



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No. B17002377

Building Address: 5028 Lindera Court F-13-34
City: Ellicott city State: MD Zip Code: 21042
Suite/Apt. # _____ SDP/WP/BA #: GP 17-013
Census Tract: _____ Subdivision: NALNOT CREEK
Section: _____ Area: _____ Lot: 133
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Cl. Bond Park II" with 3 car side garage, 2 car attached front garage, Morning RM, sitting area, Suite 1st floor, 5th Bedroom (used as a playroom) Finished lower level (rec rm, bathroom + wet bar)
Occupant or Tenant: _____

Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input checked="" type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| Construction type: | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: <u>5</u> | |
| <input type="checkbox"/> Structural Steel | <u>Multi-family Dwelling</u> | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Roof: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> State Certified Modular | |
| Roadside Tree Project Permit # | <input type="checkbox"/> Manufactured Home | |

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodsbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Faris
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: Tfaris@NVRINC.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Utilities | |
|--------------------------------------------------------------------------------------|--|
| <u>Water Supply</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| <u>Sewage Disposal</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| <u>Heating System</u> | |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| <u>Sprinkler System:</u> | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

RECEIVED
JUN 14 2017
LICENSES & PERMITS
DIVISION
617000188

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Email Address: Jim@DecaturbuildingServices.com
Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
Date: 6/14/2017

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------------------------------------------|---------------|-----------------------|
| <input checked="" type="checkbox"/> State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> PSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | <u>7/6/17</u> | <u>[Signature]</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---------------------------------------------------------------------------------------|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| | |
|----------------|------------------|
| Filing Fee | \$ <u>150.00</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>118534</u> |

Freemon, Robert

To: Faris, Taylor
Cc: jim@decaturbuildingservices.com
Subject: WC Lot 133 & 121

Hey Taylor,

I have attached a memo concerning the full bath in the partially finished basement of both 5029 Linder Ct. and 5037 Linder Ct. If you wish to stick with the current floor plans I will need written confirmation that you understand the attached memo. If you have any questions let me know.

Robert Freemon

Howard County Health Department

8930 Stanford Blvd. Columbia, MD 21045

Well and Septic Program

Bureau of Environmental Health

Phone: 410-313-6357

Email: rfreemon@howardcountymd.gov

<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: [HowardCoHealthDep](https://twitter.com/HowardCoHealthDep)

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: **NV Homes**
9720 Patuxent Woods Dr.
Columbia, MD 21046

FROM: Robert Freemon *RF*
Well & Septic Program

RE: Walnut Creek, Lot 133
5028 Lindera Court
Ellicott City, MD 21042
"Potential Basement Bedroom"

DATE: 7/5/17

I have reviewed the floor plans in support of Building Permit **B17002377** for a new home at **5028 Lindera Ct . Ellicott City** and noted that there is a full bathroom in the partially finished basement. Please note that this makes it very likely for one or more of the rooms to be considered bedrooms upon conversion of the basement to finished living space. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting all or a portion of the basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is above five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities

Freemon, Robert

From: Faris, Taylor <tfaris@nvrinc.com>
Sent: Thursday, July 06, 2017 8:26 AM
To: Freemon, Robert
Cc: Jim Kerwin (jim@decaturbuildingservices.com)
Subject: RE: WC Lot 133 & 121

Robert,

We understand the bedroom restrictions and wish to keep our current floor plans. Please let me know when these 2 lots are approved.

Thank you

Taylor Faris
Construction Cost Manager
Maryland East Division



P: 410-379-5956
C: 443-864-3479
F: 410-379-2430

9720 Patuxent Woods Drive
Columbia, MD 21046

tfaris@nvrinc.com
www.nvhomes.com
Follow us on [Facebook](#)

From: Freemon, Robert [mailto:rfreemon@howardcountymd.gov]
Sent: Thursday, July 06, 2017 8:16 AM
To: Faris, Taylor <tfaris@nvrinc.com>
Subject: RE: WC Lot 133 & 121

My apologizes. Here they are.

Robert Freemon
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045

Well and Septic Program
Bureau of Environmental Health
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov
<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>

From: Faris, Taylor [<mailto:tfaris@nvrinc.com>]
Sent: Thursday, July 06, 2017 7:55 AM
To: Freemon, Robert
Cc: jim@decaturbuildingservices.com
Subject: RE: WC Lot 133 & 121

Robert,

There weren't any attachments on your e-mail. Once you send them over, I'll review and confirm.

Thank you

Taylor Faris
Construction Cost Manager
Maryland East Division



P: 410-379-5956
C: 443-864-3479
F: 410-379-2430

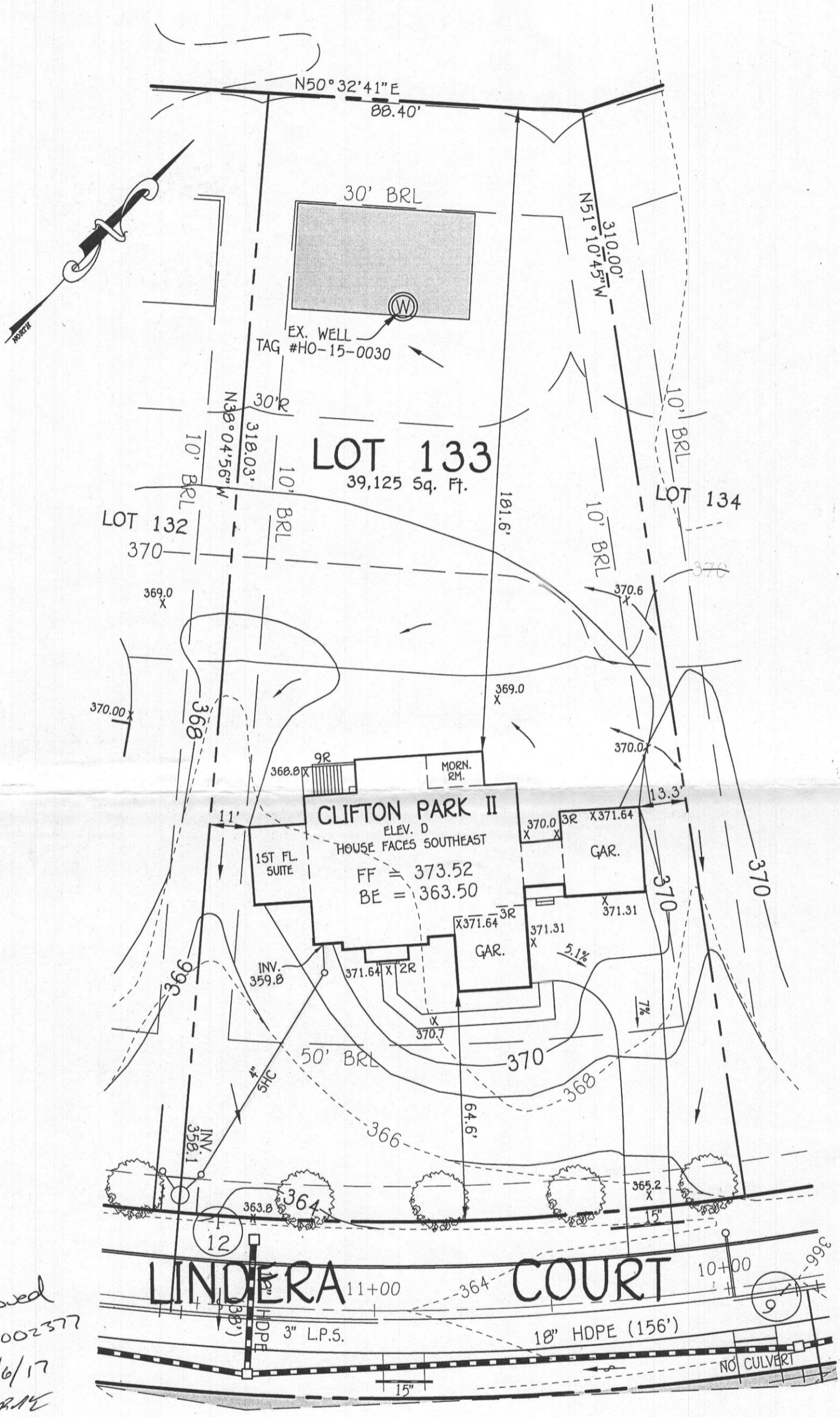
9720 Patuxent Woods Drive
Columbia, MD 21046

tfaris@nvrinc.com
www.nvhomes.com
Follow us on [Facebook](#)

From: Freemon, Robert [<mailto:rfreemon@howardcountymd.gov>]
Sent: Wednesday, July 05, 2017 3:50 PM
To: Faris, Taylor <tfaris@nvrinc.com>
Cc: jim@decaturbuildingservices.com
Subject: WC Lot 133 & 121

Hey Taylor,

I have attached a memo concerning the full bath in the partially finished basement of both 5029 Lindera Ct. and 5037 Lindera Ct. If you wish to stick with the current floor plans I will need written confirmation that you understand the attached memo. If you have any questions let me know.



Approved
 B17002377
 7/6/17
 RAC

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0030, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

BUILDER
 NV HOMES INC.
 9720 PATUXENT WOODS
 COLUMBIA, MARYLAND 21046

PLAN

SCALE: 1"=30'

**PERMIT SITE PLAN
 LOT 133
 5028 LINDERA COURT
 WALNUT CREEK**

ZONED: RC-DEO
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: JUNE 8, 2017

B17002377 Approved

Heath 7/6/17 R/W

Lot 133 -> 5 Bedrooms

CLIFTON PARK II



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

| | FULL BASEMENT | | | | | | CRAWL SPACE | | | | | | ATTACHED GARAGES | | OPTIONAL ROOMS | | | | DETAILS STANDARD |
|---------------------------------------------------|---------------|------------|-----------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|-----------|------------------|----------------------|-----------------------|--------------|-------------------|--------------|------------------|
| | STD. DWGS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'L' | STD. DWGS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | THREE CAR SIDE ENTRY | TWO CAR SIDE ATTACHED | CONSERVATORY | SUITE FIRST FLOOR | MORNING ROOM | |
| NOTE SHEET | 2 | | | | | | 2 | | | | | | | | | | | | |
| FRONT ELEVATIONS - SIDING | | 3 | | | | | | 3 | | | | | | | | | | | D-1 |
| FRONT ELEVATIONS - BRICK | | 4 | | 7 | 8 | | | 4 | | 7 | 8 | | | | | | | | D-2 |
| FRONT ELEVATIONS - SIDING/STONE | | 5 | 6 | | 9 | 10.1 | | 5 | 6 | | 9 | 10.1 | | | | | | | D-3 |
| RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE | | 11 | 13 | 14 | 16 | 18.1 | | 11 | 13 | 14 | 16 | 18.1 | | | | | | | D-4 |
| RIGHT SIDE ELEVATIONS - BRICK | | 12 | | 15 | 17 | | | 12 | | 15 | 17 | | | | | | | | D-5 |
| LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE | | 19 | 21 | 22 | 24 | 26.1 | | 19 | 21 | 22 | 24 | 26.1 | | | | | | | D-5a |
| LEFT SIDE ELEVATIONS - BRICK | | 20 | | 23 | 25 | | | 20 | | 23 | 25 | | | | | | | | D-6 |
| REAR ELEVATIONS - SIDING | | 27 | 29 | 30 | 32 | 34.1 | | 27 | 29 | 30 | 32 | 34.1 | | | | | | | D-7 |
| REAR ELEVATIONS - BRICK | | 28 | | 31 | 33 | | | 28 | | 31 | 33 | | | | | | | | D-8 |
| FOUNDATION | | 35 | 36 | 37.1 | 37.2 | 37.1 | | 39 | 40 | 40 | 41.1 | 41.1 | 38 | 38 | 38 | 38 | 38 | 38 | D-11 |
| HOLD DOWN DETAILS | | 43 | | | | | | 43 | | | | | | | | | | | D-12 |
| PLUMBING GROUND WORKS | | 44 | | | | | | 45 | | | | | | | | | | | D-12a |
| BASEMENT PLAN | | 46.1 | 46.1 | 46.1 | 46.2 | 46.3 | | 47 | 48 | 48 | 49.1 | 49.1 | | | | | | | D-12c |
| FIRST FLOOR PLAN | | 47 | | 48 | 48 | 49.1 | | 50 | | 48 | 48 | 49.1 | 50 | 53 | | | | | D-13 |
| FIRST FLOOR PLAN PARTIALS | | 50 | | | | | | 50 | | | | | | | 51 | 51 | 52 | | D-14 |
| SECOND FLOOR PLAN | | 54 | 56 | 56 | 56 | 56 | | 54 | 56 | 56 | 56 | 56 | | | | | 55 | | D-15 |
| SECOND FLOOR PLAN PARTIALS | | 57 | | | | | | 57 | | | | | | | | | | | D-15a |
| BUILDING SECTION AT FOYER | | 58 | | | | | | 58 | | | | | | 61 | | | | | D-16 |
| BUILDING SECTION AT GARAGE | | 60 | | | | | | 60 | | | | | | | 61 | 61 | 54 | | D-16a |
| STAIR SECTION (FRONT STAIR) - STANDARD | | 62 | | | | | | 62 | | | | | 60 | | | | 60 | | D-17 |
| STAIR SECTION (FRONT STAIR) - UPGRADE | | 64 | | | | | | 64 | | | | | | | | | | | D-17a |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL | | 66, 67.1 | | | | | | 66, 67.1 | | | | | | | | | | | D-18a |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/CRAFTSMAN | | 67.2, 67.3 | | | | | | 67.2, 67.3 | | | | | | | | | | | D-20 |
| STAIR SECTION (REAR STAIR) - STANDARD | | 68 | | | | | | 68 | | | | | | | | | | | D-21 |
| STAIR SECTION (REAR STAIR) - UPGRADE | | 69.1 | | | | | | 69.1 | | | | | | | | | | | D-22 |
| STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN | | 64.2 | | | | | | 64.2 | | | | | | | | | | | D-22a |
| KITCHEN PLANS - CABINET HOOD 'B' | | 70 | | | | | | 70 | | | | | | | | | 71 | | D-23 |
| KITCHEN PLANS - CABINET HOOD 'C' | | 72 | | | | | | 72 | | | | | | | | | 73 | | D-23a |
| KITCHEN PLANS - GOURMET | | 74 | | | | | | 74 | | | | | | | | | 75 | | D-23b |
| KITCHEN PLANS - ISLANDS | | 76 | | | | | | 76 | | | | | | | | | | | D-24 |
| WET BAR, LAUNDRY, CHARGING CENTER | | 77 | | | | | | 77 | | | | | | | | | | | D-30 |
| INTERIOR DETAILS - BATH ELEVATIONS | | 78 | | | | | | 78 | | | | | | | | | | | D-34 |
| INTERIOR DETAILS - COLUMNS / BULKHEAD | | 79 | | | | | | 79 | | | | | | | | | | | D-35 |
| INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS | | 80 | 80 | 80 | 80 | 81 | | 80 | 80 | 80 | 80 | 81 | | | | | | | D-36 |
| INTERIOR DETAILS - FIREPLACE DETAILS | | 82 | | | | | | 82 | | | | | | | | | | | D-37 |
| INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM. | | 83 | | | | | | 83 | | | | | | | | | | | D-40 |
| INTERIOR MISC. DETAILS | | 84 | | | | | | 84 | | | | | | | | | | | D-40a |
| EXTERIOR ELEVATION DETAILS | | | 85 | 85 | 86.1 | 86.2 | | | 85 | 85 | 86.1 | 86.2 | | | | | | | D-44 |
| EXTERIOR MISC. DETAILS | | 87 | | | | | | 87 | | | | | | | | | | | D-45 |
| BASEMENT ELECTRICAL | | 88.1 | 88.1 | 88.2 | 88.3 | 88.3 | | 89 | 90 | 90 | 91.1 | 91.1 | | | | | | | WB-1 |
| FIRST FLOOR ELECTRICAL | | 89 | 90 | 90 | 91.1 | 91.1 | | 92 | 95 | | | | 93 | 93 | 94 | | | | WB-2 |
| FIRST FLOOR ELECTRICAL PARTIALS | | 92 | | | | | | 92 | | | | | | | | | | | F-1 |
| SECOND FLOOR ELECTRICAL | | 96 | 98 | 98 | 98 | 98 | | 96 | 98 | 98 | 98 | 98 | | | | | | | |
| SECOND FLOOR ELECTRICAL PARTIALS | | 99 | | | | | | 99 | | | | | | | | | | | |
| FIRST FLOOR JOIST LAYOUT | | 100 | 101 | 101 | 102 | 102 | | 103 | 104 | 104 | 105 | 105 | 100 | 103 | 100 | 103 | 103 | 103 | SP-1 |
| SECOND FLOOR JOIST LAYOUT | | 106 | 108 | 108 | 109 | 109 | | 106 | 108 | 108 | 109 | 109 | | | | | | | SP-2 |
| ROOF FRAMING | | 110 | 111 | 112 | 113 | 114.1 | | 110 | 111 | 112 | 113 | 114.1 | 115 | 116 | 116 | 116 | 116 | 107 | |
| TRUSS BRACING | | 118 | | | | 120.2 | | 118 | | | | 120.2 | | | | | | | |
| BRACED WALL | | 121 | | | | | | 121 | | | | | | | | | | | SEP-1 |
| ROOF VENTILATION | | 123 | 124 | 125 | 126 | 127.1 | | 123 | 124 | 125 | 126 | 127.1 | | | | | | | SEP-2 |
| BASEMENT HVAC PLAN | | 128.1 | 128.2 | | | | | 129 | | | | | | | | | | | SEP-3 |
| CRAWL SPACE HVAC PLAN | | | | | | | | 131 | | | | | | | | | | | SEP-4 |
| FIRST FLOOR HVAC PLAN | | 130 | | | | | | 131 | | | | | | | | | | | |
| SECOND FLOOR HVAC PLAN | | 131 | | | | | | 132 | | | | | | | | | | | |

BASE SQUARE FOOTAGE

| | | |
|--------------|---------------|------|
| FIRST FLOOR | GROSS SQ. FT. | 2480 |
| SECOND FLOOR | GROSS SQ. FT. | 1987 |
| HOUSE TOTAL | GROSS SQ. FT. | 4467 |

ELEVATIONS SQ. FT.

| | | |
|---------------|---------------|------|
| ELEVATION 'A' | GROSS SQ. FT. | +0 |
| ELEVATION 'B' | GROSS SQ. FT. | +20 |
| ELEVATION 'C' | GROSS SQ. FT. | +120 |
| ELEVATION 'D' | GROSS SQ. FT. | +219 |
| ELEVATION 'K' | GROSS SQ. FT. | +32 |
| ELEVATION 'L' | GROSS SQ. FT. | +146 |

ADDITIONAL SQ. FT.

| | | |
|---------------------------------------|---------------|------|
| MORNING ROOM | GROSS SQ. FT. | +160 |
| CONSERVATORY OR SUITE FIRST FLOOR | GROSS SQ. FT. | +352 |
| SIDE ATTACHED GARAGE | GROSS SQ. FT. | +157 |
| SIDE ATTACHED GARAGE W/ FAMILY OFFICE | GROSS SQ. FT. | +233 |
| 5TH BEDROOM LAYOUT | GROSS SQ. FT. | +352 |
| SITTING AREA | GROSS SQ. FT. | +165 |
| BONUS ROOM / BEDROOM | GROSS SQ. FT. | +348 |
| 2ND FLOOR LAUNDRY | | |
| - ELEVATION 'A' | GROSS SQ. FT. | +105 |
| - ELEVATION 'B' | GROSS SQ. FT. | +125 |
| - ELEVATION 'C' | GROSS SQ. FT. | +123 |
| - ELEVATION 'D' | GROSS SQ. FT. | +141 |
| - ELEVATION 'K' | GROSS SQ. FT. | +82 |
| - ELEVATION 'L' | GROSS SQ. FT. | +82 |

MAXIMUM FINISHED SQ. FT.

| | | |
|---------------------------------------------|---------------|------|
| HOUSE TOTAL | GROSS SQ. FT. | 6349 |
| **MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT | | |

FINISHED BASEMENT SQ. FT.

| | | |
|-----------------|---------------|-------|
| RECREATION ROOM | GROSS SQ. FT. | +1244 |
| MEDIA ROOM | GROSS SQ. FT. | +317 |
| HOME OFFICE | GROSS SQ. FT. | +233 |
| BASEMENT BATH | GROSS SQ. FT. | +68 |
| BASEMENT CLOSET | GROSS SQ. FT. | +44 |
| EXERCISE ROOM | GROSS SQ. FT. | +219 |

FOOTPRINT

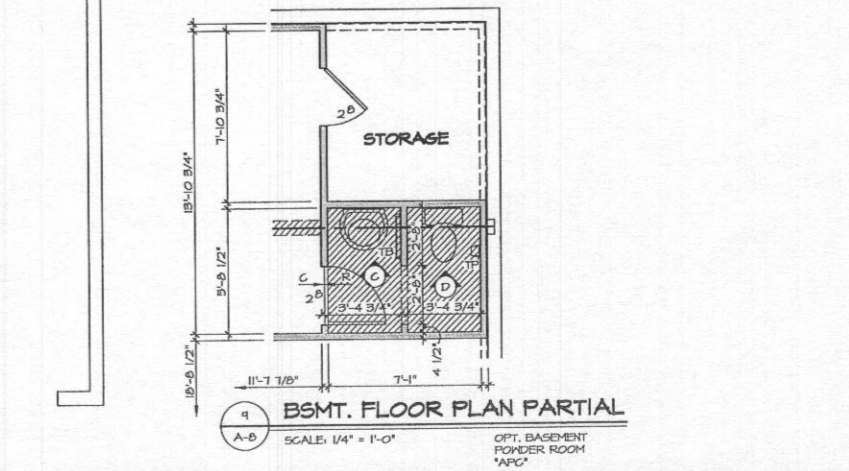
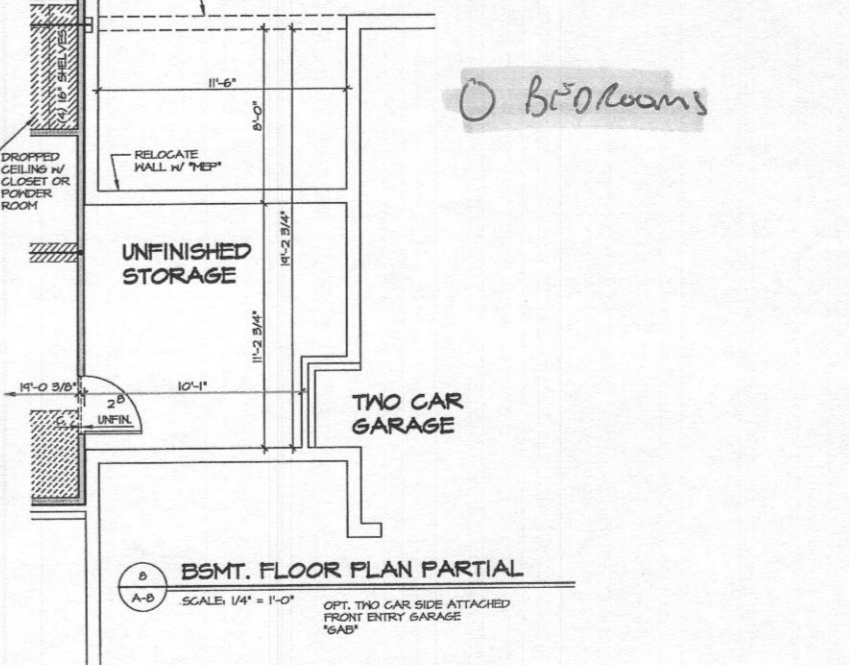
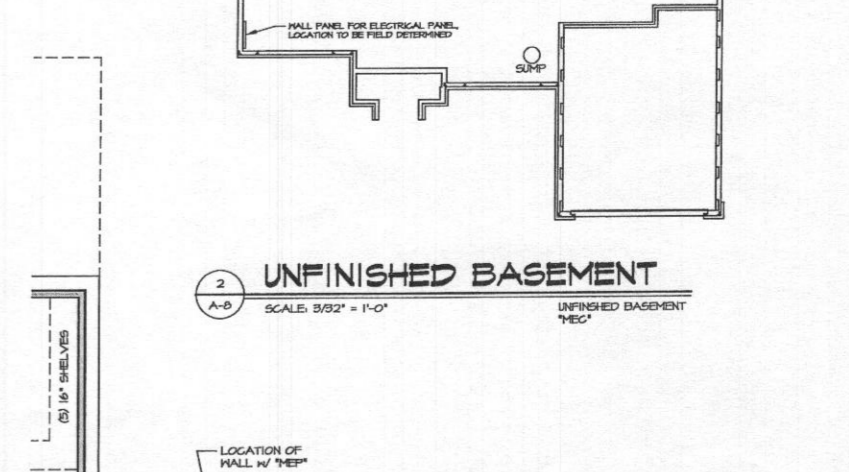
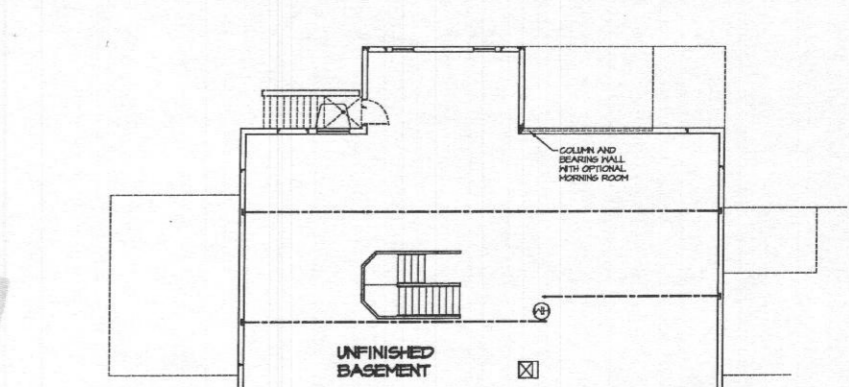
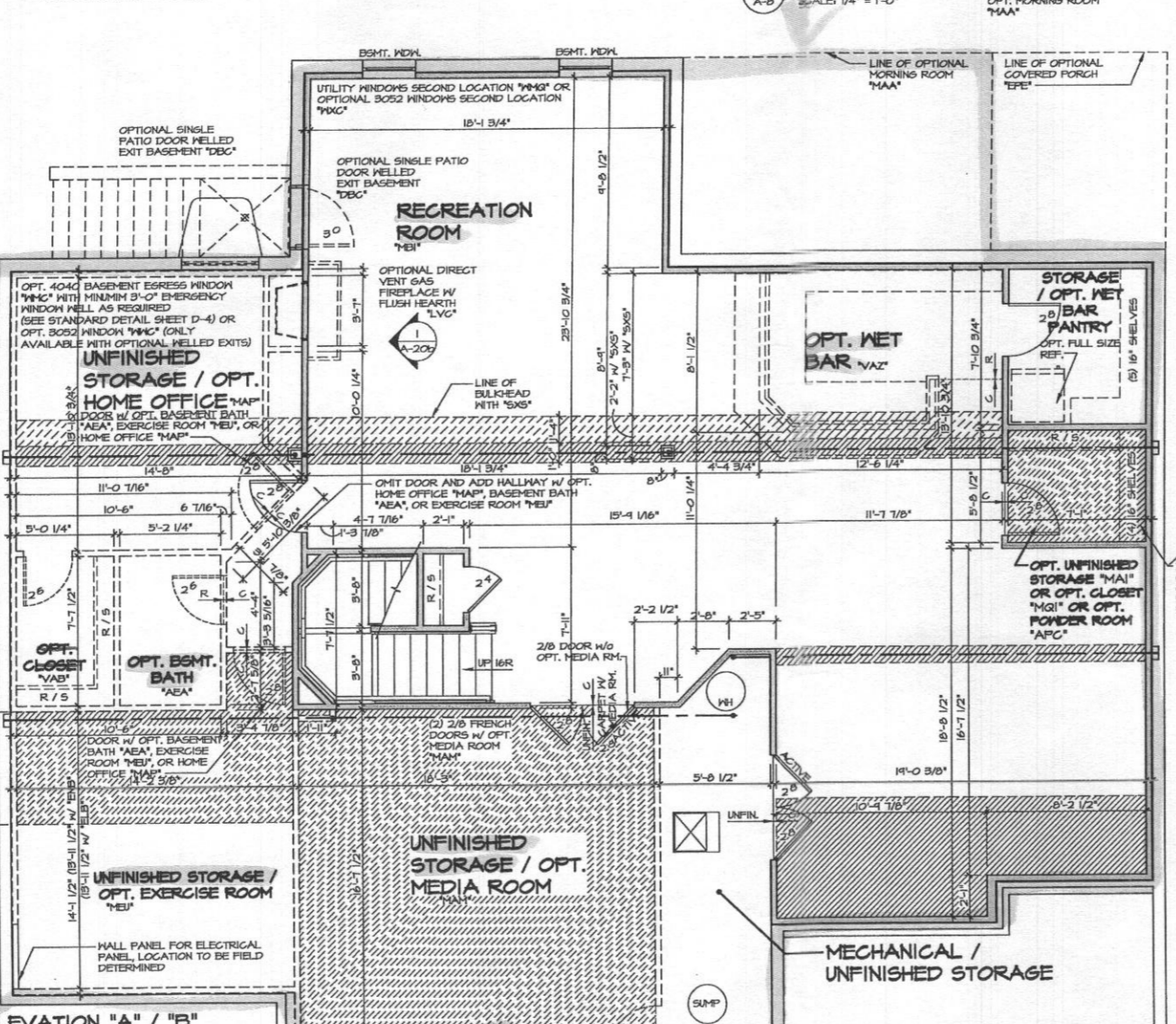
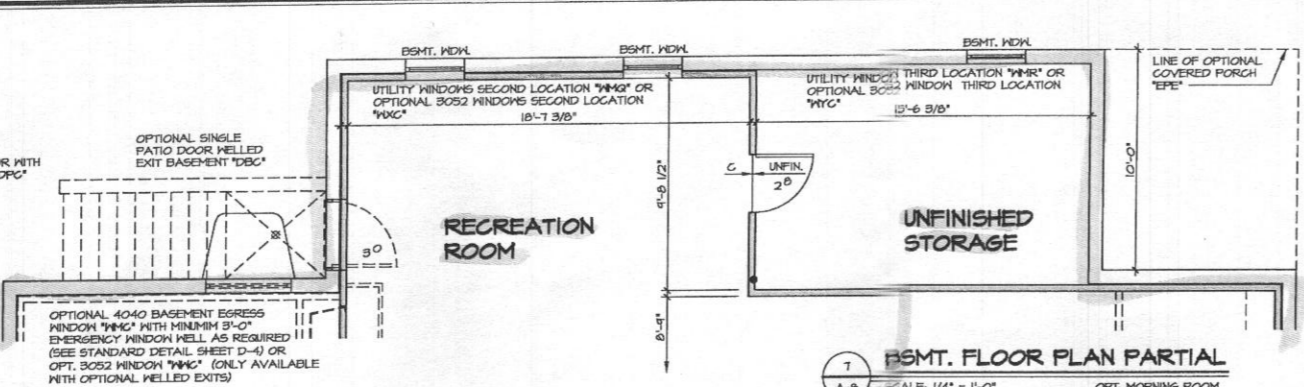
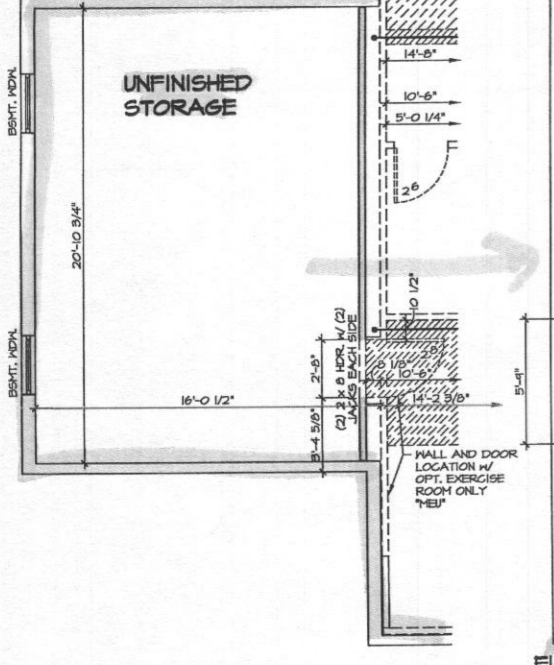
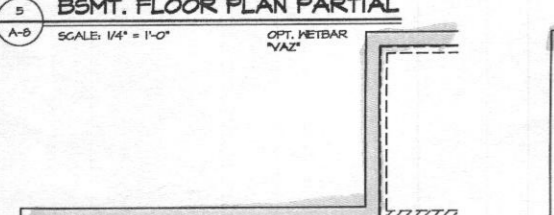
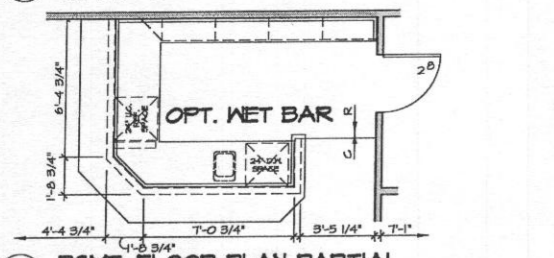
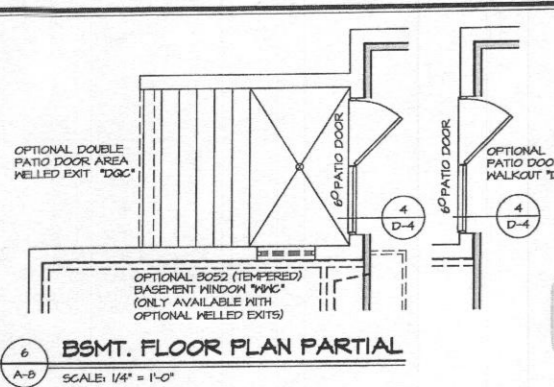
| | |
|-------------|---------|
| BASE HOUSE: | |
| WIDTH: | 60'-4" |
| DEPTH: | 68'-4" |
| MAXIMUM: | |
| WIDTH: | 110'-8" |
| DEPTH: | 78'-8" |

SET - VERSION

10300-01

CS-1

J:\DWG\17002377\CLIFTON PARK II\10300_01\CS1.DWG 12/29/14 - 8:36 am



BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASING OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SGI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

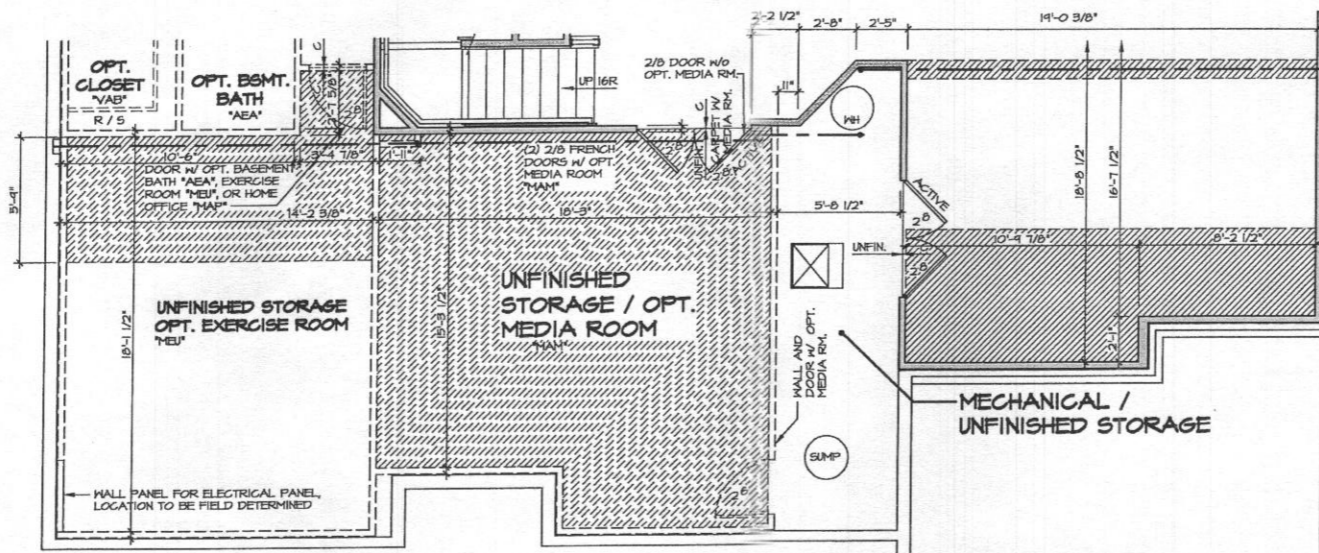
| SHEET NO. | MODEL | SET NO. | DATE | REV. | NO. | DATE | REMARKS |
|-----------|-----------------|---------|---------|------|----------|----------|----------------------------------------------------------|
| A-9 | CLIFTON PARK II | 10300 | 1/10/13 | 1 | 10/21/14 | 10/21/14 | REVISED GRAPHICAL ERROR |
| | | | | 2 | 1/28/14 | 1/28/14 | ADD REVISIONS |
| | | | | 3 | 2/20/14 | 2/20/14 | ADD THE MORIS OR TO (B) OPTIONS AT POWDER ROOM FAR 34966 |
| | | | | 4 | 3/27/14 | 3/27/14 | ADD TRENCHING |
| | | | | 5 | 4/29/14 | 4/29/14 | ADD "SGI" NOTE |
| | | | | 6 | 5/29/14 | 5/29/14 | ADD "SGI" BULKHEAD |
| | | | | 7 | 6/23/14 | 6/23/14 | REPLACE T-11'S AT MORNING ROOM BY COLUMN FAR 424834 |
| | | | | 8 | 6/23/14 | 6/23/14 | TURN ON LANTERS THAT SHOW DOOR SIZE AND DIMENSIONS |

| |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| | |
|------------|-------------------------------------------------------------------------------------|
| NVR | NVR, Inc. Architectural Services 21 Bay Court, Suite A Frederick, MD 21702 |
|------------|-------------------------------------------------------------------------------------|

| | |
|-----------------|---------------|
| CLIFTON PARK II | SET NO. 10300 |
| BASEMENT PLAN | VERSION 01 |
| BASEMENT | DRAWN BY A-JH |
| FULL BASEMENT | DATE: 1/10/13 |
| | OPTION: FBA |

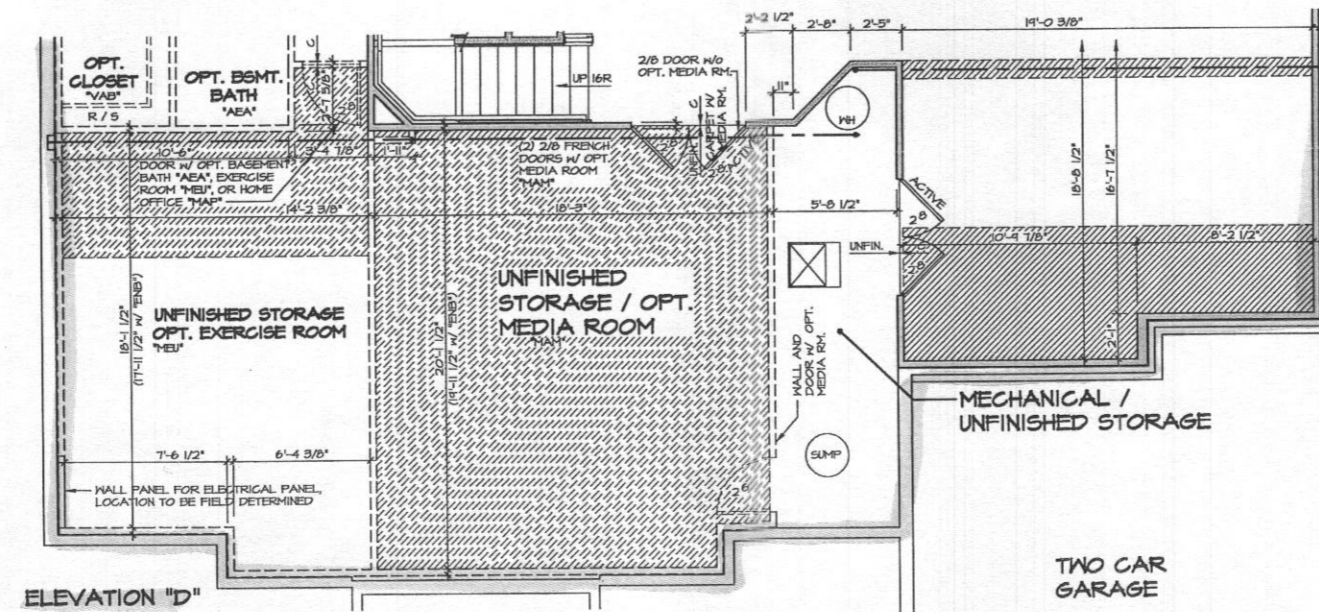
| | |
|-----|------|
| A-9 | 46.1 |
|-----|------|



ELEVATION "C"

1 BSMT. FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "C" "ELC"

TWO CAR GARAGE



ELEVATION "D"

2 BSMT. FLOOR PLAN PARTIAL
A-Bb SCALE: 1/4" = 1'-0" ELEVATION "D" "ELD"

TWO CAR GARAGE

NOTE:
FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

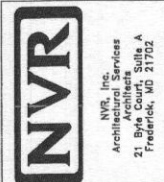
- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6"
 - UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 5 1/2"
 - UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 - 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

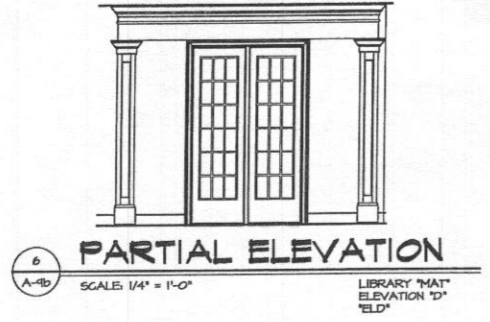
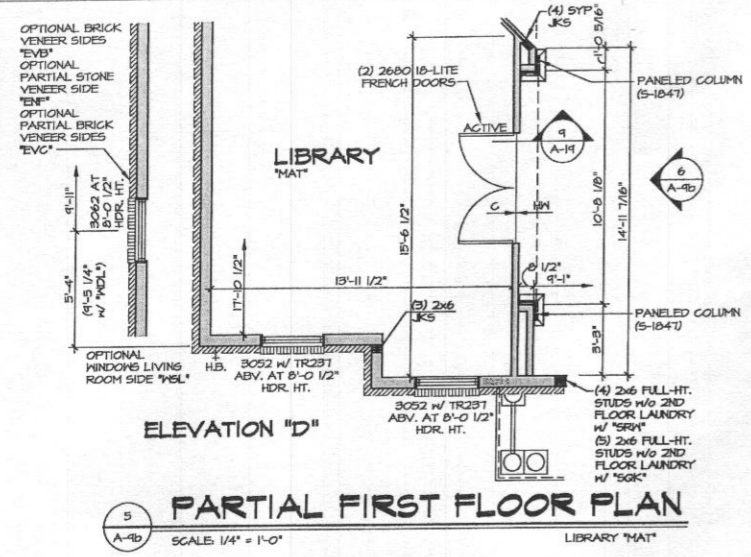
NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

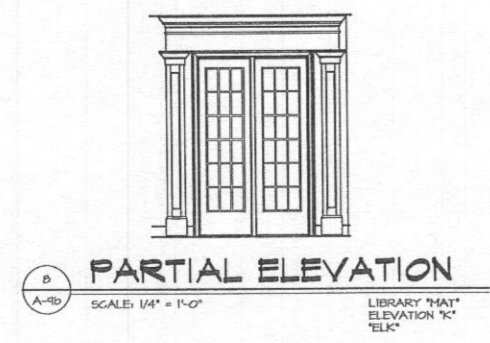
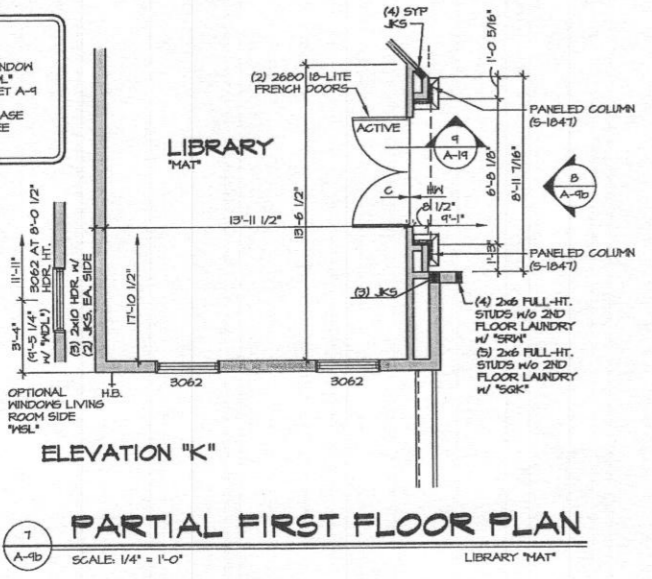
| | | | | | |
|--------------------------|-----------------------------------------------------------------|-----------------------------|----------|----------|-------------------------------|
| SHEET NO. A-8b | MODEL CLIFTON PARK II | SET NO. 10300 | REV. NO. | DATE | REMARKS |
| | DRAWING TITLE BASEMENT PARTIAL PLANS | VERSION 01 | 1 | 4/29/14 | SC1 - ADDED "SCI" NOTE |
| | OPTION DESCRIPTION FULL BASEMENT ELEVATION "C" ELEVATION "D" | DRAWN BY A-JH | 2 | 5/20/14 | LS5 - MOVED "ELC" TO NEB PAGE |
| | 46.2 | DATE: 4/7/14 | 3 | 11/25/14 | SKA - AUDIT REVISIONS |
| | | OPTION FBA ELC ELD | | | |



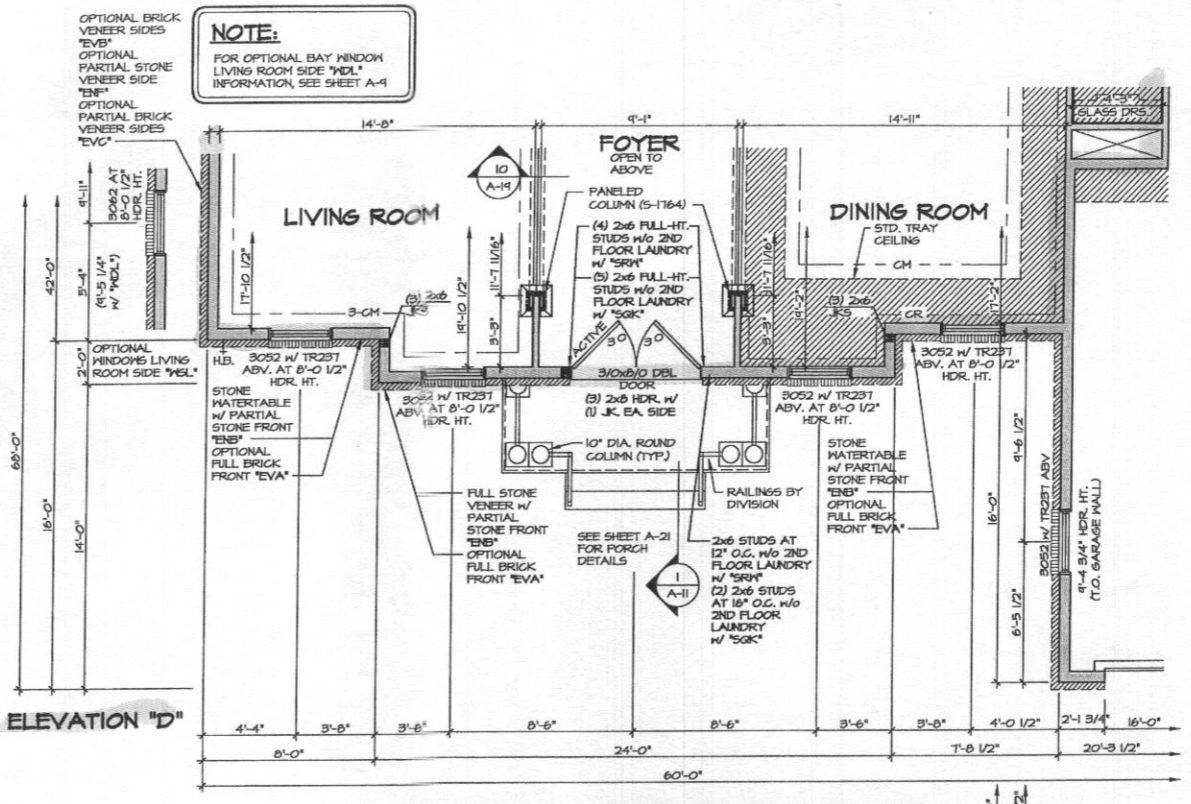
NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MDL"
INFORMATION, SEE SHEET A-1
FOR OPTIONAL BOOKCASE
"VST" INFORMATION, SEE
SHEET A-9C



NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MDL"
INFORMATION, SEE SHEET A-1
FOR OPTIONAL BOOKCASE
"VST" INFORMATION, SEE
SHEET A-9C

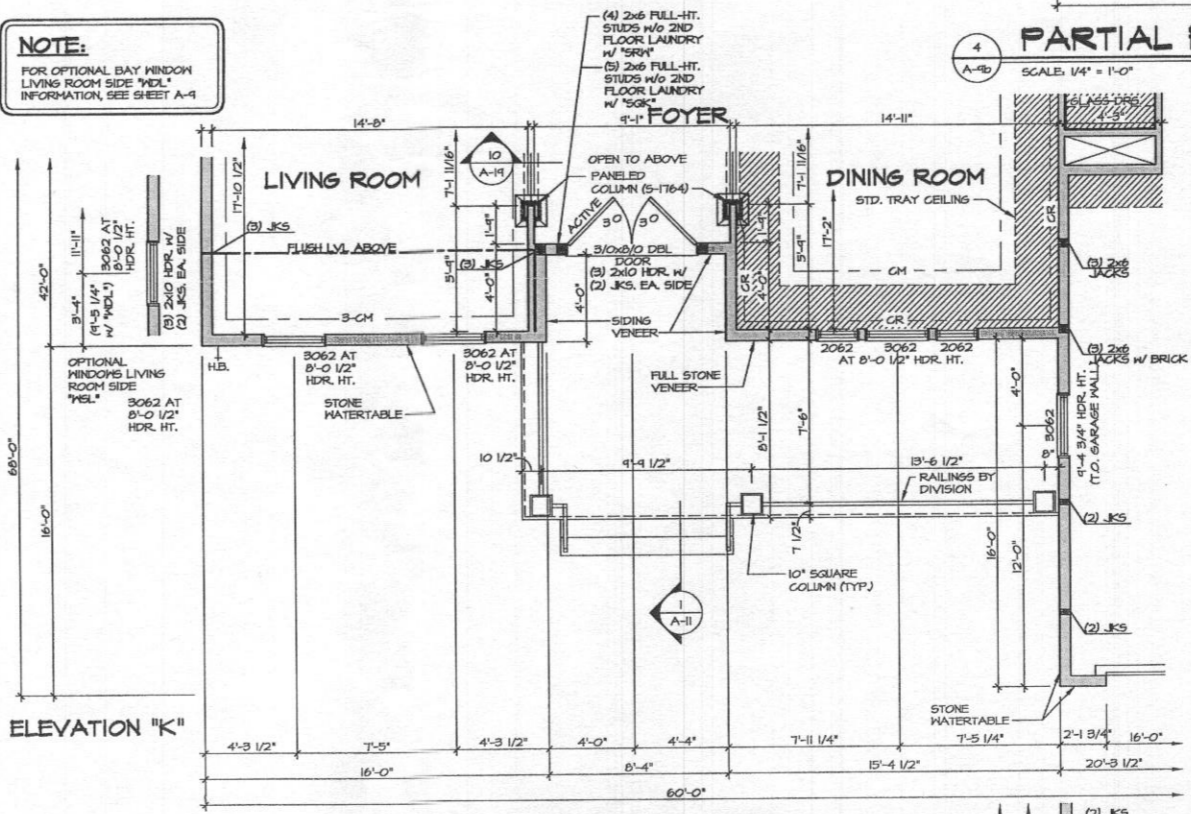


NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MDL"
INFORMATION, SEE SHEET A-1



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"

NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MDL"
INFORMATION, SEE SHEET A-1

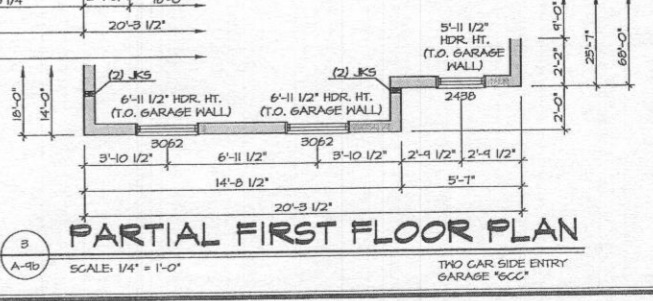


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"

NOTE:
FOR ADDITIONAL GARAGE AND
FIRST FLOOR INFORMATION,
SEE SHEET A-1

- NOTES:**
- (1) 2x6 JK OR (2) 2x6 JKs w/ BRICK FRONT
 - ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

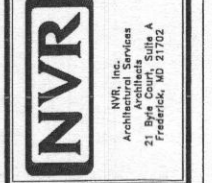
NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS



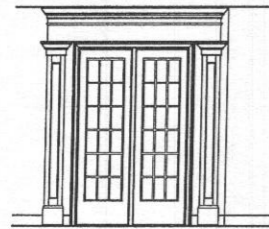
| REV. NO. | DATE | REMARKS |
|----------|----------|--------------------------------------------------------------------------------|
| 10 | 12/7/15 | ISS - PAR 160304 - REVISED GARAGE SLAB HEIGHT |
| 11 | 1/26/16 | JAS - ADDED VENEER NOTES TO ELK (PAR 161993) |
| 12 | 4/29/16 | JAS - ADDED JACKS FOR ELK GARAGE JERIS (PAR 141623) |
| 4 | 6/26/14 | J.L.R. - REVISED ELEVATION "D" PORCH |
| 5 | 10/21/14 | J.L.R. - ADDED JACKS AT ELK PORCH BEAM |
| 6 | 10/15/14 | J.L.R. - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "VSL" (PAR. 30124) |
| 7 | 3/7/15 | SKM - ADDED ACTIVE TO LEFT FRONT DOOR ELEVATION B PAR 32254 |
| 8 | 8/6/15 | JAS - REVISED CHANGE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (PAR 15259) |
| 9 | 9/16/15 | CSB - FIELD ADIT REVISIONS |

| SET NO. | 10500 |
|---------------|---------------------------|
| MODEL | CLIFTON PARK II |
| DRAWING TITLE | FIRST FLOOR PARTIAL PLANS |
| DRAWN BY | A.J.H |
| DATE | 12/21/12 |
| OPTION | ELD |
| | ELK |

| SHEET NO. | A-9b |
|--------------------|--------------------------------|
| OPTION DESCRIPTION | ELEVATION "D" ELEVATION "K" |
| 4 of 1 | |

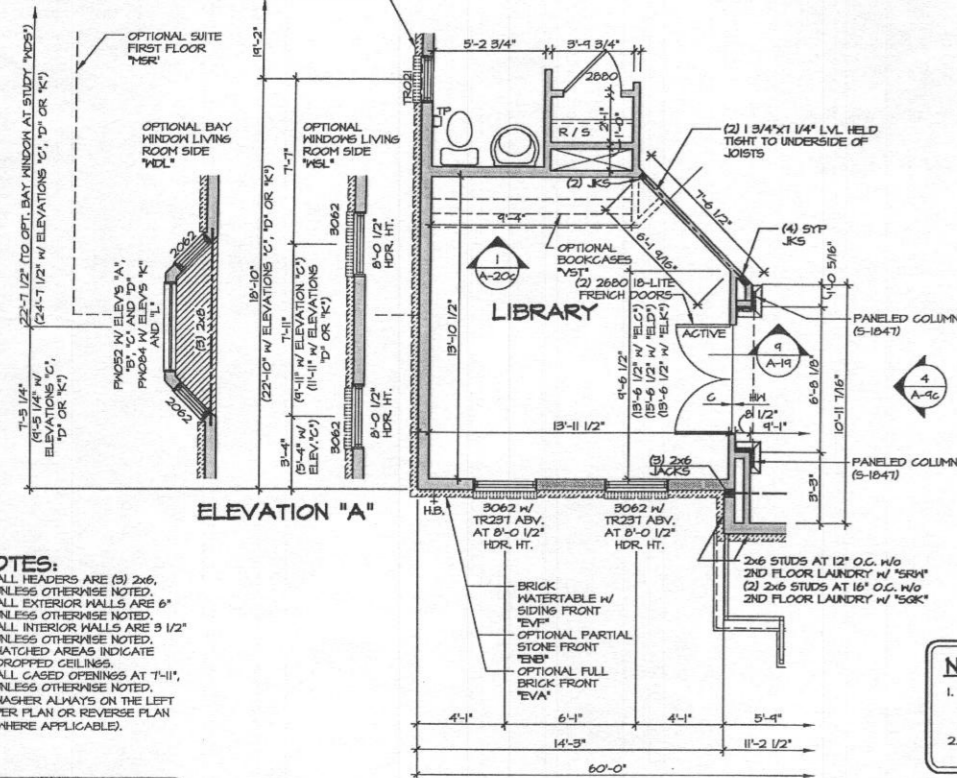


10500.DWG DETACHED CLIFTON PARK II 10500_01 PLAN - PK.DWG 09/13/18 - 10:59 AM



4 PARTIAL ELEVATION
SCALE: 1/4" = 1'-0" LIBRARY "MAT"

OPT. BRICK VENEER SIDES "EVB"
OPT. PARTIAL STONE VENEER SIDES "ENB"
OPT. PARTIAL BRICK VENEER SIDES "EVC"



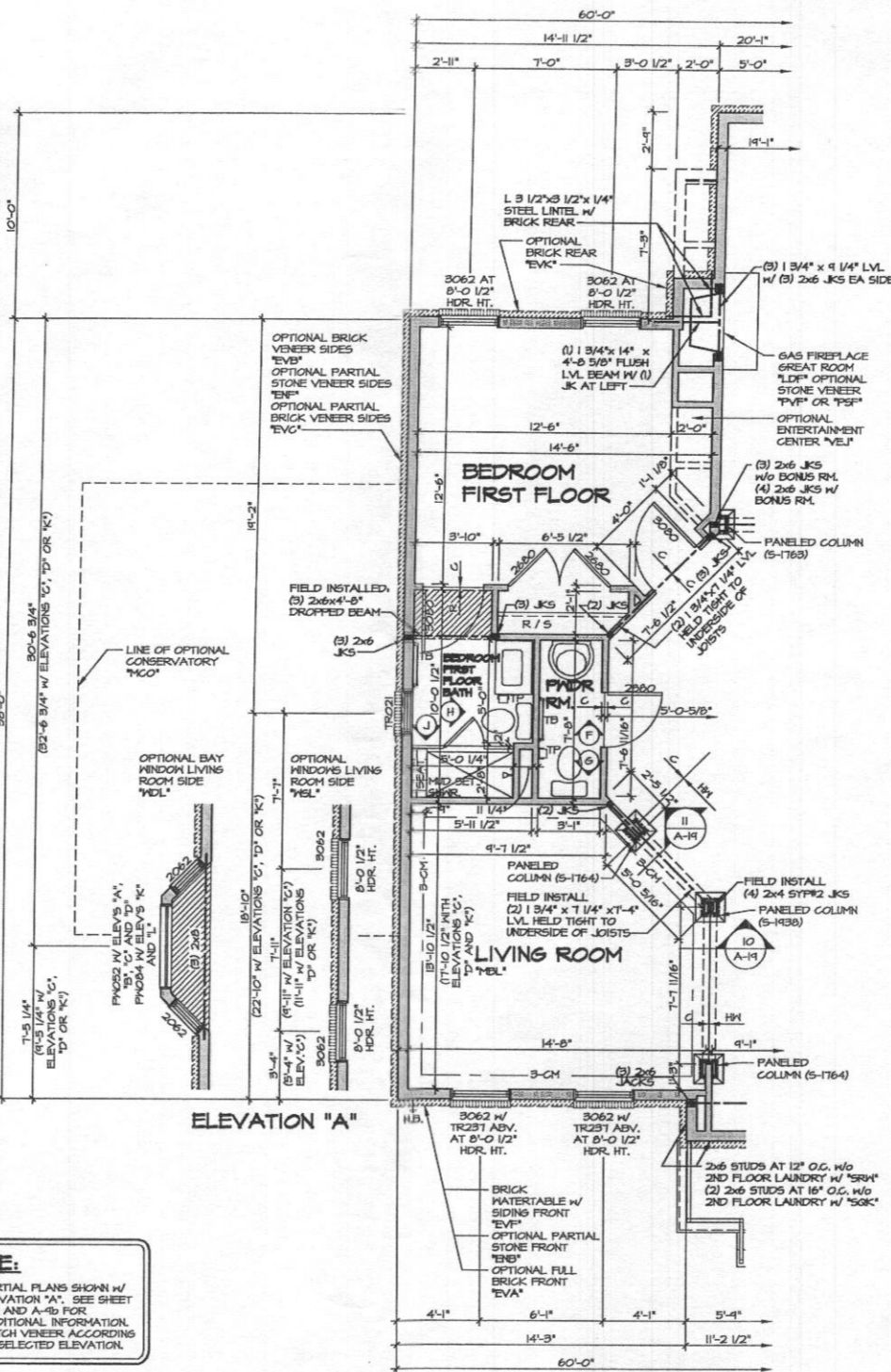
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" LIBRARY "MAT"

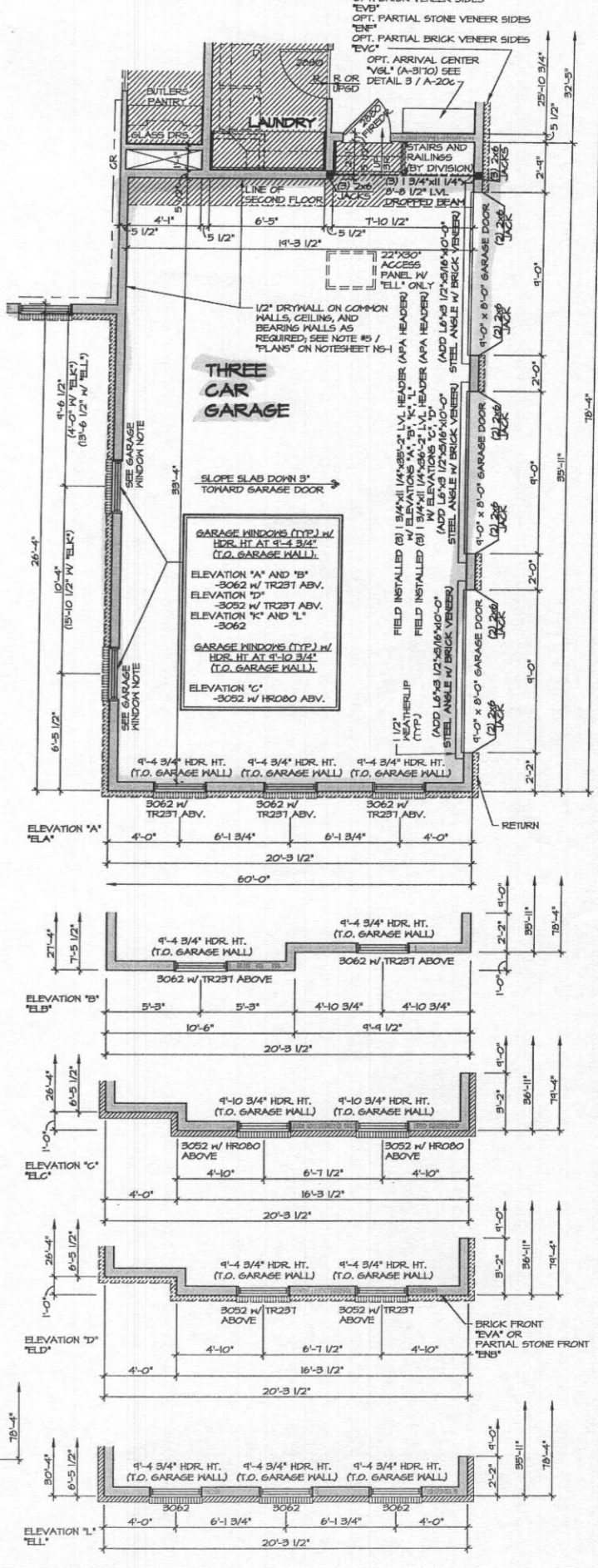
LIBRARY "MAT"
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-4b FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" BEDROOM FIRST FLOOR "BAR"

NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MFR"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" THREE CAR GARAGE SIDE ENTRY "GCE"

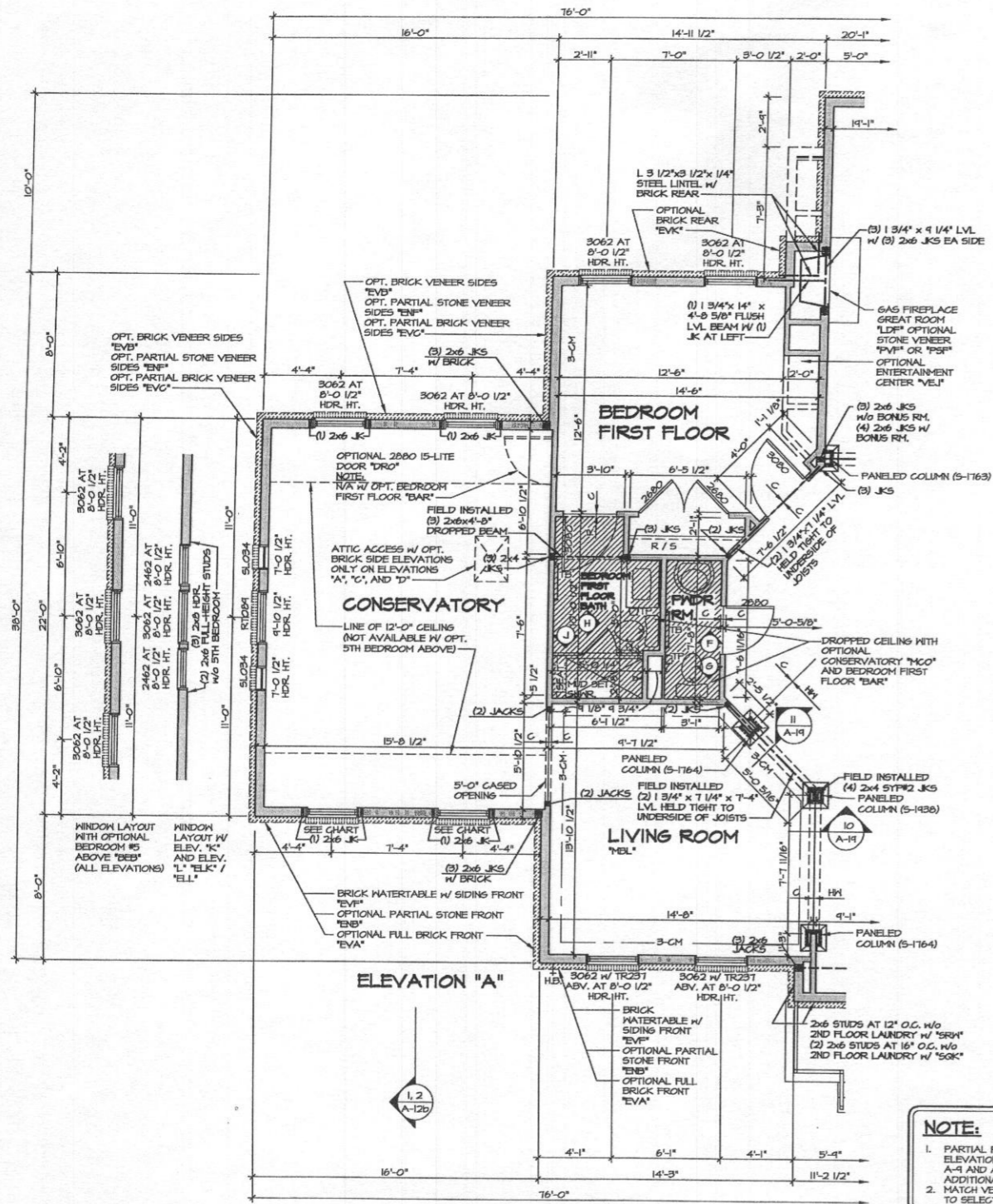
REVISIONS

| REV. NO. | DATE | DESCRIPTION |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------|
| 1 | 10/24/14 | ISSUE |
| 2 | 11/25/14 | 1.5 - REVISED SHOWER HEAD IN BEDROOM FIRST FLOOR BATH (PANS000000) |
| 3 | 12/09/15 | 1.5 - ADJUST DIMENSIONS |
| 4 | 12/09/15 | 1.5 - PAR REAR. ROTATED JACKS IN EXTER COLUMNS. I REVISOR TO FIELD INSTALLED INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 39554) |
| 5 | 12/09/15 | 1.5 - SHIFTED LOCKER INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 39554) |
| 6 | 12/09/15 | 1.5 - REVISED FIREPROOF ENTRY GARAGE TO A 2860 (PAR ID 34928) |
| 7 | 12/09/15 | 1.5 - REVISED FIREPROOF ENTRY GARAGE TO A 2860 (PAR ID 34928) |
| 8 | 12/09/15 | 1.5 - REVISED FIREPROOF ENTRY GARAGE TO A 2860 (PAR ID 34928) |
| 9 | 12/09/15 | 1.5 - REVISED FIREPROOF ENTRY GARAGE TO A 2860 (PAR ID 34928) |

NVR
Architectural Services
21 Bay Center, Suite A
Frederick, MD 21702

SET NO. 10500
VERSION 01
DRAWN BY AJH
DATE: 1/2/15
OPTION MAT
BAR
GCE

MODEL
CLIFTON PARK II
DRAWING TITLE
FIRST FLOOR PARTIAL PLANS
LIBRARY DESCRIPTION
LIBRARY
BEDROOM FIRST FLOOR
THREE CAR SIDE ENTRY GARAGE
SHEET NO.
A-9c
50
J:\DWG\DWG\DETACHED\CLIFTON PARK II\10500_01\PLN\MAT-BAR.dwg 09/14/17 - 4:38 PM

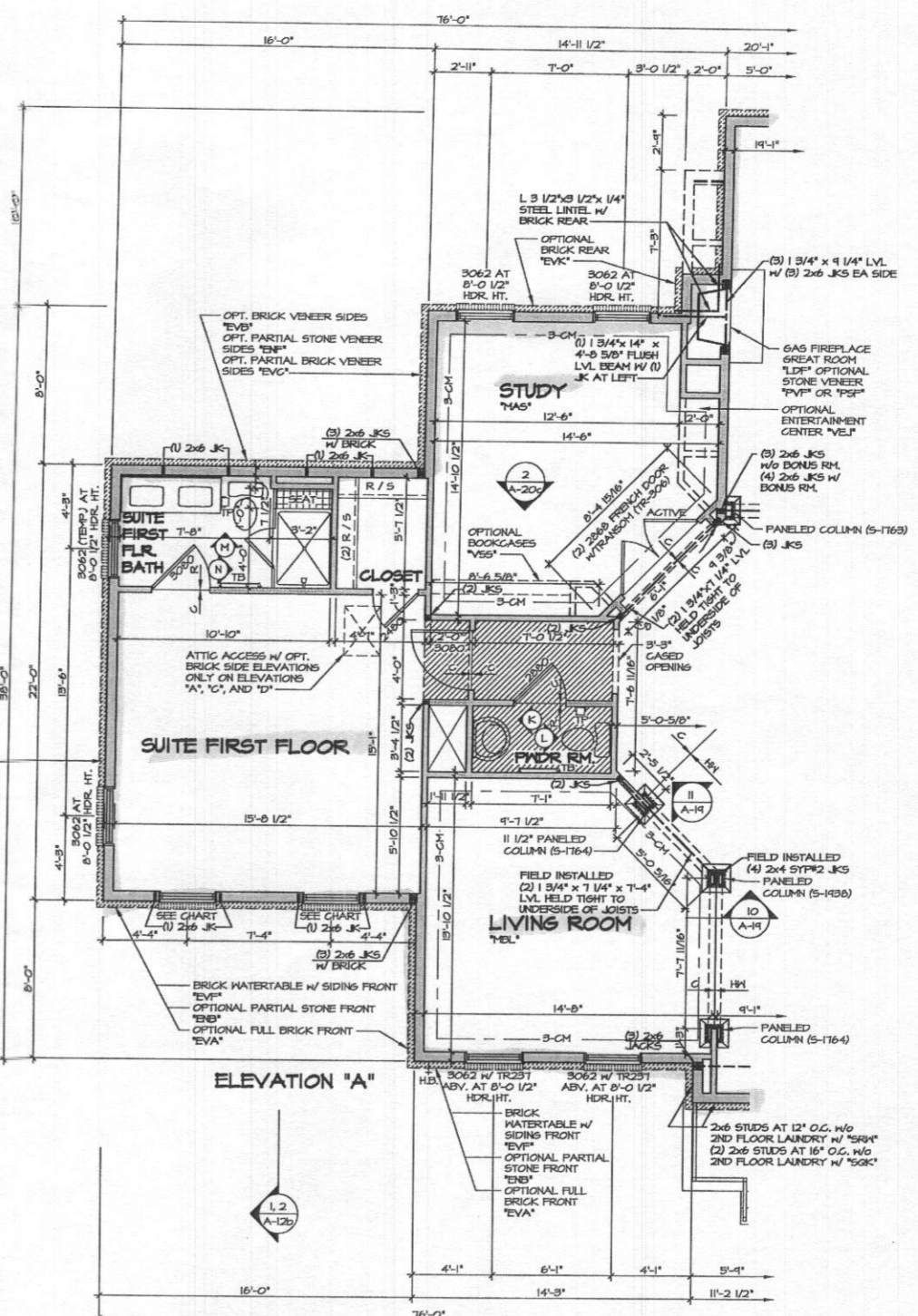


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "CO"
SHOWN WITH FIRST FLOOR BEDROOM "BR"
NOTE:
CONSERVATORY N/A W/ OPT. LIBRARY "LIB"

| | |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYPE) W/ STANDARD FLOOR BEDROOM PLAN AT 8'-0" 1/2" HDR. HT. | FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYPE) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0" 1/2" HDR. HT. |
| ELEVATION "A" AND "B" -3062 | ELEVATION "A" AND "B" -3062 W/ TR231 ABV. |
| ELEVATION "C", "D", "K", AND "L" -3052 | ELEVATION "C", "K" AND "L" -3062 |
| ELEVATION "D" -3052 W/ TR231 ABV. | |

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-10 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

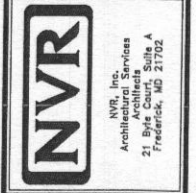
SUITE FIRST FLOOR "SR"
NOTE: N/A W/ BEDROOM FIRST FLOOR "BR"

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

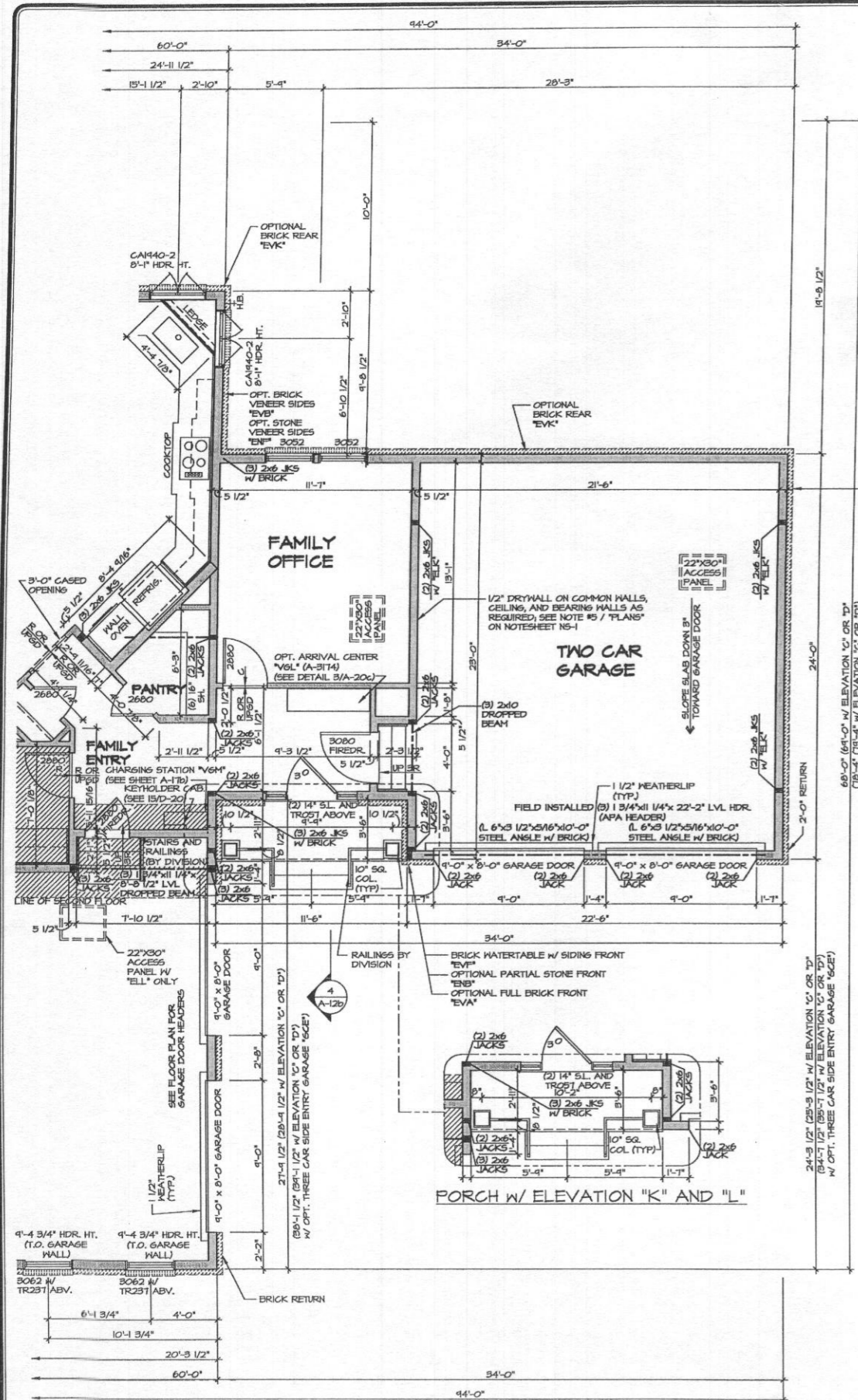
NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

| REV. NO. | DATE | REMARKS |
|----------|---------|-------------------|
| 1 | 1/14/19 | ISSUED FOR PERMIT |
| 2 | 1/22/19 | ISSUED FOR PERMIT |
| 3 | 1/22/19 | ISSUED FOR PERMIT |
| 4 | 1/22/19 | ISSUED FOR PERMIT |
| 5 | 1/22/19 | ISSUED FOR PERMIT |
| 6 | 1/22/19 | ISSUED FOR PERMIT |
| 7 | 1/22/19 | ISSUED FOR PERMIT |
| 8 | 1/22/19 | ISSUED FOR PERMIT |
| 9 | 1/22/19 | ISSUED FOR PERMIT |

DATE: 1/22/19
DRAWN BY: A.H.
OPTION: MCO
MSR



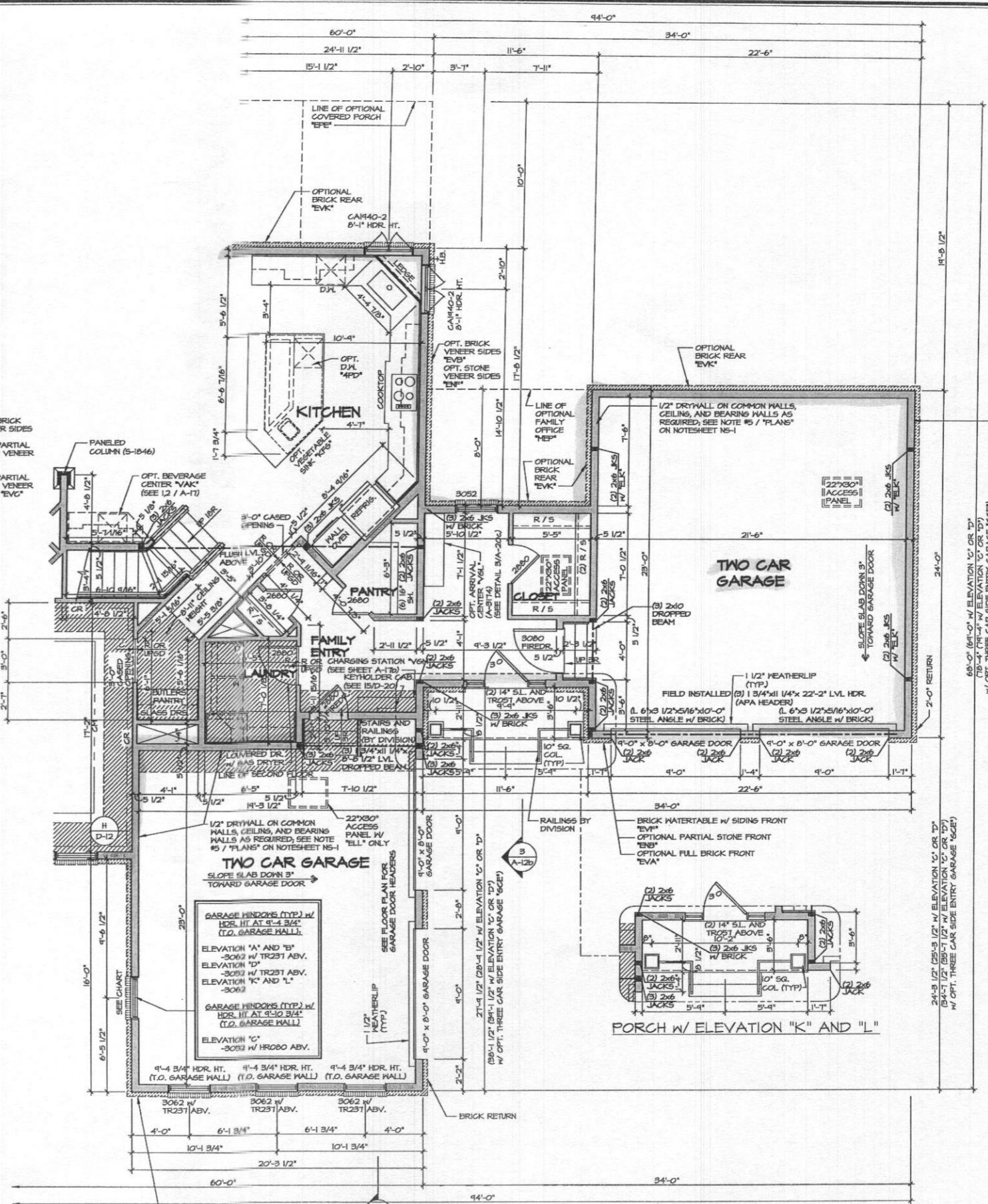
| | |
|------------------------------------------|------------------------|
| SHEET NO. 151 | MODEL: CLIFTON PARK II |
| DRAWING TITLE: FIRST FLOOR PARTIAL PLANS | DATE: 1/22/19 |
| OPTION: CONSERVATORY | DRAWN BY: A.H. |
| SUITE FIRST FLOOR | DATE: 1/22/19 |
| | OPTION: MCO |
| | MSR |



2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "6A" / "6B" SHOWN W/ ELEVATION "A" "ELA"

NOTE:
 1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-10 FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.
 3. FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 5/ A-9c.

NOTE:
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE "6A" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "6C" OR OPT. THREE CAR SIDE ENTRY GARAGE "6C".

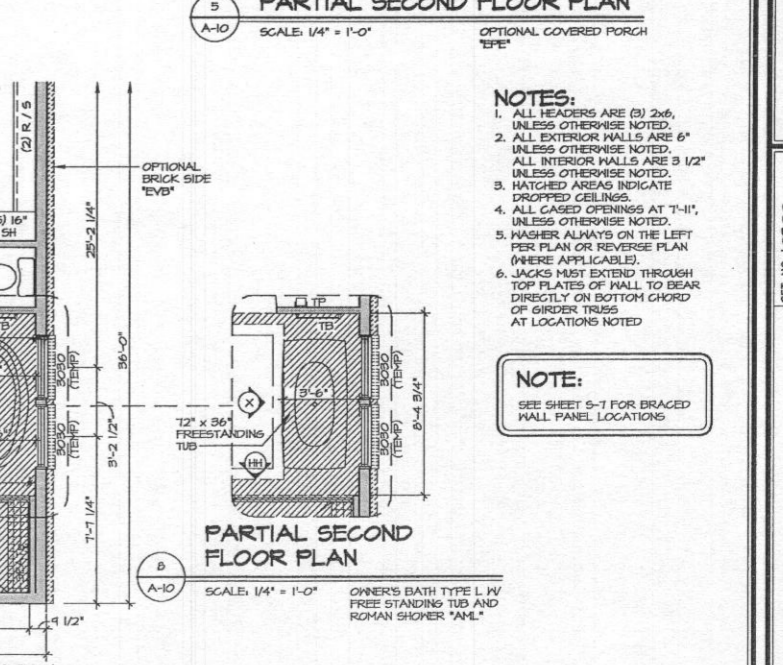
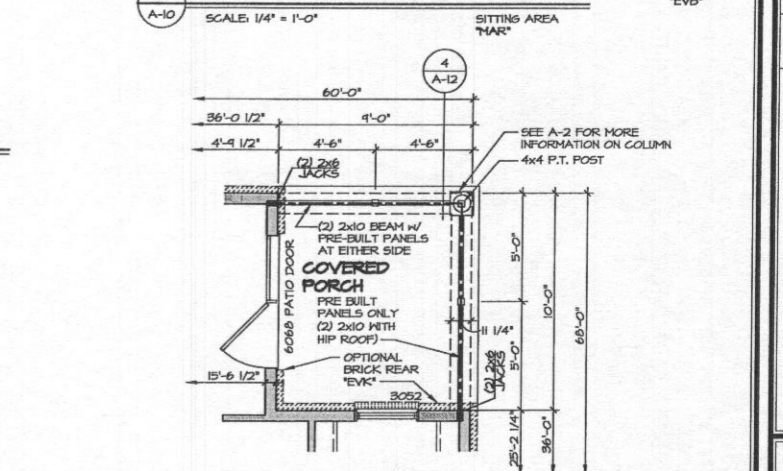
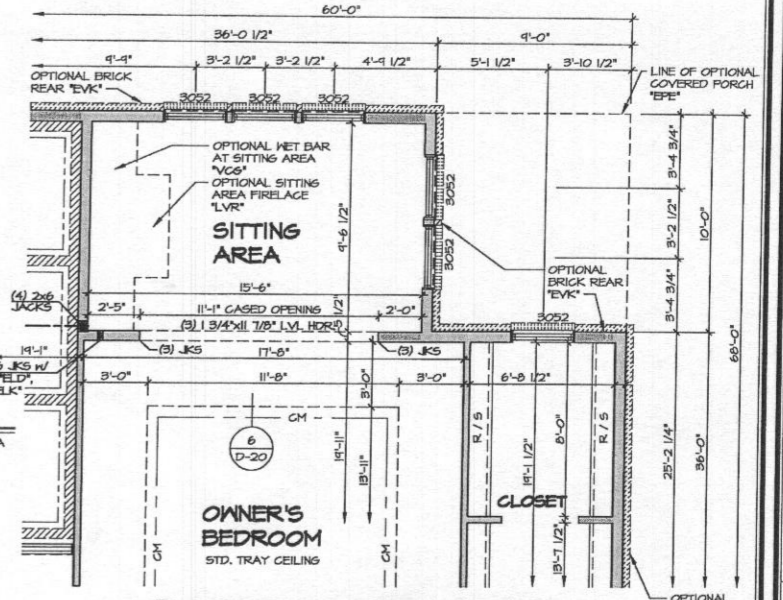
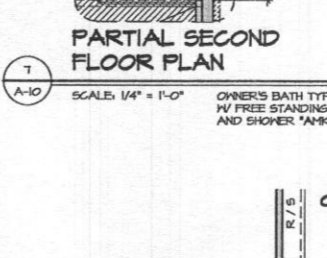
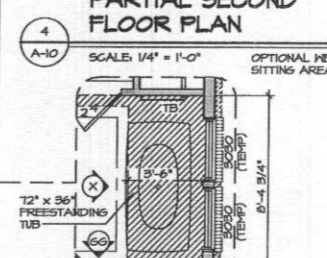
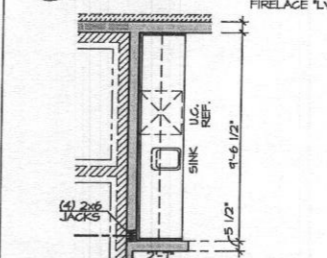
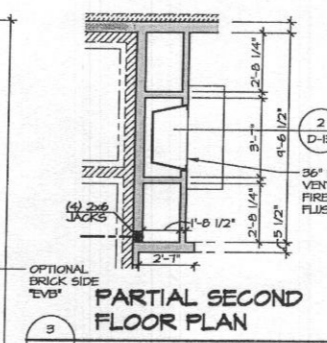
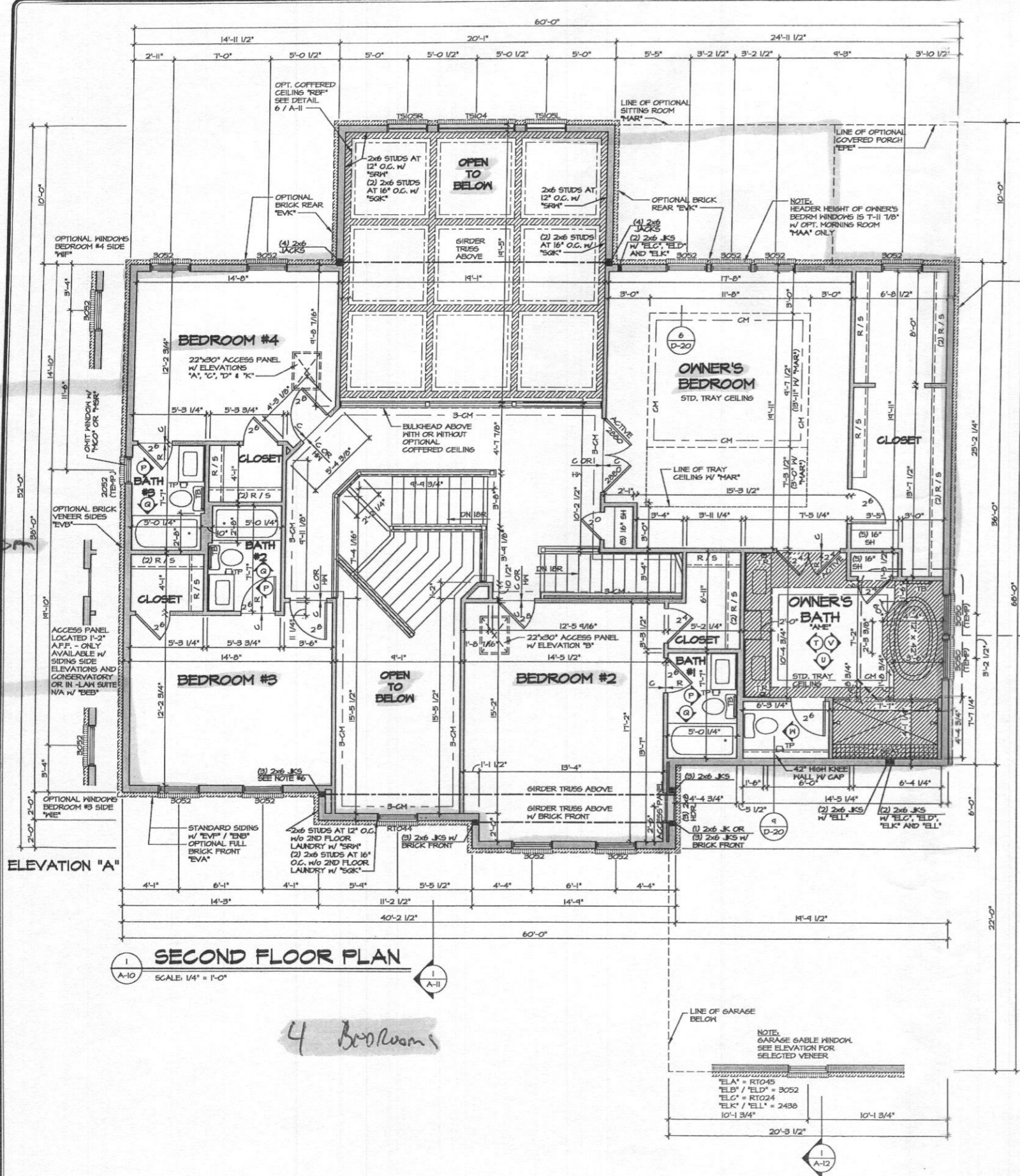


1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "6A" SHOWN W/ ELEVATION "A" "ELA"

NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CEASINGS INDICATE DROPPED CEILINGS.
 5. ALL CAGED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT FER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

| MODEL | CLIFTON PARK II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DRAWN BY | AJH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REVISIONS | <table border="1"> <thead> <tr> <th>REV. NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>02</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>03</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>04</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>05</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>06</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>07</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>08</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>09</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>10</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>11</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>12</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>13</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>14</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>15</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>16</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>17</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>18</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>19</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>20</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>21</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>22</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>23</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>24</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>25</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>26</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>27</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>28</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>29</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>30</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>31</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>32</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>33</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>34</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>35</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>36</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>37</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>38</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>39</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>40</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>41</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>42</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>43</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>44</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>45</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>46</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>47</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>48</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>49</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> <tr> <td>50</td> <td>01/04/13</td> <td>ISSUED FOR PERMIT</td> </tr> </tbody> </table> | REV. 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| 24 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 01/04/13 | ISSUED FOR PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS | <p>REV. 01 - ISSUED FOR PERMIT</p> <p>REV. 02 - ISSUED FOR PERMIT</p> <p>REV. 03 - ISSUED FOR PERMIT</p> <p>REV. 04 - ISSUED FOR PERMIT</p> <p>REV. 05 - ISSUED FOR PERMIT</p> <p>REV. 06 - ISSUED FOR PERMIT</p> <p>REV. 07 - ISSUED FOR PERMIT</p> <p>REV. 08 - ISSUED FOR PERMIT</p> <p>REV. 09 - ISSUED FOR PERMIT</p> <p>REV. 10 - ISSUED FOR PERMIT</p> <p>REV. 11 - ISSUED FOR PERMIT</p> <p>REV. 12 - ISSUED FOR PERMIT</p> <p>REV. 13 - ISSUED FOR PERMIT</p> <p>REV. 14 - ISSUED FOR PERMIT</p> <p>REV. 15 - ISSUED FOR PERMIT</p> <p>REV. 16 - ISSUED FOR PERMIT</p> <p>REV. 17 - ISSUED FOR PERMIT</p> <p>REV. 18 - ISSUED FOR PERMIT</p> <p>REV. 19 - ISSUED FOR PERMIT</p> <p>REV. 20 - ISSUED FOR PERMIT</p> <p>REV. 21 - ISSUED FOR PERMIT</p> <p>REV. 22 - ISSUED FOR PERMIT</p> <p>REV. 23 - ISSUED FOR PERMIT</p> <p>REV. 24 - ISSUED FOR PERMIT</p> <p>REV. 25 - ISSUED FOR PERMIT</p> <p>REV. 26 - ISSUED FOR PERMIT</p> <p>REV. 27 - ISSUED FOR PERMIT</p> <p>REV. 28 - ISSUED FOR PERMIT</p> <p>REV. 29 - ISSUED FOR PERMIT</p> <p>REV. 30 - ISSUED FOR PERMIT</p> <p>REV. 31 - ISSUED FOR PERMIT</p> <p>REV. 32 - ISSUED FOR PERMIT</p> <p>REV. 33 - ISSUED FOR PERMIT</p> <p>REV. 34 - ISSUED FOR PERMIT</p> <p>REV. 35 - ISSUED FOR PERMIT</p> <p>REV. 36 - ISSUED FOR PERMIT</p> <p>REV. 37 - ISSUED FOR PERMIT</p> <p>REV. 38 - ISSUED FOR PERMIT</p> <p>REV. 39 - ISSUED FOR PERMIT</p> <p>REV. 40 - ISSUED FOR PERMIT</p> <p>REV. 41 - ISSUED FOR PERMIT</p> <p>REV. 42 - ISSUED FOR PERMIT</p> <p>REV. 43 - ISSUED FOR PERMIT</p> <p>REV. 44 - ISSUED FOR PERMIT</p> <p>REV. 45 - ISSUED FOR PERMIT</p> <p>REV. 46 - ISSUED FOR PERMIT</p> <p>REV. 47 - ISSUED FOR PERMIT</p> <p>REV. 48 - ISSUED FOR PERMIT</p> <p>REV. 49 - ISSUED FOR PERMIT</p> <p>REV. 50 - ISSUED FOR PERMIT</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVISIONS | <p>REV. 01 - ISSUED FOR PERMIT</p> <p>REV. 02 - ISSUED FOR PERMIT</p> <p>REV. 03 - ISSUED FOR PERMIT</p> <p>REV. 04 - ISSUED FOR PERMIT</p> <p>REV. 05 - ISSUED FOR PERMIT</p> <p>REV. 06 - ISSUED FOR PERMIT</p> <p>REV. 07 - ISSUED FOR PERMIT</p> <p>REV. 08 - ISSUED FOR PERMIT</p> <p>REV. 09 - ISSUED FOR PERMIT</p> <p>REV. 10 - ISSUED FOR PERMIT</p> <p>REV. 11 - ISSUED FOR PERMIT</p> <p>REV. 12 - ISSUED FOR PERMIT</p> <p>REV. 13 - ISSUED FOR PERMIT</p> <p>REV. 14 - ISSUED FOR PERMIT</p> <p>REV. 15 - ISSUED FOR PERMIT</p> <p>REV. 16 - ISSUED FOR PERMIT</p> <p>REV. 17 - ISSUED FOR PERMIT</p> <p>REV. 18 - ISSUED FOR PERMIT</p> <p>REV. 19 - ISSUED FOR PERMIT</p> <p>REV. 20 - ISSUED FOR PERMIT</p> <p>REV. 21 - ISSUED FOR PERMIT</p> <p>REV. 22 - ISSUED FOR PERMIT</p> <p>REV. 23 - ISSUED FOR PERMIT</p> <p>REV. 24 - ISSUED FOR PERMIT</p> <p>REV. 25 - ISSUED FOR PERMIT</p> <p>REV. 26 - ISSUED FOR PERMIT</p> <p>REV. 27 - ISSUED FOR PERMIT</p> <p>REV. 28 - ISSUED FOR PERMIT</p> <p>REV. 29 - ISSUED FOR PERMIT</p> <p>REV. 30 - ISSUED FOR PERMIT</p> <p>REV. 31 - ISSUED FOR PERMIT</p> <p>REV. 32 - ISSUED FOR PERMIT</p> <p>REV. 33 - ISSUED FOR PERMIT</p> <p>REV. 34 - ISSUED FOR PERMIT</p> <p>REV. 35 - ISSUED FOR PERMIT</p> <p>REV. 36 - ISSUED FOR PERMIT</p> <p>REV. 37 - ISSUED FOR PERMIT</p> <p>REV. 38 - ISSUED FOR PERMIT</p> <p>REV. 39 - ISSUED FOR PERMIT</p> <p>REV. 40 - ISSUED FOR PERMIT</p> <p>REV. 41 - ISSUED FOR PERMIT</p> <p>REV. 42 - ISSUED FOR PERMIT</p> <p>REV. 43 - ISSUED FOR PERMIT</p> <p>REV. 44 - ISSUED FOR PERMIT</p> <p>REV. 45 - ISSUED FOR PERMIT</p> <p>REV. 46 - ISSUED FOR PERMIT</p> <p>REV. 47 - ISSUED FOR PERMIT</p> <p>REV. 48 - ISSUED FOR PERMIT</p> <p>REV. 49 - ISSUED FOR PERMIT</p> <p>REV. 50 - ISSUED FOR PERMIT</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



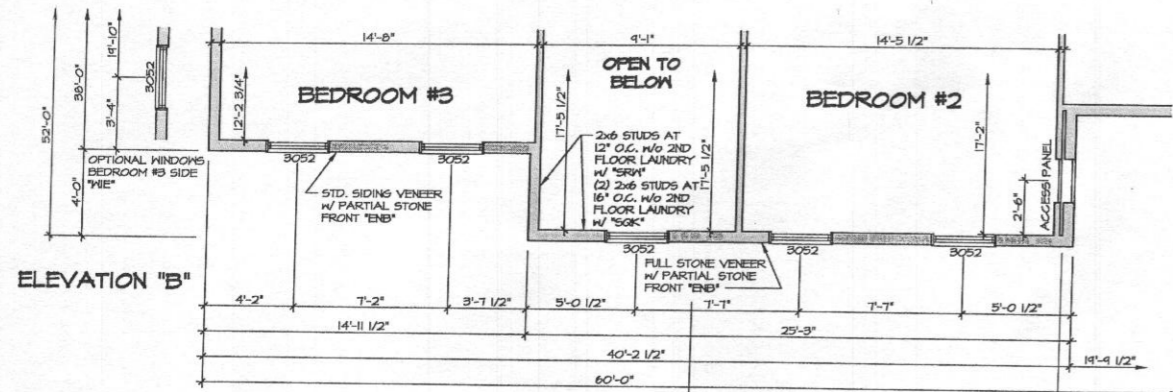
- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CAGED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

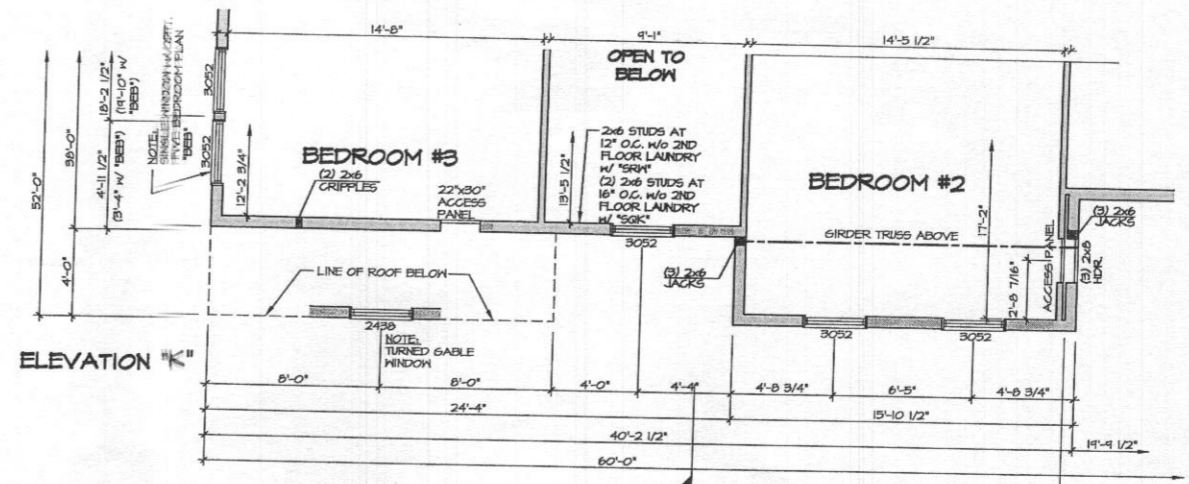
| REV. NO. | DATE | DESCRIPTION |
|----------|----------|-------------------------------------------------------------------------|
| 1 | 2/21/11 | ISSUE FOR PERMITS - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH |
| 2 | 10/14/14 | CLS - REVISED TRAY CEILING W/ 'MAR' TO MATCH ROOF DRAWING (PAR ID 2821) |
| 3 | 11/29/14 | SEA - ADJUST REVISIONS |
| 4 | 1/16/15 | SEA - REVISED HANDRAIL IN REAR STAIR (PAR 2495) |
| 5 | 1/23/15 | JLR - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR #50410) |
| 6 | 02/25/15 | MBT - REVISED REAR PORCH COLUMN NOTES |
| 7 | 02/25/15 | MBT - REVISED REAR PORCH COLUMN NOTES |
| 8 | 2/24/16 | DLR - ADDED TOWER RINGS OWNERS BATH VANITY (PAR 3532) |
| 9 | 9/29/16 | BBB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 4110) |

NVR
Architectural Services
21 Bye Court, Suite A
Frederick, MD 21702

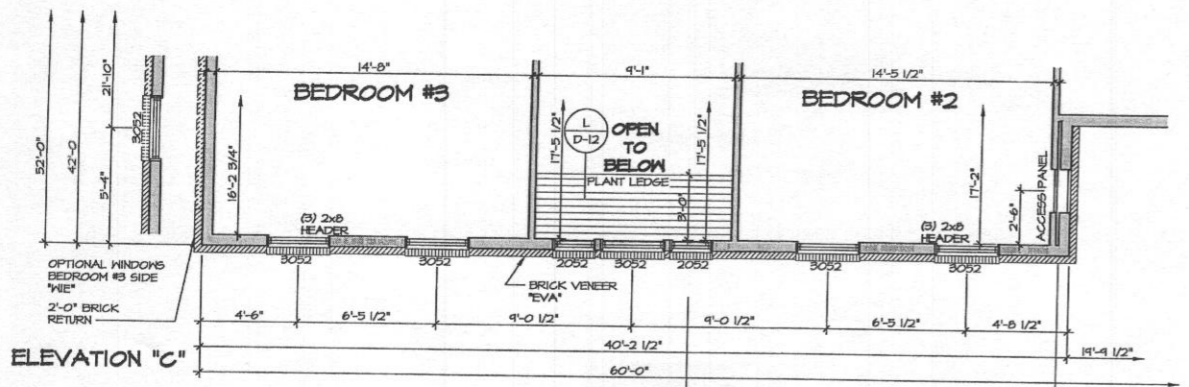
| | |
|---------------|-------------------|
| MODEL | CLIFTON PARK II |
| DRAWING TITLE | SECOND FLOOR PLAN |
| SET NO. | 10300 |
| VERSION | 0 |
| DRAWN BY | ALH |
| DATE | 12/21/12 |
| OPTION | OPTION |
| SHEET NO. | A-10 |
| DESCRIPTION | 54 |



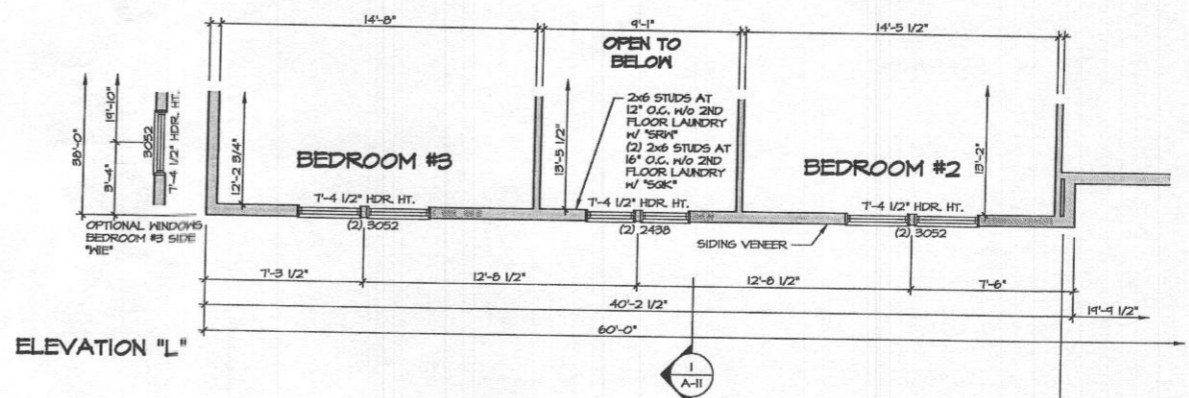
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'B' 'ELB'



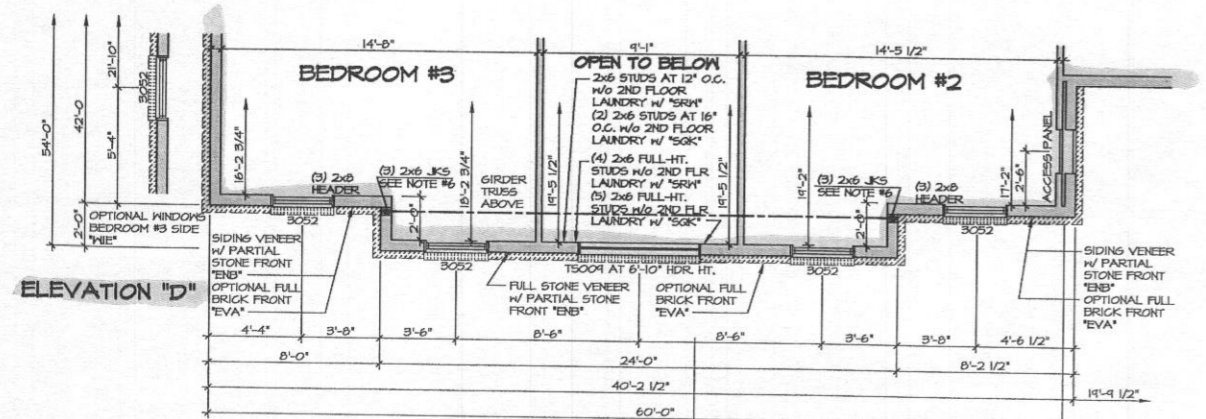
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'K' 'ELK'



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'C' 'ELC'



5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'L' 'ELL'



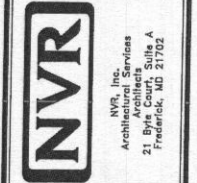
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION 'D' 'ELD'

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASING OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

NOTE:
SEE SHEET 5-T FOR BRACED WALL PANEL LOCATIONS

| REV. NO. | DATE | REMARKS |
|----------|----------|-------------------------------------------------------------------------------|
| 1 | 7/17/13 | SMK - ADDED PLANT LERGE DETAIL |
| 2 | 5/8/14 | A.J.H. - ADDED ELEVATION 'L', ADDED ATTIC ACCESS PANEL |
| 3 | 10/29/14 | C.E.L. - REVISED ORIGINAL ISSUES WITH SIDE WINDOWS |
| 4 | 10/29/14 | A.B.S. - ADDED ATTIC ACCESS TO FRONT HALL OF BEDRM#3 WITH 'ELK' (R28427) |
| 5 | 1/8/15 | S.L.K. - REVISED WINDOW LOCATION FOR 'ELD' LEFT SIDE WINDOW 'WIE' (PAR. 3020) |



| | |
|--------------------|-------------------------------------------------------------------------------|
| MODEL | CLIFTON PARK II |
| SET NO. | 10300 |
| VERSION | 01 |
| DRAWN BY | AJH |
| DATE | 12/27/12 |
| OPTION | ELB, ELC ELD, ELK ELL |
| DRAWING TITLE | SECOND FLOOR PARTIAL PLANS |
| OPTION DESCRIPTION | ELEVATION 'B', ELEVATION 'C' ELEVATION 'D', ELEVATION 'K' ELEVATION 'L' |

B17002377 Approved
 Heath 7/6/17 RME

Lot 133 → 5 Bedrooms

CLIFTON PARK II



NVR, Inc.
 Architectural Services
 Architects
 21 Bye Court, Suite A
 Frederick, MD 21702

| | FULL BASEMENT | | | | | | | CRAWL SPACE | | | | | | | ATTACHED GARAGES | | | | OPTIONAL ROOMS | | | | DETAILS STANDARD |
|----------------------------------------------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------------------|--------------|-------------------|----------------|------------|----|-------|------------------|
| | STD. DWGS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | STD. DWGS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | THREE CAR SIDE ENTRY | TWO CAR SIDE ATTACHED | CONSERVATORY | SUITE FIRST FLOOR | MORNING ROOM | BONUS ROOM | | | |
| NOTE SHEET | 2 | | | | | | | 2 | | | | | | | | | | | | | | D-1 | |
| FRONT ELEVATIONS - SIDING | 3 | | | | | | | 3 | | | | | | | | | | | | | | D-2 | |
| FRONT ELEVATIONS - BRICK | 4 | | | | | | | 4 | | | | | | | | | | | | | | D-3 | |
| FRONT ELEVATIONS - SIDING/STONE | 5 | 6 | 7 | 8 | | | | 5 | 6 | 7 | 8 | 10.1 | 10.2 | | | | | | | | | D-4 | |
| RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE | 11 | 13 | 14 | 16 | 18.1 | 18.2 | | 11 | 13 | 14 | 16 | 18.1 | 18.2 | | | | | | | | | D-5 | |
| RIGHT SIDE ELEVATIONS - BRICK | 12 | | | | | | | 12 | | | | | | | | | | | | | | D-6 | |
| LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE | 19 | 21 | 22 | 24 | 26.1 | 26.2 | | 19 | 21 | 22 | 24 | 26.1 | 26.2 | | | | | | | | | D-7 | |
| LEFT SIDE ELEVATIONS - BRICK | 20 | | | | | | | 20 | | | | | | | | | | | | | | D-8 | |
| REAR ELEVATIONS - SIDING | 27 | 29 | 30 | 32 | 34.1 | 34.2 | | 27 | 29 | 30 | 32 | 34.1 | 34.2 | | | | | | | | | D-9 | |
| REAR ELEVATIONS - BRICK | 28 | | | | | | | 28 | | | | | | | | | | | | | | D-10 | |
| FOUNDATION | 35 | 36 | 37.1 | 37.2 | 37.1 | 41.2 | | 39 | 40 | 40 | 41.1 | 41.1 | 41.2 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | D-11 | |
| HOLD DOWN DETAILS | 43 | | | | | | | 43 | | | | | | | | | | | | | | D-12 | |
| PLUMBING GROUND WORKS | 44 | | | | | | | 45 | | | | | | | | | | | | | | D-12a | |
| BASEMENT PLAN | 46.1 | 46.1 | 46.2 | 46.2 | 46.3 | 46.3 | | | | | | | | | | | | | | | | D-12b | |
| FIRST FLOOR PLAN | 47 | 48 | 48 | 49.1 | 49.1 | 49.2 | | 47 | 48 | 48 | 49.1 | 49.1 | 49.2 | | | | | | | | | D-13 | |
| FIRST FLOOR PLAN PARTIALS | 50 | | | | | | | 50 | | | | | | 50 | 53 | | | | | | | D-14 | |
| SECOND FLOOR PLAN | 54 | 56 | 56 | 56 | 56 | 56 | | 54 | 56 | 56 | 56 | 56 | 56 | | | | | | | 55 | | D-15 | |
| SECOND FLOOR PLAN PARTIALS | 57 | | | | | | | 57 | | | | | | | | | | | | | | D-15a | |
| BUILDING SECTION AT FOYER | 58 | | | | | | | 58 | | | | | | | | | | | | | | D-16 | |
| BUILDING SECTION AT GARAGE | 60 | | | | | | | 60 | | | | | | 60 | | | | | | | | D-16a | |
| STAIR SECTION (FRONT STAIR) - STANDARD | 62 | | | | | | | 62 | | | | | | | | | | | | | | D-17 | |
| STAIR SECTION (FRONT STAIR) - UPGRADE | 64 | | | | | | | 64 | | | | | | | | | | | | | | D-17a | |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL | 66, 67.1 | | | | | | | 66, 67.1 | | | | | | | | | | | | | | D-18 | |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN | 67.2, 67.3 | | | | | | | 67.2, 67.3 | | | | | | | | | | | | | | D-18a | |
| STAIR SECTION (REAR STAIR) - STANDARD | 68 | | | | | | | 68 | | | | | | | | | | | | | | D-20 | |
| STAIR SECTION (REAR STAIR) - UPGRADE | 69.1 | | | | | | | 69.1 | | | | | | | | | | | | | | D-21 | |
| STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN | 69.2 | | | | | | | 69.2 | | | | | | | | | | | | | | D-22 | |
| KITCHEN PLANS - CABINET HOOD 'B' | 70 | | | | | | | 70 | | | | | | | | | | | | | | D-23 | |
| KITCHEN PLANS - CABINET HOOD 'C' | 72 | | | | | | | 72 | | | | | | | | | | | | | | D-24 | |
| KITCHEN PLANS - GOURMET | 74 | | | | | | | 74 | | | | | | | | | | | | | | D-25 | |
| KITCHEN PLANS - ISLANDS | 76 | | | | | | | 76 | | | | | | | | | | | | | | D-26 | |
| WET BAR, LAUNDRY, CHARGING CENTER | 77 | | | | | | | 77 | | | | | | | | | | | | | | D-27 | |
| INTERIOR DETAILS - BATH ELEVATIONS | 78 | | | | | | | 78 | | | | | | | | | | | | | | D-28 | |
| INTERIOR DETAILS - COLUMNS / BULKHEAD | 79 | | | | | | | 79 | | | | | | | | | | | | | | D-29 | |
| INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS | 80 | 80 | 80 | 80 | 80 | 81 | | 80 | 80 | 80 | 80 | 80 | 81 | | | | | | | | | D-30 | |
| INTERIOR DETAILS - FIREPLACE DETAILS | 82 | | | | | | | 82 | | | | | | | | | | | | | | D-31 | |
| INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM. | 83 | | | | | | | 83 | | | | | | | | | | | | | | D-32 | |
| INTERIOR MISC. DETAILS | 84 | | | | | | | 84 | | | | | | | | | | | | | | D-40 | |
| EXTERIOR ELEVATION DETAILS | | | 85 | 85 | 86.1 | 86.2 | | | | 85 | 85 | 86.1 | 86.2 | | | | | | | | | D-44 | |
| EXTERIOR MISC. DETAILS | 87 | | | | | | | 87 | | | | | | | | | | | | | | D-45 | |
| BASEMENT ELECTRICAL | 88.1 | 88.1 | 88.2 | 88.2 | 88.3 | 88.3 | | | | | | | | | | | | | | | | ME-1 | |
| FIRST FLOOR ELECTRICAL | 89 | 90 | 90 | 91.1 | 91.1 | 91.2 | | 89 | 90 | 90 | 91.1 | 91.1 | 91.2 | | | | | | | | | ME-2 | |
| FIRST FLOOR ELECTRICAL PARTIALS | 92 | | | | | | | 92 | | | | | | 92 | 95 | | | | | | | | |
| SECOND FLOOR ELECTRICAL | 96 | 98 | 98 | 98 | 98 | 98 | | 96 | 98 | 98 | 98 | 98 | 98 | | | | | | | 97 | | F-1 | |
| SECOND FLOOR ELECTRICAL PARTIALS | 99 | | | | | | | 99 | | | | | | | | | | | | | | | |
| FIRST FLOOR JOIST LAYOUT | 100 | 101 | 101 | 102 | 102 | 102 | | 103 | 104 | 104 | 105 | 105 | 105 | 100 | 103 | 100 | 100 | 100 | 100 | | | SP-1 | |
| SECOND FLOOR JOIST LAYOUT | 106 | 108 | 108 | 109 | 109 | 109 | | 106 | 108 | 108 | 109 | 109 | 109 | 106 | 103 | 103 | 103 | 103 | | | | SP-2 | |
| ROOF FRAMING | 110 | 111 | 112 | 113 | 114.1 | 114.2 | | 110 | 111 | 112 | 113 | 114.1 | 114.2 | 115 | 117 | 116 | 117 | 117 | | | | | |
| TRUSS BRACING | 119 | 120 | | | | | | 119 | 120 | | | | | | | | | | | | | SEP-1 | |
| BRACED HALL | 121 | 122 | | | | | | 121 | 122 | | | | | | | | | | | | | SEP-2 | |
| ROOF VENTILATION | 123 | 124 | 125 | 126 | 127.1 | 127.2 | | 123 | 124 | 125 | 126 | 127.1 | 127.2 | | | | | | | | | SEP-3 | |
| BASEMENT HVAC PLAN | 128.1 | 128.2 | | | | | | | | | | | | | | | | | | | | SEP-4 | |
| CRAWL SPACE HVAC PLAN | | | | | | | | 129 | | | | | | | | | | | | | | | |
| FIRST FLOOR HVAC PLAN | 130 | | | | | | | 131 | | | | | | | | | | | | | | | |
| SECOND FLOOR HVAC PLAN | 131 | | | | | | | 132 | | | | | | | | | | | | | | | |

BASE SQUARE FOOTAGE

| | | |
|--------------|---------------|------|
| FIRST FLOOR | GROSS SQ. FT. | 2480 |
| SECOND FLOOR | GROSS SQ. FT. | 1987 |
| HOUSE TOTAL | GROSS SQ. FT. | 4467 |

ELEVATIONS SQ. FT.

| | | |
|---------------|---------------|------|
| ELEVATION 'A' | GROSS SQ. FT. | +0 |
| ELEVATION 'B' | GROSS SQ. FT. | +20 |
| ELEVATION 'C' | GROSS SQ. FT. | +120 |
| ELEVATION 'D' | GROSS SQ. FT. | +219 |
| ELEVATION 'K' | GROSS SQ. FT. | +32 |
| ELEVATION 'L' | GROSS SQ. FT. | -146 |

ADDITIONAL SQ. FT.

| | | |
|---------------------------------------|---------------|------|
| MORNING ROOM | GROSS SQ. FT. | +160 |
| CONSERVATORY OR SUITE FIRST FLOOR | GROSS SQ. FT. | +352 |
| SIDE ATTACHED GARAGE | GROSS SQ. FT. | +137 |
| SIDE ATTACHED GARAGE W/ FAMILY OFFICE | GROSS SQ. FT. | +233 |
| 5TH BEDROOM LAYOUT | GROSS SQ. FT. | +352 |
| SITTING AREA | GROSS SQ. FT. | +165 |
| BONUS ROOM / BEDROOM | GROSS SQ. FT. | +346 |
| 2ND FLOOR LAUNDRY | | |
| - ELEVATION 'A' | GROSS SQ. FT. | +105 |
| - ELEVATION 'B' | GROSS SQ. FT. | +125 |
| - ELEVATION 'C' | GROSS SQ. FT. | +123 |
| - ELEVATION 'D' | GROSS SQ. FT. | +141 |
| - ELEVATION 'K' | GROSS SQ. FT. | +82 |
| - ELEVATION 'L' | GROSS SQ. FT. | +82 |

MAXIMUM FINISHED SQ. FT.

| | | |
|---------------------------------------------|---------------|------|
| HOUSE TOTAL | GROSS SQ. FT. | 6341 |
| **MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT | | |

FINISHED BASEMENT SQ. FT.

| | | |
|-----------------|---------------|-------|
| RECREATION ROOM | GROSS SQ. FT. | +1294 |
| MEDIA ROOM | GROSS SQ. FT. | +317 |
| HOME OFFICE | GROSS SQ. FT. | +233 |
| BASEMENT BATH | GROSS SQ. FT. | +60 |
| BASEMENT CLOSET | GROSS SQ. FT. | +144 |
| EXERCISE ROOM | GROSS SQ. FT. | +219 |

FOOTPRINT

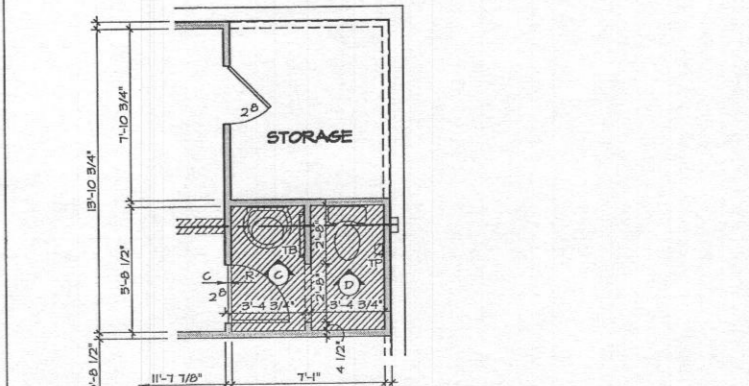
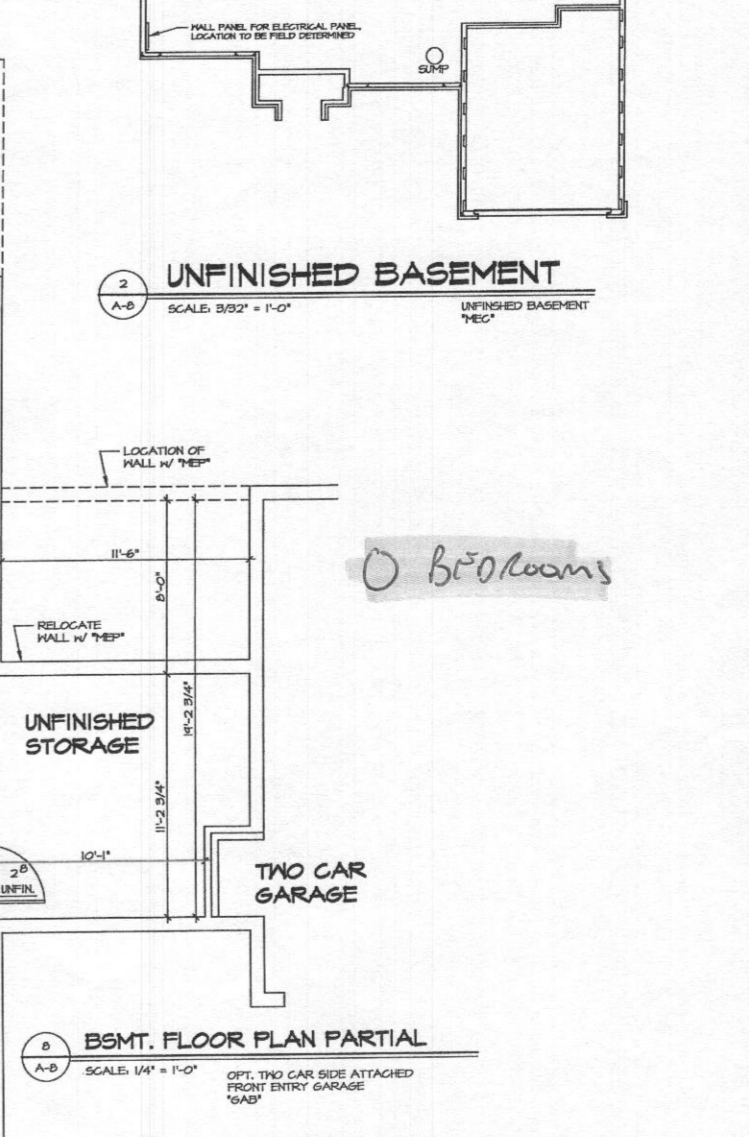
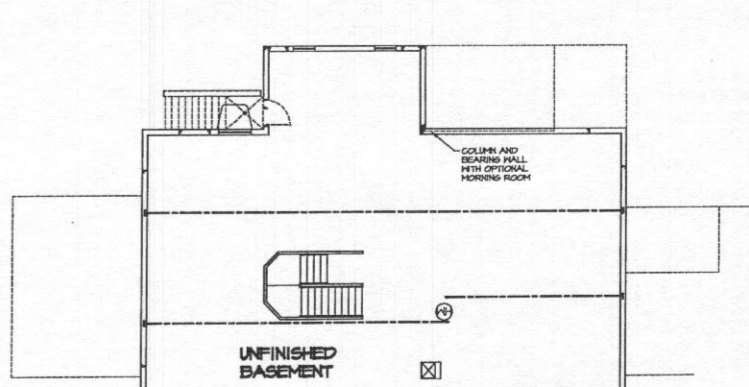
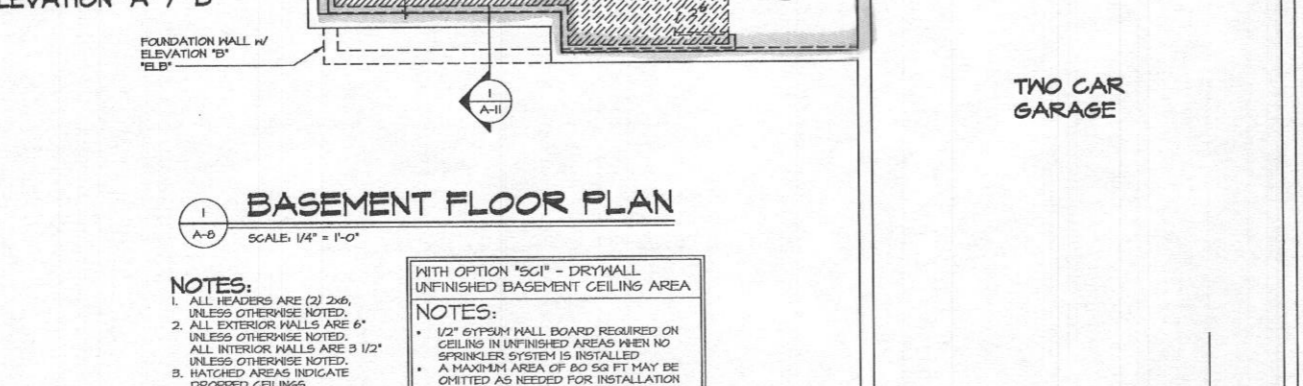
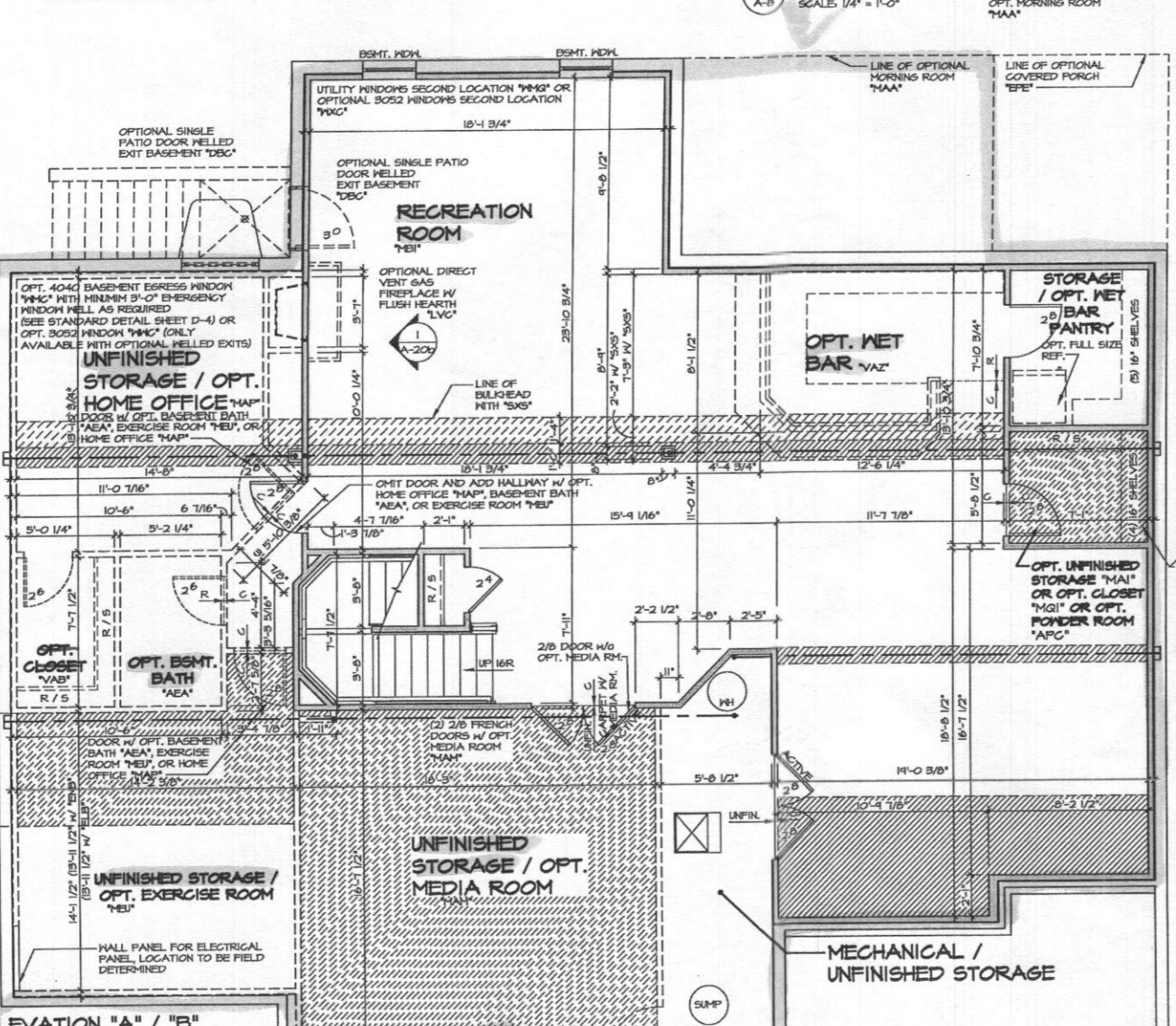
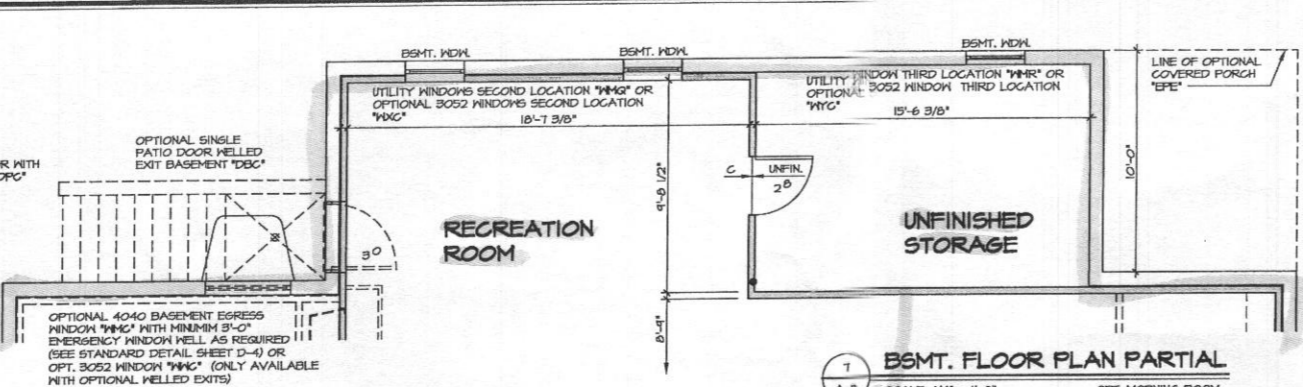
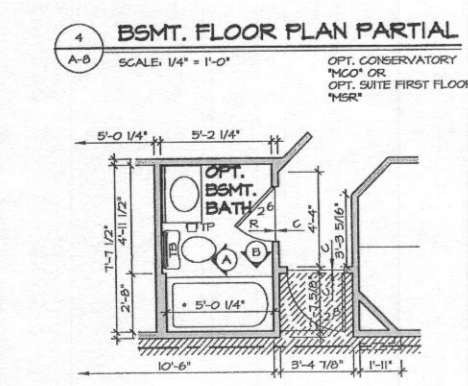
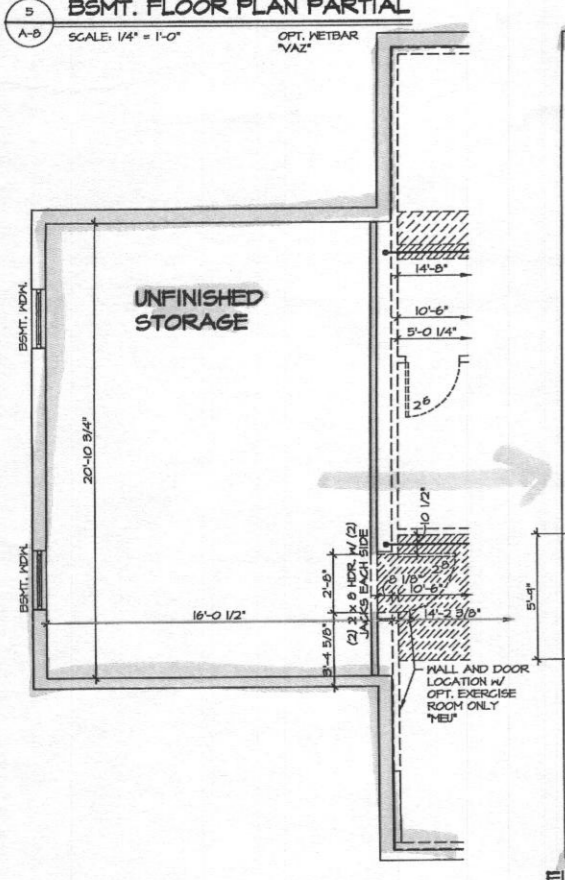
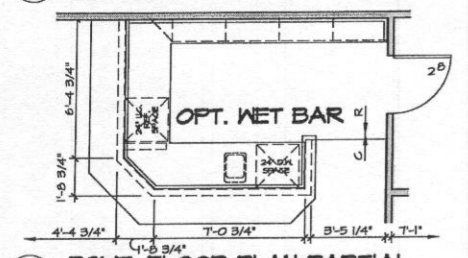
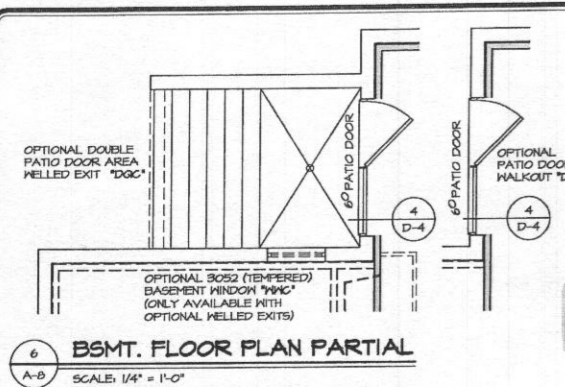
| | |
|-------------|---------|
| BASE HOUSE: | |
| WIDTH: | 60'-4" |
| DEPTH: | 68'-4" |
| MAXIMUM: | |
| WIDTH: | 110'-8" |
| DEPTH: | 78'-8" |

SET - VERSION

10300-01

CS-1

J:\DWG\NVD\DETACHED\CLIFTON PARK II_10300_01\CS1.DWG 12/29/14 - 8:36 am



NOTES:

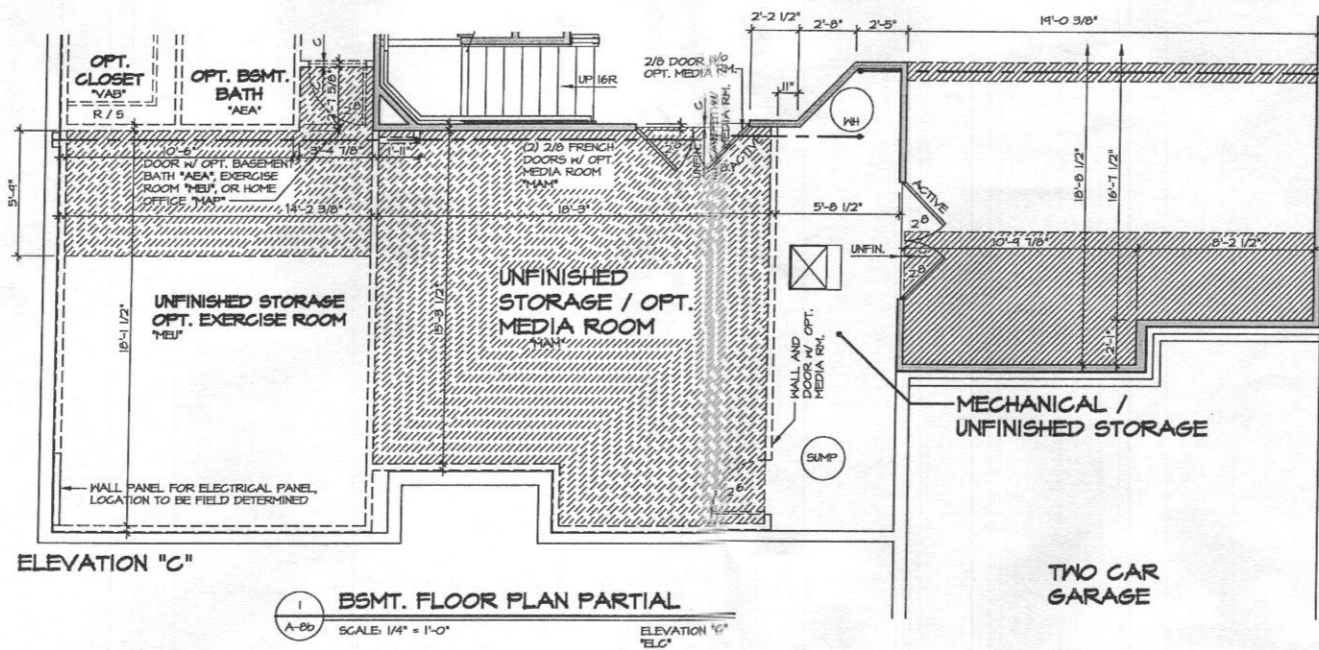
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTES:

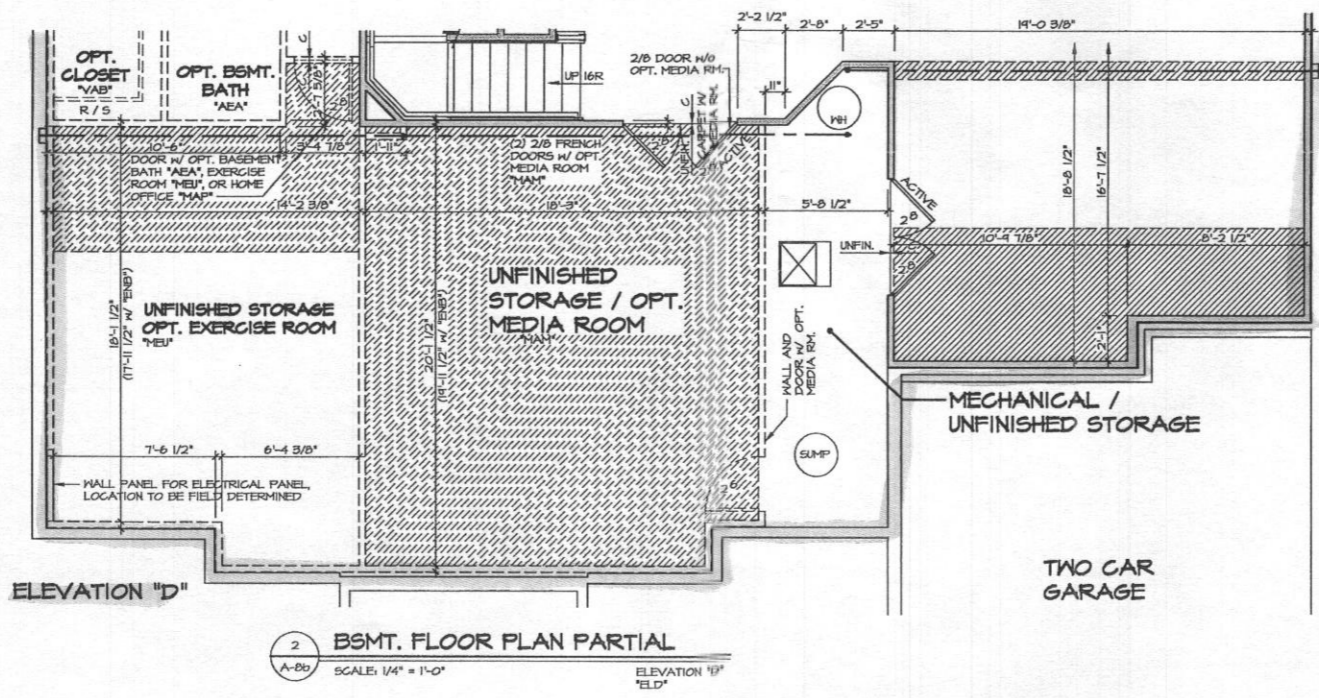
- WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED. A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

0 Bedrooms

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| SHEET NO. A-8 MODEL CLIFTON PARK II DRAWING TITLE BASEMENT PLAN OPTION DESCRIPTION FULL BASEMENT 46.1 | REV. NO. 10 DATE 10/21/14 CEL. REVISED GRAPHICAL ERROR 11 12/25/14 SKL. ADDED REVISIONS 12 12/30/14 SKL. ADDED THE NOTES OR TO (B) OPTIONS AT POWDER ROOM PAR 24966 13 5/27/14 SKL. AUDIT RIN-6X-001 14 4/23/14 DA6. TUB COMPARISON 15 4/23/14 DA6. ADDED "SG1" NOTE 16 5/29/14 DA6. ADDED "WS" BULKHEAD 17 6/23/14 J.R. REPLACED TUBS AT MORNING ROOM W/ COLUMN (PAR #24894) 18 8/8/14 CVB. TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS | SET NO. 10300 VERSION 01 DRAWN BY A-JH DATE 1/10/15 OPTION FBA | DATE 01/15/16 SCALE 1/8" = 1'-0" |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|



1 BSMT. FLOOR PLAN PARTIAL
 A-BB SCALE: 1/4" = 1'-0" ELEVATION 'C'



2 BSMT. FLOOR PLAN PARTIAL
 A-BB SCALE: 1/4" = 1'-0" ELEVATION 'D'

NOTE:
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASSED OPENINGS AT "H" UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

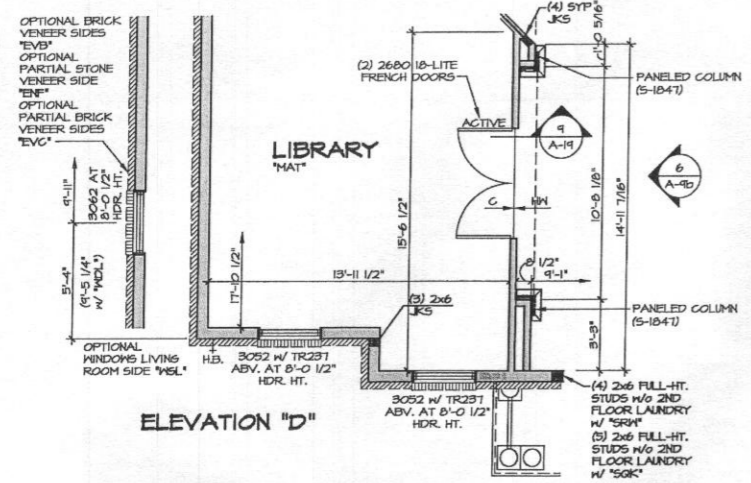
WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

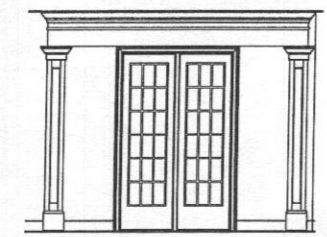
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKINGS AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| REMARKS | |
| REV. NO. | DATE |
| 1 | 4/28/14 |
| 2 | 5/20/14 |
| 3 | 11/23/14 |
| NVR, Inc. hereby represents, warrants, by contract, by deed, by mortgage and other property rights in these plans. These plans are subject to change without notice. Any reproduction, change, or copy in any form or manner whatsoever, without the expressed written consent of NVR, Inc. is prohibited. | |
| NVR Architects, Inc. 21 1/2th Court, Suite A Frederick, MD 21702 | |
| MODEL | CLIFTON PARK II |
| DRAWING TITLE | BASEMENT PARTIAL PLANS |
| SET NO. | 10800 |
| VERSION | 01 |
| DRAWN BY | ALJ |
| DATE | 4/7/14 |
| OPTION | FBA |
| | ELC |
| | ELD |
| SHEET NO. | A-8b |
| OPTION DESCRIPTION | FULL BASEMENT ELEVATION 'C' ELEVATION 'D' |
| | 46.2 |

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

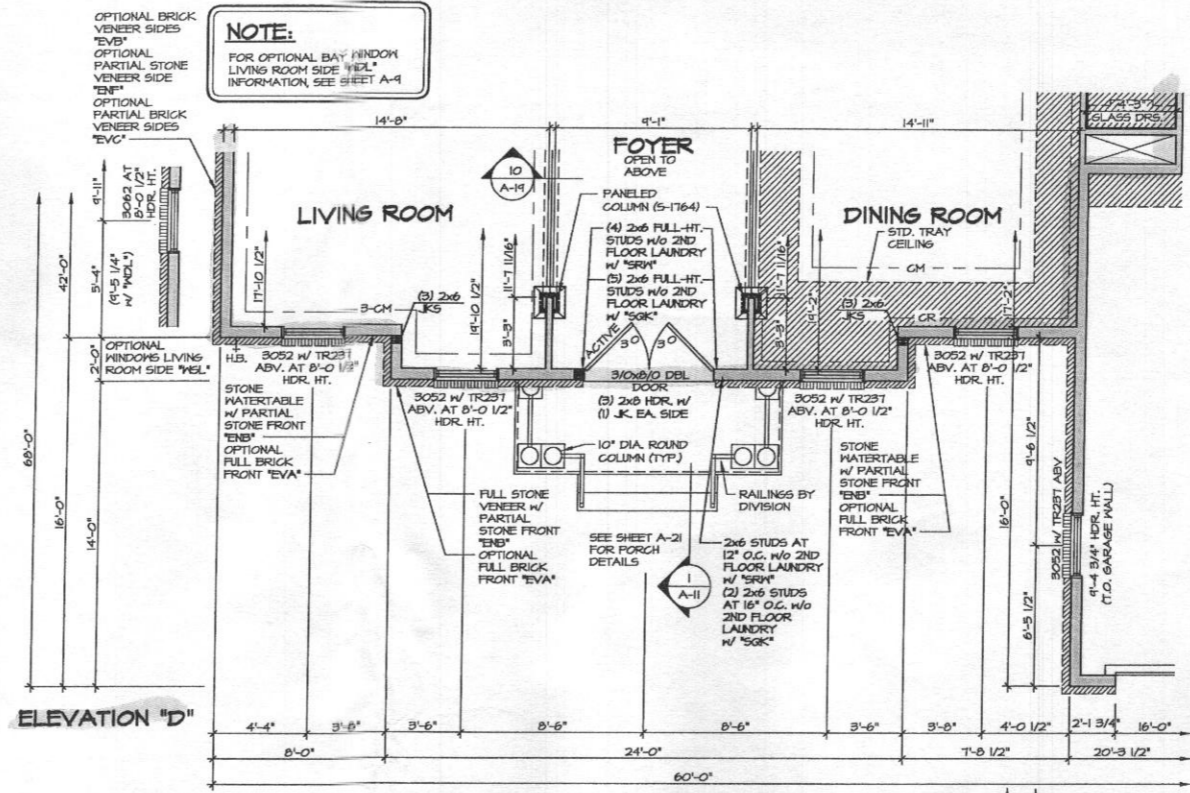


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

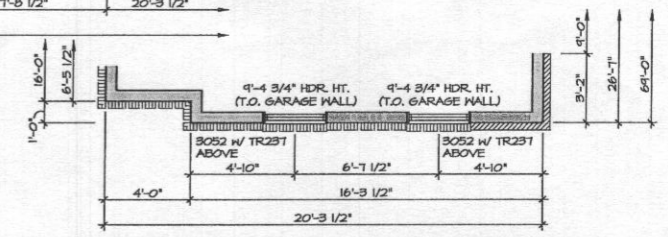


SCALE: 1/4" = 1'-0"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4

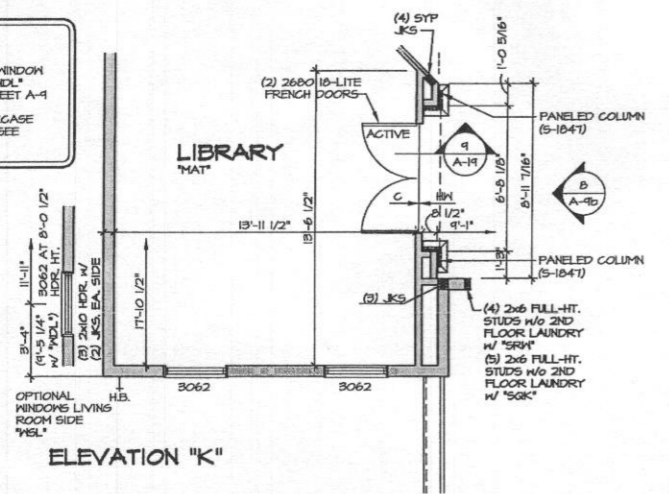


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

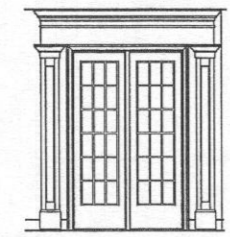


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

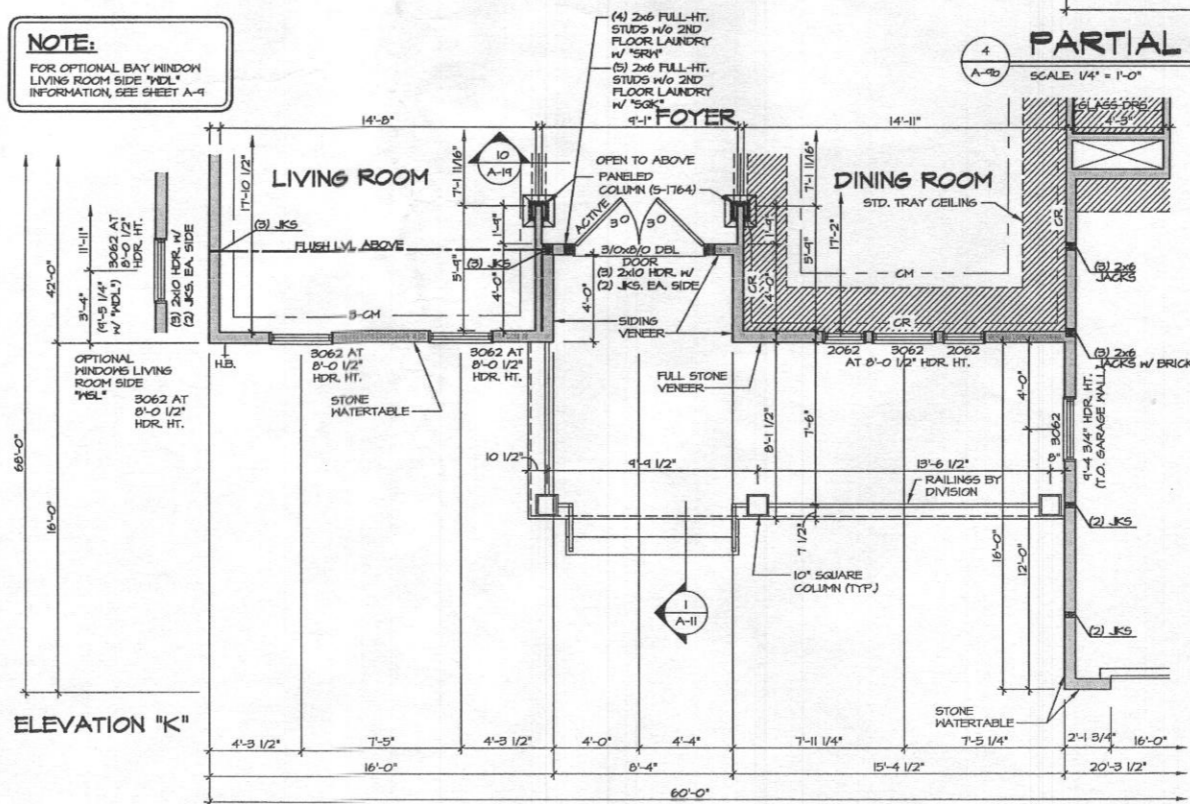


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

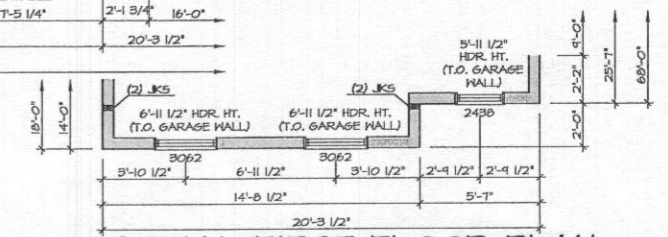


SCALE: 1/4" = 1'-0"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MCL" INFORMATION, SEE SHEET A-4



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHERS ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

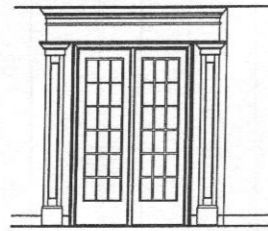
NOTE:
SEE SHEET 5-6 FOR BRACED HALL PANEL LOCATIONS

| REV. NO. | DATE | REMARKS |
|----------|----------|-----------------------------------------------------------------------------|
| 1 | 12/17/15 | ISSUE - PER #48394 - REVISED GARAGE SLAB HEIGHT |
| 2 | 1/28/16 | ISSUE - ADDED VENEER NOTES TO BLK (PAR 49395) |
| 3 | 4/28/16 | ISSUE - ADDED JACKS FOR ELK GARAGE DOORS (PAR 48659) |
| 4 | 6/24/16 | ISSUE - REVISED JACKS AT BLK FORCH BEAM |
| 5 | 10/21/16 | ISSUE - REVISED JACKS AT BLK FORCH BEAM |
| 6 | 1/18/17 | ISSUE - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "MCL" (PAR 5022) |
| 7 | 5/17/17 | ISSUE - ADDED ACTIVE TO LEFT FRONT DOOR ELEVATION (PAR 50954) |
| 8 | 6/16/17 | ISSUE - REVISED GARAGE BRIND BRILLIERS PAINT TO BE "D" (REFER 104999) |
| 9 | 9/16/17 | ISSUE - FIELD PART REVISIONS |

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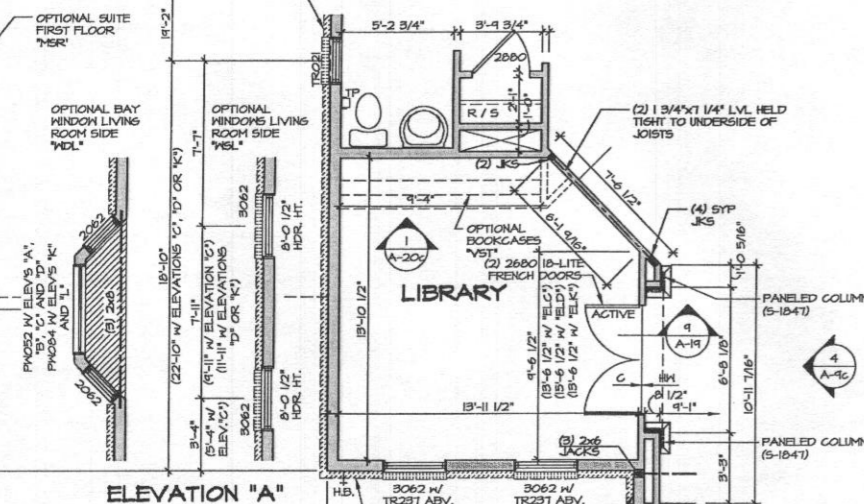
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Architectural Services
21 Park Heights
Frederick, MD 21702

MODEL: CLIFTON PARK II
DRAWING TITLE: FIRST FLOOR PARTIAL PLANS
DATE: 12/21/12
OPTION: ELK
SHEET NO. A-9b
DESCRIPTION: ELEVATION "D" ELEVATION "K"
49.1



4 PARTIAL ELEVATION
SCALE: 1/4" = 1'-0" LIBRARY "MAT"

OPT. BRICK VENEER SIDES "EVV"
OPT. PARTIAL STONE VENEER SIDES "EVN"
OPT. PARTIAL BRICK VENEER SIDES "EVC"



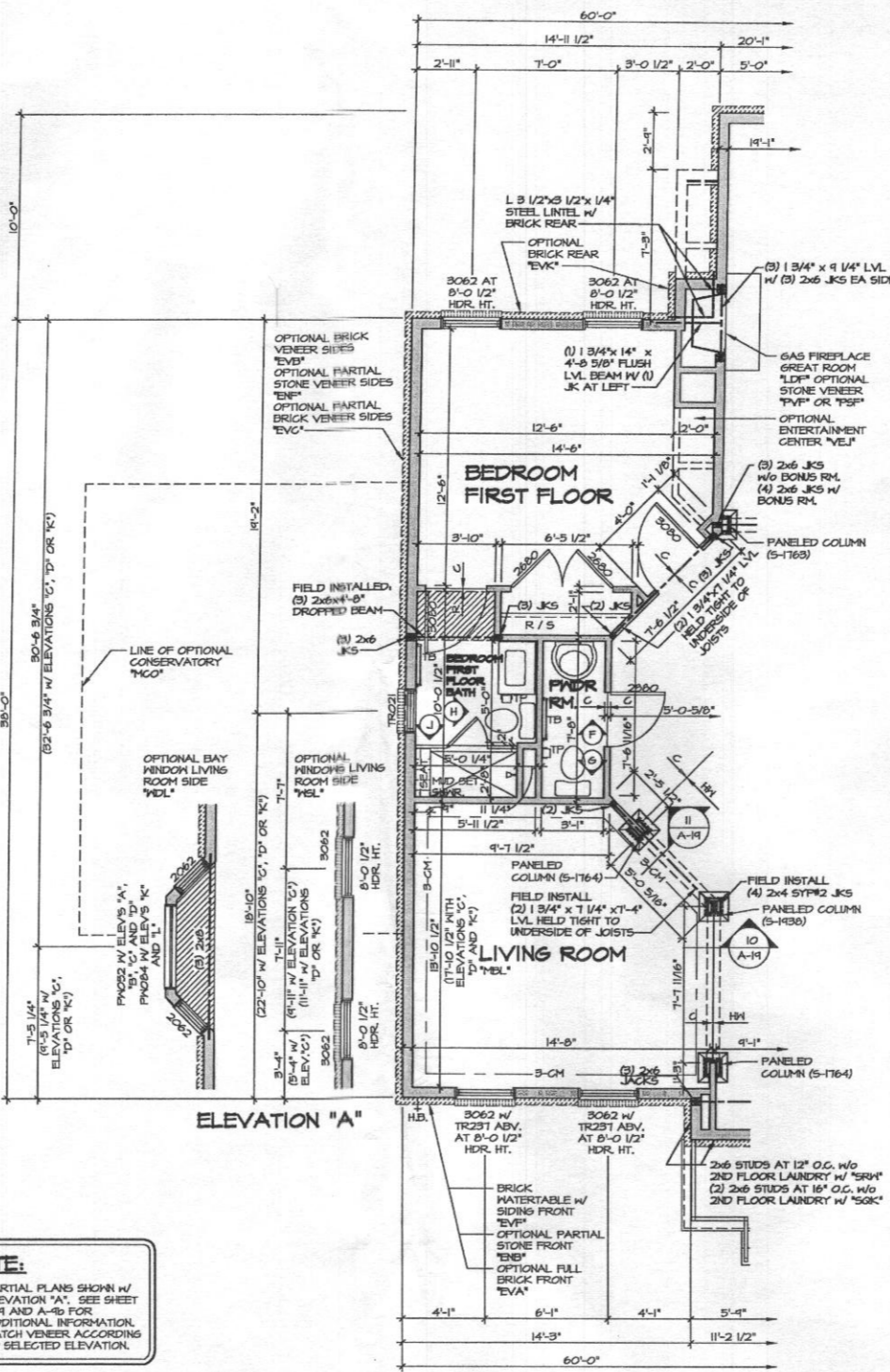
ELEVATION "A"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" LIBRARY "MAT"
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

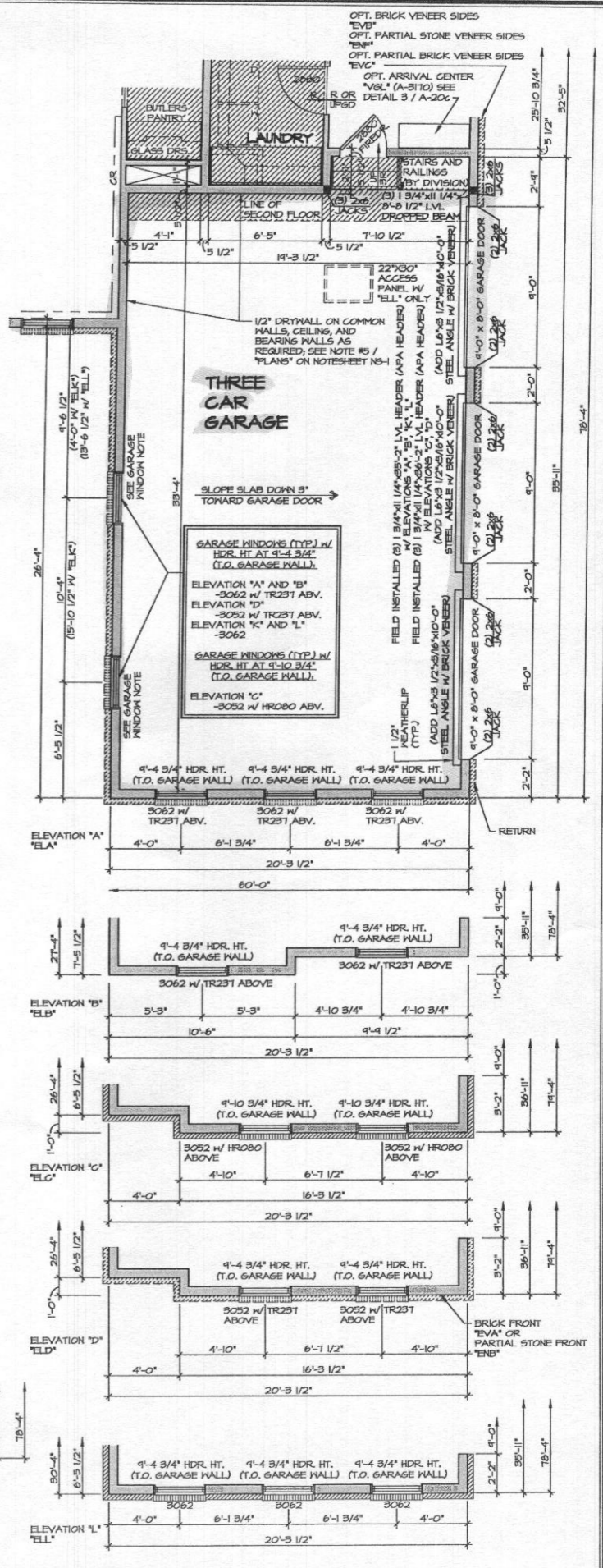
NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-4B FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



ELEVATION "A"

2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" BEDROOM FIRST FLOOR "BAR"
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"



THREE CAR GARAGE

ELEVATION "A"

ELEVATION "B"

ELEVATION "C"

ELEVATION "D"

ELEVATION "E"

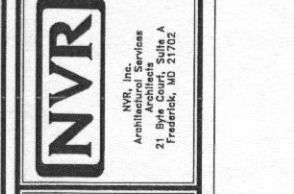
ELEVATION "F"

3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0" THREE CAR GARAGE SIDE ENTRY "GCE"

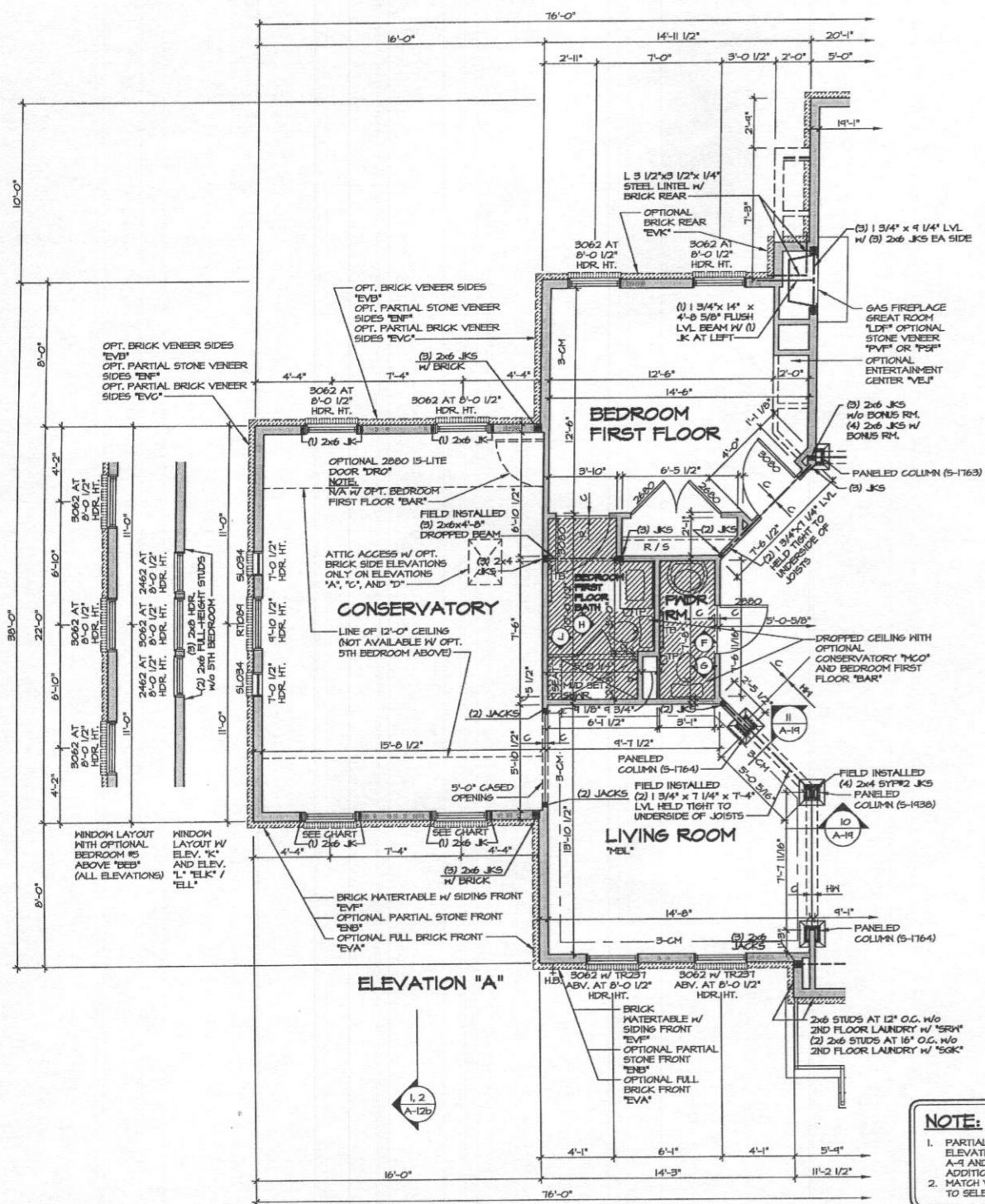
REVISIONS

| REV. NO. | DATE | DESCRIPTION |
|----------|----------|-----------------------------------------------------------------------------------|
| 1 | 10/24/14 | EL-5 REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PARKPARKS) |
| 2 | 11/25/14 | 156A - ADIT REVISIONS |
| 3 | 12/09/14 | 156B - PAR 156216 - REVISED JACKS IN KITCHEN COLUMNS & REVISED TO FIELD INSTALLED |
| 4 | 01/05/15 | 156C - SHIPED DOOR INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 28554) |
| 5 | 01/05/15 | 156D - PLANT BUILT ARRIVAL CENTER (PAR ID 28554) |
| 6 | 01/05/15 | 156E - REVISED FIREDOOR INTO GARAGE TO A 2890 (PAR ID 28529) |
| 7 | 02/05/15 | 156F - PAR 156304 - REVISED FIREDOOR INTO GARAGE TO A 2890 (PAR ID 28529) |
| 8 | 02/05/15 | 156G - PAR 156304 - REVISED GARAGE SLAB HEIGHT |
| 9 | 02/17/15 | 156H - PAR 156304 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH |

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| | |
|-------------|---------------------------------------------------------------|
| MODEL | CLIFTON PARK II |
| SET NO. | 10300 |
| VERSION | 01 |
| DRAWN BY | ALH |
| DATE | 1/2/15 |
| OPTION | MAT |
| DESCRIPTION | LIBRARY BEDROOM FIRST FLOOR THREE CAR SIDE ENTRY GARAGE |
| SHEET NO. | A-9c |
| 50 | |

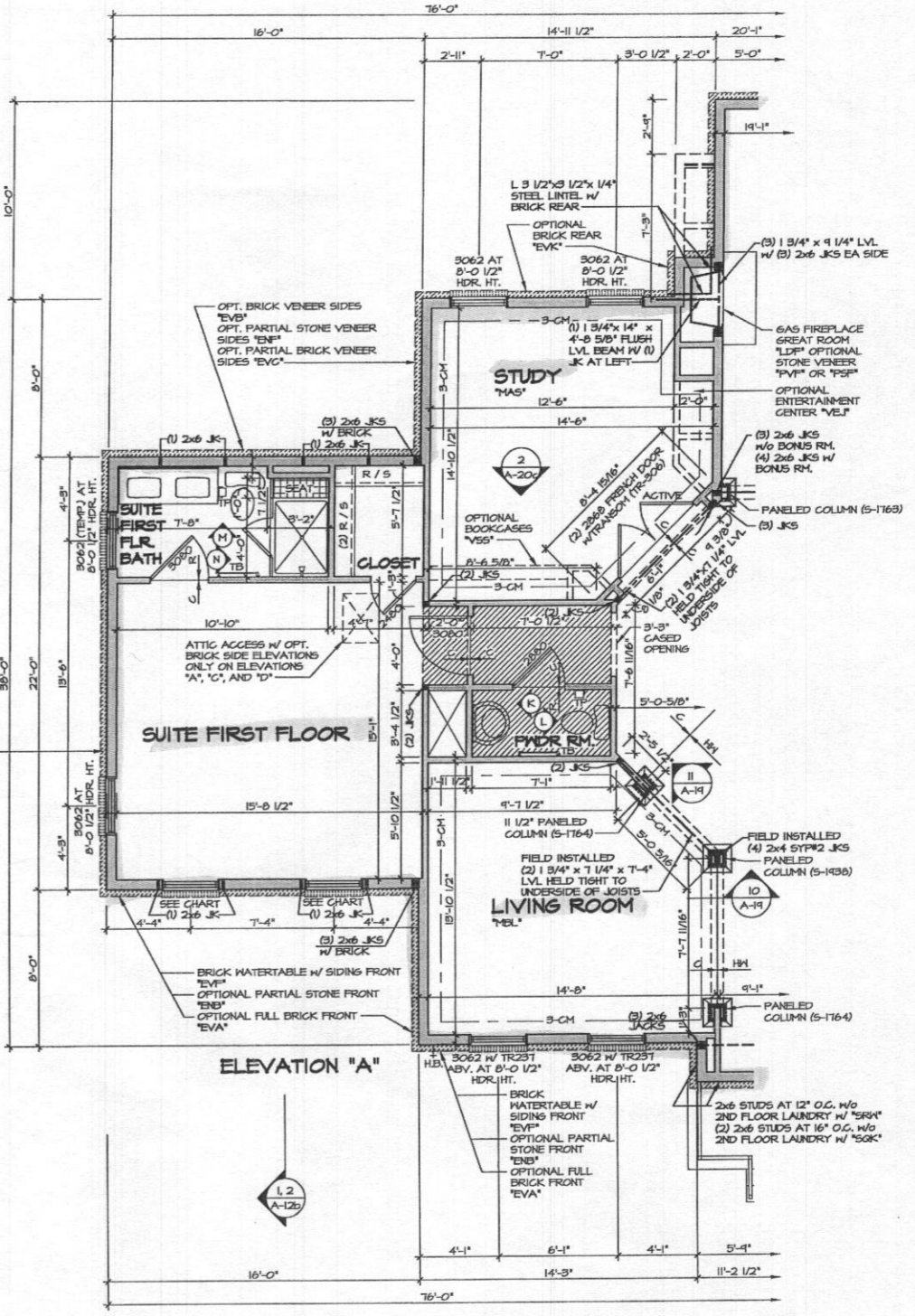


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY
MCO
SHOWN WITH FIRST
FLOOR BEDROOM
"BAR"
NOTE:
CONSERVATORY
N/A W/ OPT.
LIBRARY "MAT"

| | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| FRONT HINDS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 7'-0 1/2" HDR. HT. | FRONT HINDS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT. |
| ELEVATION "A" AND "B" -3062 | ELEVATION "A" AND "B" -3062 W/ TRZST ABV. |
| ELEVATION "C", "D", "K", AND "L" -3052 | ELEVATION "C", "K" AND "L" -3062 |
| ELEVATION "D" -3052 W/ TRZST ABV. | |

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-9 AND A-9b FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR
"MSR"
NOTE: N/A W/ BEDROOM
FIRST FLOOR "BAR"

NOTES:
1. ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE
DROPPED CEILING.
4. ALL CASED OPENINGS AT "H-11",
UNLESS OTHERWISE NOTED.
5. HATCHER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS

REV. NO. DATE

- 10 10/15/15 1504 - SHIFTED WINDOW FOR SUITE FIRST FLOOR "MSR" BY PAR 3017
- 11 4/28/15 1505 - PAR 1527B - ROTATED JACKS IN FLOOR COLUMNS 1 REVISED TO FIELD INSTALLED
- 12 10/29/15 1505 - PAR 1527B - 2012 VIA CODE UPDATE
- 13 12/29/15 1505 - PAR 1527B - CREATED PARTIAL FOR BAR / REVISED JOIST LAYOUT FOR BAR
- 14 7/27/17 1505 - PAR 1527B - ADJUSTED WALLS AT STUDY BOOKCASE AREA
- 15 5/14/17 1505 - PAR 1527B - ADJUSTED ATTIC ACCESS
- 16 5/14/17 1505 - PAR 1527B - ADJUSTED ELEVATION "L" TO SET
- 17 5/14/17 1505 - PAR 1527B - REVISED FULL COLUMN FROM 5-1162 TO 5-1163 (PAR 1527B)

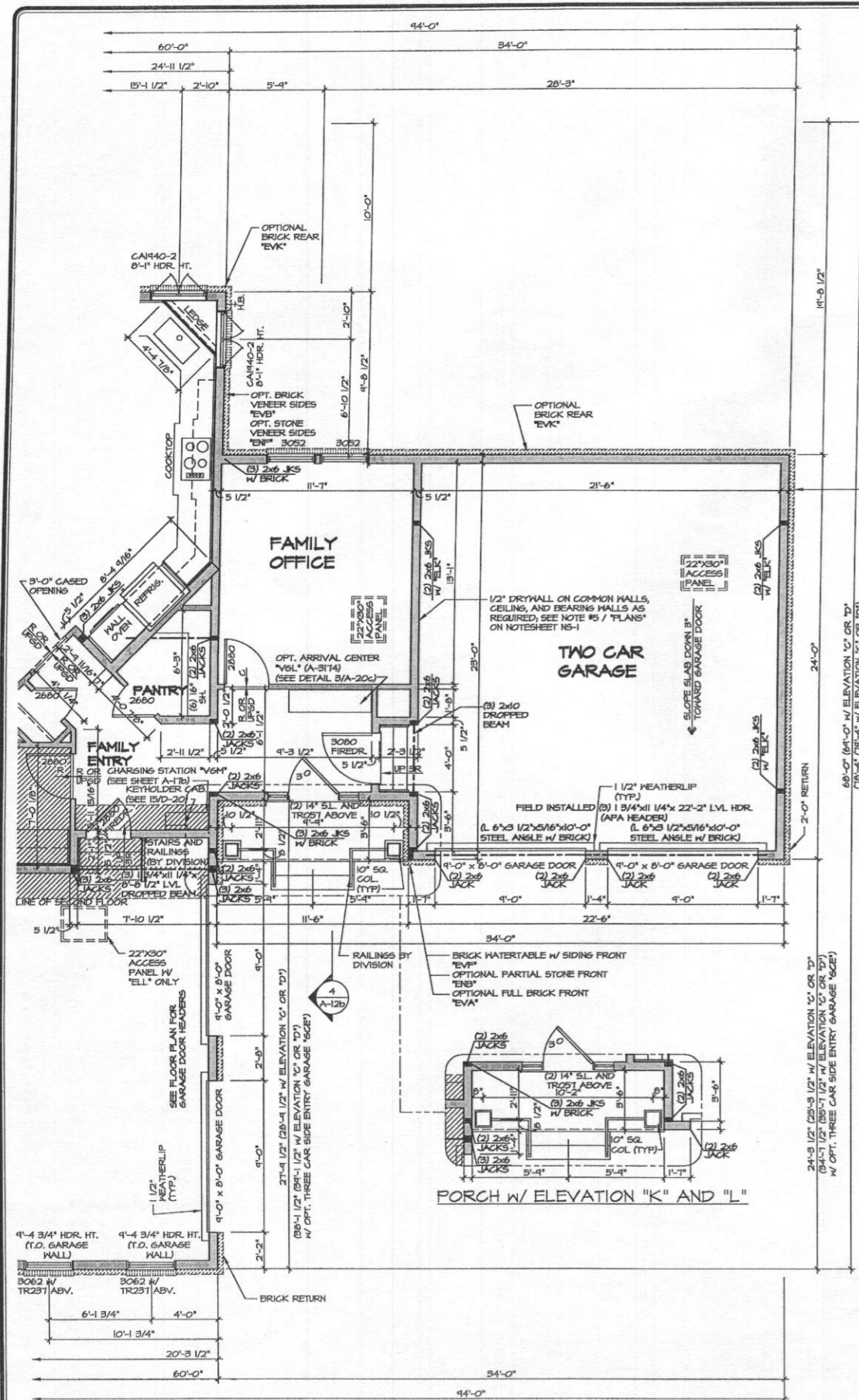
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21 Bye Court, Suite A
Frederick, MD 21702

SET NO. 10500
VERSION 01
DRAWN BY A-JH
DATE: 1/2/15
OPTION
MCO
MSR

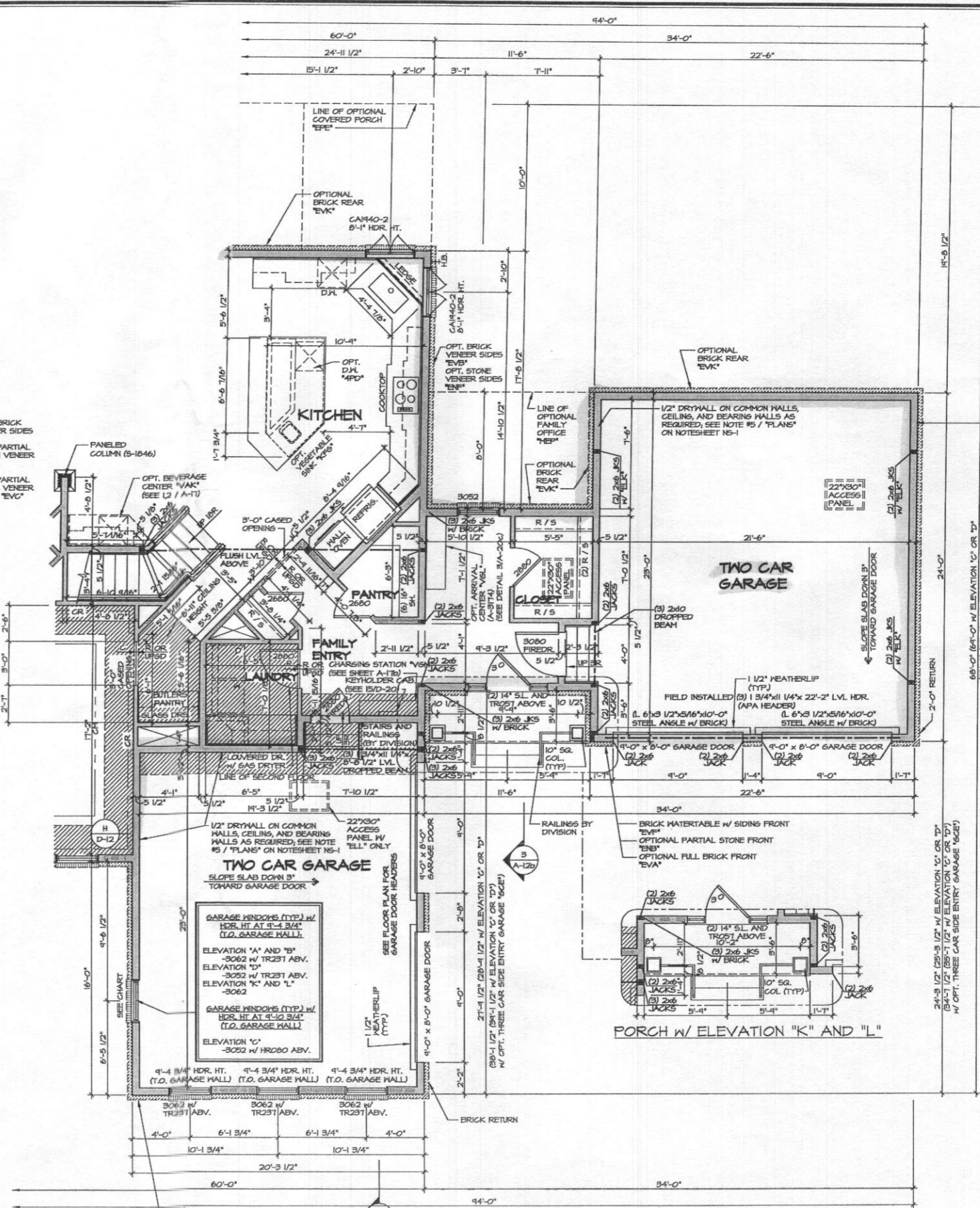
MODEL CLIFTON PARK II
DRAWING TITLE FIRST FLOOR PARTIAL PLANS
OPTION CONSERVATORY
SUITE FIRST FLOOR



2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "6AB" / "6B" SHOWN W/ ELEVATION "A" "ELA"

NOTE:
 1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-8 FOR ADDITIONAL INFORMATION. MATCH VENEER ACCORDING TO SELECTED ELEVATION.
 2. FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-9c.

NOTE:
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE "6AB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "6CC" OR OPT. THREE CAR SIDE ENTRY GARAGE "6CE"

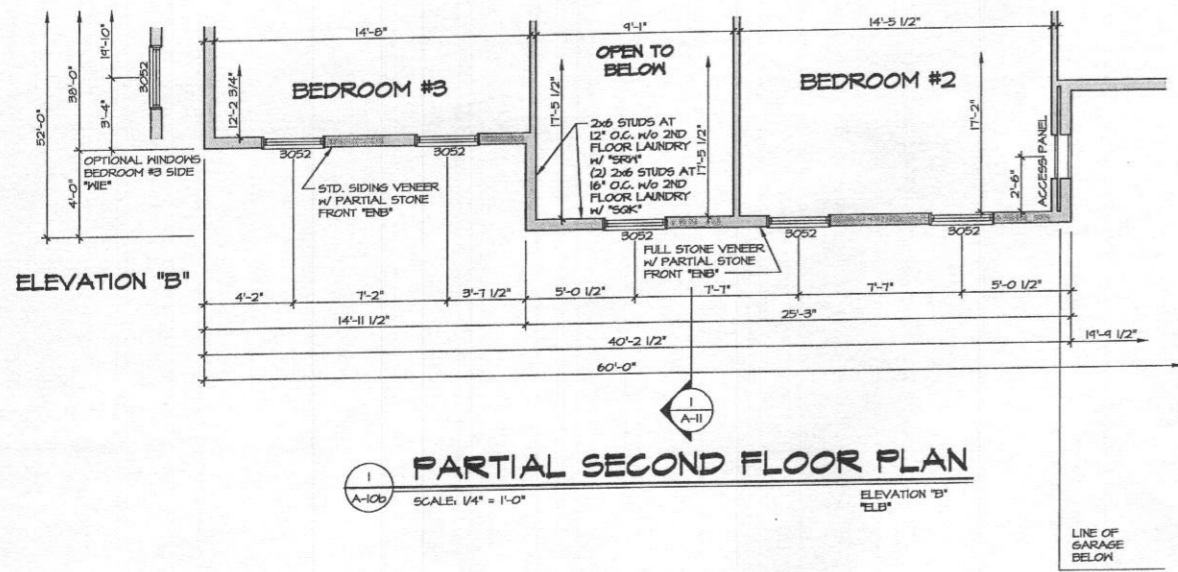


1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "6AB" SHOWN W/ ELEVATION "A" "ELA"

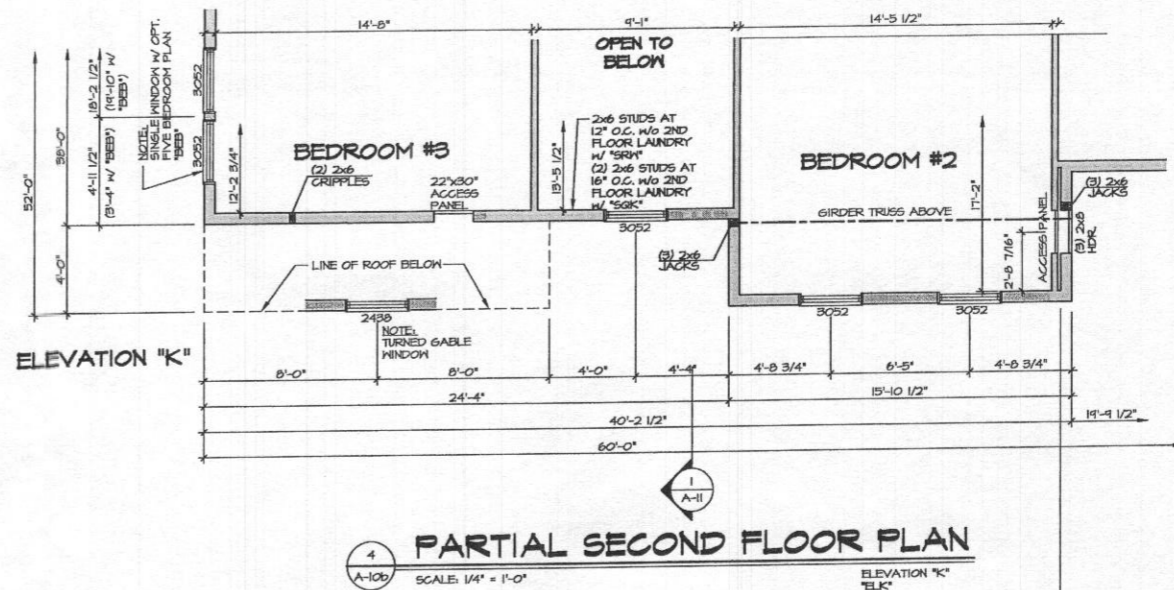
NOTES
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 8 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

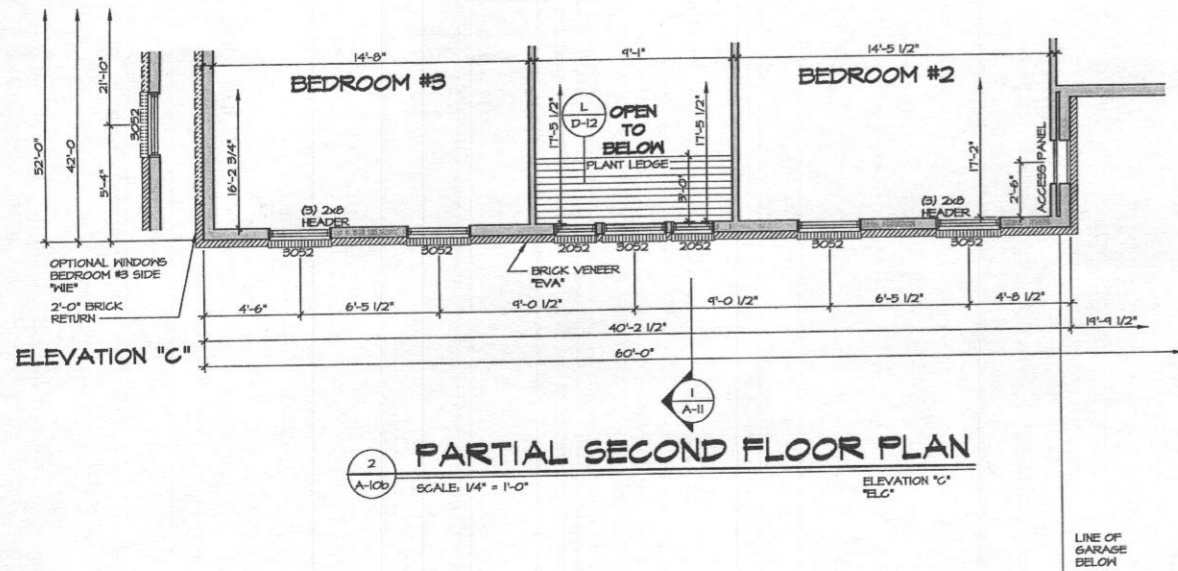
| | | |
|-------------|------------------------------|--------------------------------------------------------------------------|
| MODEL | CLIFTON PARK II | |
| SHEET NO. | A-9f | |
| SET NO. | 10500 | |
| VERSION 01 | | |
| DRAWN BY | ALH | |
| DATE | 1/4/13 | |
| OPTION | GAB | |
| DESCRIPTION | TWO CAR SIDE ATTACHED GARAGE | |
| REVISIONS | | |
| REV. NO. | DATE | DESCRIPTION |
| 14 | 5/4/13 | CLS - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2800 (PAR ID 24028) |
| 20 | 5/6/13 | ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (MS-2593) |
| 21 | 5/6/13 | SPH - REVISED PORCH COLUMN TO SQUARE PER DWR #102 |
| 22 | 5/16/13 | JGS - ADDED JACKS FOR BLK GARAGE SIDINGS (PAR #14603) |
| 23 | 7/2/13 | KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEASE |
| 15 | 1/6/15 | JEA - REVISED HANDRAIL IN REAR STAIR (PAR 24169) |
| 16 | 3/9/15 | DRK - ADJUSTED WALL CABINET LAYOUT |
| 17 | 6/10/15 | GAE - PLANT BUILT ARRIVAL CENTER PROJECT |
| 18 | 9/20/14 | ANS - MOVED RIGHT REAR NOSE BIG TO SIDE (24044) |



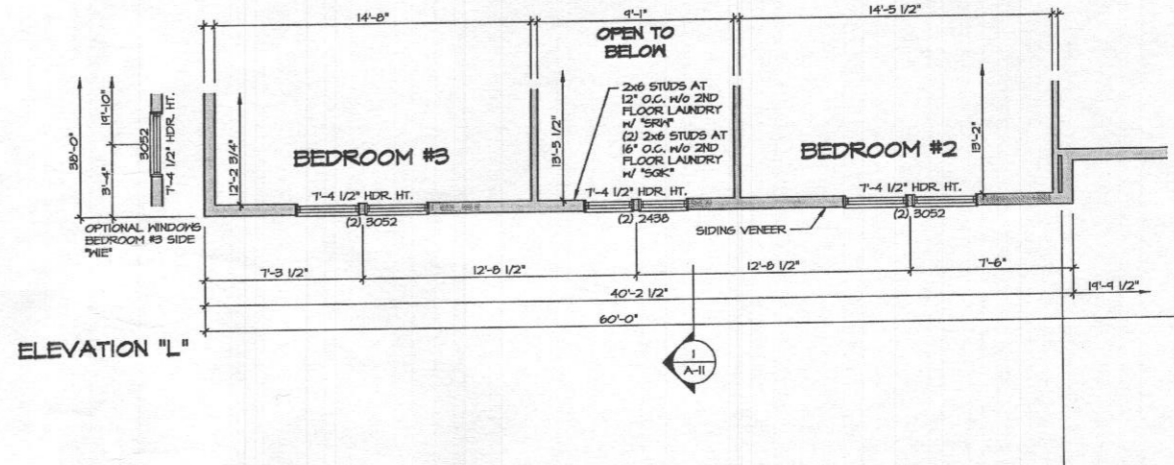
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "B"
"ELB"



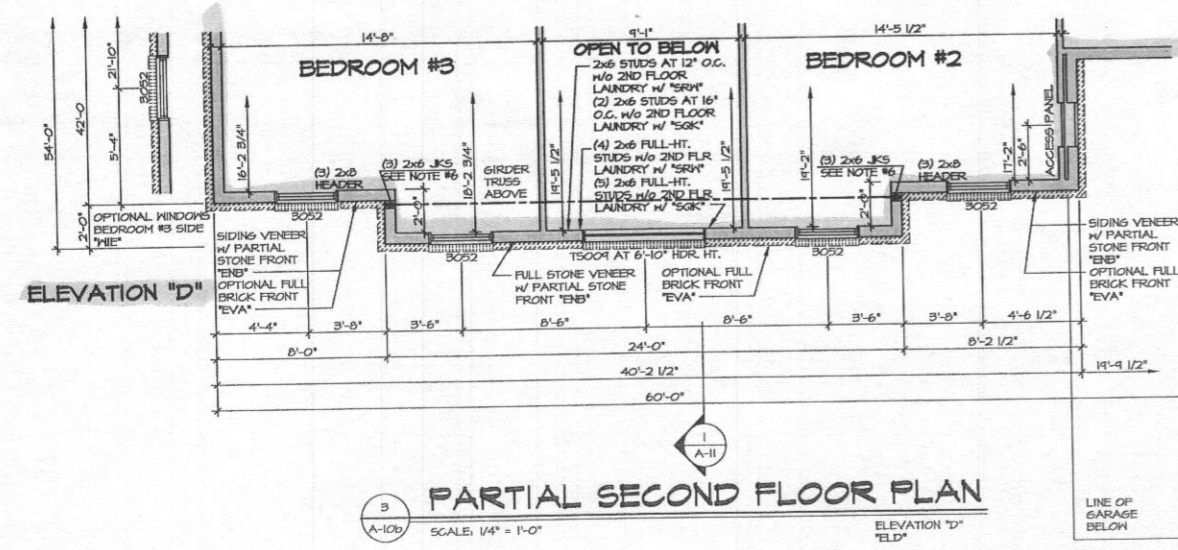
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"
"ELK"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "C"
"ELC"



5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "L"
"ELL"



3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"
"ELD"

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL GASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

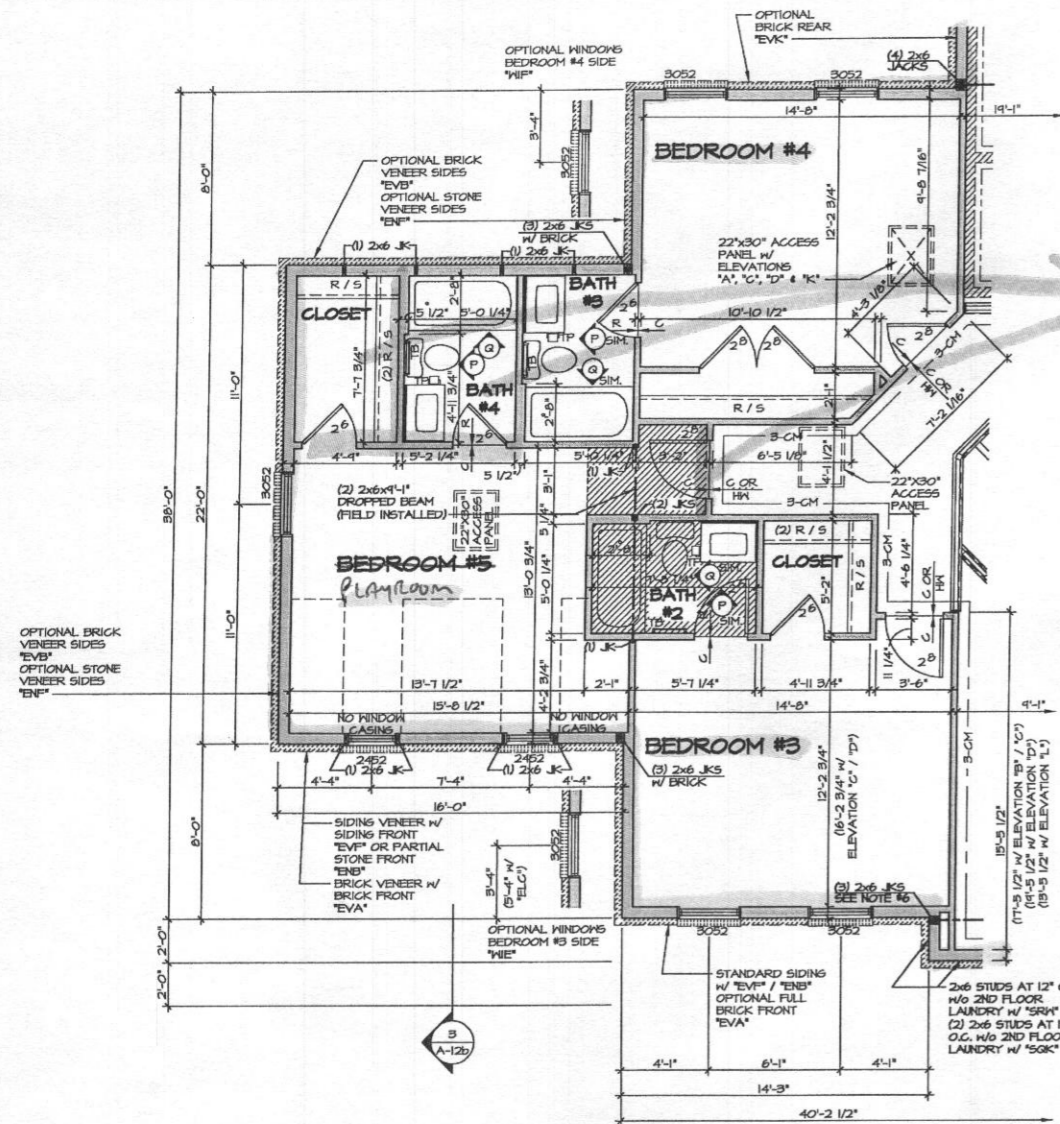
NOTE:
FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10.

NOTE:
SEE SHEET 5-7 FOR BRACED WALL PANEL LOCATIONS.

| REV. NO. | DATE | REMARKS |
|----------|----------|-------------------------------------------------------------------------|
| 1 | 7/17/18 | 1804 - ADDED PLANT LEDGE DETAIL |
| 2 | 8/28/18 | A-1 - ADDED ELEVATION "L", ADDED ATTIC ACCESS PANEL. |
| 3 | 10/27/18 | A-1 - REVISED BRICK VENEER DETAIL SIDE PORCHES. |
| 4 | 10/28/18 | A-8 - ADDED ATTIC ACCESS TO FRONT WALL OF BEDROOMS WITH T-11 (R24.2T) |
| 5 | 11/29/18 | B-1 - REVISED WINDOW LOCATION FOR "ELP" LEFT-SIDE WINDOW PANEL (R24.2T) |

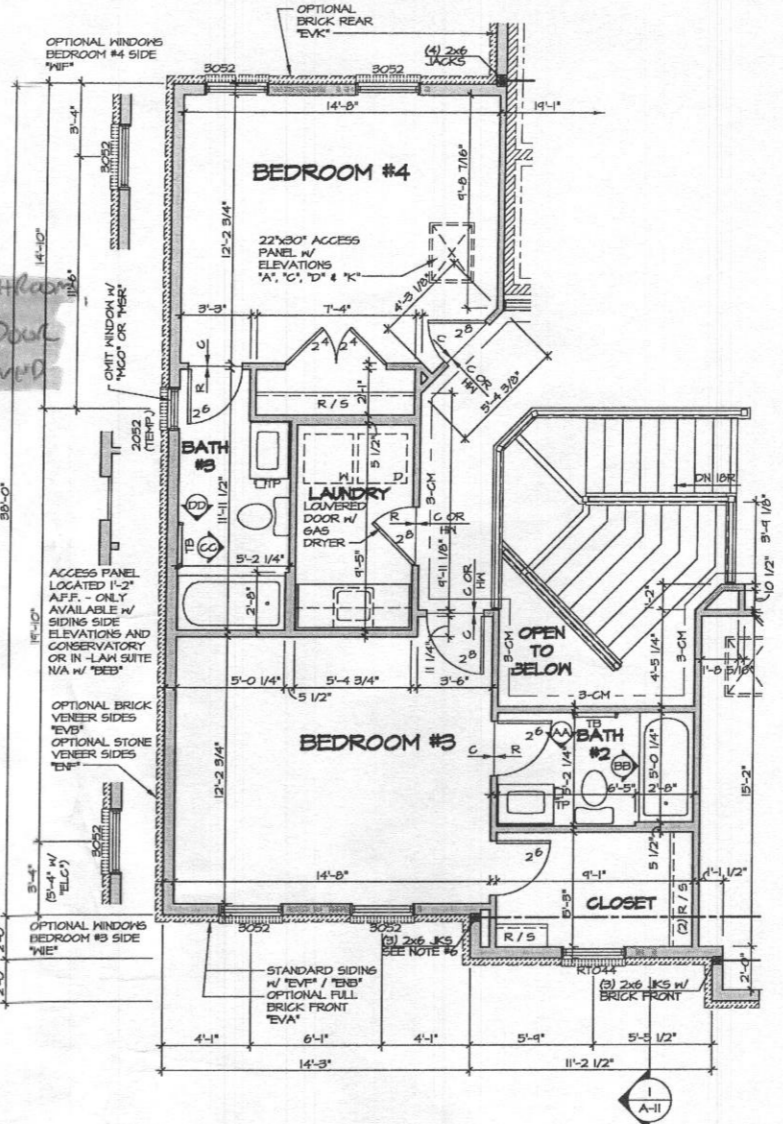
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Frederick, MD 21702

| | |
|--------------------|---------------------------------------------------------------------------|
| MODEL | CLIFTON PARK II |
| VERSION | 01 |
| DRAWN BY | A-JH |
| DATE | 12/27/12 |
| OPTION | ELB, ELC, ELD, ELK, ELL |
| SHEET NO. | A-100 |
| DESCRIPTION | SECOND FLOOR PARTIAL PLANS |
| OPTION DESCRIPTION | ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "K", ELEVATION "L" |
| SHEET NO. | 56 |

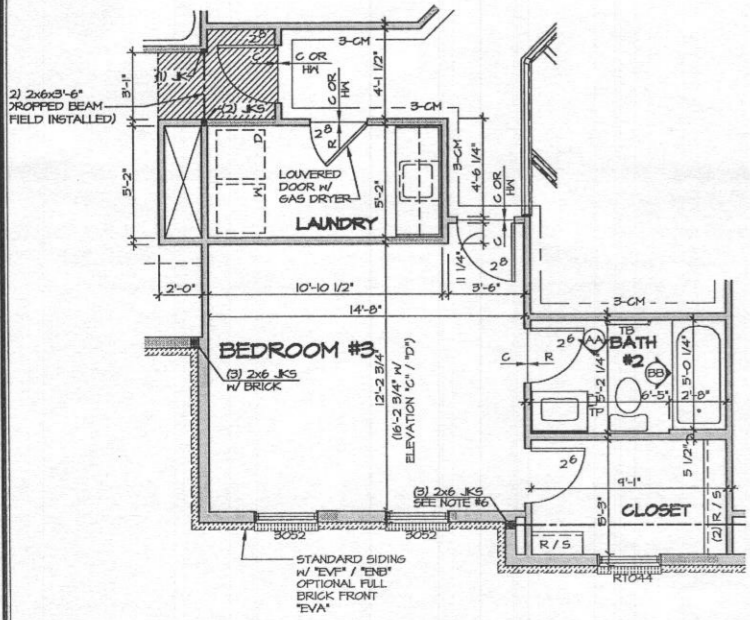


1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

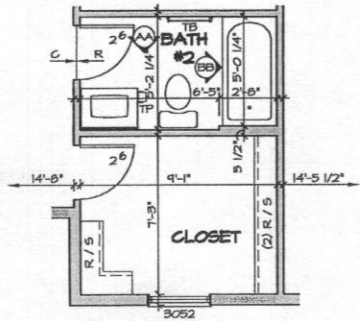
CLOSET, BATHROOM AND ENTRY DOOR WILL BE REMOVED



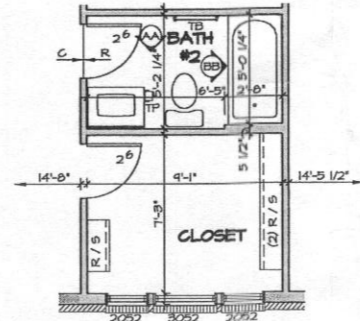
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



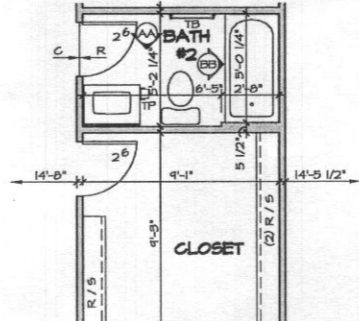
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



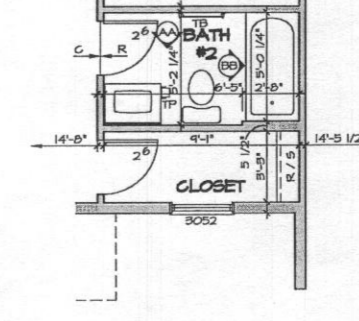
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



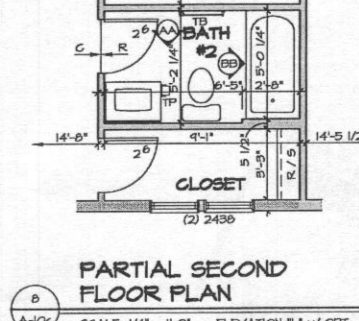
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTE:
SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

| | | | | | | | | | |
|---------------------------|---------------------------------|----------------------------------------------------|-------------------------|-------------------------|-----------------------------|-----------|------|------------------------------------------------------------------|-------------|
| SHEET NO. A-10c | MODEL CLIFTON PARK II | DRAWING TITLE SECOND FLOOR PARTIAL PLANS | DATE 12/21/12 | DRAWN BY A-JH | SET NO. 10900 VERSION 01 | REVISIONS | | | |
| | | | | | | NO. | DATE | BY | DESCRIPTION |
| | | | | | 1 | 6/22/15 | DLB | REV. STAIR RISER PLATFORM TO KINDER TO ACCOMMODATE (PARK BRIDGE) | |
| | | | | | 2 | 2/2/17 | KAD | PROJ. # 10900 - ADDED COUNTERTOP LAYOUTS FOR GONERS BATH | |
| | | | | | 3 | 5/1/14 | A-JH | PAR. # 28548 (ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL) | |
| | | | | | 4 | 5/1/14 | A-JH | ADDED ELEVATION "A" TO SET | |
| | | | | | 5 | 5/1/14 | BDH | TRIMMER PROJECT | |
| | | | | | 6 | 6/27/14 | CLB | ADDED TEMP. TO THE TISSCOOR WINDOW (BLD PER PAR. # 24675) | |
| | | | | | 7 | 6/27/14 | CLB | RELOCATED TONEL BAR (BATH #3) (PAR#28509) | |
| | | | | | 8 | 10/21/14 | GLB | ADD NOTE. NO WINDOW CASING FORMER WINDOW BEDROOM #5 (PAR. 28569) | |
| | | | | | 9 | 11/26/14 | SSA | AUDIT REVISIONS | |
| OPTION | | | | | | REMARKS | | | |
| 5TH BEDROOM | | | | | | | | | |
| SECOND FLOOR LAUNDRY | | | | | | | | | |
| 57 | | | | | | | | | |

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