

**Bureau of Environmental Health**  
 8930 Stanford Boulevard, Columbia, MD 21045  
 Main: 410-313-2640 | Fax: 410-313-2648  
 TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
 Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 10/13/17

**ONSITE SEWAGE DISPOSAL SYSTEM**

P. 502301-A

INSTALLATION

APPROVAL DATE: 12/18/17 *(Kme)*

**PERMIT**

A \_\_\_\_\_

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 5021 Lindera Court

SUBDIVISION: Walnut Creek

LOT: 117 TAX ID: \_\_\_\_\_

CONTRACTOR: South Carroll Backhoe

EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157

PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc.

EMAIL: \_\_\_\_\_

OWNER ADDRESS: 9720 Patuxent Woods Drive, Columbia, MD 21046

PHONE: 410-379-5956

NUMBER OF BEDROOMS: 5 CONNECTED TO PUBLIC WATER:  YES  NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Hank Oswald

ISSUE DATE: 10/13/17

EXPIRATION DATE: 10/13/18

**NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL**

**NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING**

**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**



**Martin, Sharhonda**

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**From:** Tuder, Matt  
**Sent:** Wednesday, December 20, 2017 3:07 PM  
**To:** Miscbilling  
**Cc:** Fisher, Mike; Hart, Amy; Rocco, Anthony; Martin, Sharhonda; Williams, Jeffrey; Bozzell, Duane; Bernard, Dana; Wolf, Kevin; Collins, Sarah; 'ccagle@nvrinc.com'; Janastas@nvrinc.com  
**Subject:** U&O Release 5025 Lindera Court

On the morning of December 20th, Duane Bozzell observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4773  
NV Homes, Lot #118  
5025 Lindera Court  
Ellicott City, MD 21042

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Matt  
410-313-4934 office  
410-978-1320 mobile

# Transmittal

Via:  Fax  Mail  Messenger  E-Mail  To Be Picked Up  
 Fax (original to follow via U.S. Mail)

To: Bureau of Environmental Health 8930 Stanford Blvd. Columbia, Maryland 21046-4544	Attn: Hank Oswald Fax: Phone: 410-313-2640
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From: Dave Harward	CC:
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Re: Walnut Creek, Lot 79	W.O.# 04001-6023
Date: July 25, 2017	Pages: 0 Page(s) including this cover

We are forwarding: <input checked="" type="checkbox"/> Prints <input type="checkbox"/> Copy of Letter <input type="checkbox"/> Specifications <input type="checkbox"/> Shop drawings <input type="checkbox"/> Other <input type="checkbox"/> Urgent <input type="checkbox"/> For your use <input type="checkbox"/> As requested <input checked="" type="checkbox"/> For Review & Comment
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Remarks:

Re: Walnut Creek, Lot 79, 5025 Linder Court

Hank, Here are 2 copies permit site plan that scale correctly.

Let me know that you received these please.

Thank You,

Dave Harward

Email: daveh@fcc-eng.com

Fisher, Collins, & Carter, Inc. Ph. 410-461-2855

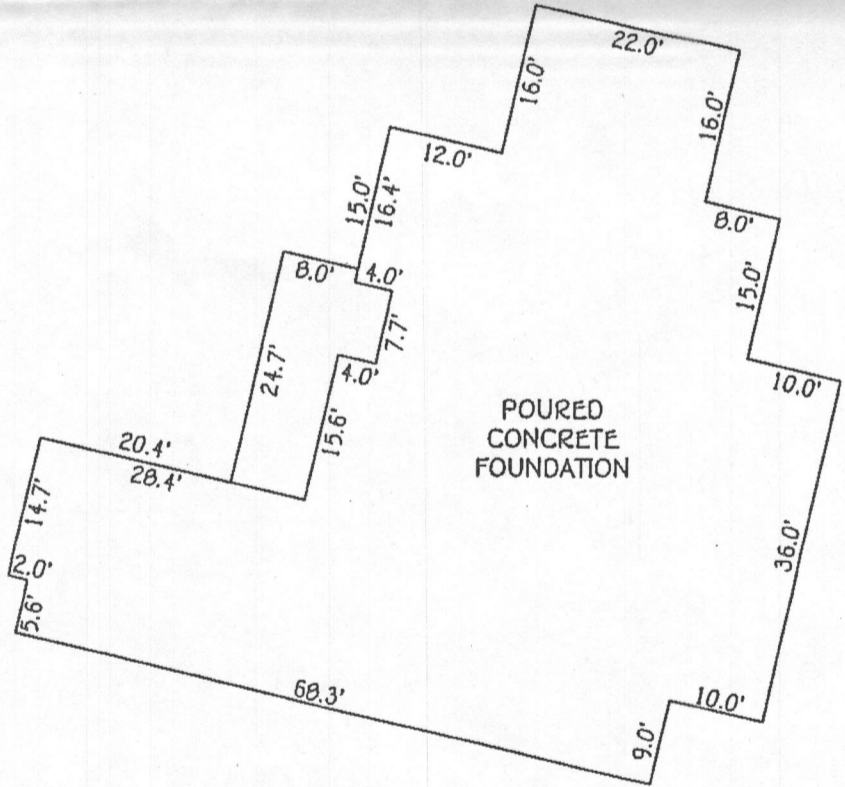
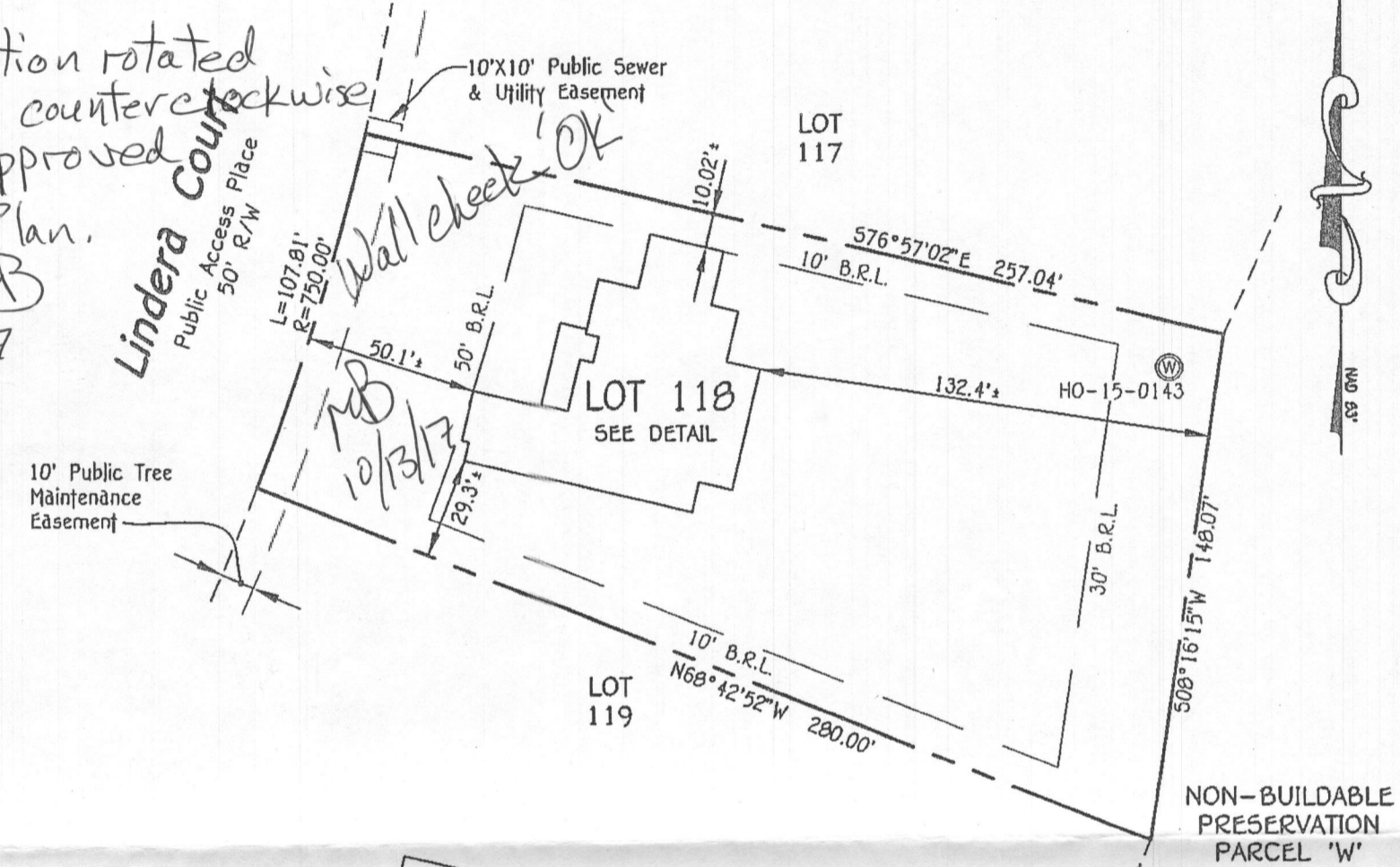
## **CONFIDENTIALITY NOTICE**

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**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 2) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.1'.
- 3) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 4) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0143) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 5) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 6) BUILDING PERMIT #B-17002678

*Foundation rotated slightly counterclockwise from approved Site Plan.*  
*MB 10/13/17*



DETAIL:  
1" = 20'

LOT 118  
 WALNUT CREEK  
 PHASE FOUR  
 LOTS 115-159, NON-BUILDABLE PRESERVATION PARCELS 'W' AND 'X', AND A REVISION TO NON-BUILDABLE PRESERVATION PARCEL 'L' AND BUILDABLE BULK PARCEL 'N'  
 PLAT NOS. 23611 THRU 23621  
 FIFTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

#5025 LINDERA COURT  
 B.R.L. = BUILDING RESTRICTION LINE  
 TOP OF FOUNDATION ELEVATION = 378.0'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855



*Mark L. Robel*  
 PROPERTY LINE SURVEYOR  
 REG. #339  
 DATE: 9/01/17

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: 8/30/17  
 FINAL LOCATION: \_\_\_\_\_  
 BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1" = 50'  
 DATE: 9/1/17  
 DRAWN BY: JMP  
 CHECKED BY: MLR  
 PROJECT No.: 04001-3007