



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 FEB 13 04:30 PM

Date Received: _____

Permit No.:

B18000465

HALL

Building Address: **13708 LAKESIDE DR.**
City: **CLARKSVILLE** State: **MD** Zip Code: **21029**
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: **Brighton Pines**
Section: _____ Area: _____ Lot: **2**
Tax Map: **34** Parcel: **3916** Grid: **07**
Zoning: _____ Map Coordinates: _____ Lot Size: **3.43**
ACRS

Property Owner's Name: **CASSIE + DAN FLORENZO**
Address: **13708 LAKESIDE DR**
City: **CLARKSVILLE** State: **MD** Zip Code: **21029**
Phone: **301 854 0583** Fax: _____
Email: **danflorezo@hotmail.com**

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: **GOSHEN HOME + DESIGN**
Address: **9613 WATKINS RD**
City: **LAMONSVILLE** State: **MD** Zip Code: **20882**
Phone: **301-509-6600** Fax: _____
Email: **goshenhhd@verizon.net**

Contractor Company: **Goshen H+ DESIGN**
Contact Person: **CRIS CLORE**
Address: **9613 WATKINS RD**
City: **LAMONSVILLE** State: **MD** Zip Code: **20882**
License No.: **38480**
Phone: **301-509-6600** Fax: _____
Email: **goshenhhd@verizon.net**

Engineer/Architect Company: **Jonathan Rivera**
Responsible Design Prof.: **Jonathan Rivera**
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: **443-2265745** Fax: _____
Email: **jrivera@jonathanrivera.com**

Existing Use: **SF. RESIDENCE**
Proposed Use: **SF. RESIDENCE**
Estimated Construction Cost: **\$ 500,000**
Description of Work: **New Fam Rm addition + interior remodel**
1,000 SF
Occupant/Tenant Name: **CASSIE + DAN FLORENZO**
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: 1000	
Area of construction (sq. ft.):	2 nd floor: _____	
Use group:	Basement: 1080	
	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<input type="checkbox"/> Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM ALL WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING THEREON.

Applicant's Signature: **[Signature]**
Email Address: **goshenhhd@verizon.net**
Title/Company: **President, Goshen Home + Design**

Print Name: **William G. C. (Cris) Clore**
Date: **2/13/18**

RECEIVED
FEB 13 2018
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PS2A (Zoning)		
PS2A (Engineering)		
Is Sediment Control Approval Required for Issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 25.00
Permit Fee	\$
Tech Fee	\$
Eclipse Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	13814

Distribution of Copies: White: Building Officials Green: PS2A, Zoning

Yellow: PS2A, Engineering Pink: Health Gold: SHA

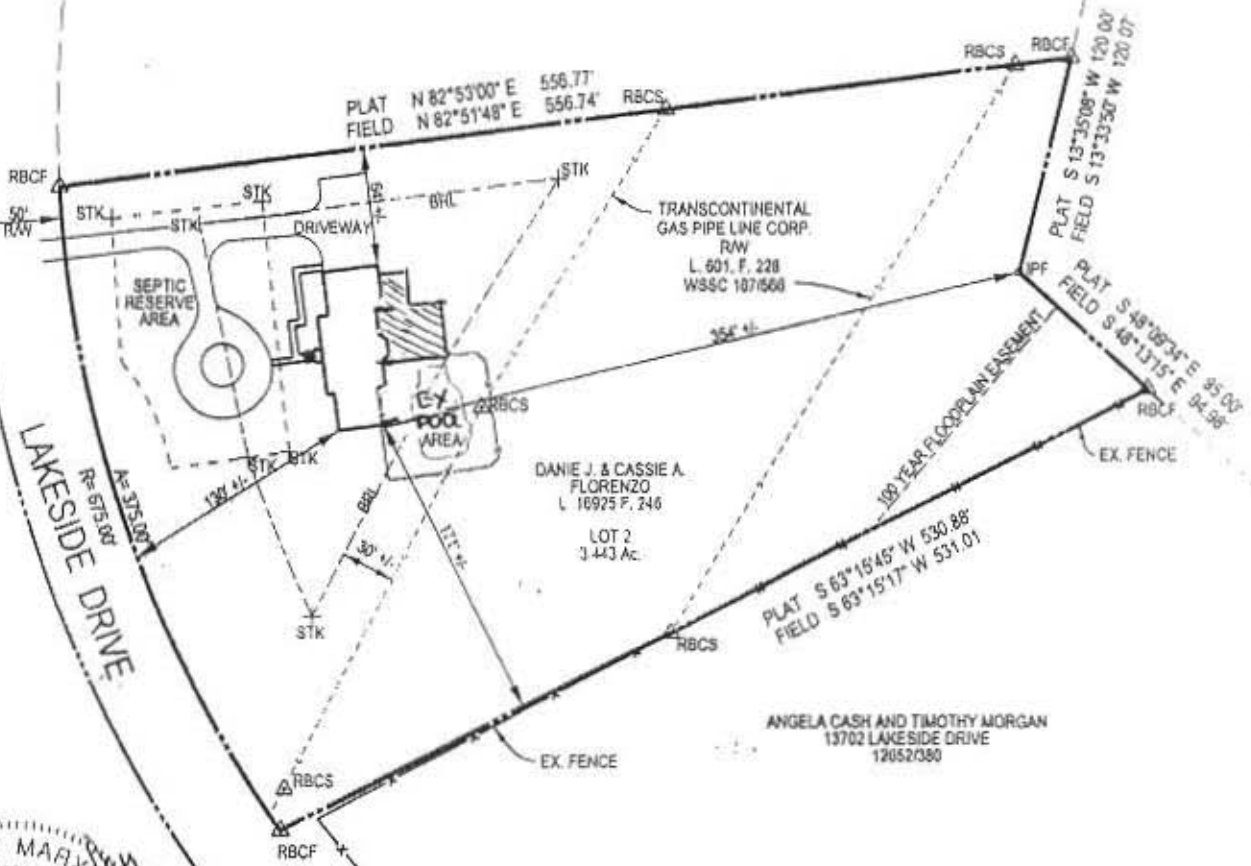
F:\Operations\Updated Forms\Building applm 03.21.2017.docx

Handwritten note: *Send 3rd set to Health no small size to Sean &

Handwritten initials: AH



STEVE AND MICHELE WILT
13714 LAKESIDE DRIVE
1504/584



BOUNDARY AND LOCATION
DRAWING
13708 LAKESIDE DRIVE
BRIGHTON PINES

TAX MAP 34 * GRID 07 * PARCEL 396
HOWARD COUNTY PLAT CMP 6010-6012

- LEGEND
 RBCF REBAR AND CAP FOUND
 RBCS REBAR AND CAP SET
 STK STAKE SET
 BRL BUILDING RESTRICTION LINE

NOTE: SEE SHEET 2 OF 2 FOR
HOUSE DETAIL

A licensed Maryland Surveyor either personally prepared this Exhibit Drawing or was in responsible charge over its preparation and the surveying work reflected in it, in compliance with the Maryland Minimum Standards of Practice for Land Surveyors. (COMAR 09-13-06.03, .06 AND .12) My licence expires March 29 2018.



439 East Main Street Westminster, MD 21157-5539
(410) 848-1790 FAX (410) 848-1791

DRAWN BY:	JLW
DESIGN BY:	
REVIEW BY:	DEM
DATE:	3/24/2017
SCALE:	1" = 100'
JOB NO:	2016191
SHEET:	1 OF 2

Williams, Jeffrey

From: Williams, Jeffrey
Sent: Friday, March 02, 2018 2:00 PM
To: 'goshenhd@verizon.net'
Subject: 13708 Lakeside drive

I approved the BP for the addition in Accela today. Please note that the revised floor plans indicate a total of 5 bedrooms. The original septic permit indicated a 4 bedroom house, but luckily they installed a slightly bigger tank than called for and the trench sizing formula back then was a bit bigger than now, so the existing system is sized for 5 bedrooms under the current sizing criteria.

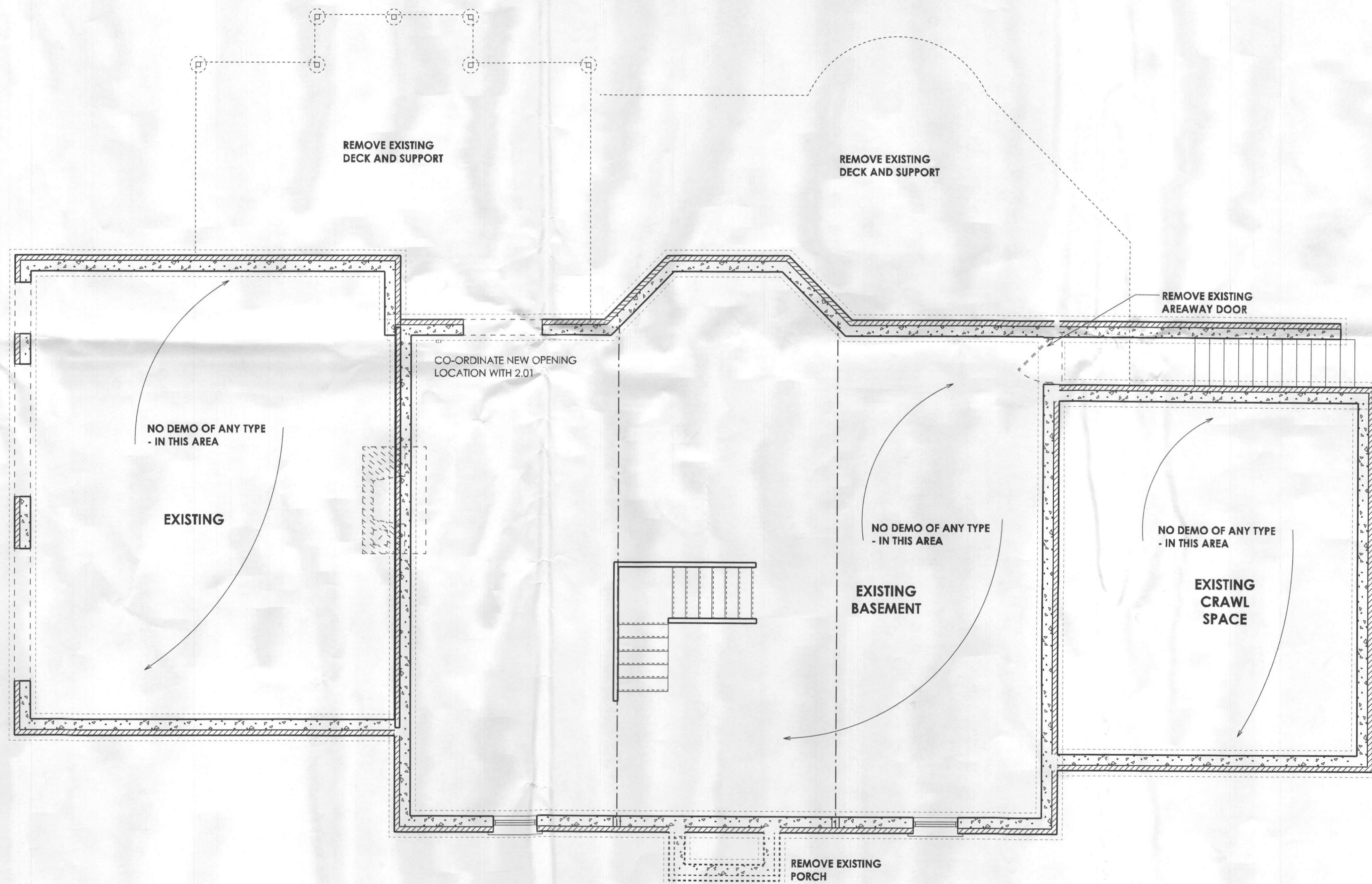
Jeff Williams
Program Supervisor, Well & Septic Program
Bureau of Environmental Health
Howard County Health Dept.
410-313-4261
jewilliams@howardcountymd.gov

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PROFESSIONAL CERTIFICATION
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland, License Number #14678
 Expiration Date: 6/30/2018

Florenzo Residence
 PROPOSED ADDITION
 13708 Lakeside Drive, Clarksville, Maryland 21029



REVISIONS

NO.	DATE	REVISION
1	10-27-16	REVIEW

ISSUE DATES:
 3-18-17 PERMIT REVIEW

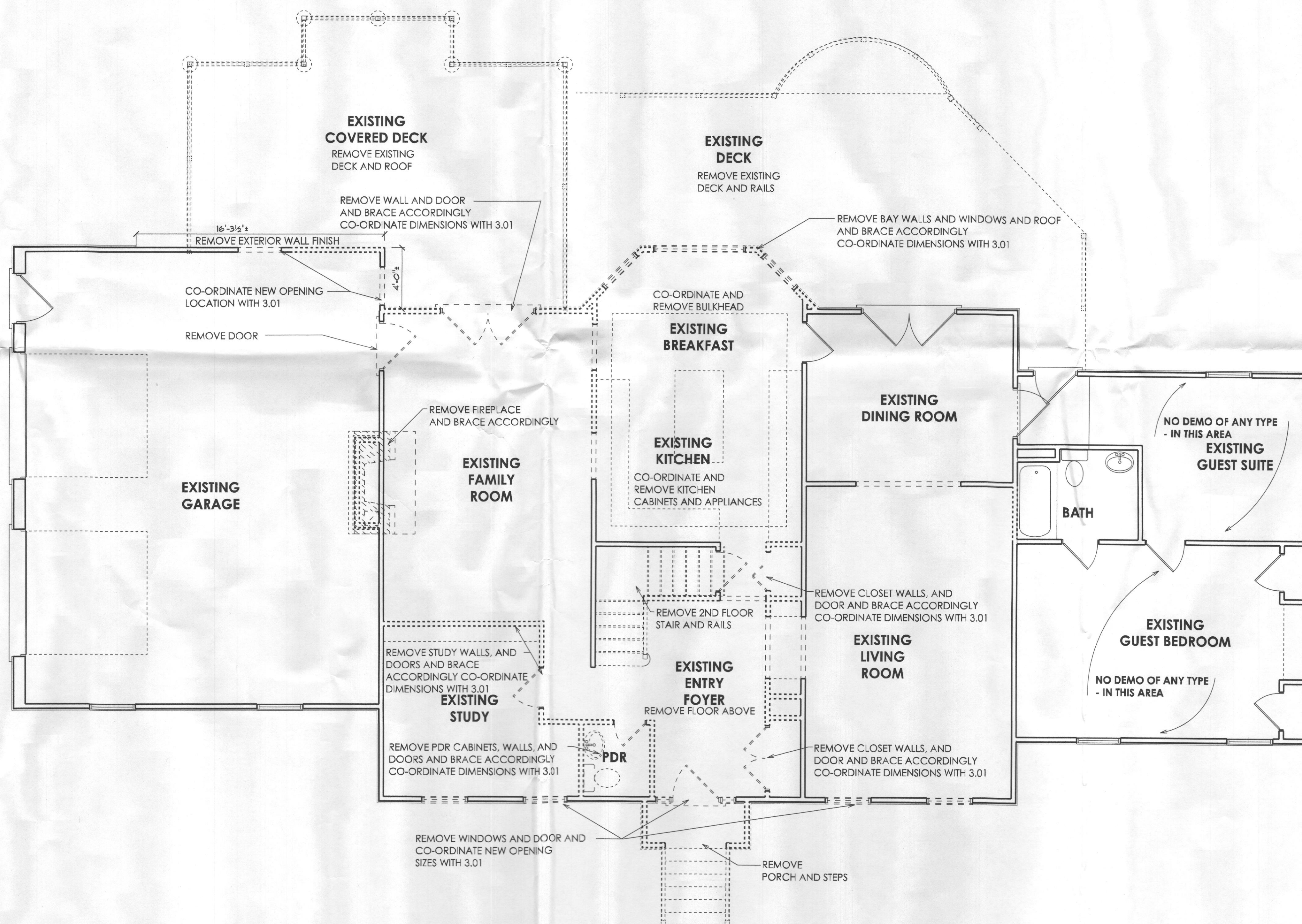
SCALE: 1/4" = 1'-0"

DEMO-FNDN
0.50

PRINT DATE:
 Saturday, February 10, 2018

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REVISIONS

1	10-27-16	REVIEW

ISSUE DATES:

3-18-17	PERMIT REVIEW
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SCALE: 1/4" = 1'-0"

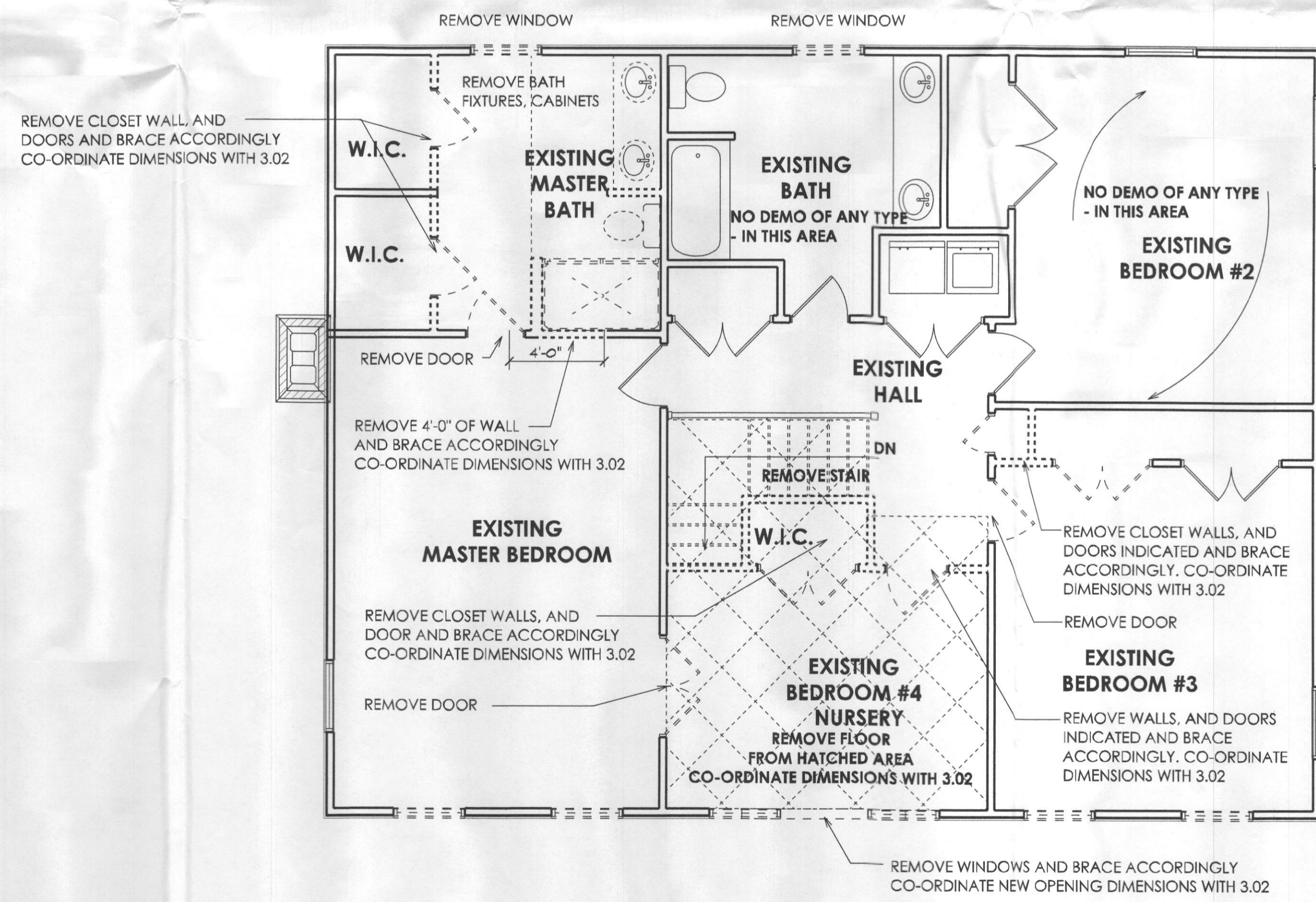
DEMO-1st Fl.

0.51

PRINT DATE: Saturday, February 10, 2018

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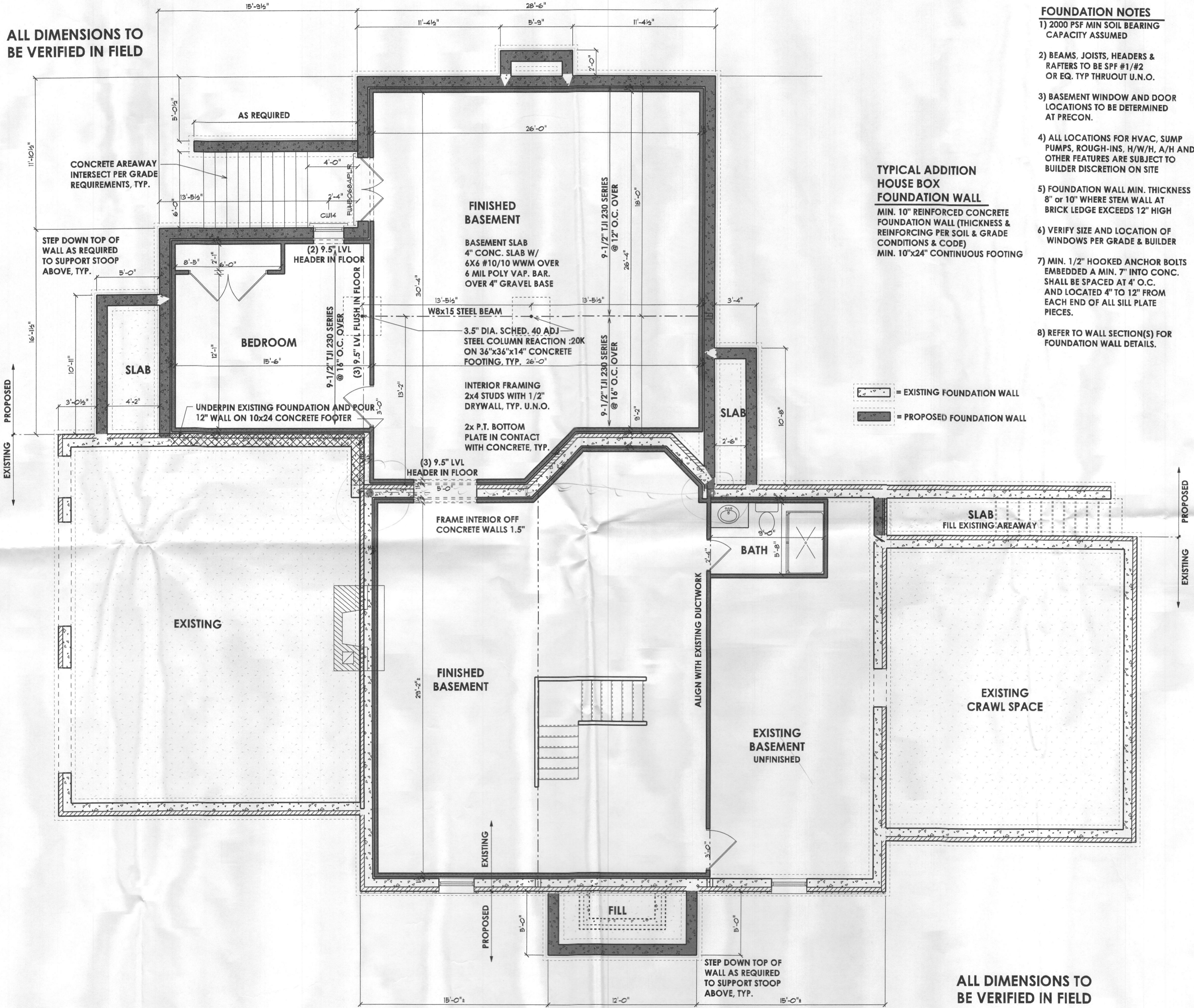
REVISIONS

1	10-27-16	REVIEW

ISSUE DATES:

3-18-17	PERMIT REVIEW

SCALE: 1/4" = 1'-0"
0.52
 PRINT DATE:
 Saturday, February 10, 2018



ALL DIMENSIONS TO BE VERIFIED IN FIELD

FOUNDATION NOTES

- 1) 2000 PSF MIN SOIL BEARING CAPACITY ASSUMED
- 2) BEAMS, JOISTS, HEADERS & RAFTERS TO BE SPF #1/#2 OR EQ. TYP THRUOUT U.N.O.
- 3) BASEMENT WINDOW AND DOOR LOCATIONS TO BE DETERMINED AT PRECON.
- 4) ALL LOCATIONS FOR HVAC, SUMP PUMPS, ROUGH-INS, H/W/H, A/H AND OTHER FEATURES ARE SUBJECT TO BUILDER DISCRETION ON SITE
- 5) FOUNDATION WALL MIN. THICKNESS 8" OR 10" WHERE STEM WALL AT BRICK LEDGE EXCEEDS 12" HIGH
- 6) VERIFY SIZE AND LOCATION OF WINDOWS PER GRADE & BUILDER
- 7) MIN. 1/2" HOOKED ANCHOR BOLTS EMBEDDED A MIN. 7" INTO CONC. SHALL BE SPACED AT 4' O.C. AND LOCATED 4" TO 12" FROM EACH END OF ALL SILL PLATE PIECES.
- 8) REFER TO WALL SECTION(S) FOR FOUNDATION WALL DETAILS.

TYPICAL ADDITION HOUSE BOX FOUNDATION WALL

MIN. 10" REINFORCED CONCRETE FOUNDATION WALL (THICKNESS & REINFORCING PER SOIL & GRADE CONDITIONS & CODE)
MIN. 10"x24" CONTINUOUS FOOTING

- - - - - = EXISTING FOUNDATION WALL
- = PROPOSED FOUNDATION WALL



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Florenzo Residence
P R O P O S E D A D D I T I O N
13708 Lakeside Drive, Clarksville, Maryland 21029

REVISIONS

1	10-27-16	REVIEW

ISSUE DATES:
3-18-17 PERMIT REVIEW

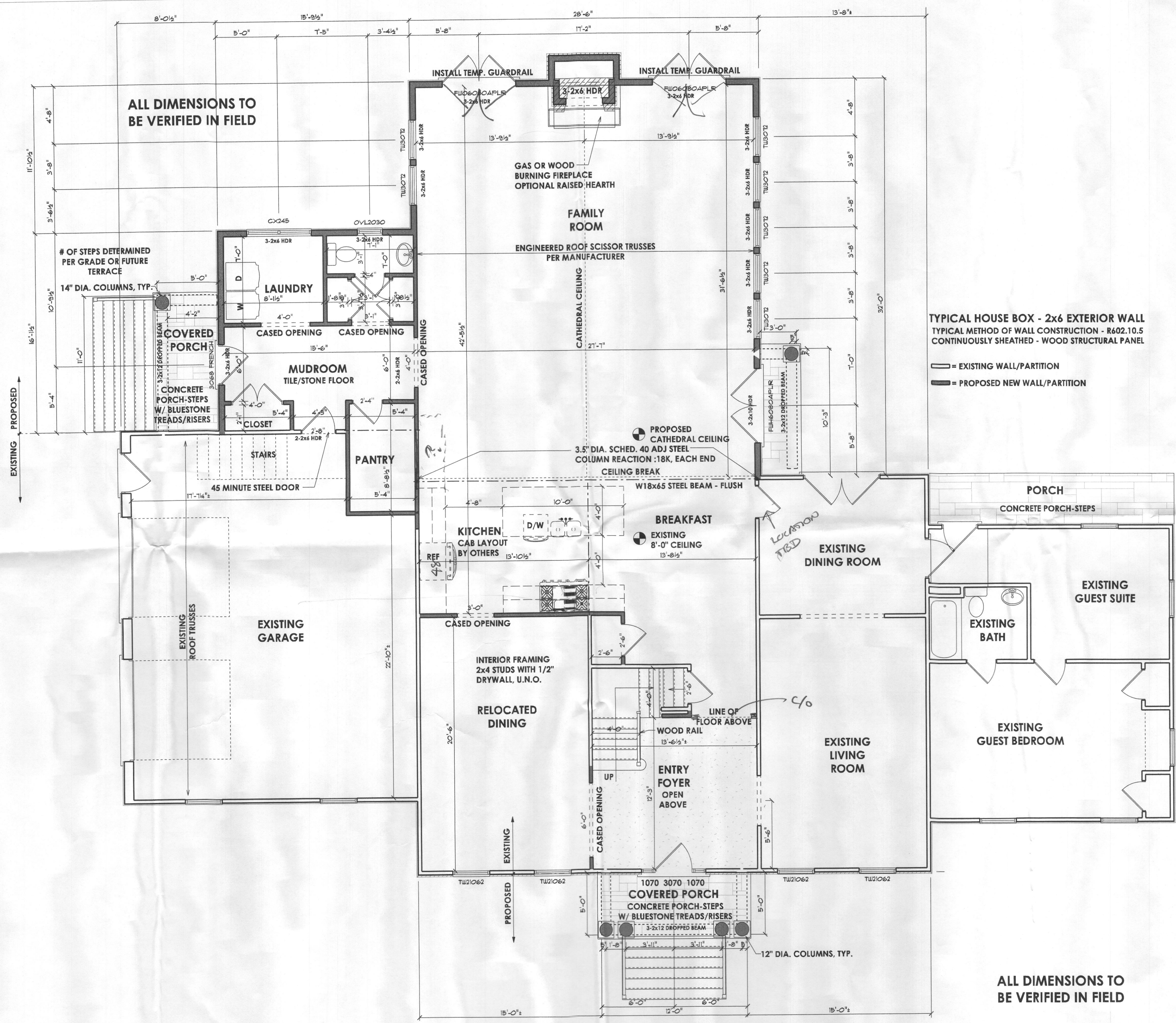
SCALE: 1/4" = 1'-0"
FOUNDATION
2.01
PRINT DATE :
Saturday, February 10, 2018

ALL DIMENSIONS TO BE VERIFIED IN FIELD

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Florenzo Residence

PROPOSED ADDITION
 13708 Lakeside Drive, Clarksville, Maryland 21029



TYPICAL HOUSE BOX - 2x6 EXTERIOR WALL
 TYPICAL METHOD OF WALL CONSTRUCTION - R402.10.5
 CONTINUOUSLY SHEATHED - WOOD STRUCTURAL PANEL

— = EXISTING WALL/PARTITION
 — = PROPOSED NEW WALL/PARTITION

ALL DIMENSIONS TO BE VERIFIED IN FIELD

REVISIONS

▲	10-27-16	REVIEW
▲		
▲		
▲		
▲		
▲		

ISSUE DATES:

3-18-17	PERMIT REVIEW
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SCALE: 1/4" = 1'-0"

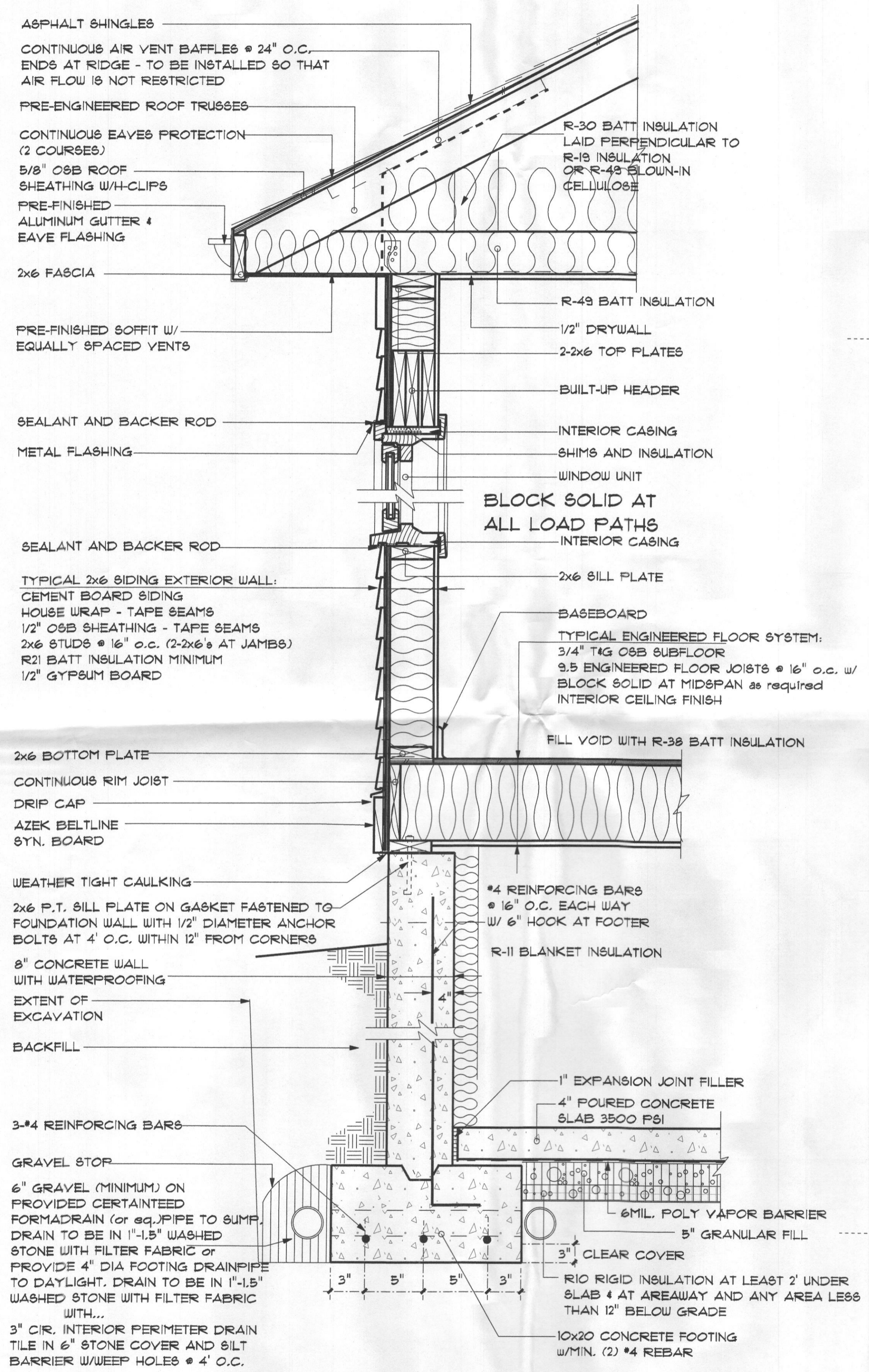
1ST FLOOR

3.01

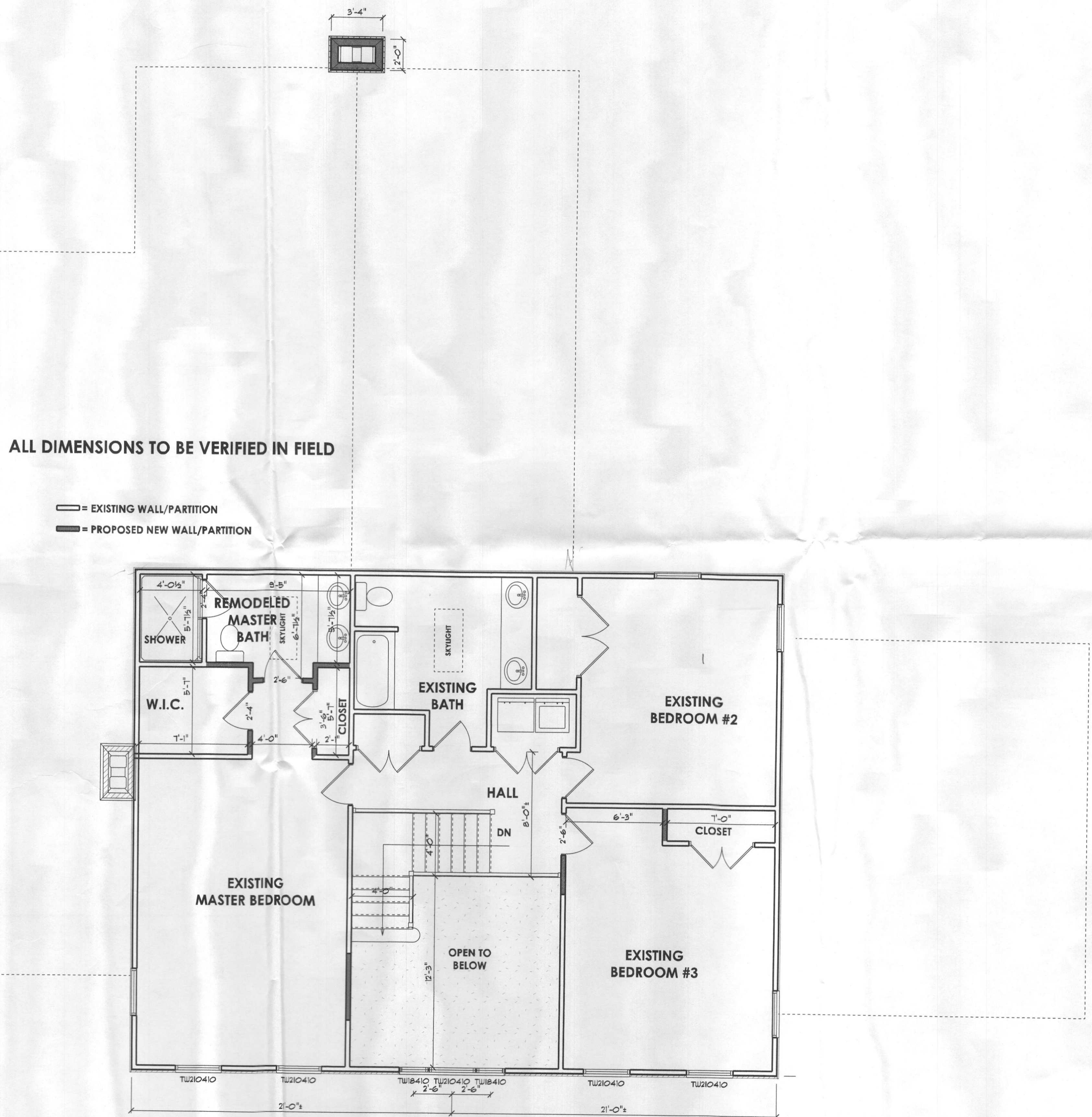
PRINT DATE: Saturday, February 10, 2018

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 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland. License Number #14478 Expiration Date: 6/30/2018

Florenzo Residence
 PROPOSED ADDITION
 13708 Lakeside Drive, Clarksville, Maryland 21029



WALL SECTION AT HOUSE BOX



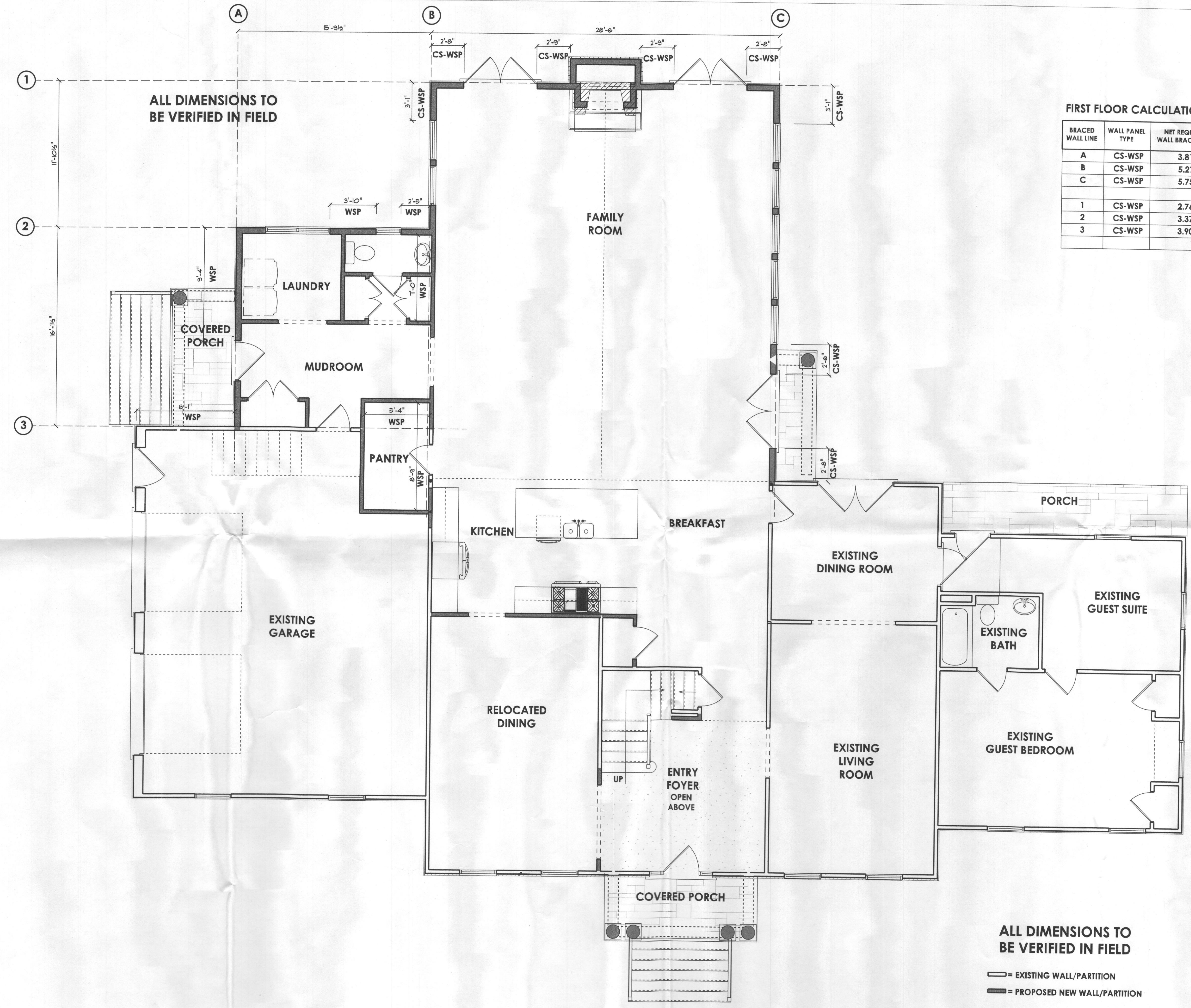
REVISIONS

1	10-27-16	REVIEW

ISSUE DATES:

3-18-17	PERMIT REVIEW

SCALE: 1/4" = 1'-0"
2ND FLOOR
3.02
 PRINT DATE: Saturday, February 10, 2018



ALL DIMENSIONS TO BE VERIFIED IN FIELD

FIRST FLOOR CALCULATIONS

BRACED WALL LINE	WALL PANEL TYPE	NET REQUIRED WALL BRACING FT.	ACTUAL PROVIDED WALL BRACING FT.
A	CS-WSP	3.81'	9.00'
B	CS-WSP	5.27'	18.83'
C	CS-WSP	5.75'	7.80'
1	CS-WSP	2.76'	10.68'
2	CS-WSP	3.37'	6.25'
3	CS-WSP	3.90'	13.33'

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Florenzo Residence

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ISSUE DATES:
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ALL DIMENSIONS TO BE VERIFIED IN FIELD

— = EXISTING WALL/PARTITION
 — = PROPOSED NEW WALL/PARTITION

SCALE: 1/4" = 1'-0"
BRACING
3.51
 PRINT DATE:
 Saturday, February 10, 2018