / 92,849 / 74,363 / 5,134</u>	2 nd floor: _____	
Area of construction (sq. ft.): <u>210,727</u>	Basement: _____	
Use group: <u>Mixed - Use Occupancy</u>	<input type="checkbox"/> Finished Basement	
<small>Business Group B & Factory Industrial Group F-1</small>	<input type="checkbox"/> Unfinished Basement	
Construction type:	<input type="checkbox"/> Crawl Space	
<input checked="" type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade	
<input checked="" type="checkbox"/> Structural Steel	No. of Bedrooms: _____	
<input type="checkbox"/> Masonry	Multi-family Dwelling	
<input type="checkbox"/> Wood Frame	No. of efficiency units: _____	
<input type="checkbox"/> State Certified Modular	No. of 1 BR units: _____	
	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
➤ Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	<u>APL Owned</u>
<input type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	<u>APL Owned</u>
<input type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>G-18000100</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THIS PROJECT; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS HOWARD COUNTY SPECIALS THROUGH TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Cheryl Hanke
 Applicant's Signature
 Cheryl.Hanke@jhuapl.edu
 Email Address
 Facilities Design Supervisor
 Title/Company

Cheryl Hanke
 Print Name
 5/31/18
 Date

RECEIVED

JUL 26 2018

LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/31/18</u>	<u>H. Dworkin</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	_____
Rear:	_____
Side:	_____
Side St.:	_____
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	_____
SDP/Red-line approval date:	_____

Filing Fee	\$ <u>200</u>
Permit Fee	\$ _____
Tech Fee	\$ _____
Excise Tax	\$ _____
PSFS	\$ _____
Guaranty Fund	\$ _____
Add'l per Fee	\$ _____
Total Fees	\$ _____
Sub- Total Paid	\$ _____
Balance Due	\$ _____
Check	# <u>1525014</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

AKH

Oswald, Hank

From: Oswald, Hank
Sent: Tuesday, July 31, 2018 11:07 AM
To: 'Cheryl.Hanke@jhuapl.edu'
Subject: B18002611_11100 Johns Hopkins Road
Attachments: X ray Equipment Notification_2018.pdf

Hello Ms. Hanke:

Please see attached letter regarding building permit # B18002611. Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov

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Bureau of Environmental Health
8930 Stanford Blvd | Columbia, MD 21045
410.313.2640 - Voice/Relay
410.313.2648 - Fax
1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

July 31, 2018

Johns Hopkins University
11100 Johns Hopkins Road
Laurel, MD 20723

Sent via email to: Cheryl.Hanke@jhuapl.edu

RE: Building Permit # B18002611
11100 Johns Hopkins Road
Laurel, MD 20723

Dear Ms. Hanke

This letter is in response to building permit **B18002611**. The building permit application and plans indicate that the proposed work may include x-ray related equipment that will need to be reviewed and registered with Maryland Department of the Environment, Air Quality Program, Air and Radiation Management Administration. If you have any questions you may contact the Air Quality Permits Program at (410) 537-3230.

Your building permit has been approved by this Department. I may be reached at (410) 313-1786 if you would like to discuss the project in more detail.

Respectfully,

Hank Oswald

Hank Oswald, L.E.H.S.
Well & Septic Program
Bureau of Environmental Health