



**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: **B16001987**

Building Address: 12880 Linden Church Road  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Adam August  
Address: 12880 Linden Church Road  
City: Clarksville State: MD Zip Code: 21029  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: adam.august@verizon.net

Existing Use: Bedroom  
Proposed Use: Bedroom extension  
Estimated Construction Cost: \$ 100,000  
Description of Work: Add 16x35 addition  
add 2 dormers (3 story)  
add front porch  
Occupant or Tenant: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Adam August  
Address: 9050 Red Branch Rd. Unit 1  
City: Columbia State: MD Zip Code: 21045  
Phone: 443-812-2264  
Email: adam.august@verizon.net

Contractor Company: Clarksville Construction Services  
Contact Person: Tom McHale  
Address: 9050 Red Branch Rd. Unit 1  
City: Columbia State: MD Zip Code: 21045  
License No.: 78947  
Phone: 443863099 Fax: \_\_\_\_\_  
Email: tommchale@clarksvilleconstruction.net

Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: Bluehousearchitecturc.com  
Responsible Design Prof.: Melissa Clark  
Address: 1993 Barclay Road  
City: Marriottsville State: MD Zip Code: 21104  
Phone: 410-549-3377 Fax: 410-549-3377  
Email: mckork@bluehouseARCH.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth      Width	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>		
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

**RECEIVED**  
MAY 05 2016  
LICENSING & PERMITS  
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Thomas McHale  
Applicant's Signature  
adam.august@verizon.net  
Email Address

Thomas C McHale  
Print Name  
4/13/16  
Date

Project Manager  
Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/5/16</u>	<u>H. Osawa</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_  
All minimum setbacks met?  Yes  No  
Is Entrance Permit Required?  Yes  No  
Historic District?  Yes  No  
Lot Coverage for New Town Zone: \_\_\_\_\_  
SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$	
Permit Fee	\$	<u>25</u>
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub-Total Paid	\$	
Balance Due	\$	
Check	#	<u>00682</u>

# SITE PLAN (1" = 100')

LINDEN CHURCH ROAD

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN H. Oswald DATE: 5/5/16  
 DESC. OF WORK: construct 16' x 35'  
addition w/ 21 demers & front  
porch.

N 13°28'425" E 845.65'  
 EXG. DRIVEWAY

S 87°11'86" E 546.50'

EXG. WELL  
 +/-64'  
 PORCH & FOYER  
 +/-32' EXG. SEPTIC  
 +/-194' ADDITION  
 EXG. DECK

EXPANDED DECK +/-330'

LOT 3  
 5.5044 ACRES

S 14°02'32" W 462.00'

N 75°57'27" W 557.52'



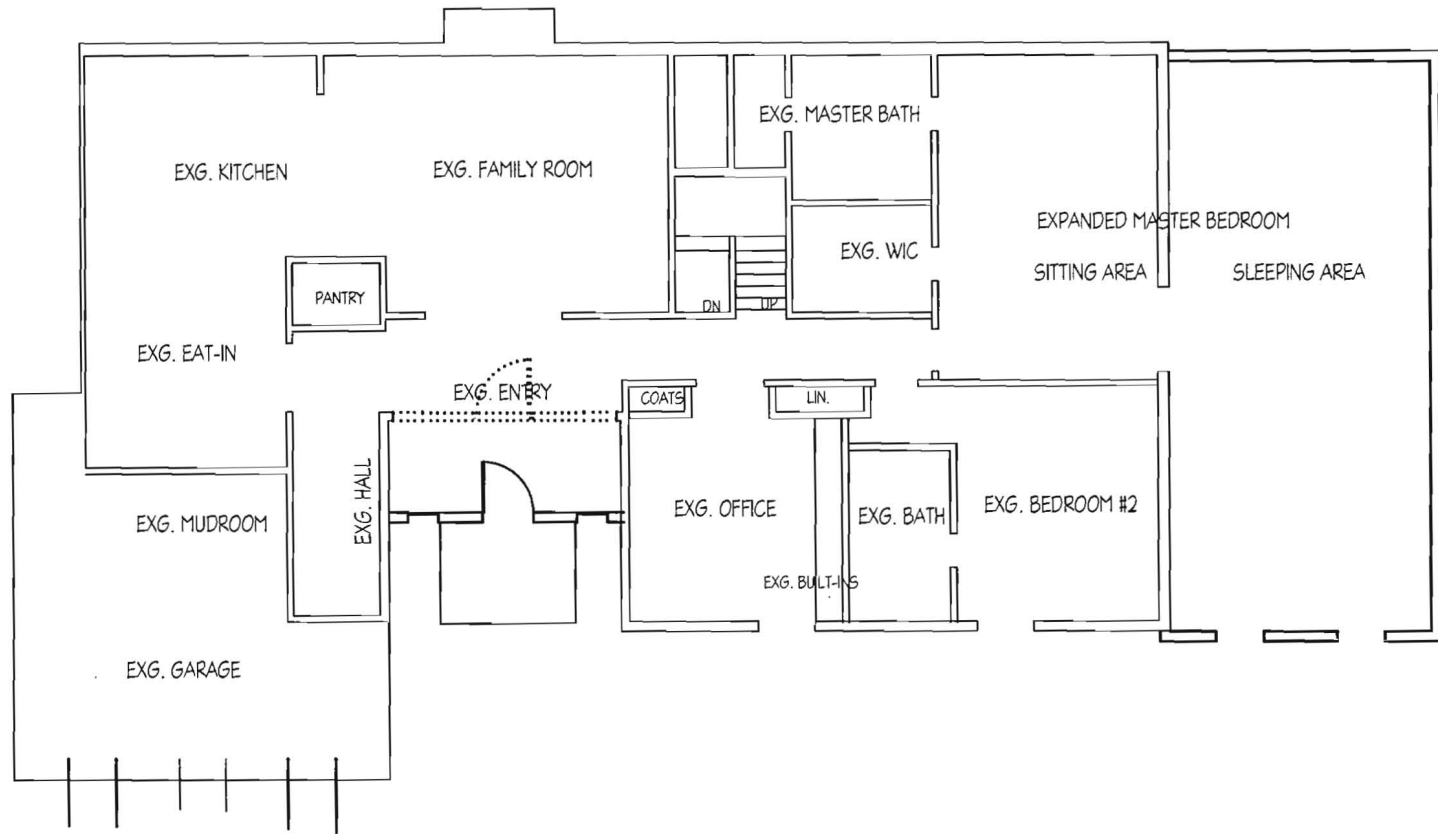
L or ↘	angle
A.B.(S)	anchor bolt (s)
ABV	above
A/C	air conditioning
AC	acoustical
AC.T	acoustical tile
ACC	access
ACOM.	accommodate
ADD	addition(al)
ADH	adhesive
ADJ	adjacent
ADJT	adjustable
AFF	aby fin floor
AGG	aggagate
ALT	alternate
ALUM	aluminum
ANC(G)	anchor(age)
ANOD	anodized
AP	access panel
AP'D	approved
APX	approximate
ARCH	architect(ural)
ARND	around
ASPH	asphalt
A.T.	alum. thr.
AUTO	automatic

B.BD	base board
B-FD	bi-folding
BD(S)	board(s)
BEL	below
BETW	between
BIT	bituminous
BLDG	building
BLK(G)	block(ing)
BM	bench mark, or beam
BOD	bottom of deck
BOT	bottom
BRG	bearing
BRK	brick
BRZ	bronze
B.S.	both sides
BSMT	basement

<	cantierline
[ or C	channel
CAB	cabinet
CANT	cantilever
CB	catch basin, or chalkboa
CD	clothes dryer
CEM	cement(itious)
CFT	cubic foot
CG	corner guard
C.H.	ceiling height
C.I.	cast iron
C.J.	control joint
CLG	ceiling
CLOS	closet
CLR	clear
CMU	conc. mas. ur
C.O.	cased openin
COL	column
COMB	combustible
COMP	compressible or compos
CONC	concrete
CONN.	connection(s)
CONST	construction
CONT	continue(uou
CONTR	contract(or)
COORD	coordinate
CORR	corrugated
CPR	copper
CPT	carpet
CRS	course(s)
CS	countersink
CSMT	casement
C.T.	ceramic tile
CYD	cubic yard

d	penny
D	drain
DBL	double
DC	display case
DET	detail
D.F.	drinking foud
D.H.	double hung
DIAG	diagonal
DIAM	diameter
DIFF	diffuser
DIM	dimension
DIS	division

BASED ON OWNER PROVIDED DRAWINGS & MEASUREMENTS



DRAWING TITLE <b>proposed first floor plan</b>	 <p>1993 Barley Road          Marriottsville, Maryland 21104          mclark@bluehouseARCH.com          www.bluehouseARCH.com          Phone: 410-549-3377          Fax: 410-549-3377</p>	<p><b>FOR DESIGN          REVIEW ONLY -          NOT FOR          CONSTRUCTION</b></p>	SCALE : n.t.s.	PROJ. NO. _____
PROJECT NAME <b>august residence addition</b>			DATE : ©03/20/2016	DRAWING NO. <b>pl-1</b>
			FILE No. : august	1 of XX