



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

# RECEIVED

Date Received: Aug 2 2017

LICENSES & PERMITS  
DIVISION  
Permit No.: B17002878

# Building Address: 3650 Ivory Road  
City: Glenela State: MD Zip Code: 21737  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: 0022 Parcel: 0003 Grid: 0007  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Single Family Dwelling  
Proposed Use: Single Family Dwelling  
Estimated Construction Cost: \$ 11,670.00  
Description of Work: Installation of (1) 500 Gallon Underground Propane Tank

Occupant or Tenant: Frank Borleske  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Frank Borleske  
Address: 3650 Ivory Rd  
City: Glenela State: MD Zip Code: 21737  
Phone: 443-346-6499 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Southern States Coop.  
Contact Person: Jay Nusbaum  
Address: 121 John Street  
City: Westminster State: MD Zip Code: 21157  
License No.: 2D100060625  
Phone: 410-848-9420 Fax: 410-848-7852  
Email: jay.nusbaum@sscoop.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jay Nusbaum  
Applicant's Signature  
Jay.Nusbaum@sscoop.com  
Email Address  
Manager, Southern States  
Title/Company

Jay Nusbaum  
Print Name  
8/2/17  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/13/17</u>	<u>R-Rt</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$ <u>110</u>
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check <u>110.00</u> # <u>17-596750</u>	

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

NOTES:

1. THE PROPERTY IS ZONED: RR-DEO.
2. THE TOPOGRAPHY SHOWN HEREON WAS TAKEN FROM HOWARD COUNTY 1"=200' SCALE AERIAL PHOTOGRAMMETRY AND SHOULD BE FIELD VERIFIED.
3. THIS PROPERTY IS SERVED BY PRIVATE WATER AND SEWER.
4. EXISTING STRUCTURES SHOWN HEREON ARE APPROXIMATE.
5. SIGHT DISTANCE ANALYSIS MUST BE PERFORMED TO DETERMINE IF SIGHT-DISTANCE FROM EXISTING DRIVEWAY IS ADEQUATE.
6. A WETLANDS AND VEGETATIVE ANALYSIS WILL HAVE TO BE PERFORMED.
7. FOREST CONSERVATION WILL HAVE TO BE ADDRESSED.
8. STORMWATER MANAGEMENT WILL HAVE TO BE ADDRESSED.
9. PROPERTY AREA: 34.55 AC.± PER DEEDS. A BOUNDARY SURVEY HAS NOT BEEN PERFORMED.
10. THIS PLAN HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
11. A NOISE STUDY WILL BE REQUIRED BECAUSE PART OF THE PROPERTY IS WITHIN 500' OF AN INTERMEDIATE ARTERIAL.
12. NO PERC TESTING HAS BEEN DONE AT THIS TIME. PERC TEST RESULTS WILL DICTATE WHETHER THIS LOT AND ROAD LAYOUT WILL WORK.
13. BEARINGS AND DISTANCES SHOWN HEREON ARE FROM TITLE DEEDS.



SHANABERGER & ANE  
 8726 TOWN & COUNTRY BLVD.  
 SUITE 201  
 ELLICOTT CITY, MD. 21043  
 PHONE: 410-461-9563  
 FAX: 410-461-9693

FEASIBILITY STUDY  
 PROPERTY OF  
 FRANK BORLESKE  
 L.1823/F.198 & L.230/F.188  
 THIRD ELECTION DIST. HOWARD CO.,MD.  
 SCALE: 1"=100' AUGUST 6, 2001