# Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

**Date Received:** _____

**Permit No.:** _____

Building Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: PAT 9056-9061
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 2
Tax Map: 20 Parcel: 57 Grid: 10
Zoning: _____ Map Coordinates: _____ Lot Size: 10 Y2 Acres

Property Owner's Name: Florence Maxine Walker
Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 011-410-353-1236 Fax: _____
Email: mwalker1@hughes.net

**Applicant's Name & Mailing Address, (If other than stated herein)**
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: _____
Proposed Use: Wedding Reception
Estimated Construction Cost: $ 2,000
Description of Work: Erection of 1 tents: ~~at home~~ 40 x 60
Installed Sept 1; Wedding Sept 3; Breakdown Sept 5
Occupant or Tenant: _____
Was tenant space previously occupied? ☐Yes ☐No
Contact Name: _____
Address: N/A
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Elite Tents
Contact Person: Jeffrey Sleight
Address: 6355 Carroll Park Drive
City: Sykesville State: MD Zip Code: 21784
License No.: 64839776
Phone: 410-795-8368 Fax: /
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: N/A
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| *Commercial Building Characteristics* | *Residential Building Characteristics* |
|---|---|
| Height: | ☐ SF Dwelling ☐ SF Townhouse |
| No. of stories: | **Depth** **Width** |
| Gross area, sq. ft./floor: | 1st floor: |
| | 2nd floor: |
| Area of construction (sq. ft.): | Basement: |
| | ☐ Finished Basement |
| Use group: N/A | ☐ Unfinished Basement |
| | ☐ Crawl Space |
| ***Construction type:*** | ☐ Slab on Grade |
| ☐ Reinforced Concrete | No. of Bedrooms: |
| ☐ Structural Steel | ***Multi-family Dwelling*** |
| ☐ Masonry | No. of efficiency units: |
| ☐ Wood Frame | No. of 1 BR units: |
| ☐ State Certified Modular | No. of 2 BR units: |
| | No. of 3 BR units: |
| | Other Structure: |
| | Dimensions: |
| ➢ **Roadside Tree Project Permit** | Footings: |
| ☐Yes ☐No | Roof: |
| **Roadside Tree Project Permit #** | ☐ State Certified Modular |
| | ☐ Manufactured Home |

| **Utilities** | |
|---|---|
| ***Water Supply*** | |
| ☐ Public | |
| ☐ Private | |
| ***Sewage Disposal*** | |
| ☐ Public | |
| ☐ Private N/A | |
| Electric: ☐ Yes ☐ No | |
| Gas: ☐ Yes ☐ No | |
| ***Heating System*** | |
| ☐ Electric ☐ Oil | |
| ☐ Natural Gas ☐ Propane Gas | |
| ☐ Other: | |
| ***Sprinkler System:*** | |
| ☐ Yes ☐ No | |
| | |
| **Grading Permit Number:** | |
| | |
| **Building Shell Permit Number:** | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Florence Maxine Walker
***Applicant's Signature***

Florence Maxine Walker
***Print Name***

mwalker1@hughes.net
***Email Address***

August 10, 2016
***Date***

Owner, Harwood Farm
***Title/Company***

*Checks Payable to:* **DIRECTOR OF FINANCE OF HOWARD COUNTY**
***PLEASE WRITE NEATLY & LEGIBLY***
***-FOR OFFICE USE ONLY-***

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|---|---|---|
| State Highways | | |
| Building Officials | | |
| PSZA ( Zoning ) | | |
| PSZA ( Engineering ) | | |
| Health | 8/10/2016 | |

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | |
|---|---|
| Front: | |
| Rear: | |
| Side: | |
| Side St.: | |
| All minimum setbacks met? | ☐ Yes ☐No |
| Is Entrance Permit Required? | ☐ Yes ☐No |
| Historic District? | ☐ Yes ☐No |
| Lot Coverage for New Town Zone: | |
| SDP/Red-line approval date: | |

| | |
|---|---|
| Filing Fee | $ |
| Permit Fee | $ |
| Tech Fee | $ |
| Excise Tax | $ |
| PSFS | $ |
| Guaranty Fund | $ |
| Add'l per Fee | $ |
| Total Fees | $ |
| Sub-Total Paid | $ |
| Balance Due | $ |
| Check | # |

**Distribution of Copies:** **White: Building Officials** **Green: PSZA,Zoning** **Yellow: PSZA,Engineering** **Pink: Health** **Gold: SHA**

MARYLAND STATE GRID (PLAT NO. 9056-9061)

LOT 1
HARWOOD FARMS
PLAT NO. 9056
ROBERT AND FLORENCE WALKER
TAM MAP 57, GRID 10, PARCEL 571
L. 3478, F. 260
134.89AC. ±

520
530
540
550
560

83.6'
30'
S 14°34'54"E 534.76'
48.8'
S 42°24'36"W 677.04'
N 46°29'47"E 1014.94'
N 47°35'23"W 520.77'
45.4'

POSSIBLE EVENT LOCATION
AREA 1
30,639 SF
*NO TENTS TO BE UTILIZED IN THIS AREA

POSSIBLE EVENT LOCATION
AREA 2
28,882 SF

POSSIBLE EVENT LOCATION
AREA 3
26,493 SF

LOT 2
10.518 AC

11 PROP. SPACES
27' TYP.
12.7' TYP.
19.1' TYP.
16'
18'
9'

PROP. 20'X60' FIRE TRUCK PULLOVER

EX. UTILITY POLE
EX. 24" PINE
EX. 28" PINE
EX. GRAVEL DRIVEWAY
DRIVEWAY

EX. HORSE PADDOCK
EX. WOOD FENCE
27 PROP. SPACES
MIN. WIDTH 35'
EX. GRAVEL

EX. SHED
#3666 EX. 2 STORY HSE.
EX. CO
EX. WELL
APPROXIMATE LOCATION OF SEPTIC DISPOSAL

HANDICAP ASSISTANCE SPACE
TEMP. PORTABLE BATHROOMS
EX. SPRING HOUSE
EX. CONCRETE STRUCTURE
EX. HORSE SHED
PROP. ANTIQUE SHOP (960 SF)
4 PROP. SPACES
PROP. TEMP. EVENT PARKING
EX. UTILITY POLE & GUY WIRES

ANY ASSEMBLY
NT INCLUDING
ACCOMMODATE
CCESSIBILITY

EX. OPEN SHED
EX. SILOS
EX. BARN
5 SPACES (ANTIQUE SHOP)

EX. GRAVEL DRIVEWAY

APPROVED
WALK-THRU BUILDING PERMIT
BP# A#
APP. BY DATE 8/10/2016
Tent
as shown/described