



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 3666 Jennings Chapel Rd  
City: Woodbine State: MD Zip Code: 21797  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
Tax Map: 20 Parcel: 57 Grid: 10  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1042  
Acres

Existing Use: \_\_\_\_\_  
Proposed Use: Wedding Reception  
Estimated Construction Cost: \$ 2,000 20x20  
Description of Work: Erection of 2 tents, 30x30  
Installed Sept 15; Event Sept 17;  
Breakdown Sept 19, 2016  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: N/A  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Florence Maxine Walker  
Address: 3666 Jennings Chapel Road  
City: Woodbine State: MD Zip Code: 21797  
Phone: 410-353-1236 Fax: \_\_\_\_\_  
Email: mwalker7@hughes.net

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Elite Tents and Events  
Contact Person: Jeffrey Sleight  
Address: 6355 S. Carroll Park Drive  
City: Sykesville State: MD Zip Code: 21784  
License No.: 06839276  
Phone: 410-795-8368 Fax: \_\_\_\_\_  
Email: jeff@elitetents.net

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: N/A  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |  |
|--|--|--|
| Height:  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |  |
| No. of stories:  | <b>Depth</b> <b>Width</b>  |  |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:   |  |
|  | 2 <sup>nd</sup> floor:   |  |
| Area of construction (sq. ft.):                          | Basement:  |  |
|  | <input type="checkbox"/> Finished Basement                                 |  |
| Use group:   | <input type="checkbox"/> Unfinished Basement                               |  |
|  | <input type="checkbox"/> Crawl Space                                       |  |
| <b>Construction type:</b>                                | <input type="checkbox"/> Slab on Grade                                     |  |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:   |  |
| <input type="checkbox"/> Structural Steel                | <b>Multi-family Dwelling</b>   |  |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:   |  |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:   |  |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:   |  |
|  | No. of 3 BR units:   |  |
|  | Other Structure:   |  |
|  | Dimensions:  |  |
| <b>➤ Roadside Tree Project Permit</b>                    | Footings:  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:  |  |
| <b>Roadside Tree Project Permit #</b>                    | <input type="checkbox"/> State Certified Modular                           |  |
|  | <input type="checkbox"/> Manufactured Home                                 |  |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private <u>N/A</u>                               |  |
| Electric:   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>                                      |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Florence Maxine Walker  
Applicant's Signature  
mwalker7@hughes.net  
Email Address  
Owner, Harwood Farm LLC  
Title/Company

Florence Maxine Walker  
Print Name  
Sept 7, 2016  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>9/8/16</u> | <u>R. Bickel</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |
|----------------|----|
| Filing Fee     | \$ |
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

MARYLAND STATE GRID (PLAT NO. 9056-9061)

LOT 1  
HARWOOD FARMS  
PLAT NO. 9056  
ROBERT AND FLORENCE WALKER  
TAM MAP 57, GRID 10, PARCEL 57  
L. 3478, F. 260  
1.34.89AC. ±

APPROVED  
WALK-THRU BUILDING PERMIT  
APP. SAN # [handwritten] A# [handwritten]  
DATE: 9/8/2016  
DESC. OF WORK: Tent for Sept 17 event (Sept 15-19)

POSSIBLE EVENT LOCATION  
AREA 1  
30,639 SF  
\*NO TENTS TO BE UTILIZED IN THIS AREA

LOT 2  
10.518 AC

POSSIBLE EVENT LOCATION  
AREA 2  
28,882 SF

POSSIBLE EVENT LOCATION  
AREA 3  
26,493 SF

ANY ASSEMBLY NOT INCLUDING ACCOMMODATE ACCESSIBILITY

APPROXIMATE SEPTIC DISPOSAL

