



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 7/26/17

Permit No.: B17002832

HEALTH

Building Address: 5033 Lindera Ct.
City: Elliott City State: MD Zip Code: 21042
Suite/Apt. #: _____ SDP/WP/BA #: GP-17-013
Census Tract: _____ Subdivision: Walnut Creek
Section: _____ Area: _____ Lot: 120
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Monticello II" with 3 car garage, morning RM, 4' ext to family RM, Conservatory sitting over w/covered porch, full front porch, finished lower level (Rec RM, office, media, exercise, bath, wet bar)
Occupant or Tenant: _____

Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Faris
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: Tfaris@NVRINC.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>617000234</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kearns
Email Address: Jim@DecaturbuildingServices.com
Title/Company: AGENT NV Homes

Print Name: Jim Kearns
Date: 7/26/2017

RECEIVED
JUL 26 2017
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/1/17</u>	<u>H. O'Sp...</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

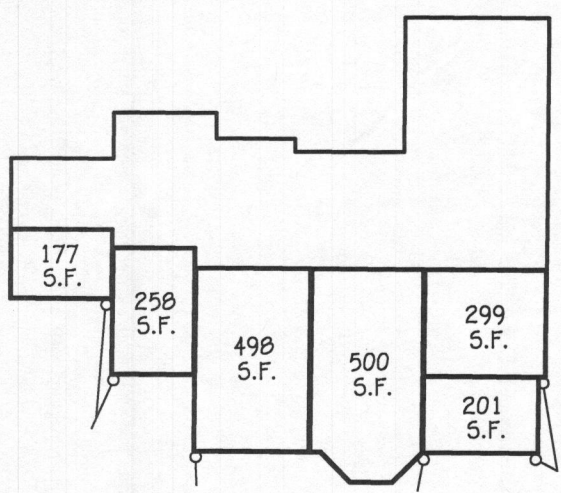
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>30.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>118695</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

8/1/17 - site plan approved
 as shown for B17002832 (SFD)
 -H.O.

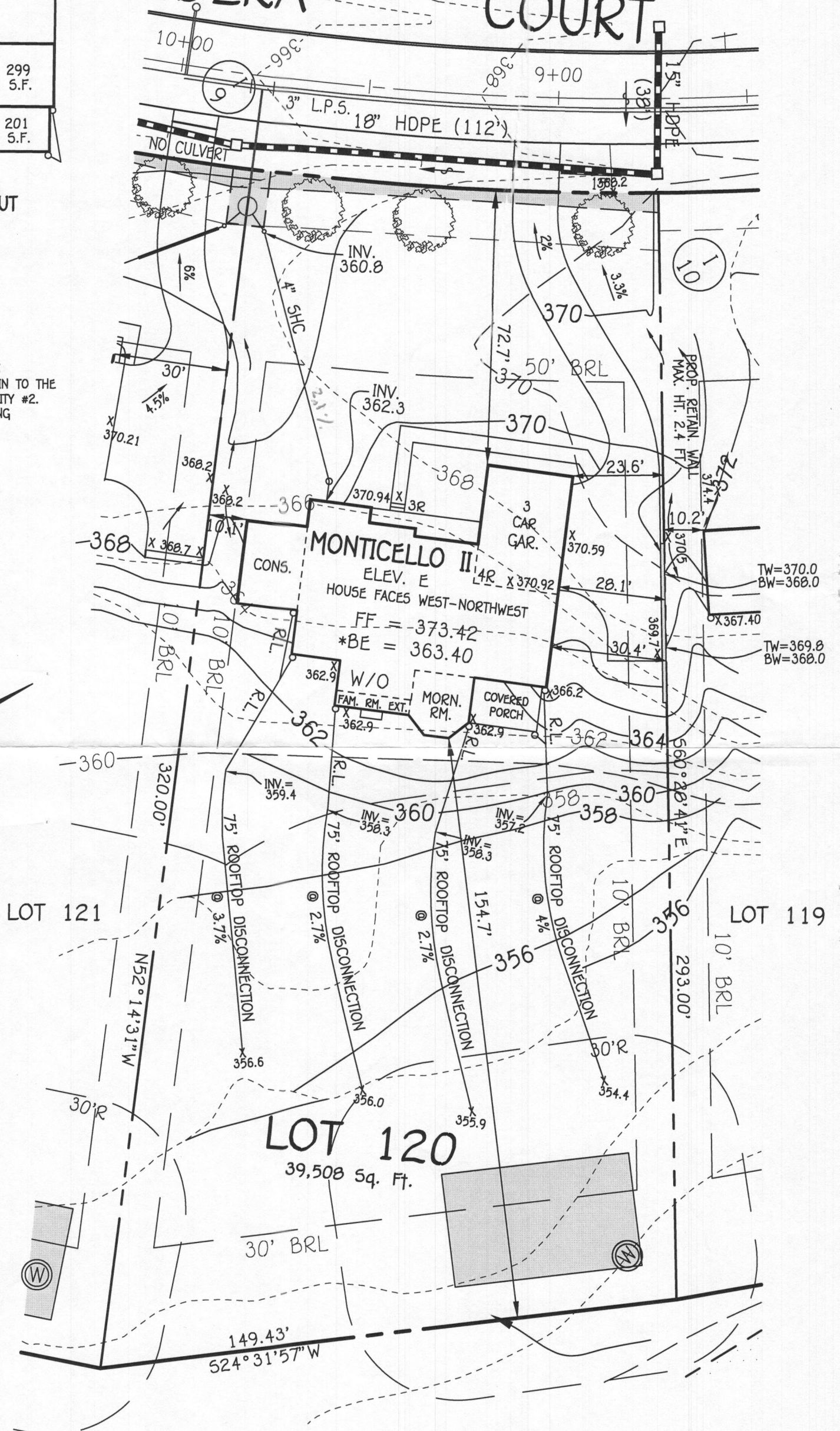
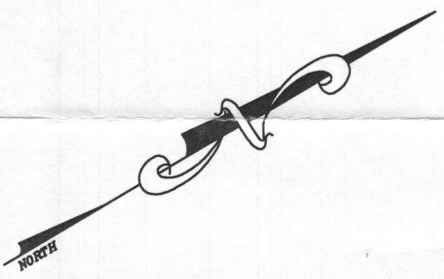
LINDERA COURT



**HOUSE REAR DOWNSPOUT
 DRAINAGE AREAS**
 SCALE: 1"=30'

SWM NOTE FOR LOT 120:
 THE FRONT DOWNSPOUTS OF THE HOUSE DRAIN TO THE
 PUBLIC STORMDRAIN SYSTEM & TO BMP FACILITY #2.
 THE REAR PORTIONS OF THE HOUSE ARE BEING
 TREATED BY ROOFTOP DISCONNECTIONS.

***NOTE:**
 NO GRAVITY SEWER
 SERVICE FOR BSMT.



BUILDER
 NV HOMES INC.
 9720 PATUXENT WOODS
 COLUMBIA, MARYLAND 21046

OWNER
 BV BUSINESS TRUST
 P.O. BOX 482
 LISBON, MARYLAND 21765-0482

PLAN
 SCALE: 1"=30'

**PERMIT SITE PLAN
 LOT 120
 5033 LINDERA COURT
 WALNUT CREEK**

ZONED: RC-DEO
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: JULY 24, 2017

5 Bedroom

5033 Lindera Court

HEALTH DEPT

B1700283Z

MONTICELLO II



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

NOTE SHEET	FULL BASEMENT					ATTACHED GARAGE / ROOMS										STANDARD DETAILS
	STP. DWG.	ELEV. 1	ELEV. 2	ELEV. 3	ELEV. 4	4' EXTENSION TO GARAGE	4' EXTENSION TO FAMILY ROOM	CONSERVATORY/IN-LAW'S SUITE	MORNING ROOM/SITTING AREA	BASEMENT MET BAR	FIRST BEDROOM	LIBRARY	BEDROOM #5	SERVICE ENTRY/REAR PORCH		
FRONT ELEVATIONS - SIDING	2	3	6												D-1	
FRONT ELEVATIONS - BRICK		4	7	10											D-2	
FRONT ELEVATIONS - PARTIAL STONE					5										D-4	
FRONT ELEVATIONS - BRICK AND STONE															D-5	
LEFT SIDE ELEVATIONS		11	14	15	16	18	19								D-30	
RIGHT SIDE ELEVATIONS		20	21	22	23	24	26	28							D-6	
REAR ELEVATIONS		29	30	31	32	34	36	38							D-7	
FOUNDATION		39	40	40	40	40	40								D-8c	
FOUNDATION HOLD DOWN LAYOUT		41	42												D-11	
PLUMBING GROUND WORKS		43	44	44	44	44	44								D-12b	
BASEMENT PLAN		46													D-12c	
FIRST FLOOR PLAN		48	44	44	44	44	44								D-13	
SECOND FLOOR PLAN		53	54	44	44	44	44								D-18b	
BUILDING SECTION AT Foyer		56	54	54	54	54	54								D-14	
BUILDING SECTION AT GARAGE		57													D-15	
STAIR PLAN (FRONT)		59													D-17	
STAIR PLAN (REAR)		60													D-17a	
KITCHEN PLANS - CABINET HOOD B		61													D-19	
KITCHEN PLANS - CABINET HOOD C		62													D-20	
KITCHEN PLANS - GOURMET		63													D-21	
INTERIOR DETAILS - BATH ELEVATIONS		66													D-22	
INTERIOR DETAILS - FIRST FLOOR		67													D-27	
INTERIOR DETAILS - SECOND FLOOR		68													D-28	
INTERIOR DETAILS - CEASED OPENINGS		64													D-24	
EXTERIOR DETAILS - ENTRY DOOR		69													D-30	
EXTERIOR DETAILS		70													D-34	
BASEMENT ELECTRICAL		74													D-36	
FIRST FLOOR ELECTRICAL		81													D-35	
SECOND FLOOR ELECTRICAL		85													D-36	
FIRST FLOOR JOIST LAYOUT		88													D-37	
SECOND FLOOR JOIST LAYOUT		90													D-38a	
ROOF FRAMING		92													D-40	
ROOF FRAMING - 2 AND 3 CAR SIDE ENTRY GARAGE		97													D-44	
ROOF FRAMING - SITTING AREA		100													D-45	
ROOF FRAMING - SIDE ATTACHED GARAGE		104													D-45	
TRUSS BRACING		109 / 110 / 111 / 112													MB-1	
BRACED WALL PANEL DETAIL		113 / 114 / 115													SP-1	
ROOF VENTILATION		116													SP-2	
HVAC LAYOUT		121													SEP-1	
HVAC LAYOUT		122													SEP-2	
HVAC LAYOUT		123													SEP-3	
															SEP-4	
															F-1	

FIRST FLOOR	GROSS SQ. FT.	2834
SECOND FLOOR	GROSS SQ. FT.	2414
HOUSE TOTAL	GROSS SQ. FT.	5248

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	-4
ELEVATION "C"	GROSS SQ. FT.	-104
ELEVATION "D"	GROSS SQ. FT.	-15
ELEVATION "E"	GROSS SQ. FT.	+153

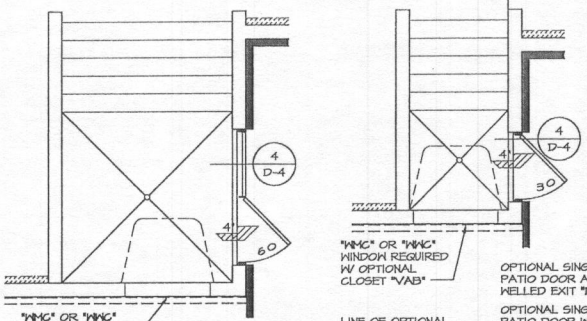
4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
MORNING ROOM	GROSS SQ. FT.	+244
CONSERVATORY / IN-LAW'S SUITE	GROSS SQ. FT.	+352
SIDE GARAGE	GROSS SQ. FT.	+157
4' FAMILY OFFICE	GROSS SQ. FT.	+123
SITTING ROOM	GROSS SQ. FT.	+123
BEDROOM #5	GROSS SQ. FT.	+352

HOUSE TOTAL	GROSS SQ. FT.	6714
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

RECREATION ROOM	GROSS SQ. FT.	+1367
4' EXTENSION TO FAMILY ROOM	GROSS SQ. FT.	+80
4' MORNING ROOM	GROSS SQ. FT.	+244
HOME OFFICE	GROSS SQ. FT.	+190
EXERCISE ROOM	GROSS SQ. FT.	+303
4' TELE	GROSS SQ. FT.	+44
MEDIA ROOM	GROSS SQ. FT.	+44
BASEMENT BATH	GROSS SQ. FT.	+30

BASE HOUSE	
WIDTH	68'-0"
DEPTH	66'-2"
MAXIMUM	
WIDTH	118'-0"
DEPTH	84'-8"

SET - VERSION
10100-01
CS-1



FOUNDATION DETAIL

OPTIONAL DOUBLE PATIO DOOR WITH WALKOUT "DPC"
OPTIONAL DOUBLE PATIO DOOR AREA HELLED EXIT "DGC"
OPTIONAL SINGLE PATIO DOOR WITH WALKOUT "DCC"
OPTIONAL SINGLE PATIO DOOR AREA HELLED EXIT "DEC"

LINE OF OPTIONAL SINGLE OR DOUBLE PATIO DOOR AREA HELLED EXIT

LINE OF OPTIONAL 4'-0" EXT. TO FAMILY ROOM ABOVE "EEN"

LINE OF OPTIONAL MORNING ROOM ABOVE "AAA"

OPTIONAL DIRECT VENT GAS FIREPLAZE BASEMENT REAR "L6C"

OPTIONAL BRICK VENEER REAR "EV6"

OPTIONAL RECREATION ROOM "RE1"

MECH. / STORAGE

FINISHED STORAGE CLOSET W/ "HE1"

OPTIONAL RECREATION ROOM "RE1"

MECH. / STORAGE

FINISHED STORAGE CLOSET W/ "HE1"

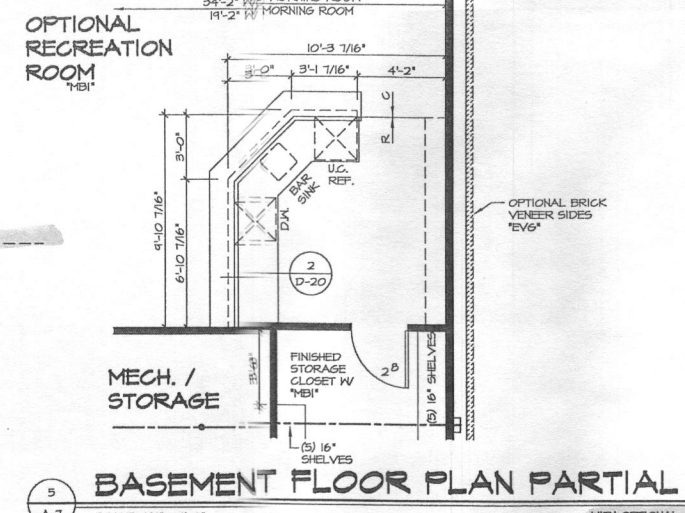
OPTIONAL BRICK VENEER REAR "EV6"

OPTIONAL RECREATION ROOM "RE1"

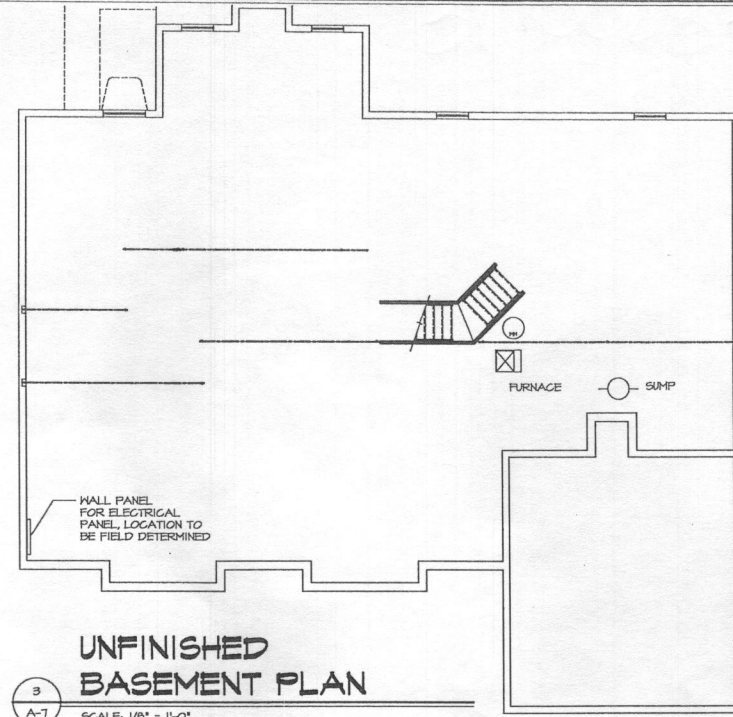
MECH. / STORAGE

FINISHED STORAGE CLOSET W/ "HE1"

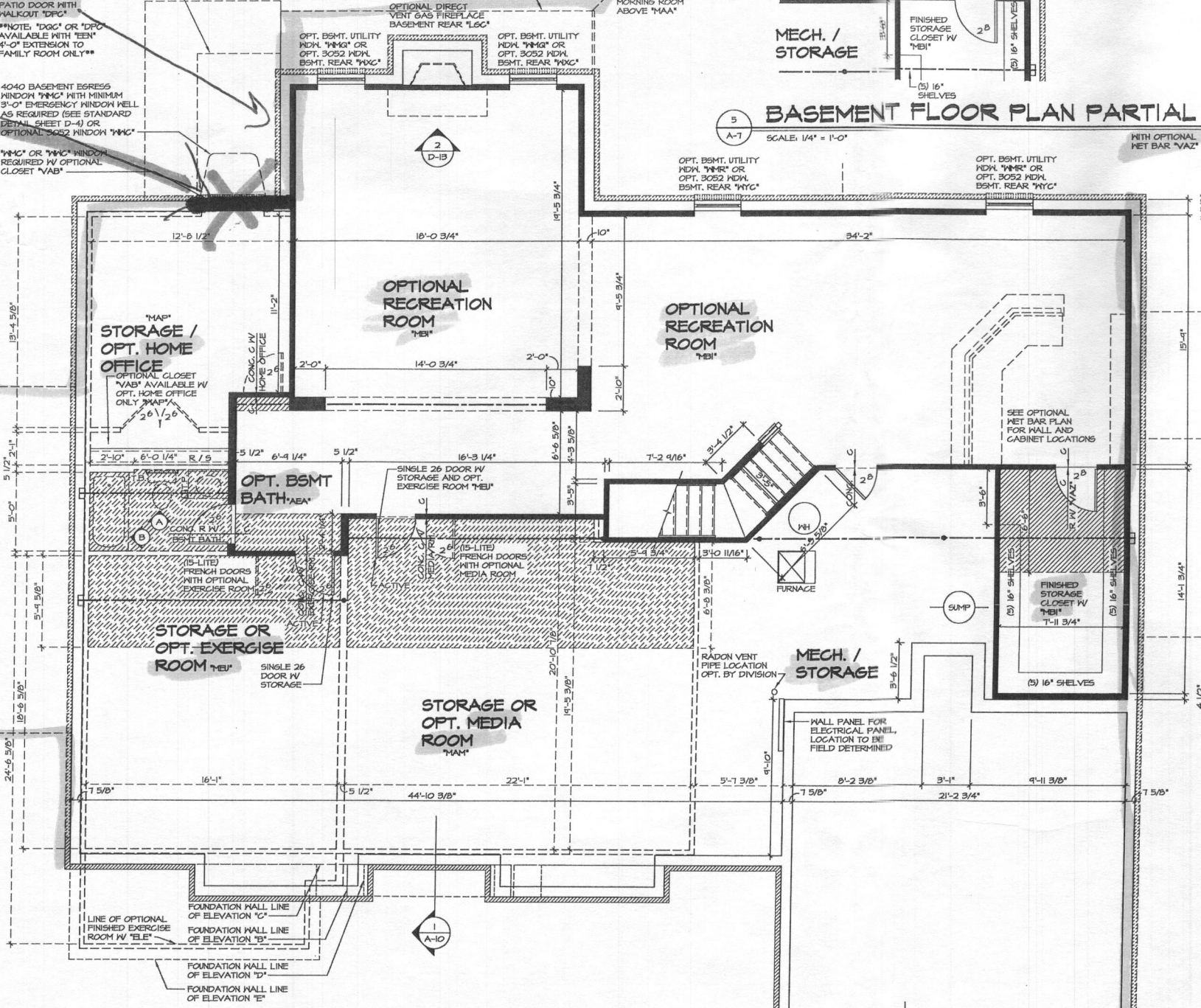
OPTIONAL BRICK VENEER REAR "EV6"



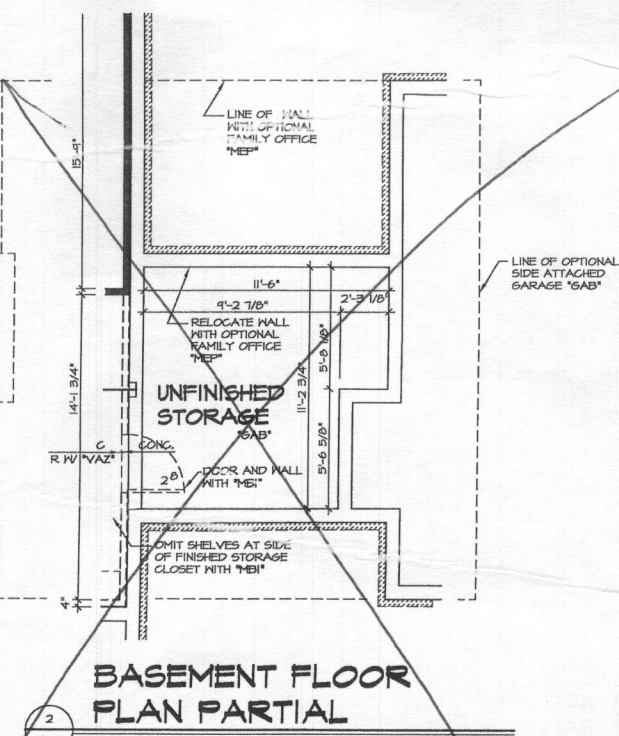
BASEMENT FLOOR PLAN PARTIAL



UNFINISHED BASEMENT PLAN



BASEMENT FLOOR PLAN



BASEMENT FLOOR PLAN PARTIAL

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 20 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

NOTES:

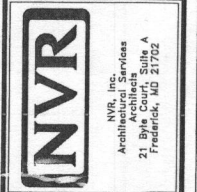
- ALL HEADERS ARE 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASSED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

No window

REMARKS

REV. NO.	DATE	DESCRIPTION
1	02/21/03	DBA - PROTOTYPE REVISIONS
2	04/03/03	DBA - CREATED REVISION 01
3	07/20/04	DBA - ADPT REVISIONS
4	11/04/04	CEL - PRAXIS TUB CONVERSION
5	12/04/04	CEL - ADDED "SC1" NOTE
6	10/20/04	CLS - REVISED EGRESS WINDOW LOCATION TO MATCH FOUNDATION (PAR ID 203504)
7	02/20/05	CLS - SHIPPED LVL. AT ANGLED PART OF STAIR FOR HEADROOM (PAR ID 31727)
8	12/14/05	SKM - ADDED NOTE AT EGRESS WINDOW PAR 34194
9	09/01/06	CLS - ADDED DIMENSIONS FOR BULKHEAD IN MEDIA AND EXERCISE (PAR ID 402604)

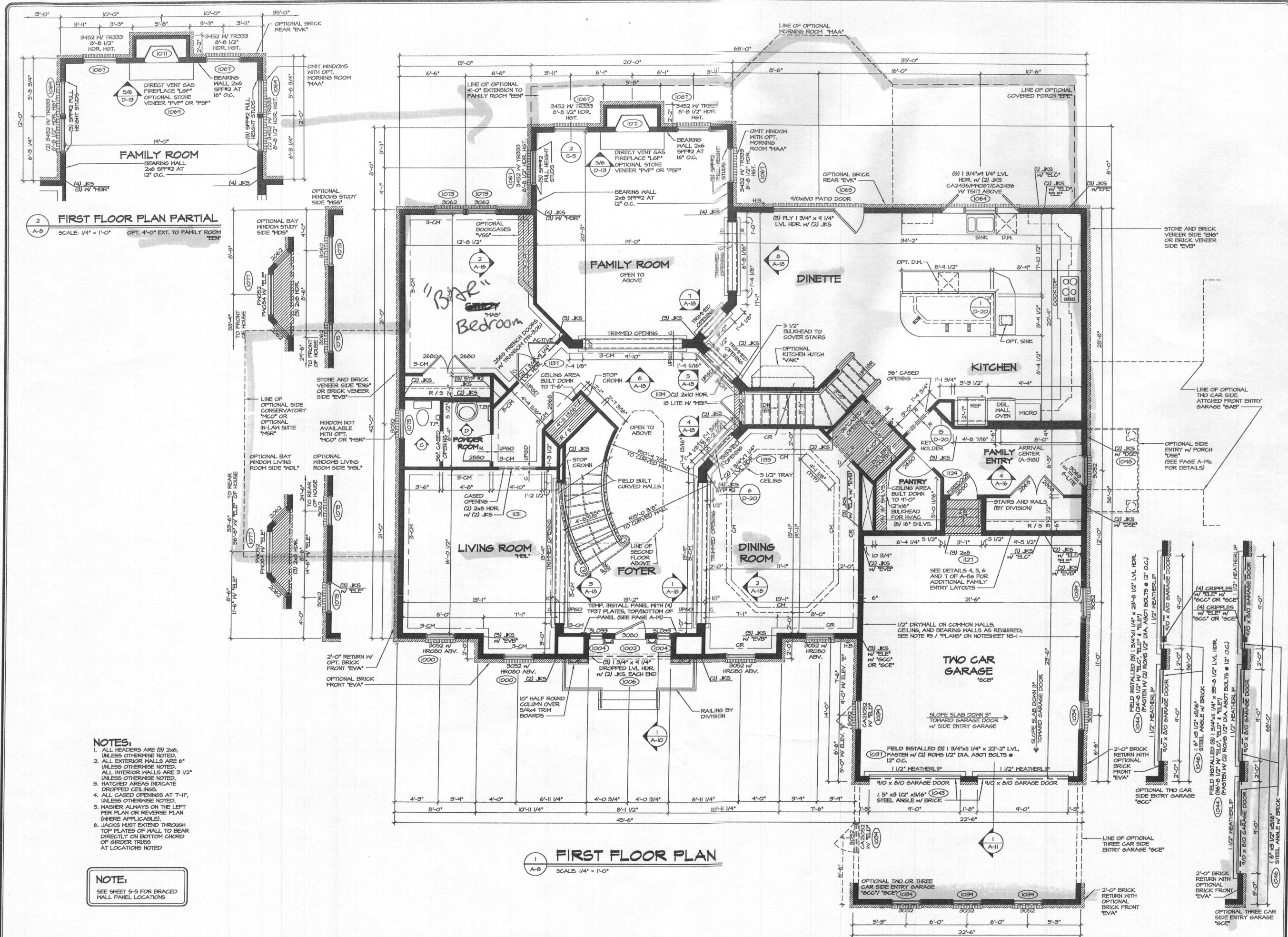
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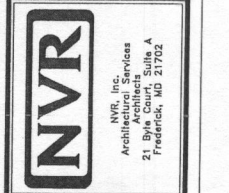
SET NO. 10100	VERSION 01
DRAWN BY JEA	DATE: 11/15/11
OPTION	

SHEET NO. A-7	MODEL MONTICELLO II	OPTION DESCRIPTION
46	BASEMENT FLOOR PLAN	

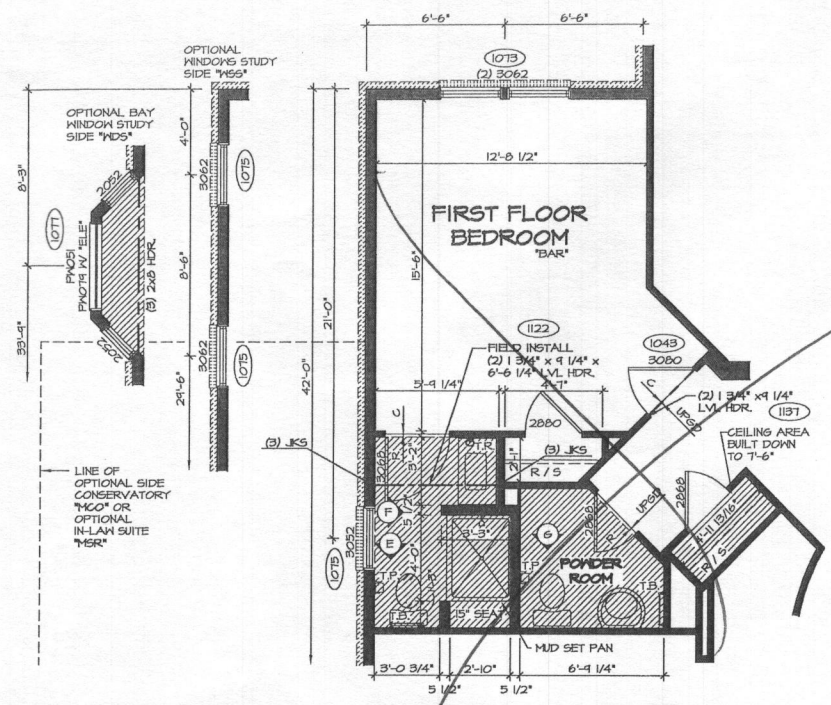
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REV. NO.	DATE	REMARKS
1	07/05	SEE PLANT BUILT ARRIVAL CENTER PROJECT
2	07/05	DIR - REVISED SIZE OF GARAGE ACCESS DOOR (PAR 8904)
3	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
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91	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
92	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
93	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
94	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
95	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
96	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
97	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
98	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
99	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)
100	07/05	DIR - REVISED KITCHEN VENEER (PAR 8944)



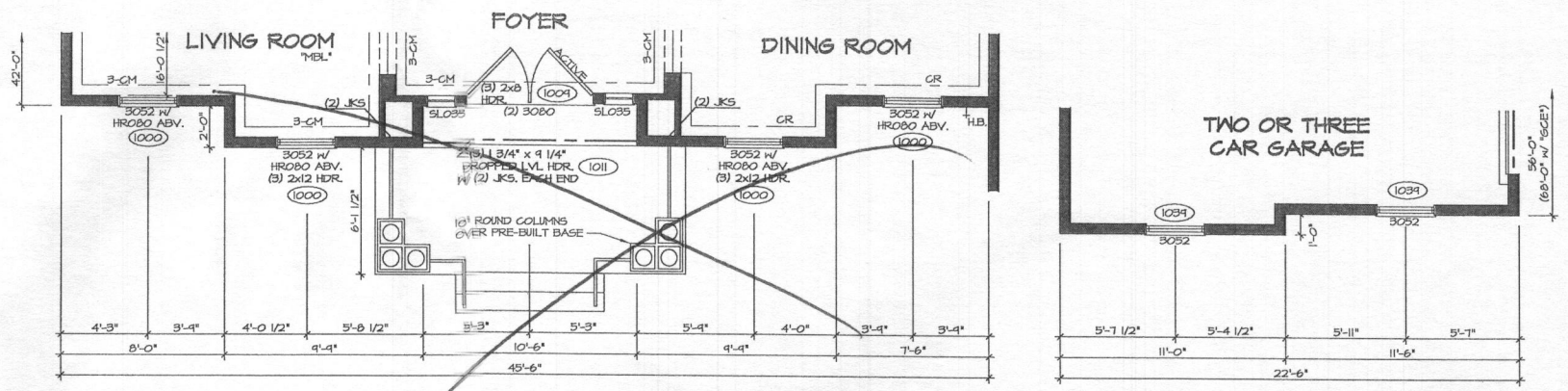
SHEET NO.	10100
VERSION	01
DRAWN BY	JDS
DATE	11/15/12
OPTION	
PROJECT	MONTICELLO II
DRAWING TITLE	FIRST FLOOR PLAN
OPTION DESCRIPTION	
SCALE	1/4" = 1'-0"
DATE	05/05/16
BY	804



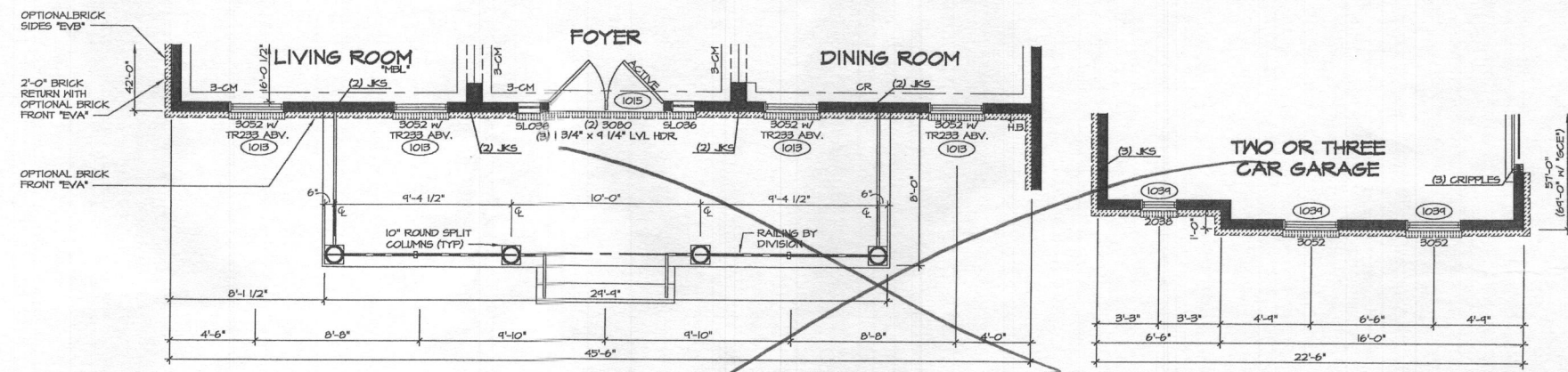
1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FIRST FLOOR BEDROOM "BAR"

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPTED CEILINGS.
 - ALL CASSED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

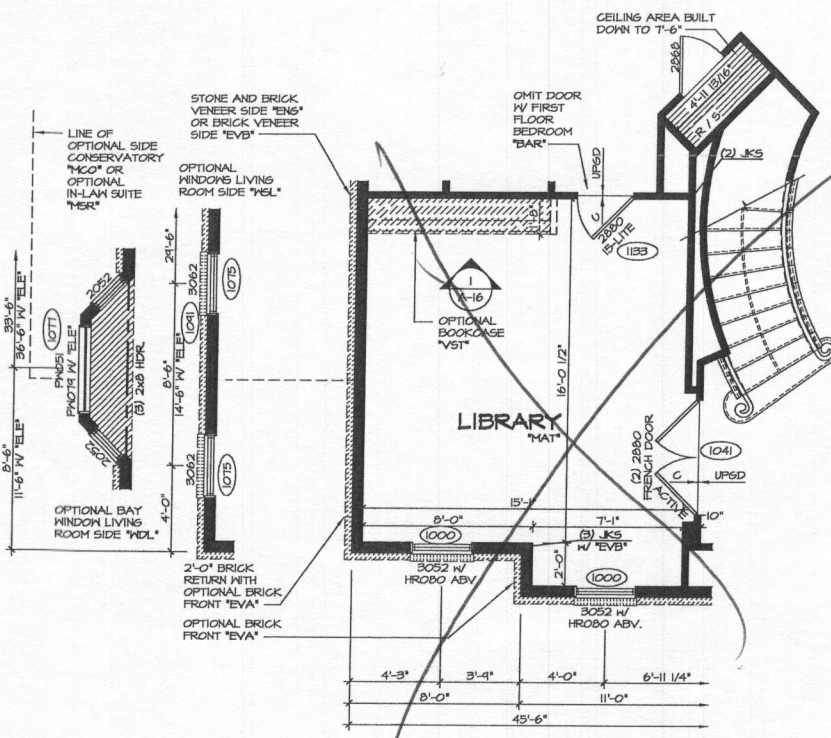
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS



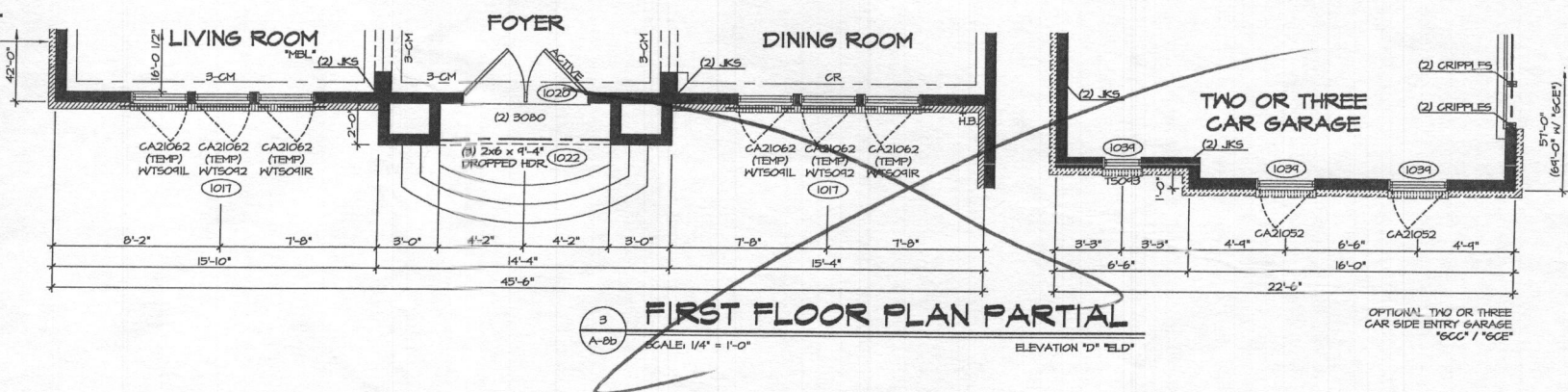
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "B" "ELB"



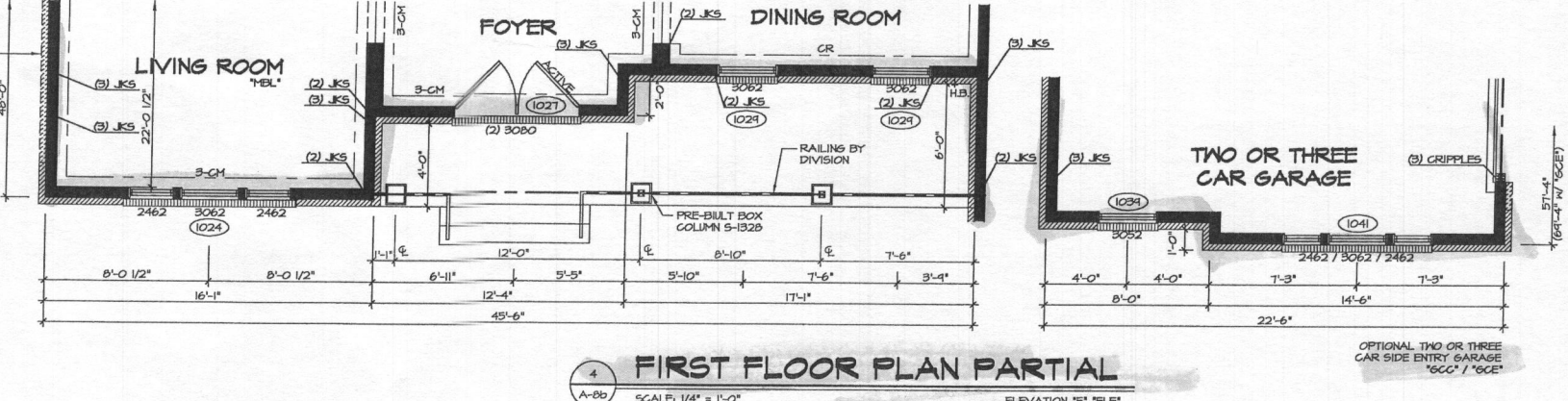
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "C" "ELC"



4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL LIBRARY "MAT" (SHOWN W/ ELEVATION "A")



5 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "D" "ELD"

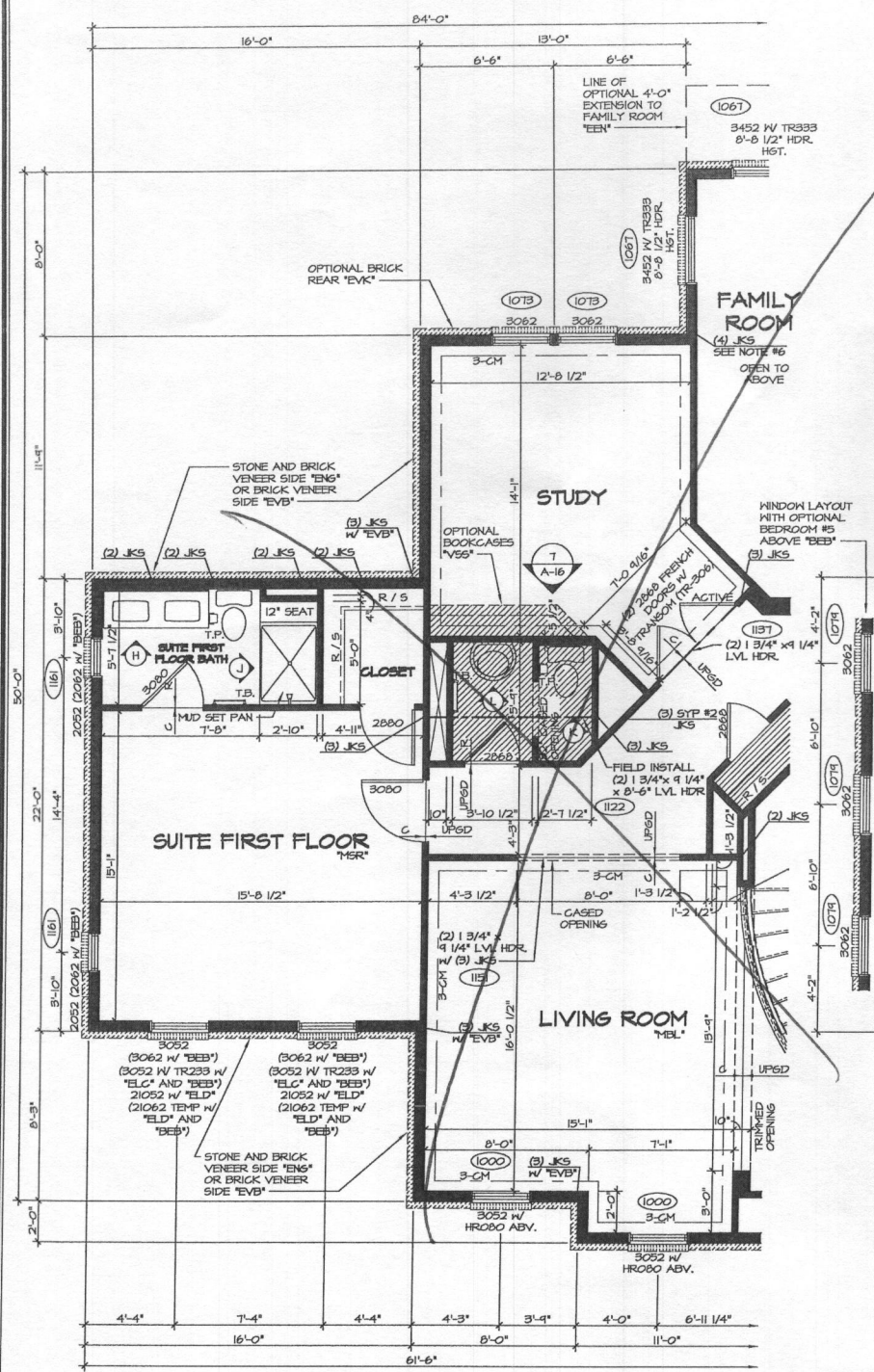


6 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
ELEVATION "E" "ELE"

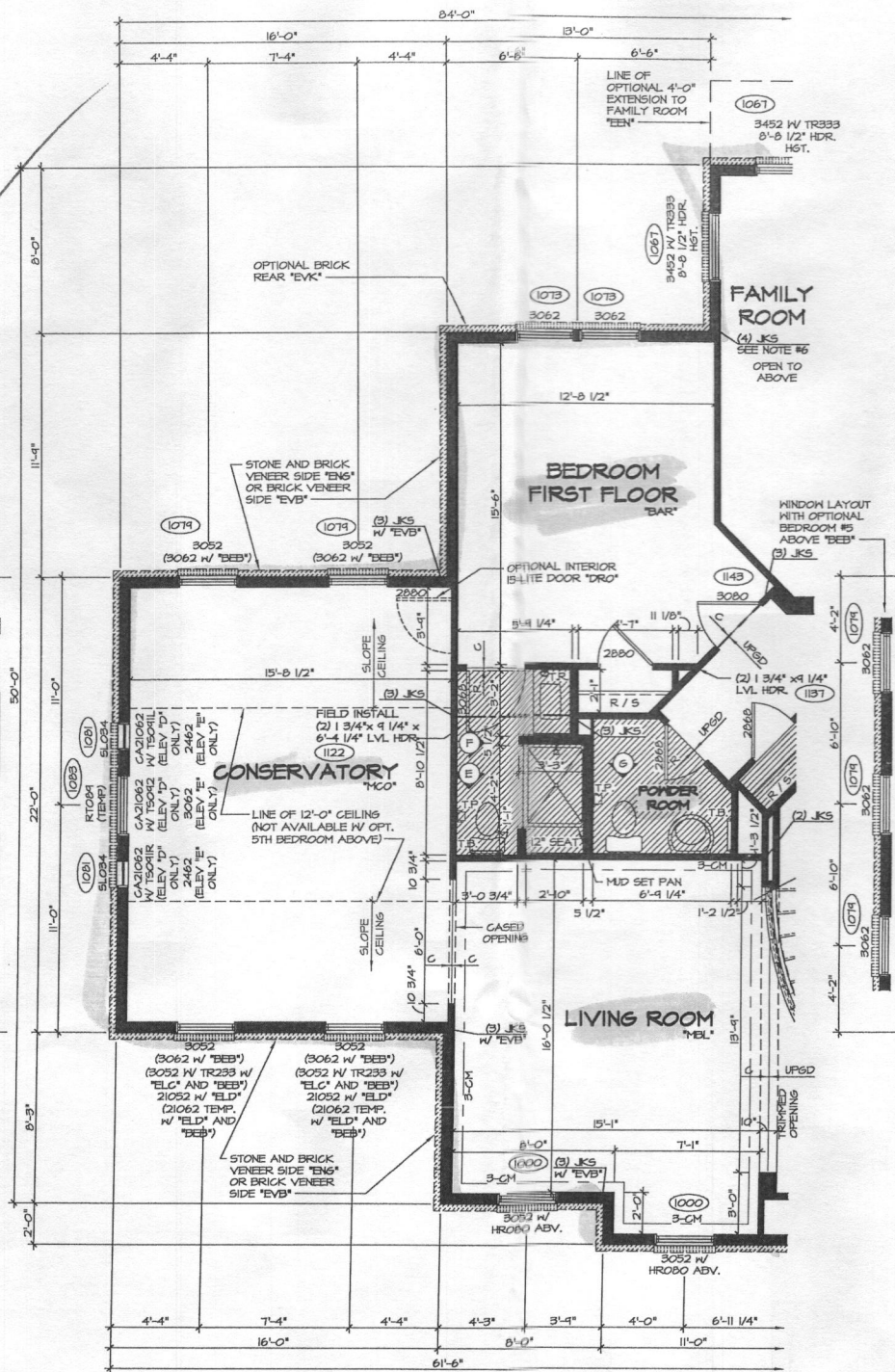
REV. NO.	DATE	REMARKS
1	4/7/11	CL5 - ADDED SHOP DRAWINGS A-2501 FOR ELD FRONT WINDOWS (PAR ID 45127)
2	5/10/11	CL5 - REMOVED STEEL LINTEL OVER ELEVATION "D". (B) LIGHT WINDOWS (PAR 45127)
3	6/16/11	CL5 - MODIFIED "ELB" FRONT WINDOWS TO BE TYPED (PAR 446439)
4	12/10/11	CL5 - INCREASED CHASE W/ "BAR" AND "MAT" OPTION COMBINATION PAR 21643
5	1/11/12	CL5 - FIELD AUDIT
6	10/17/12	CL5 - VA CODE UPDATE
7	5/16/13	CL5 - RELOCATED HOSE BIB CLOSER TO GARAGE (PAR 45127)
8	2/21/14	CL5 - PROJECT HISS - ADDED COUNTERTOP LAYOUTS FOR OWNER'S BATH

SET NO.	10100
VERSION	01
DRAWN BY	JDS
DATE:	11/20/12
OPTION	ELB/ELC/ELD/ELE
BAR	BAR
MAT	MAT

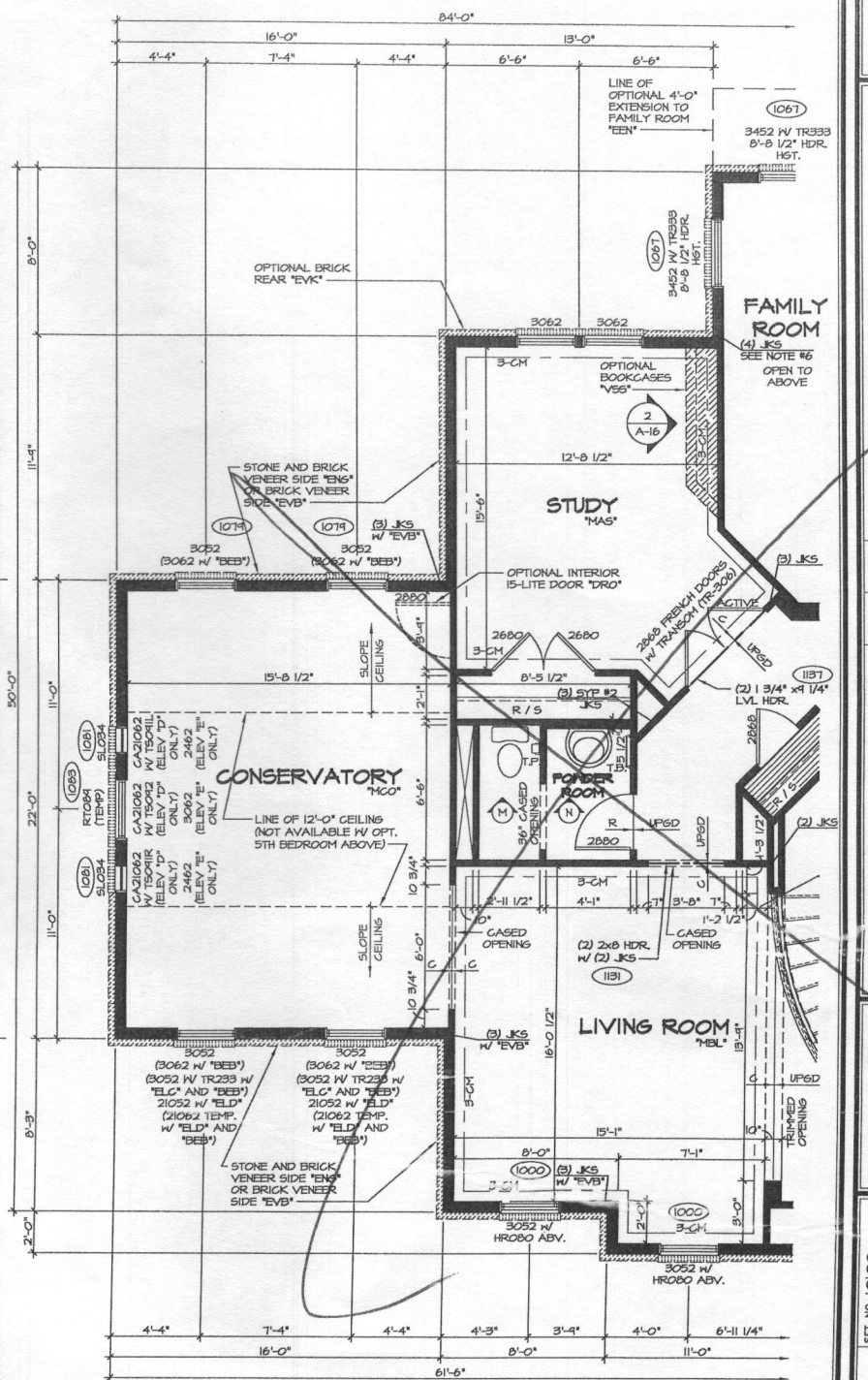
MODEL	MONTICELLO II
DRAWING TITLE	FIRST FLOOR PLAN PARTIALS
ELEVATION PARTIALS	FIRST FLOOR BEDROOM
FIRST FLOOR LIBRARY	
SHEET NO.	A-8b
49	



3 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL IN-LAW SUITE "MSR"
 (SHOWN WITH ELEVATION "A")



2 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL CONSERVATORY "MCO"
 W/ OPTIONAL FIRST FLOOR GUEST
 BEDROOM "BAR"
 (SHOWN WITH ELEVATION "A")



1 FIRST FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL CONSERVATORY "MCO"
 (SHOWN W/ ELEVATION "A")

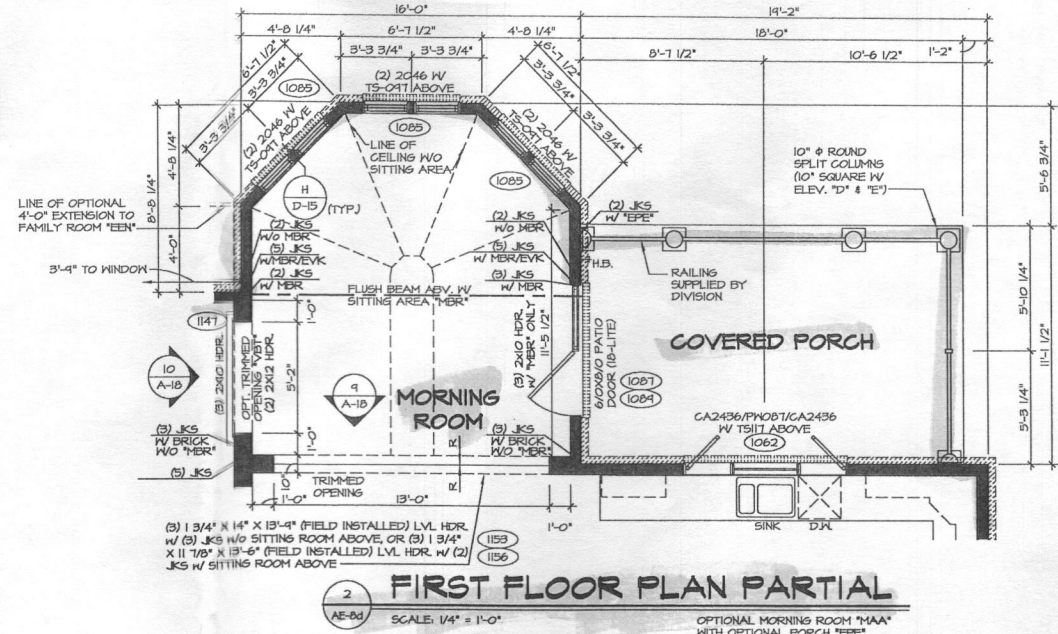
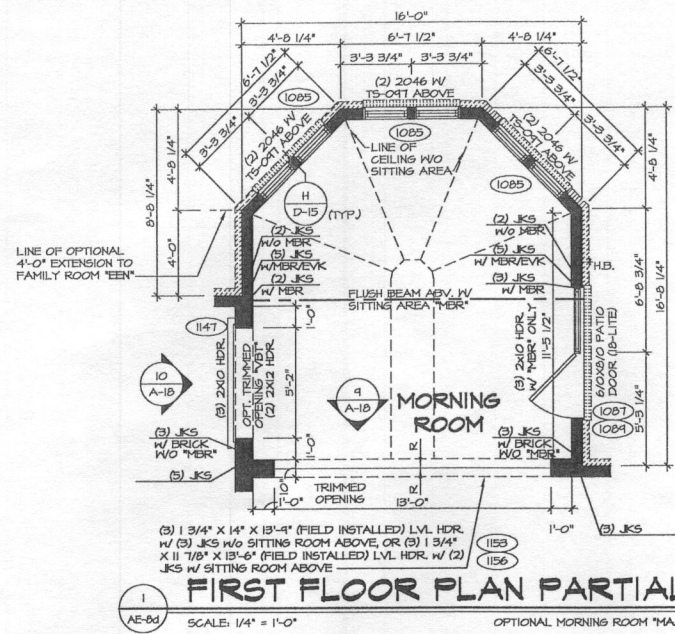
NOTES:
 ALL HEADERS ARE (3) 2x6,
 UNLESS OTHERWISE NOTED.
 ALL EXTERIOR WALLS ARE 6"
 UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 3 1/2"
 UNLESS OTHERWISE NOTED.
 HATCHED AREAS INDICATE
 DROPPED CEILING. N.B. -
 ALL CASED OPENINGS AT T-11,
 UNLESS OTHERWISE NOTED.
 5. MASHER ALWAYS ON THE LEFT
 PER PLAN OR REVERSE PLAN
 (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH
 TOP PLATES OF WALL TO BEAR
 DIRECTLY ON BOTTOM CHORD
 OF GIRDER TRUSS
 AT LOCATIONS NOTED

NOTE:
 SEE SHEET S-5 FOR BRACED
 WALL PANEL LOCATIONS

SHEET NO. A-8c	MODEL MONTICELLO II	REV. NO. 1	DATE 02/10/00	REV. NO. 2	DATE 02/10/00
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	REV. NO. 3	DATE 02/10/00	REV. NO. 4	DATE 02/10/00
	OPTION CONSERVATORY W/FIRST FLOOR BEDROOM IN-LAW SUITE	REV. NO. 5	DATE 02/10/00	REV. NO. 6	DATE 02/10/00
	DRAWING NO. 50	REV. NO. 7	DATE 02/10/00	REV. NO. 8	DATE 02/10/00
	DRAWING NO. 50	REV. NO. 9	DATE 02/10/00	REV. NO. 10	DATE 02/10/00
	DRAWING NO. 50	REV. NO. 11	DATE 02/10/00	REV. NO. 12	DATE 02/10/00

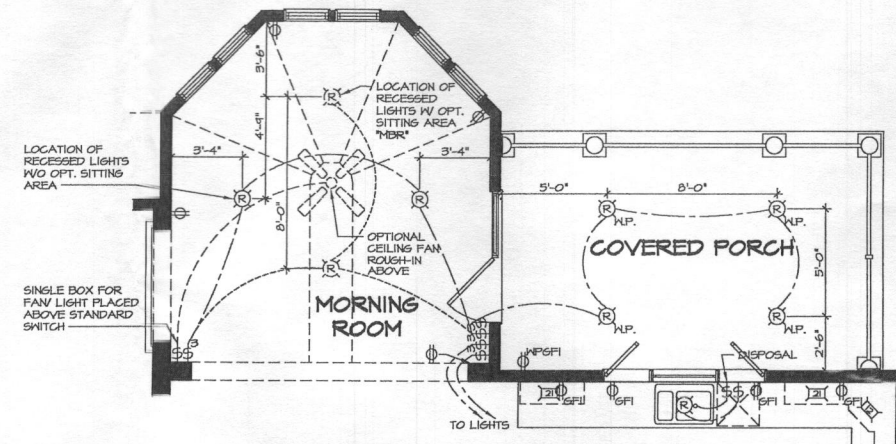
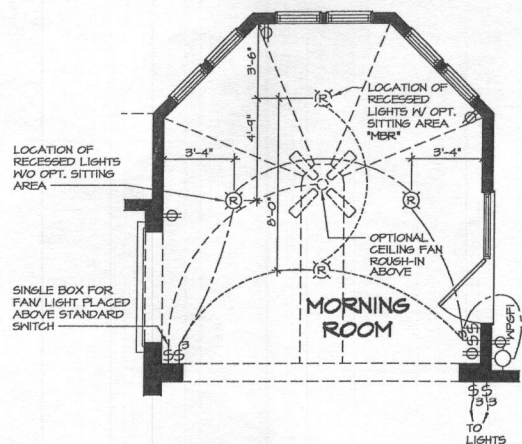
REMARKS:
 1. 02/10/00 DIA - PROTOTYPED REVISIONS
 2. 02/10/00 DIA - CREATED REVISION 01
 3. 02/10/00 DIA - ADD 3 PIECE GRANITE FOR
 4. 02/10/00 DIA - FRONTS TO CONSERVATORY
 5. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 6. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 7. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 8. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 9. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 10. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 11. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005
 12. 02/10/00 DIA - INCREASED GABLE TO "PUSH" AND "PULL" OPTION COMBINATION FOR 2005

IN, INC.
 ARCHITECTS
 21 1/2th Court, Suite A
 Frederick, MD 21702



NOTE:
 SEE SHEET 9-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

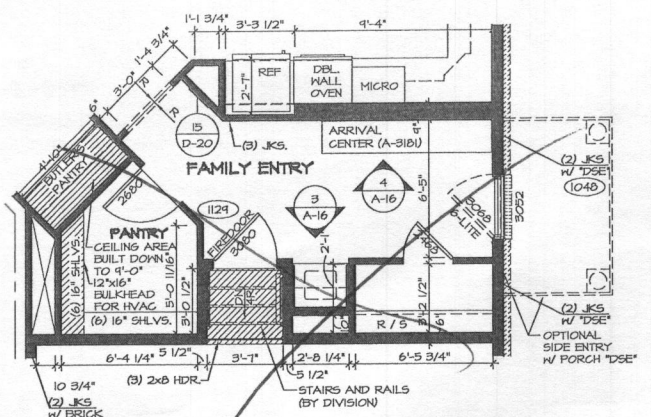


ELECTRICAL LEGEND			
⊕	SINGLE POLE SWITCH	⊕	EXHAUST FAN MOTOR WITH LIGHT
⊕	THREE WAY SWITCH	⊕	DOOR CHIME
⊕	FOUR WAY SWITCH	⊕	LIGHT FIXTURE - WALL MOUNTED
⊕	DUPLEX RECEPTACLE	⊕	LIGHT FIXTURE - CEILING MOUNTED
⊕	DUPLEX RECEPTACLE - BOTTOM HALF SWITCHED	⊕	LIGHT FIXTURE - RECESSED
⊕	DUPLEX RECEPTACLE - FLOOR MOUNTED	⊕	LIGHT FIXTURE - RECESSED WEATHER PROOF
⊕	RECEPTACLE - 220V	⊕	LIGHT FIXTURE - HANGING
⊕	DUPLEX RECEPTACLE - GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - FLUORESCENT
⊕	DUPLEX RECEPTACLE - WEATHER PROOF AND GROUND FAULT INTERRUPT	⊕	LIGHT FIXTURE - UNDER CABINET LIGHT
⊕	SMOKE DETECTOR - WIRED IN SERIES	⊕	PULLCHAIN LAMPHOLDER
⊕	CARBON MONOXIDE DETECTOR	⊕	KEYLESS LAMPHOLDER
⊕	EXHAUST FAN MOTOR		

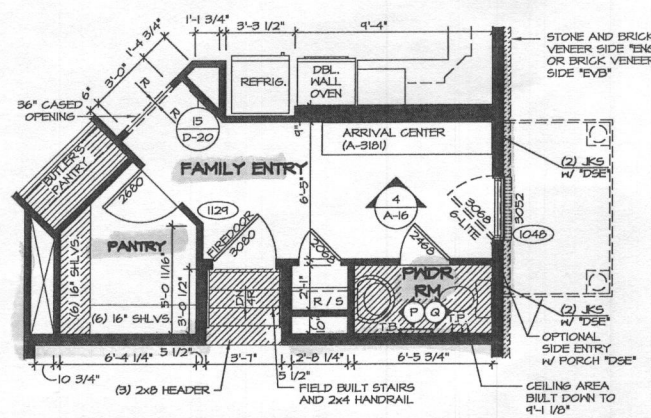
NOTE:
 ALL ELECTRICAL PLANS ARE SCHEMATIC ONLY AND NOT INTENDED AS ENGINEERED DRAWINGS. THESE PLANS REPRESENT THE DESIGN INTENT FOR SWITCH AND RECEPTACLE LOCATIONS. ADDITIONAL INFORMATION IF REQUIRED, SHALL BE PROVIDED BY A LICENSED ELECTRICAL SUBCONTRACTOR OR ENGINEER.

- NOTE:**
1. ELECTRICAL PLAN FOR ELECTRICAL DATA ONLY
 2. LOCATION OF ELECTRICAL FEATURES ARE APPROXIMATE
 3. INCLUDE ADDITIONAL OUTLET AT PANEL BOX LOCATION AS REQUIRED
 4. OPTIONAL PENDANT LIGHTING TO BE 30"-36" ABOVE COUNTERTOP
 5. OPTIONAL UNDER CABINET LIGHTS: SEE KITCHEN LAYOUT DRAWING FOR WALL CABINET SIZES AND LOCATION

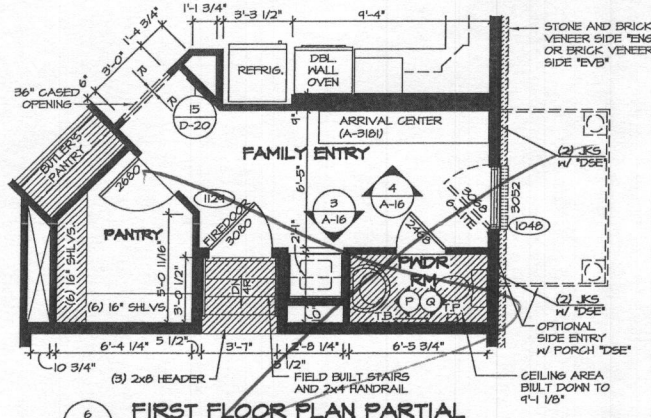
SHEET NO. AE-8d	MODEL MONTICELLO II	SET NO. 10100	DATE 11/29/12	REV. NO. 10	DATE 10/15/12	REMARKS D.L.R. - REVISED KITCHEN WINDOW (PAR 30546)
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	VERSION 01	DRAWN BY JDS	11	10/15/12	D.L.R. - REVISED KITCHEN COUNTERTOP GFL LOCATIONS PER CODE (PAR 8714)
OPTION DESCRIPTION MORNING ROOM WITH PORCH	OPTION MAA			12	10/15/12	589 - PAR #4847 - REVISED JACKS TO MATCH ENGINEERING
51				13	10/15/12	589 - PAR #4847 - REVISED JACKS TO MATCH ENGINEERING
				14	10/15/12	589 - PAR #4847 - REVISED JACKS TO MATCH ENGINEERING
				15	10/15/12	589 - PAR #4847 - REVISED JACKS TO MATCH ENGINEERING
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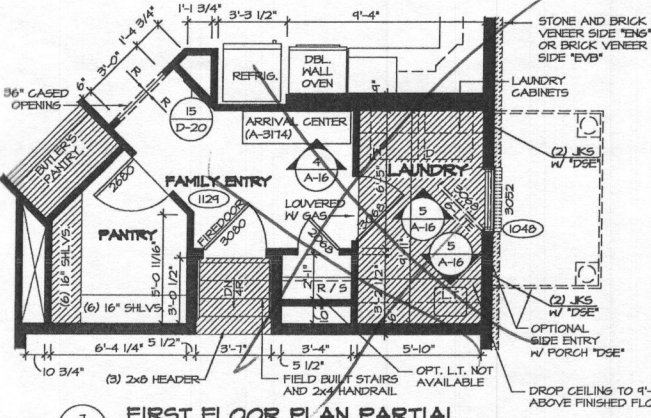
4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FAMILY ENTRY UTILITY SINK W/ CABINETS VGM*



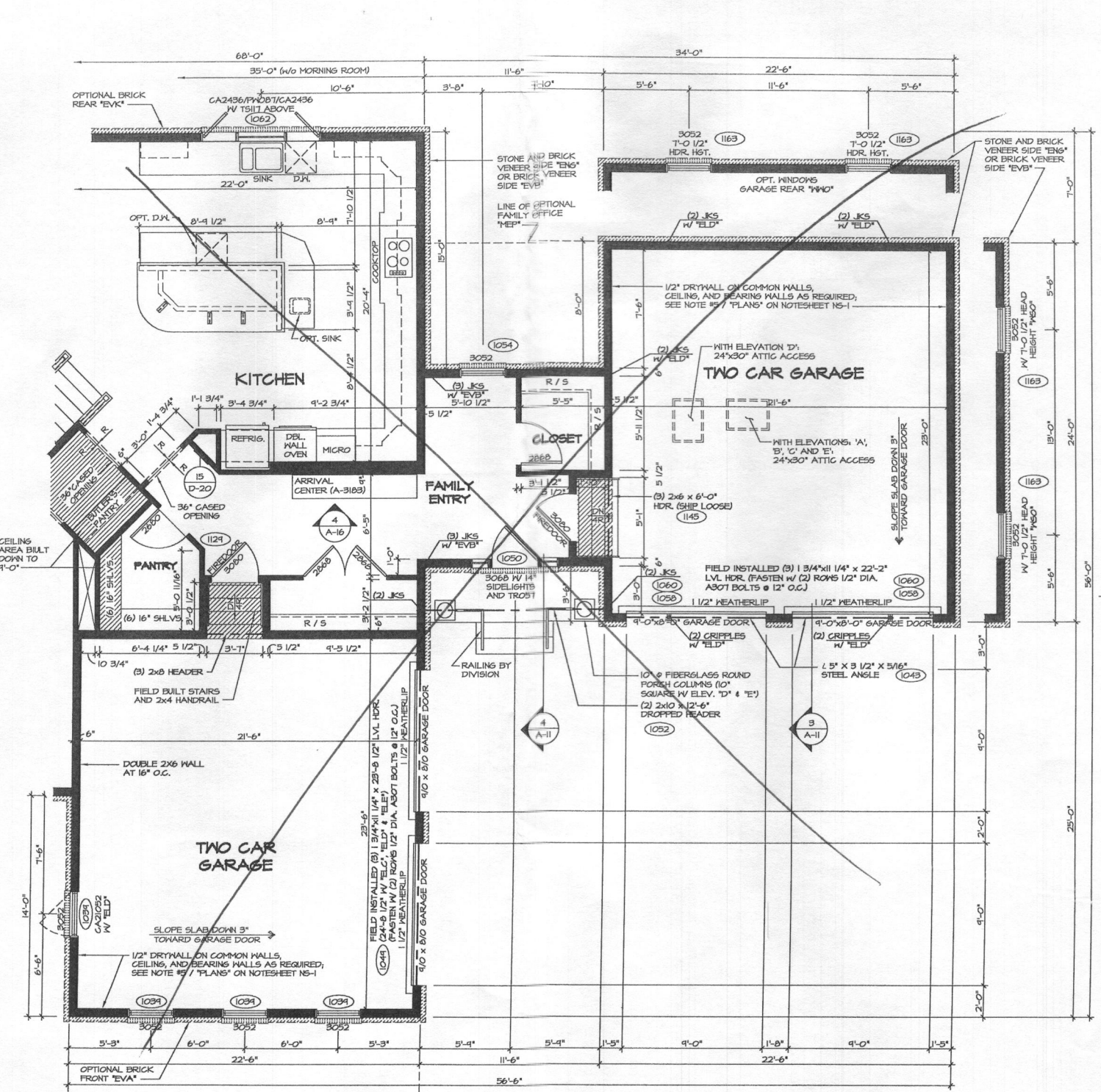
5 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FIRST FLOOR POWDER ROOM SECOND LOCATION "APO"



6 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FIRST FLOOR POWDER ROOM SECOND LOCATION "APO" W/ OPTIONAL FAMILY ENTRY UTILITY SINK W/ CABINETS VGM*



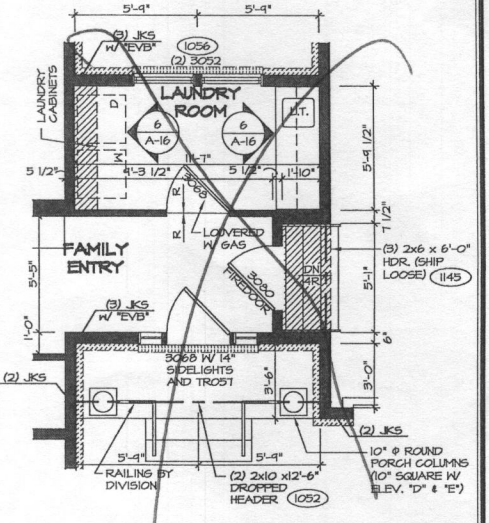
7 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL WASHER / DRYER FIRST FLOOR "VAP" W/ TWO CAR SIDE ATTACHED GARAGE



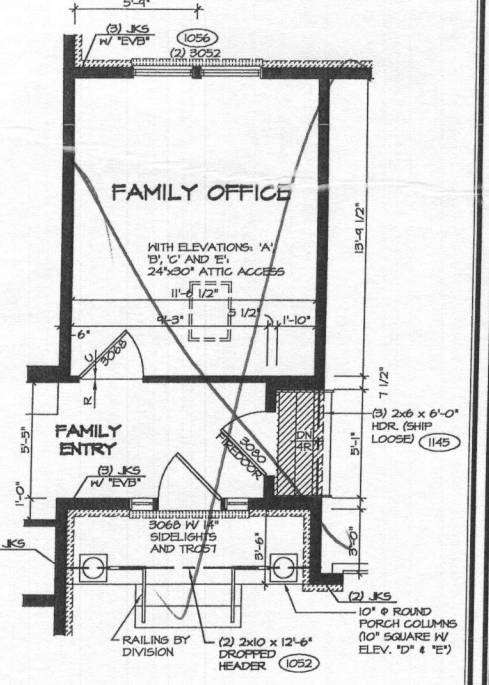
1 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ATTACHED GARAGE "SAB" SHOWN W/ ELEVATION "A"

NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL WASHER / DRYER LOCATION FIRST FLOOR "VAP" WITH OPTIONAL TWO CAR SIDE ATTACHED GARAGE "SAB"



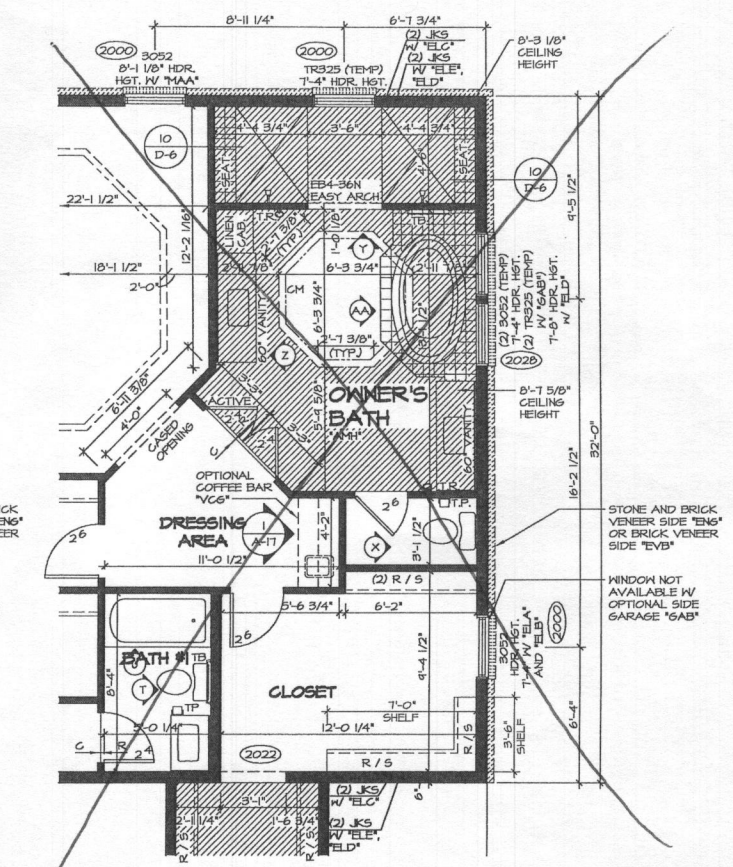
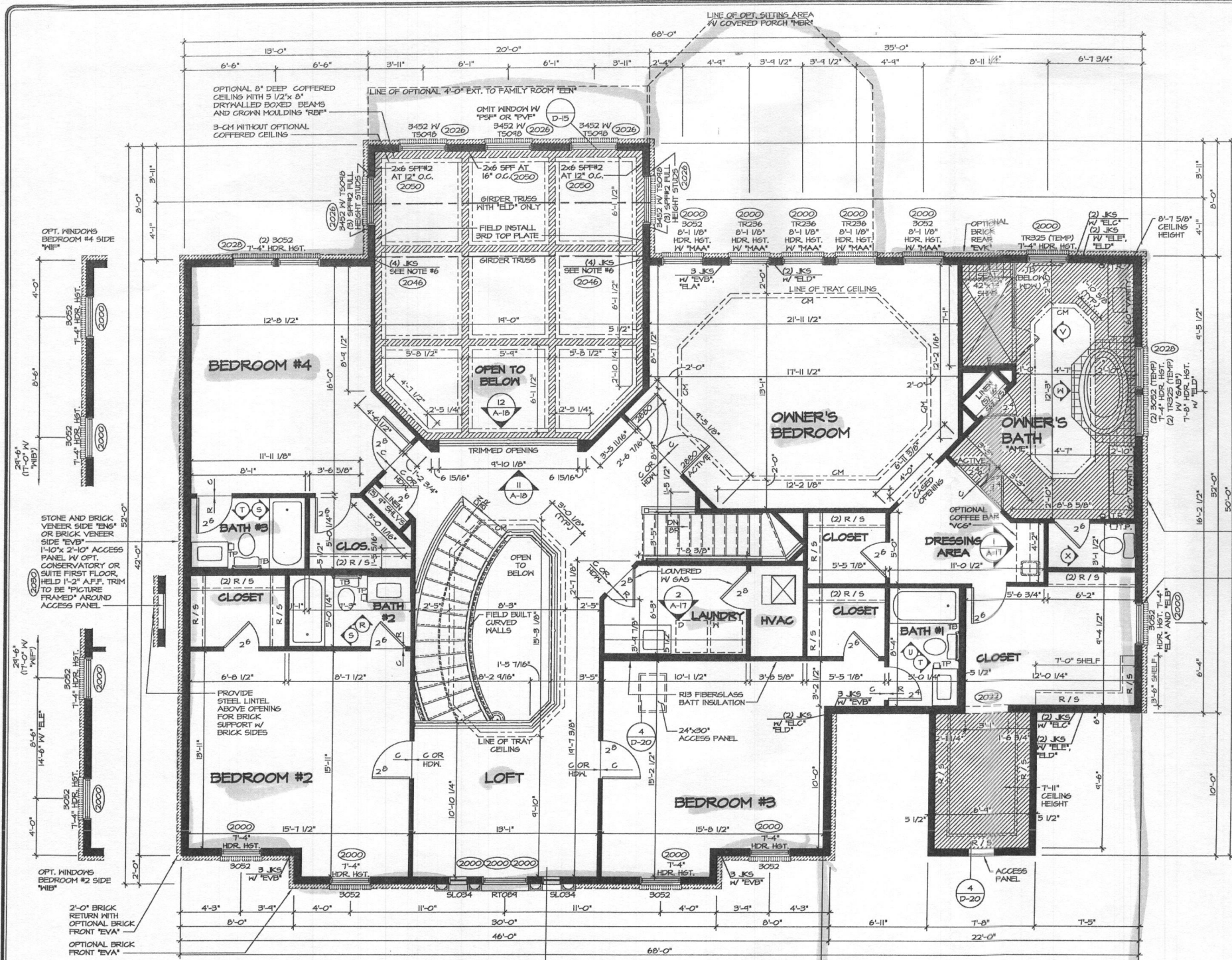
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL FAMILY OFFICE "MEP" WITH OPTIONAL TWO CAR SIDE ATTACHED GARAGE "SAB"

<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV. NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>10/20/10</td> <td>ISSUED FOR PERMITS</td> </tr> <tr> <td>2</td> <td>11/20/10</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>3</td> <td>12/10/10</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>4</td> <td>01/10/11</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>5</td> <td>02/10/11</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>6</td> <td>03/10/11</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>7</td> <td>04/10/11</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>8</td> <td>05/10/11</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>9</td> <td>06/10/11</td> <td>REVISED PER COMMENTS</td> </tr> </tbody> </table>		REV. NO.	DATE	DESCRIPTION	1	10/20/10	ISSUED FOR PERMITS	2	11/20/10	REVISED PER COMMENTS	3	12/10/10	REVISED PER COMMENTS	4	01/10/11	REVISED PER COMMENTS	5	02/10/11	REVISED PER COMMENTS	6	03/10/11	REVISED PER COMMENTS	7	04/10/11	REVISED PER COMMENTS	8	05/10/11	REVISED PER COMMENTS	9	06/10/11	REVISED PER COMMENTS
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9	06/10/11	REVISED PER COMMENTS																													
<p>MODEL: MONTICELLO II</p> <p>DRAWING TITLE: FIRST FLOOR PLAN PARTIAL</p> <p>OPTION DESCRIPTION: TWO CAR SIDE ATTACHED GARAGE FIRST FLOOR POWDER ROOM SECOND LOCATION WASHER/DRYER FIRST FLOOR / SINK W/ CABINETS VAP, VGM</p>	<p>DATE: 11/25/12</p> <p>DRAWN BY: JDS</p> <p>OPTION: GAB APO</p>																														
<p>SHEET NO. A-8e</p> <p>52</p>	<p>DATE: 02/01/17</p> <p>SCALE: 1/4" = 1'-0"</p>																														

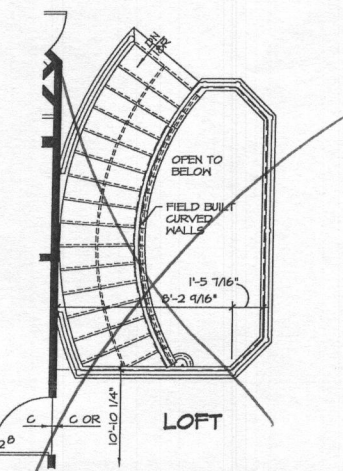


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21 Bya Court, Suite A
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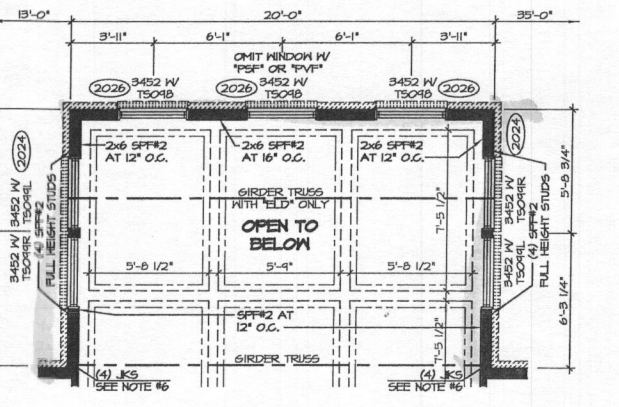
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SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL OWNER'S BATH W/ ROMAN SHOWER "A#1"



SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
W/ LIBRARY "A#1"



SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL 4' EXTENSION TO FAMILY ROOM "E#1"

SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "A" "ELA"
W/ STANDARD OWNER'S BATH "A#1"

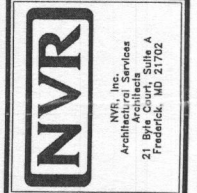
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 9-5C FOR BRACED WALL PANEL LOCATIONS

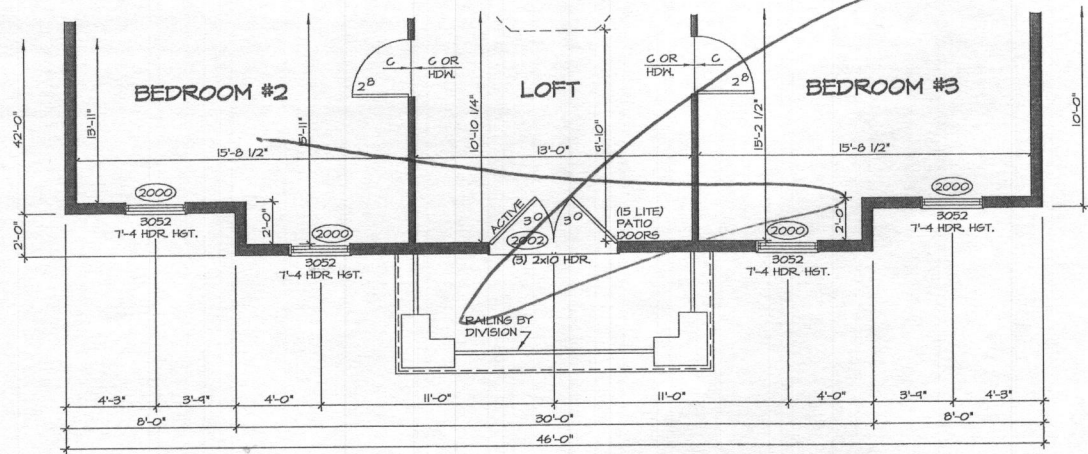
REVISIONS

REV. NO.	DATE	DESCRIPTION
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3	11/14/12	ISSUED FOR PERMITS
4	11/14/12	ISSUED FOR PERMITS
5	11/14/12	ISSUED FOR PERMITS
6	11/14/12	ISSUED FOR PERMITS
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8	11/14/12	ISSUED FOR PERMITS
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19	11/14/12	ISSUED FOR PERMITS

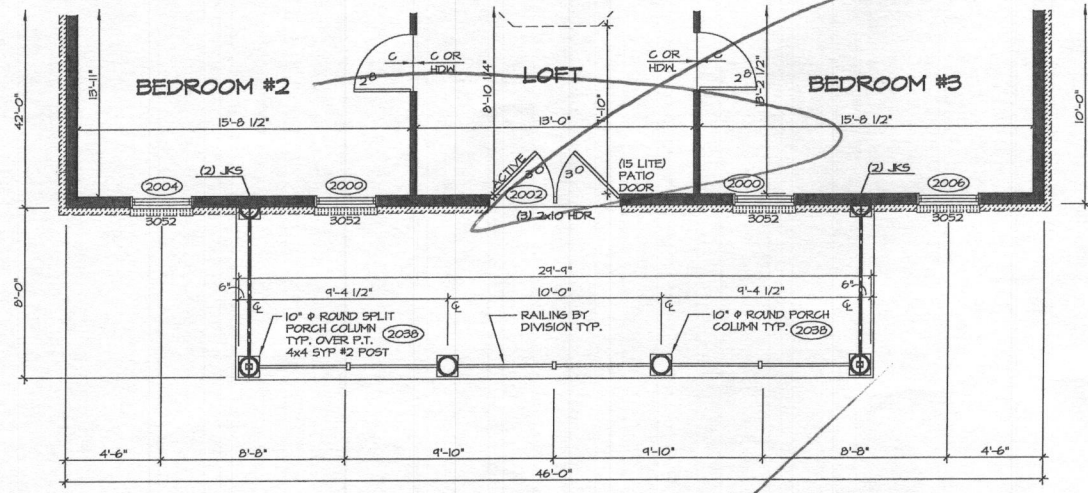
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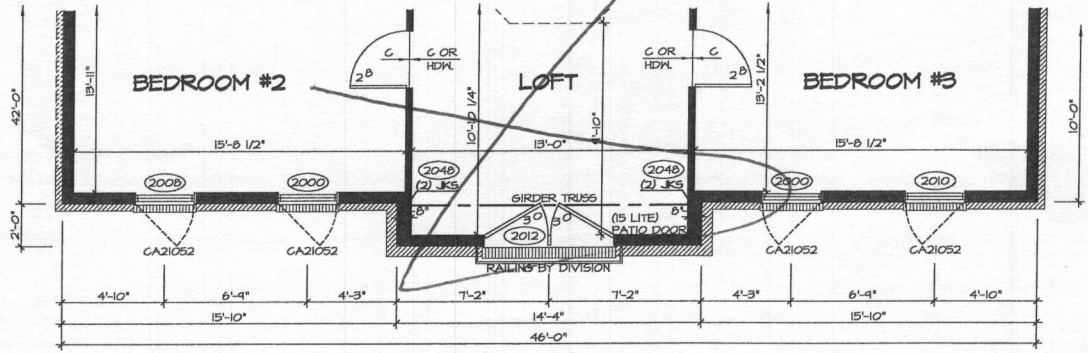
MODEL	MONTICELLO II
SET NO.	10100
VERSION	01
DRAWN BY	JEA
DATE	11/14/12
OPTION	OPTION
DRAWING TITLE	SECOND FLOOR PLAN
OPTION DESCRIPTION	
SHEET NO.	A-9
TOTAL SHEETS	53



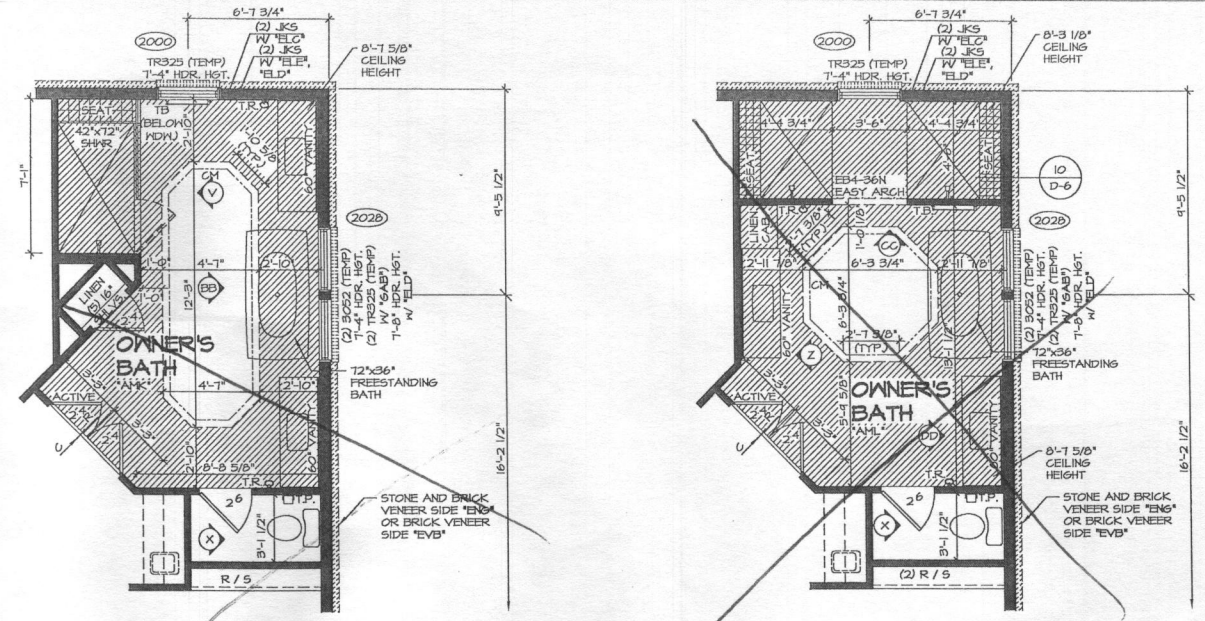
1 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION "B" "ELB"



2 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION "C" "ELC"



3 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION "D" "ELD"

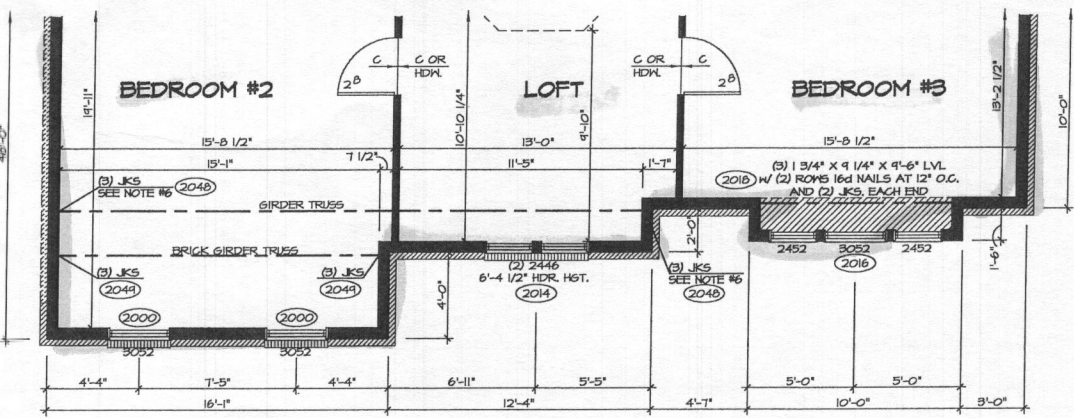
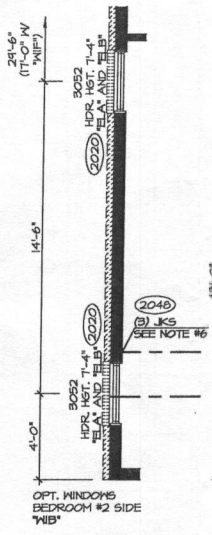


5 SECOND FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL OWNERS BATHROOM TYPE K
 W/ FREESTANDING TUB AND SHOWER
 "AMK"

6 SECOND FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 OPTIONAL OWNERS BATHROOM TYPE L
 W/ FREESTANDING TUB AND ROMAN SHOWER
 "AML"

NOTE:
 SEE SHEET S-5C FOR BRACED
 WALL PANEL LOCATIONS

- NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
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 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



4 PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION "E" "ELE"

REV. NO.	DATE	DESCRIPTION
1	8/27/19	DWG - PROTOTYPE REVISIONS
2	9/10/19	DWG - CREATED REVISIONS
3	9/20/19	DWG - AUDIT REVISIONS
4	12/01/19	LDS - AUDIT REVISIONS
5	4/15/20	ISS - PAR 180492 - REVISED HEIGHT OF BATH WINDOW WITH ELD
6	2/2/21	KAJ - PROJECT #1895 - ADDED COUNTERTOP LAYOUT FOR OWNERS BATH

<p>MODEL: MONTICELLO II DRAWING TITLE: SECOND FLOOR PLAN RIDER OPTION: ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "E"</p>	<p>SET NO. 10100 VERSION C1 DRAWN BY: JEA DATE: 1/15/12 OPTION: ELD, ELC, ELD, ELE</p>
<p>SHEET NO. A-9b 54</p>	<p>DATE: 02/17/17 - 4:57 PM</p>

