



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 8/22/17

Permit No.: B17003187

Building Address: 8025 KAYLADINE LANE  
City: FULTON State: MD Zip Code: 20759  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP 18-07  
Census Tract: 605102 Subdivision: DUSTINGOLDEN  
Section: N/A Area: N/A Lot: 7  
Tax Map: 46 Parcel: 103318A Grid: 2  
Zoning: RR-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 51,444

Existing Use: FIELD/VACANT LAND  
Proposed Use: NEW HOME  
Estimated Construction Cost: \$ 400,000  
Description of Work: CONSTRUCT 2 STORY HOME w/ UNFINISHED BASEMENT (BED) / 5 BA / 3 CAR GARAGE  
Occupant/Tenant Name: N/A

Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: ROY GRANT  
Address: 3012 PATUXENT OVERLOOK CRT  
City: ELICOTT State: MD Zip Code: 21042  
Phone: 443-336-4238 Fax: \_\_\_\_\_  
Email: ROY GRANT 84@GMAIL.COM

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: SAME  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: N/A  
Contact Person: ROY GRANT  
Address: 3012 PATUXENT OVERLOOK CRT  
City: ELICOTT State: MD Zip Code: 21042  
License No.: \_\_\_\_\_  
Phone: 443-336-4238 Fax: \_\_\_\_\_  
Email: ROY GRANT 84@GMAIL.COM

Engineer/Architect Company: REM DESIGNS  
Responsible Design Prof.: ROBERT NUHL  
Address: 6350 BARNETT AVE  
City: ELDERSBURG State: MD Zip Code: 21784  
Phone: 410-303-1324 Fax: \_\_\_\_\_  
Email: REMUHL@AOL.COM

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	<u>75</u> Depth <u>68</u> Width
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: <u>3310</u>
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: <u>1603</u>
Use group: _____	Basement: <u>2550</u>
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input checked="" type="checkbox"/> Wood Frame	No. of Bedrooms: <u>0</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: ROY GRANT  
Email Address: ROY GRANT 84@GMAIL.COM Date: 8/16/17  
Title/Company: OWNER

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>8/21/17</u>	<u>[Signature]</u>

Is Sediment Control approval required for this project?  Yes  No  
 CONTINGENCY CONSTRUCTION START

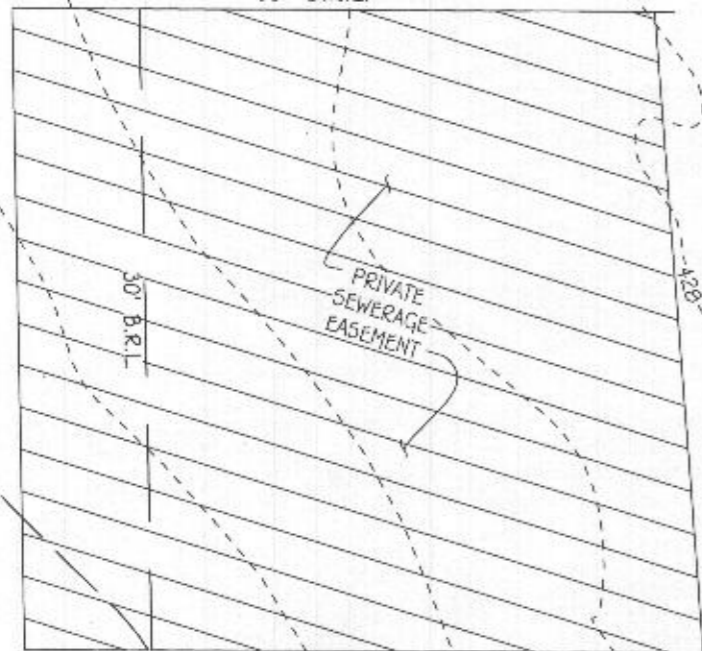
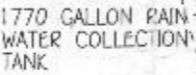
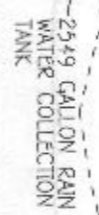
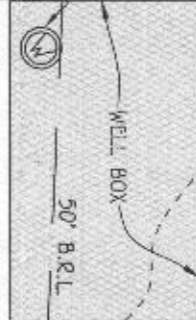
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$ <u>491</u>
Check #	

**Lot 7  
51,444 SF**

**GRANT'S RESIDENCE**  
FF 440.00  
BF 430.1V

**GARAGE**  
INV. 437.3



LOT 6  
DUSTIN'S GOLDEN FIELDS  
PLAT No. 22000 THRU 22090

LOT 8  
DUSTIN'S GOLDEN FIELDS  
PLAT No. 22000 THRU 22090

**KAYLADINE LANE**  
PRESERVATION PARCEL 'D'

**PERMIT SITE PLAN  
DUSTIN'S GOLDEN FIELDS  
LOT 7**

**8025 KAYLADINE LANE**  
ZONED: RR-DEO TAX MAP No.: 46 GRID No.: 2  
PARCEL No.: 103 & 104

FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: AUGUST 21, 2017

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2055



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: 1/31/18

Permit No.: B18000302

Building Address: 8025 Kayla Drive Ct.  
 City: Fulton State: MD Zip Code: 20759  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Dustin Golden  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7 folds  
 Tax Map: 46 Parcel: 103 Grid: 1  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 6.18 AC

Property Owner's Name: Roy Grant  
 Address: 3012 Patuxent Overlook Ct.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-336-4218 Fax: \_\_\_\_\_  
 Email: roygrant84@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Steve Dannenfeldt  
 Address: 982 Hagerman Ct.  
 City: Westminster State: MD Zip Code: 21157  
 Phone: 727-577-5923 Fax: \_\_\_\_\_  
 Email: sdannenfeldt@aeroenergy.com

Contractor Company: Aero Energy **RICHARD**  
 Contact Person: Steve Dannenfeldt **T JARCY**  
 Address: 230 Lincoln Way East  
 City: New Oxford State: PA Zip Code: 17350  
 License No.: 20100019809  
 Phone: 717-577-5923 Fax: 717-624-5835  
 Email: sdannenfeldt@aeroenergy.com

Existing Use: \_\_\_\_\_  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ 3,500  
 Description of Work: install 1000 gallon UG propane tank & connect to generator

Occupant/Tenant Name: Roy Grant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Roy Grant  
 Address: 3012 Patuxent Overlook Ct.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-336-4218 Fax: \_\_\_\_\_  
 Email: Roygrant84@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<input type="checkbox"/> Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities		
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>RECEIVED</b>
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>		<b>JAN 31 2018</b>
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>		<b>LICENSES &amp; PERMITS DIVISION</b>
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Private	
<u>Heating System</u>		
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:		
<u>Sprinkler System:</u>		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Grading Permit Number:		<u>617000308</u>
Building Shell Permit Number:		<u>B17003187</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Steve Dannenfeldt Print Name: Steve Dannenfeldt  
 Email Address: sdannenfeldt@aeroenergy.com Date: 1-31-18  
 Title/Company: Salesman / Aero Energy

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/3/18</u>	<u>Sud CCL</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>550</u>
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1090</u>

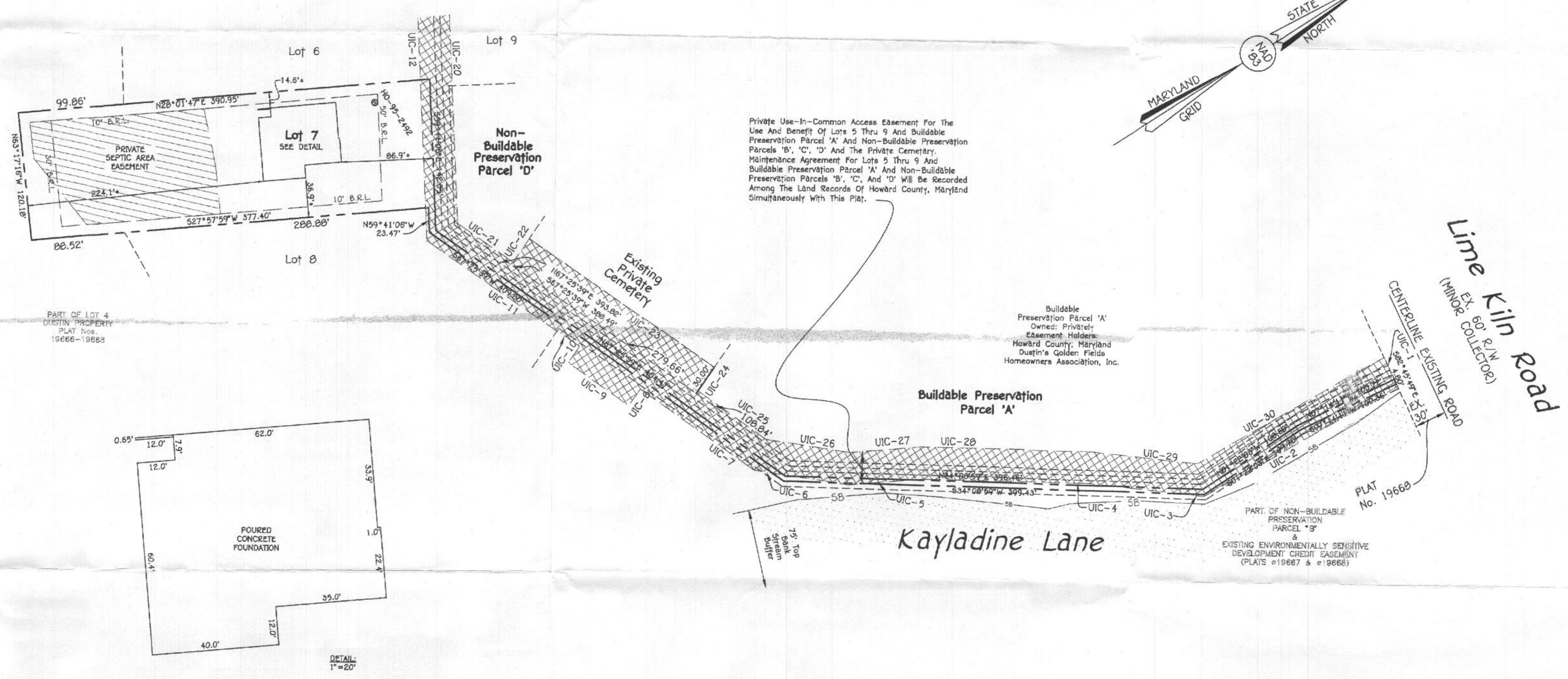
Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SIA  
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**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE "X" ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL NO. 24027501450, EFFECTIVE 11/8/2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1" (+/-).
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 6) BUILDING PERMIT #B-17003187.

**Private Use-In-Common Access Easement Line Tabulation Sheet**

Sym	Bearing & Distance
UIC-1	S62°25'49"E 30.08'
UIC-2	S03°09'28"W 210.74'
UIC-3	S38°28'24"W 112.97'
UIC-4	S33°47'15"W 155.69'
UIC-5	S28°12'08"W 69.69'
UIC-6	S41°10'16"W 90.73'
UIC-7	S67°25'39"W 131.29'
UIC-8	N22°24'03"W 18.94'
UIC-9	S67°35'37"W 70.00'
UIC-10	S22°24'03"E 18.73'
UIC-11	S67°25'39"W 177.00'
UIC-12	S59°41'06"E 297.41'
UIC-13	S65°48'10"W 167.92'
UIC-14	S22°24'03"E 27.45'
UIC-15	S67°35'37"W 40.56'
UIC-16	N02°08'38"W 87.40'
UIC-17	N87°51'21"E 40.95'
UIC-18	S02°08'38"E 29.92'
UIC-19	S65°48'10"W 176.15'
UIC-20	S59°41'06"E 251.82'
UIC-21	S67°25'39"W 63.67'
UIC-22	S22°34'21"E 27.00'
UIC-23	N67°25'39"E 214.50'
UIC-24	S22°34'21"E 27.00'
UIC-25	S67°25'39"W 78.29'
UIC-26	S41°10'16"W 80.32'
UIC-27	S28°12'08"W 67.75'
UIC-28	S33°47'15"W 158.38'
UIC-29	S38°28'24"W 104.63'
UIC-30	S03°09'28"W 203.34'



**Legend**

- PRIVATE USE-IN-COMMON ACCESS EASEMENT FOR LOTS 5 THRU 9, BUILDABLE PRESERVATION PARCEL 'A', NON-BUILDABLE PRESERVATION PARCELS 'B', 'C', 'D' AND THE PRIVATE CEMETERY
- EXISTING PUBLIC 100 YEAR FLOODPLAIN LIMITS
- EXISTING WETLAND BUFFER
- EXISTING WETLAND LIMITS
- EXISTING STREAM BUFFER
- EXISTING WETLAND AREAS PLAT Nos. 19666-19668
- EXISTING STREAM TOP OF BANK
- EXISTING ENVIRONMENTALLY SENSITIVE DEVELOPMENT CREDIT EASEMENT PLAT Nos. 19666-19668
- EXISTING PUBLIC 100 YEAR FLOODPLAIN ELEVATION PLAT Nos. 19666-19668
- EXISTING PUBLIC FOREST CONSERVATION EASEMENT PLAT Nos. 19666-19668
- PUBLIC FOREST CONSERVATION EASEMENT (RESTRICTION)
- PUBLIC FOREST CONSERVATION EASEMENT (AFFORESTATION)

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10775 BALDOR NATIONAL PK.  
 ELICOTT CITY, MARYLAND 21424  
 (410) 461-2895



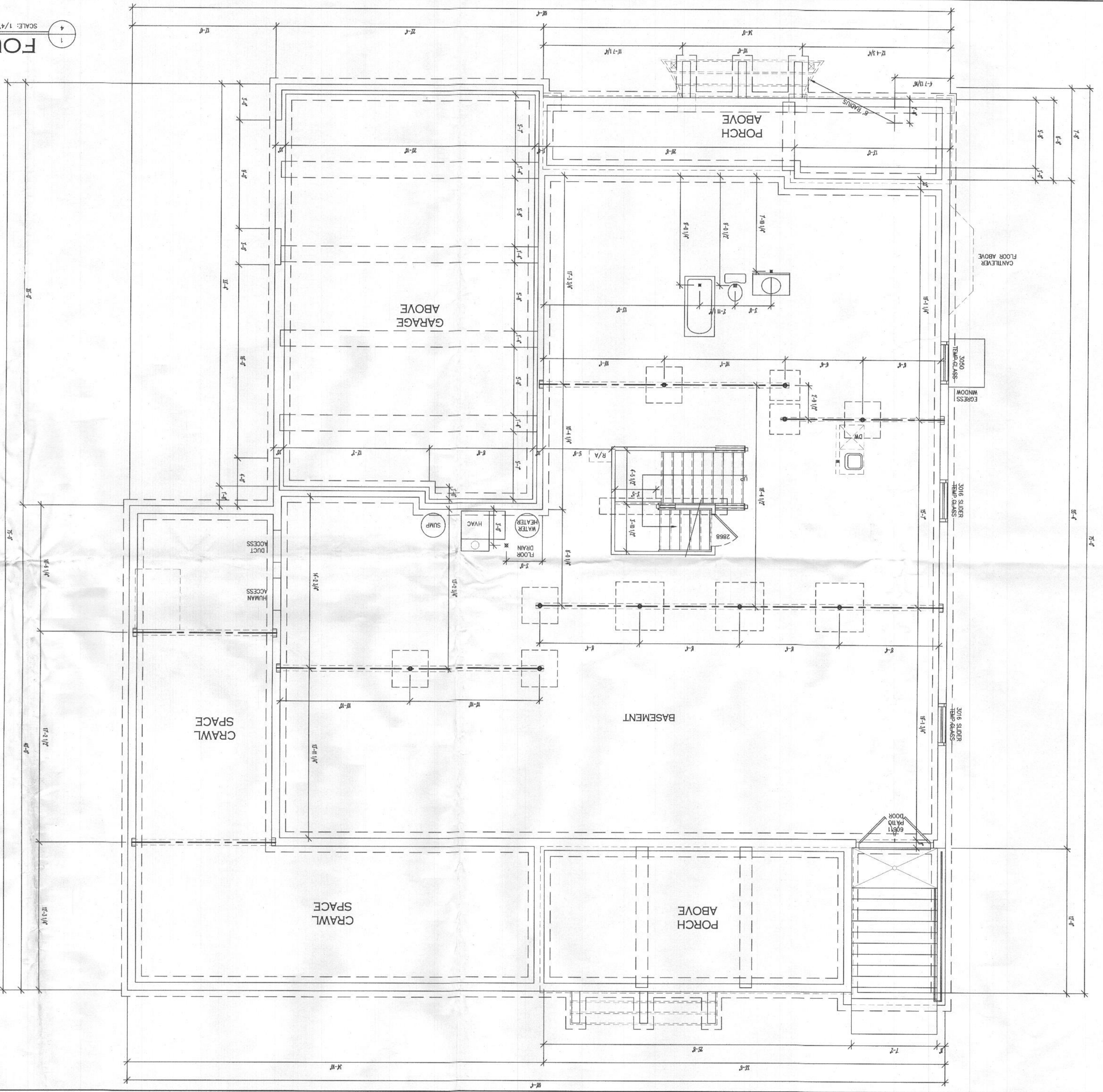
*Mark L. Hill* 2/08/18  
 PROFESSIONAL LAND SURVEYOR DATE  
 REG. # 339

#8025 KAYLADINE LANE  
 B.R.L. = BUILDING RESTRICTION LINE  
 TOP OF FOUNDATION ELEVATION = 439.0'

LOT 7  
 DUSTIN'S GOLDEN FIELDS  
 FINAL LOCATION:  
 BOUNDARY SURVEY:  
 SCALE: 1"=60'  
 REV. DATE: 2/8/2018  
 DRAWN BY: JMF  
 CHECKED BY: MLR  
 PROJECT NO. 20172-3002

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: LL/22/LLZ  
 BOUNDARY SURVEY:  
 SCALE: 1"=60'  
 REV. DATE: 2/8/2018  
 DRAWN BY: JMF  
 CHECKED BY: MLR  
 PROJECT NO. 20172-3002



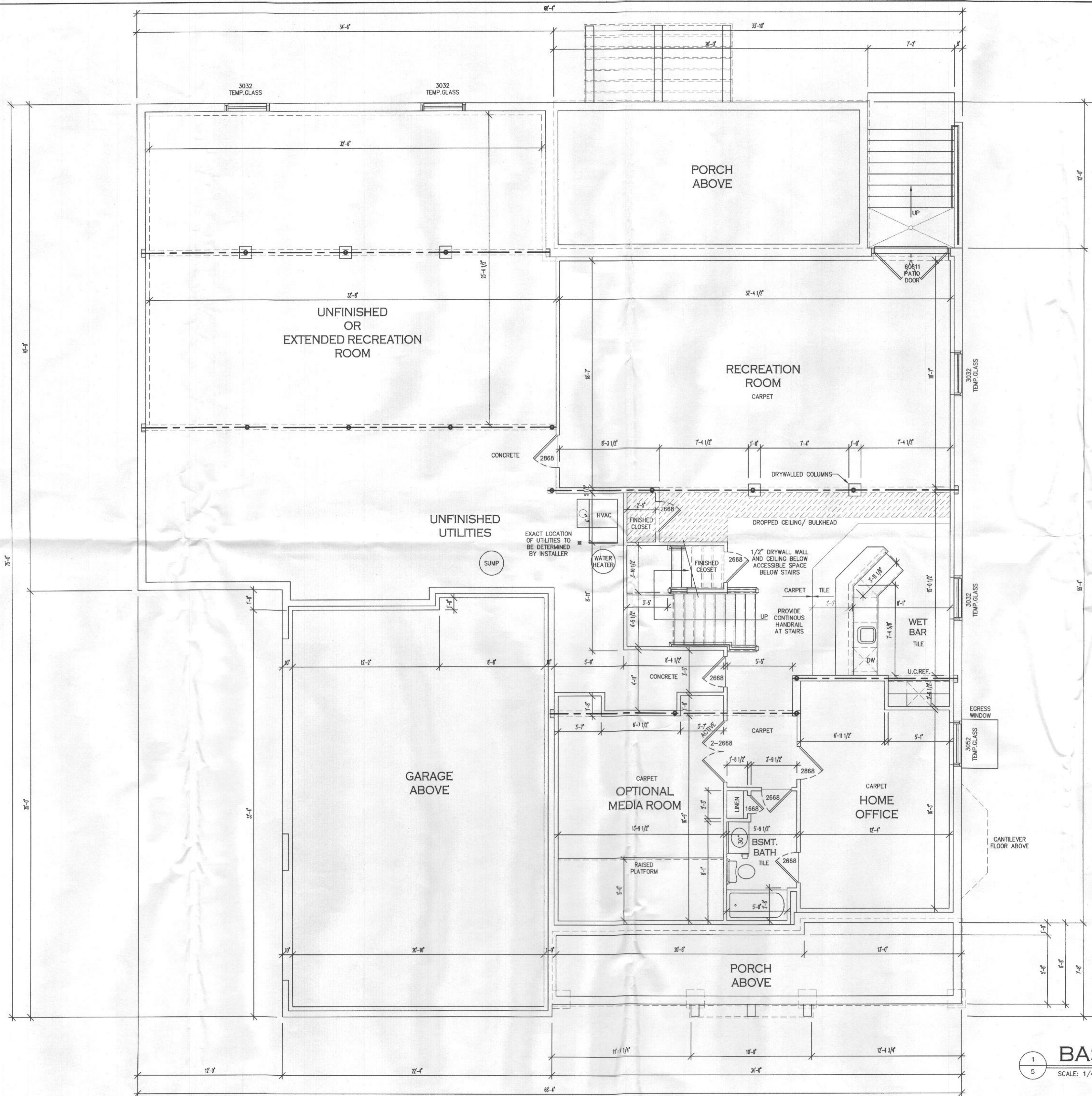
SCALE: 1/4" = 1'-0"

FOUNDATION PLAN

B1703187  
6 BR

DATE 4/20/17	PROJECT GRANT RESIDENCE	DRAFTING DESIGN BY: ROBERT E. MULL, AT R.E.M. Remodeling ELDERSBURG, MD 21784	RESTRICTIONS, ON USE: THESE PLANS ARE THE PROPERTY OF R.E.M. REMODELING. NEITHER THESE PLANS NOR ANY PORTION OF THESE PLANS SHALL BE COPIED, REPRODUCED, OR TRANSMITTED IN ANY MANNER WITHOUT SPECIFIC WRITTEN PERMISSION.	REVISIONS
DRAWN BY: R.E.M.	SHEET TITLE FOUNDATION PLAN	410-303-1324		
SHEET # 4 OF 20				

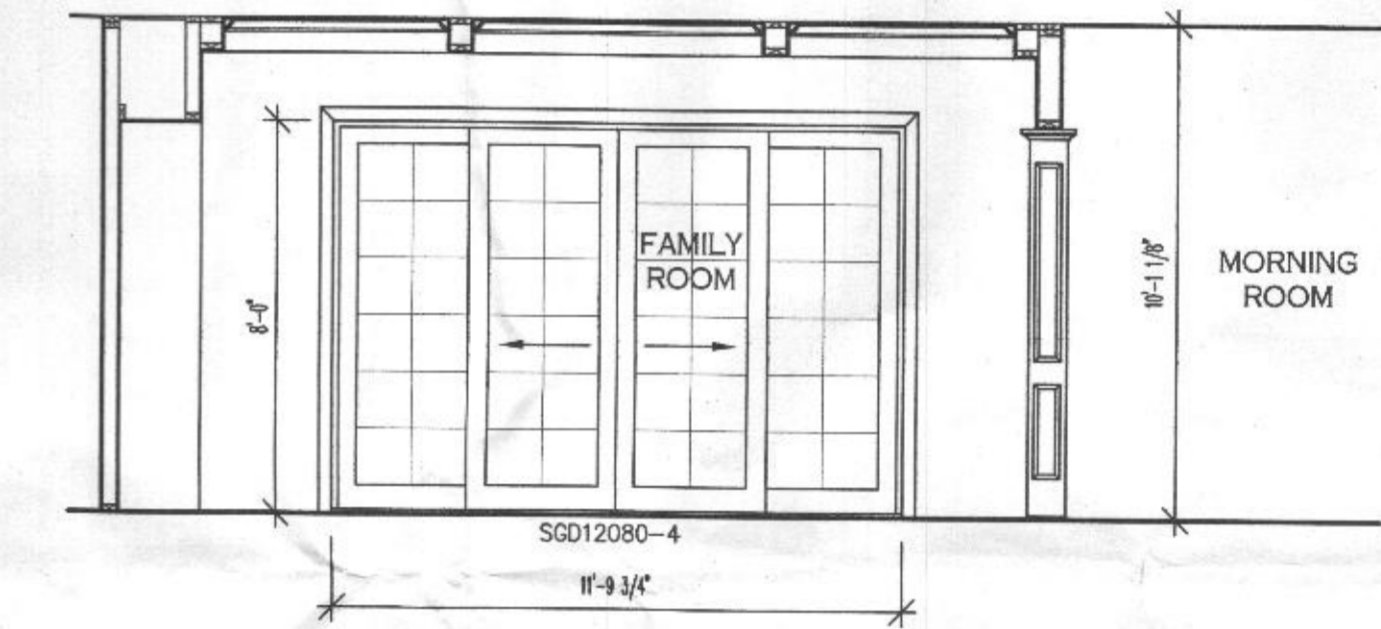
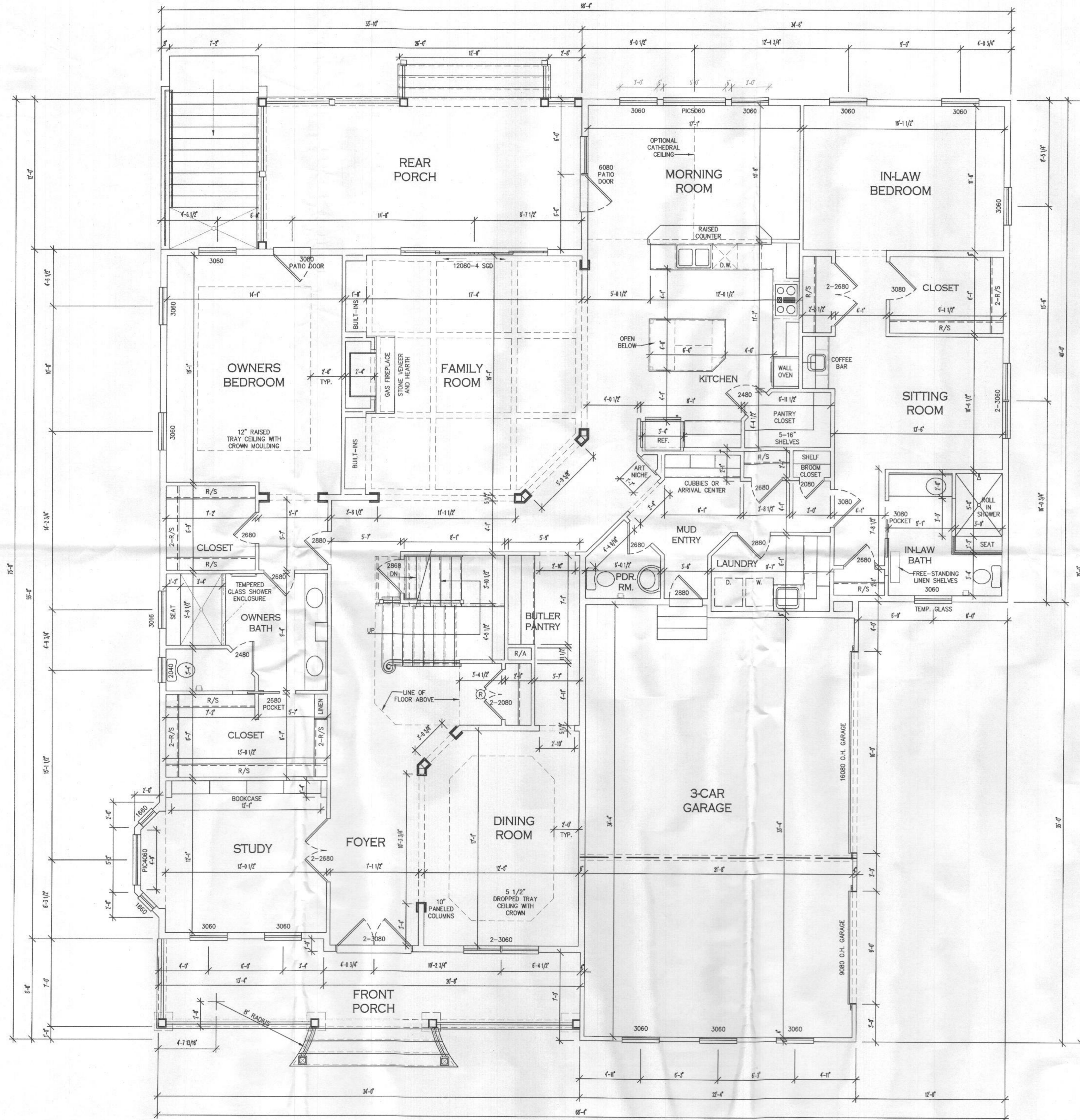
EST 1987  
**R.E.M. REMODELING**  
 Architectural CAD Drafting Service and Design Consulting  
 "Perfecting your Dream is our Design"



1  
5

**BASEMENT PLAN**  
SCALE: 1/4" = 1'-0"

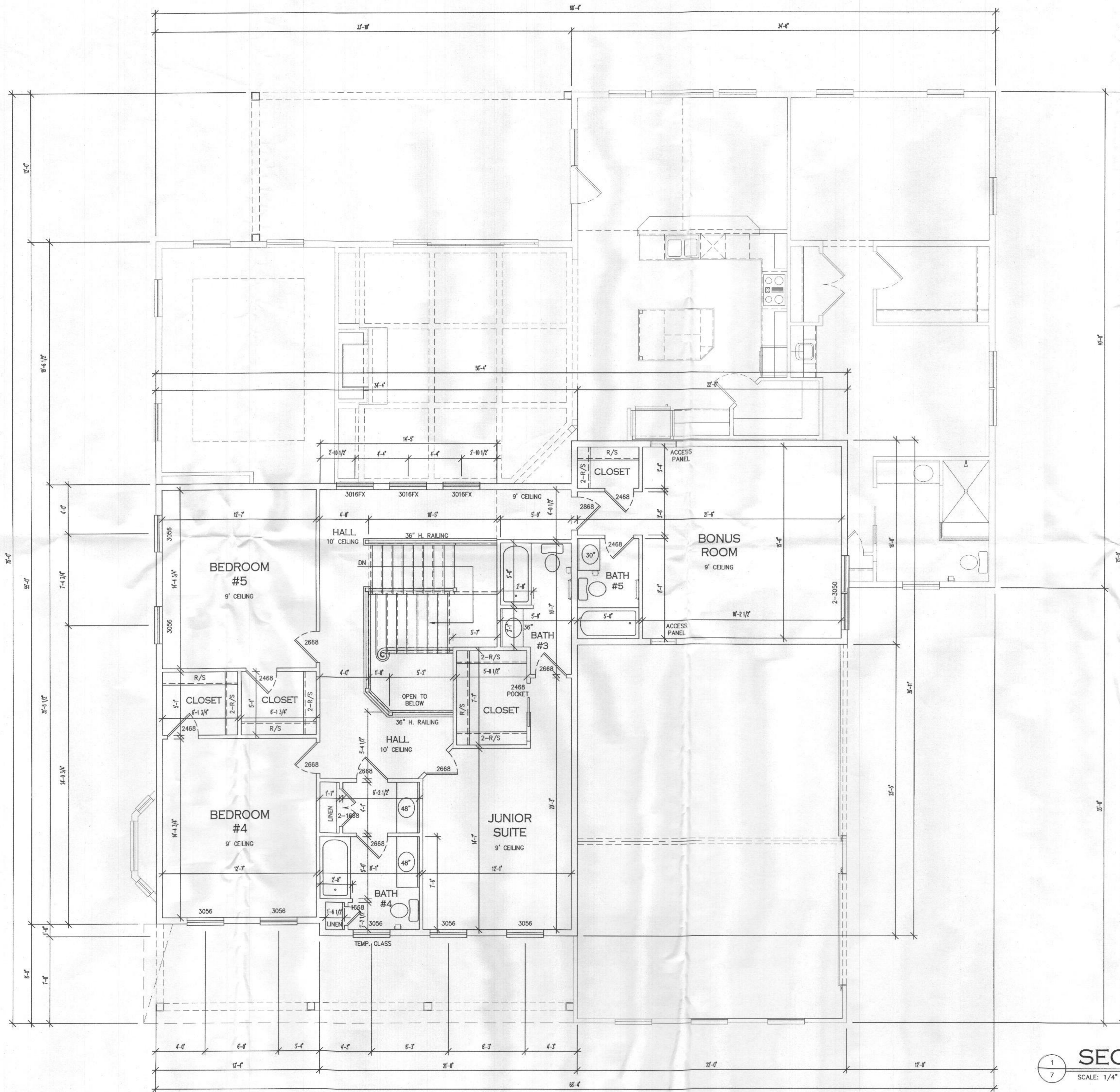
DATE: 6/22/17	PROJECT: GRANT RESIDENCE	REVISIONS:
DRAWN BY: R.E.M.	SHEET TITLE: FINISHED BASEMENT PLAN	DATE: 6/9/17
SHEET # 5 OF 22		DESCRIPTION: REVISE GUEST BEDROOM TO HOME OFFICE
RESTRICTIONS ON USE: THESE PLANS ARE THE PROPERTY OF R.E.M. REMODELING. NO PART OF THESE PLANS SHALL BE COPIED, REPRODUCED, OR REPRODUCED IN ANY WAY WITHOUT SPECIFIC WRITTEN PERMISSION.		
DRAFTING DESIGN BY: R.E.M. Remodeling 6350 BARKETT AVE. ELDBERSBURG, MD 21784 410-303-1324 STRUCTURAL ENGINEERING BY: 540-335-7498 DRONER STRUCUTURAL CONSULTING, LLC 507 ALUM SPRINGS RD., BAYSE, VA 22810		
<b>R.E.M. REMODELING</b> EST. 1987 Architects' CAD Drafting Service and Design Consulting "Drafting your dream is our design"		



FAM. RM. INT. ELEVATION

**FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

DATE: 4/20/17	PROJECT: GRANT RESIDENCE	REVISIONS
DRAWN BY: R.E.M.	SHEET TITLE: FIRST FLOOR PLAN	DESCRIPTION
SHEET # 6 OF 20	EST. 1987	DATE
	<b>R.E.M. REMODELING</b>	RESTRICTIONS ON USE:
	Architectural CAD Drafting Service and Design Consulting	THESE PLANS ARE THE PROPERTY OF R.E.M. REMODELING. NEITHER THESE PLANS NOR ANY PORTION OF THESE PLANS SHALL BE COPIED, MODIFIED OR REPRODUCED IN ANY WAY WITHOUT SPECIFIC WRITTEN PERMISSION.
	DRAFTING DESIGN BY: ROBERT E. MUIHL AT R.E.M. REMODELING 6350 BARNETT AVE. ELDERSBURG, MD 27784 410-303-1324	
	"Drafting your Dream is our Design"	



1  
7 SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

DATE: 4/20/17	PROJECT: GRANT RESIDENCE	REVISIONS:
DRAWN BY: R.E.M.	SHEET TITLE: SECOND FLOOR PLAN	DESCRIPTION:
SHEET #: 7 OF 20	DRAFTING BY: R.E.M. REMODELING ROBERT E. MUIH AT R.E.M. REMODELING 6350 BARNETT AVE. ELDERSBURG, MD 21784	DATE:
	RESTRICTIONS ON USE: THESE PLANS ARE THE PROPERTY OF R.E.M. REMODELING. NO PORTION OF THESE PLANS SHALL BE COPIED, MODIFIED OR REPRODUCED IN ANY WAY WITHOUT SPECIFIC WRITTEN PERMISSION.	DESCRIPTION:
	R.E.M. REMODELING Architectural CAD Drafting Service and Design Consulting EST. 1987 "Drafting your Dream is our Design"	DATE:



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 1/31/18

Permit No.: B18000302

Building Address: 8025 Maylandine Ct.  
 City: Fulton State: MD Zip Code: 20759  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Dustin Golden  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7 Acres  
 Tax Map: 46 Parcel: 103 Grid: 1  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 6.18 AC

Existing Use: \_\_\_\_\_  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ 3,500  
 Description of Work: install 1000 gallon UG propane tank & connect to generator  
 Occupant/Tenant Name: Roy Grant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Roy Grant  
 Address: 3012 Patuxent Overlook Ct.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-336-4218 Fax: \_\_\_\_\_  
 Email: Roygrant84@gmail.com

Property Owner's Name: Roy Grant  
 Address: 3012 Patuxent Overlook Ct.  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-336-4218 Fax: \_\_\_\_\_  
 Email: roygrant84@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Steve Dannenfeldt  
 Address: 992 Macinda Ct.  
 City: Westminster State: MD Zip Code: 21157  
 Phone: 717-577-5923 Fax: \_\_\_\_\_  
 Email: sdannenfeldt@aeroenergy.com

Contractor Company: Aero Energy **RICHARD**  
 Contact Person: Steve Dannenfeldt **T JARCY**  
 Address: 230 Lincoln Way East  
 City: New Oxford State: PA Zip Code: 17350  
 License No.: 2010019809  
 Phone: 717-577-5923 Fax: 717-624-5835  
 Email: sdannenfeldt@aeroenergy.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:	
Use group:	<input type="checkbox"/> Finished Basement	
Construction type:	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Masonry	No. of Bedrooms:	
<input type="checkbox"/> Wood Frame	Multi-family Dwelling:	
<input type="checkbox"/> State Certified Modular	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	<u>617000308</u>
Building Shell Permit Number:	<u>B17003187</u>

**RECEIVED**  
 JAN 31 2018  
 LICENSES & PERMITS  
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Steve Dannenfeldt Print Name: Steve Dannenfeldt  
 Email Address: sdannenfeldt@aeroenergy.com Date: 1-31-18  
 Title/Company: Salesman / Aero Energy

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/13/18</u>	<u>Sed Gill</u>

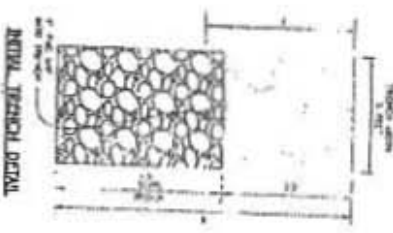
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zones:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>1090</u>

**SOILS LEGEND**

1	Very Poor	2	Very Poor
3	Poor	4	Poor
5	Good	6	Good
7	Very Good	8	Very Good
9	Excellent	10	Excellent



**Approved Septic System Plan**  
**Howard County Health Department**

*Sch. C. C. C.*  
 Signature

2/13/2008

**GENERAL NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL CODE BOOKS AND THE MARYLAND STATE DEPARTMENT OF ENVIRONMENTAL AND NATURAL RESOURCES REGULATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE HEALTH DEPARTMENT.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES ON THE SITE.
6. ALL EXCAVATIONS SHALL BE PROTECTED AND SHIELDED IN ACCORDANCE WITH OSHA REGULATIONS.
7. THE CONTRACTOR SHALL MAINTAIN A RECORD OF ALL WORK DONE AND PROVIDE A COPY TO THE HEALTH DEPARTMENT UPON COMPLETION.
8. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.
10. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORKING AREA AT ALL TIMES.

**LEGEND**

- 1. PROPOSED SEPTIC SYSTEM
- 2. EXISTING SEPTIC SYSTEM
- 3. PROPERTY BOUNDARIES
- 4. ADJACENT PROPERTIES
- 5. UTILITIES
- 6. STRUCTURES
- 7. DRIVEWAYS
- 8. ROADS
- 9. FENCES
- 10. TREES
- 11. LANDSCAPING
- 12. EROSION CONTROL
- 13. DRAINAGE
- 14. WATERWAYS
- 15. POWER LINES
- 16. TELEPHONE LINES
- 17. GAS LINES
- 18. CABLE LINES
- 19. FUTURE DEVELOPMENT
- 20. UNDEVELOPED LAND

Approved Septic System Plan  
 Howard County Health Department  
 Howard County, Maryland  
 Date: 2/13/2008  
 Signature: *Sch. C. C. C.*  
 Title: *Health Officer*

