



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 2/10/17

Permit No.: 817000522

Building Address: 5012 Lindera Court
 City: Ellicott City State: MD Zip Code: 21042
 Suite/Apt. #: _____ SDP/WP/BA #: GP17-049
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 137
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 240,000
 Description of Work: New 2 story "Clifton Park II" with 3 car garage, Morning RM, Conservatory, Covered Porch, sitting area, finished Basement (Recreation RM, media RM, Powder RM) 1st Floor Bedroom
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Taylor Paris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: TParis@NVRInc.com

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>617000050</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT
 Title/Company

Jim KERWIN
 Print Name
2/10/2017
 Date

RECEIVED
 FEB 10 2017
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>2/24/17</u>	<u>R. Butler</u>

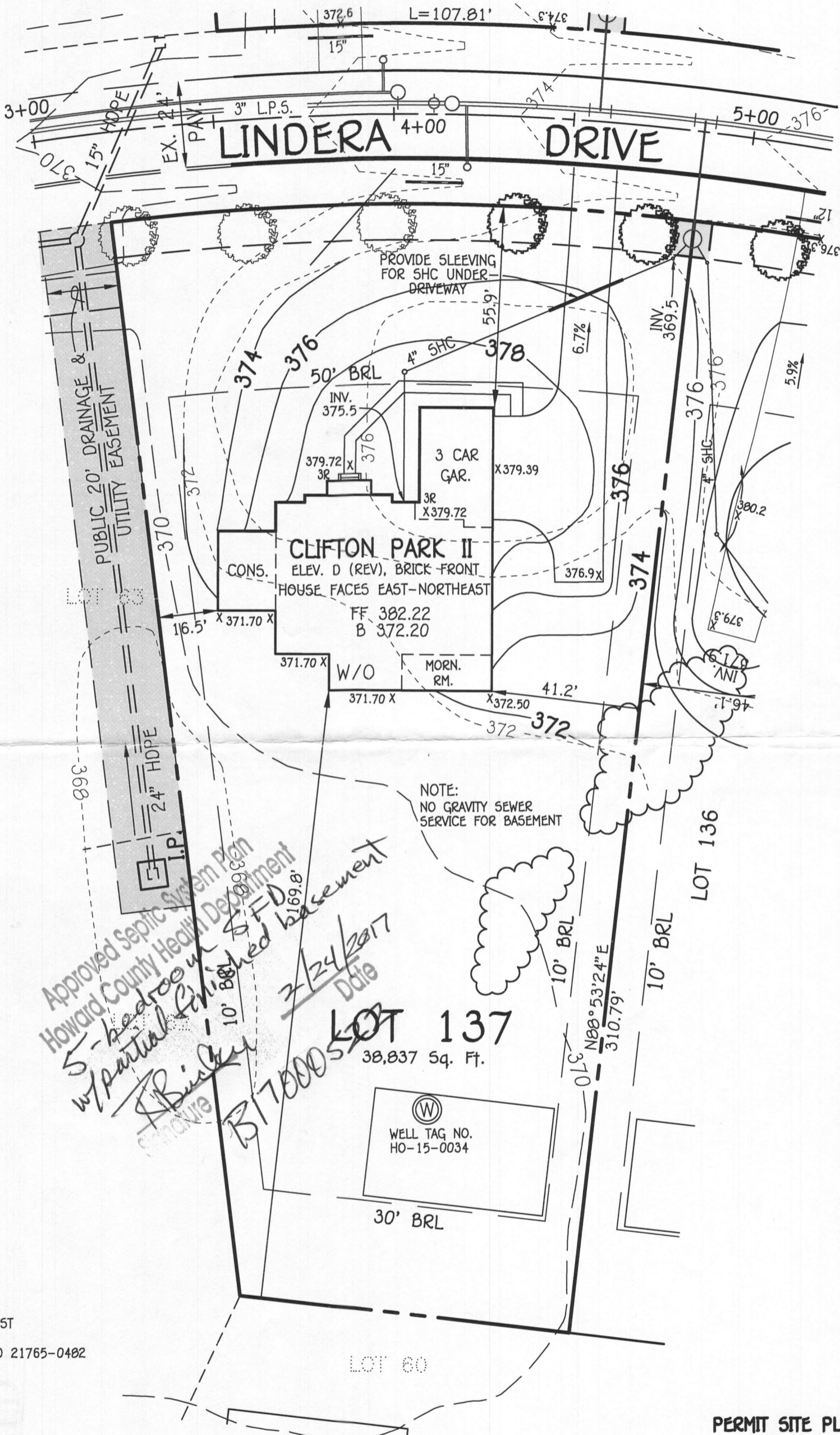
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>989079</u>

WELL CERTIFICATION:

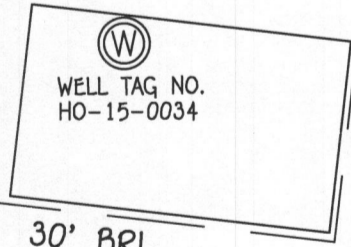
THE EXISTING WELL, TAG NO. HO-15-0034, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.



*Approved Septic System Plan
Howard County Health Department
5-bedroom w/ partial finished basement
A. Bucky
B17000
2/24/2017
Date*

NOTE:
NO GRAVITY SEWER
SERVICE FOR BASEMENT

LOT 137
38,837 Sq. Ft.



OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

BUILDER
NV HOMES INC.
9720 PATUXENT WOODS
COLUMBIA, MARYLAND 21046

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2855

PLAN
SCALE: 1"=30'

PERMIT SITE PLAN
LOT 137
5012 LINDERA COURT
WALNUT CREEK

ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JAN. 2, 2017

B17000522

5012 Lindera COURT

LOT 137

5 Bedrooms OK RB 2/24/17
partly finished basement

CLIFTON PARK II



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE						ATTACHED GARAGES			OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM		
NOTE SHEET	2							2												D-1	
FRONT ELEVATIONS - SIDING		3							3											D-2	
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8								D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6			10.1	10.2		5	6			10.1	10.2						D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2						D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17								D-5a	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2						D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25								D-7	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2						D-8c	
REAR ELEVATIONS - BRICK		28		31	33				28		31	33								D-11	
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	38	38	38		D-12	
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PLUMBING GROUND WORKS	44							45												D-12c	
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FIRST FLOOR PLAN PARTIALS	50							50						50	53					D-15	
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STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3							67.2, 67.3												D-21	
STAIR SECTION (REAR STAIR) - STANDARD	68							68												D-22	
STAIR SECTION (REAR STAIR) - UPGRADE	69.1							69.1												D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2							69.2												D-22b	
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KITCHEN PLANS - CABINET HOOD "C"	72							72									73			D-23a	
KITCHEN PLANS - GOURMET	74							74									75			D-23b	
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INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79												D-35	
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INTERIOR DETAILS - FIREPLACE DETAILS	82							82												D-37	
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INTERIOR MISC. DETAILS	84							84												D-40a	
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EXTERIOR MISC. DETAILS	87							87												D-45	
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													MB-1	
FIRST FLOOR ELECTRICAL	89		90	90	91.1	91.1	91.2	89	90	90	91.1	91.1	91.2							MB-2	
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	95					F-1	
SECOND FLOOR ELECTRICAL	96		98	98	98	98	98	96	98	98	98	98	98								
SECOND FLOOR ELECTRICAL PARTIALS	99							99													
FIRST FLOOR JOIST LAYOUT	100		101	101	102	102	102	103	104	104	105	105	105							SP-1	
SECOND FLOOR JOIST LAYOUT	106		108	108	109	109	109	106	108	108	109	109	109							SP-2	
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	115	116	116			
TRUSS BRACING							120.2														
BRACED WALL																					
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							
BASEMENT HVAC PLAN		128.1																			
CRAWL SPACE HVAC PLAN			128.2																		
FIRST FLOOR HVAC PLAN		130							131												
SECOND FLOOR HVAC PLAN		131							132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+187
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+123
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

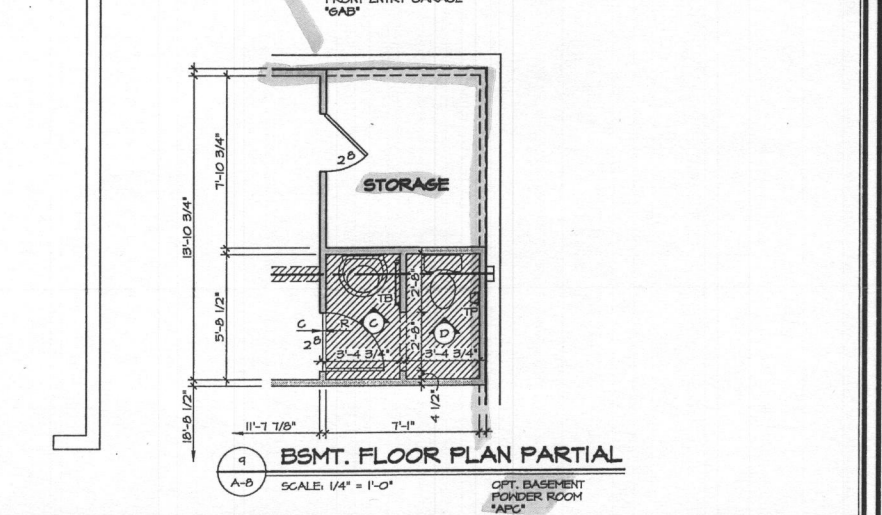
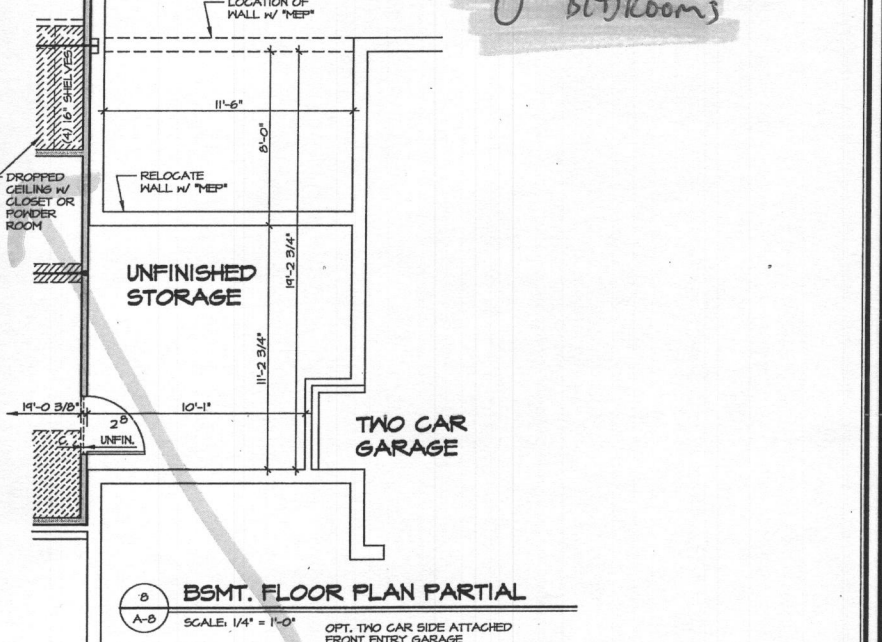
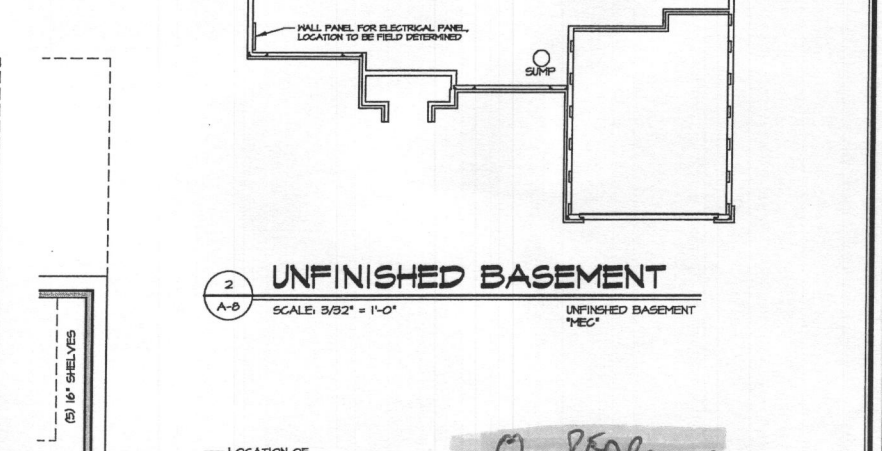
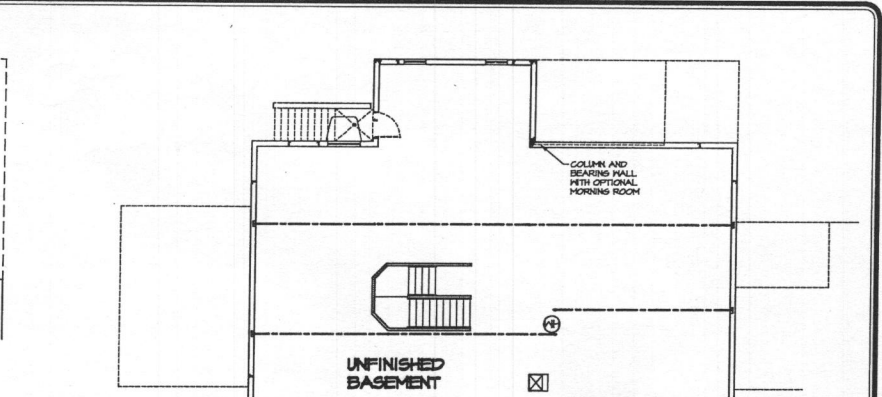
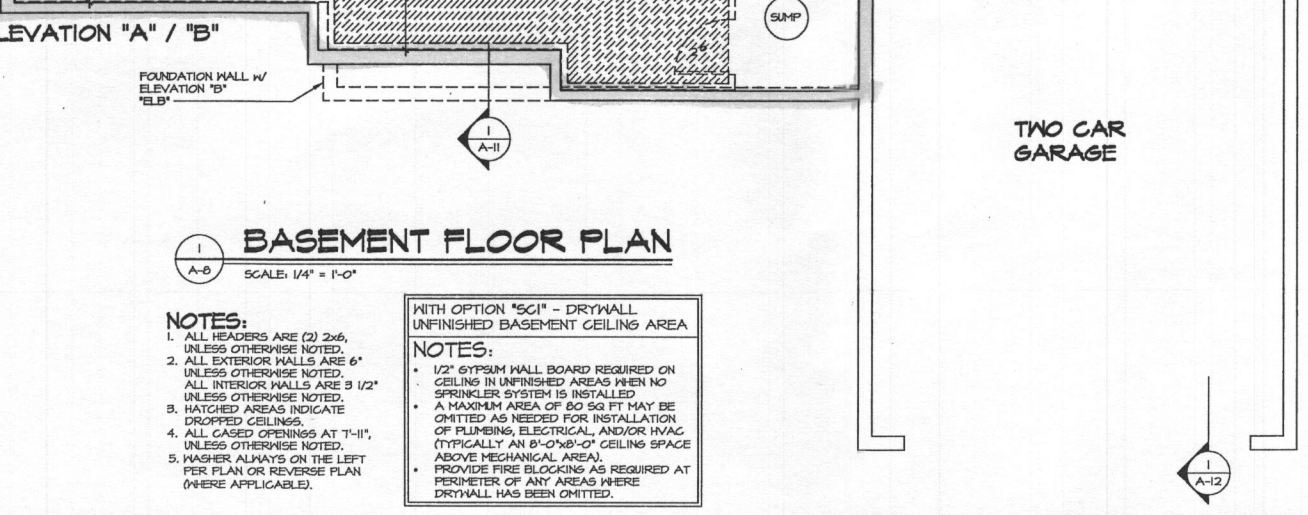
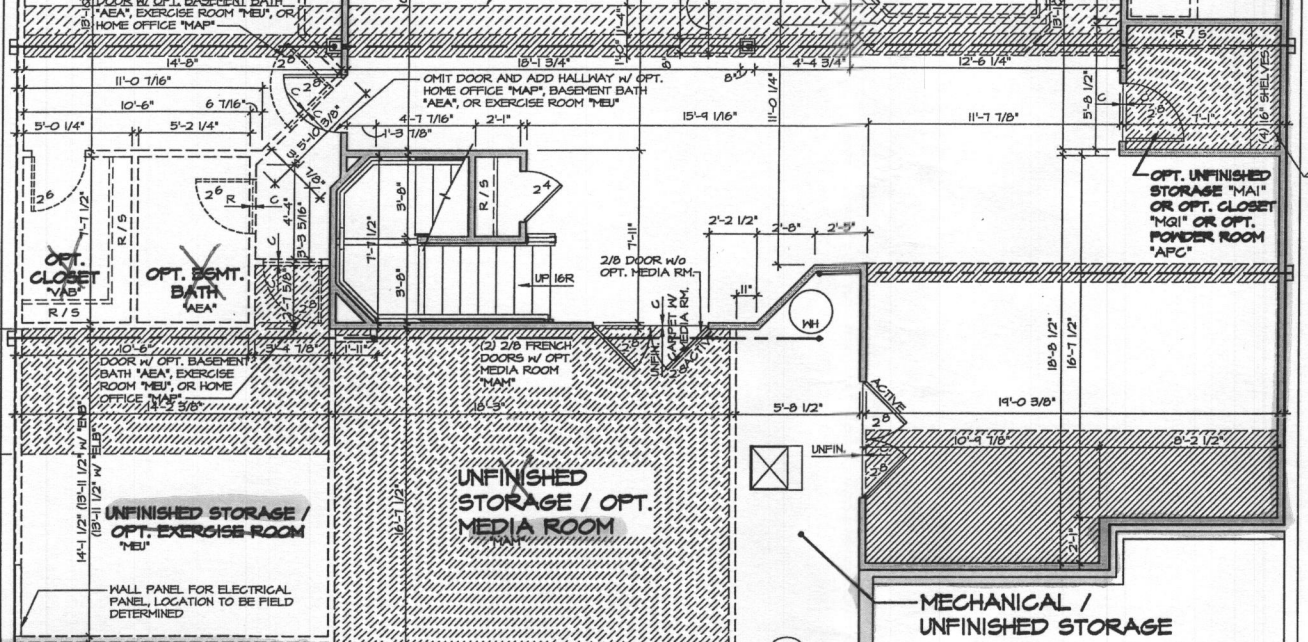
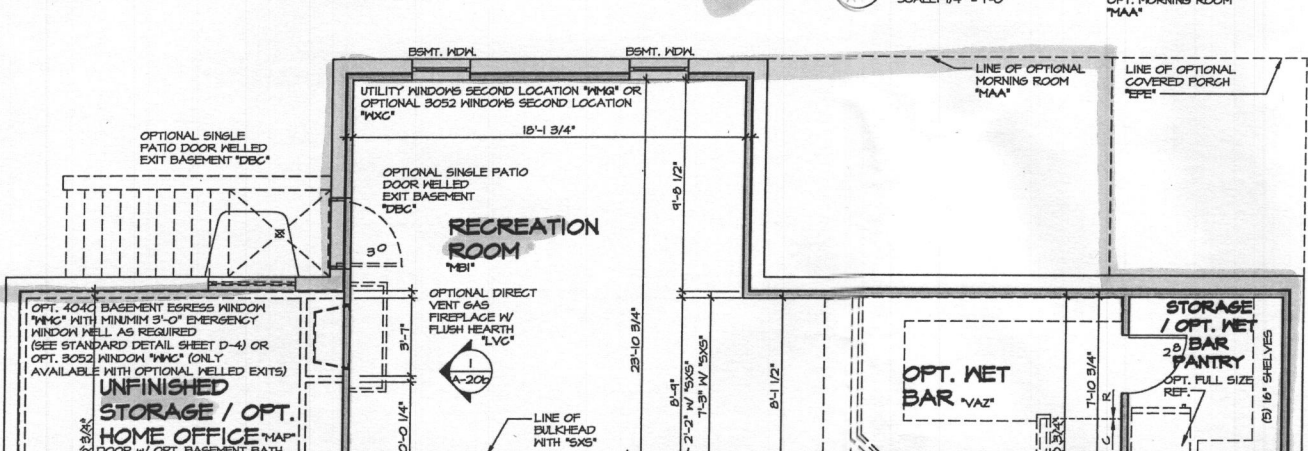
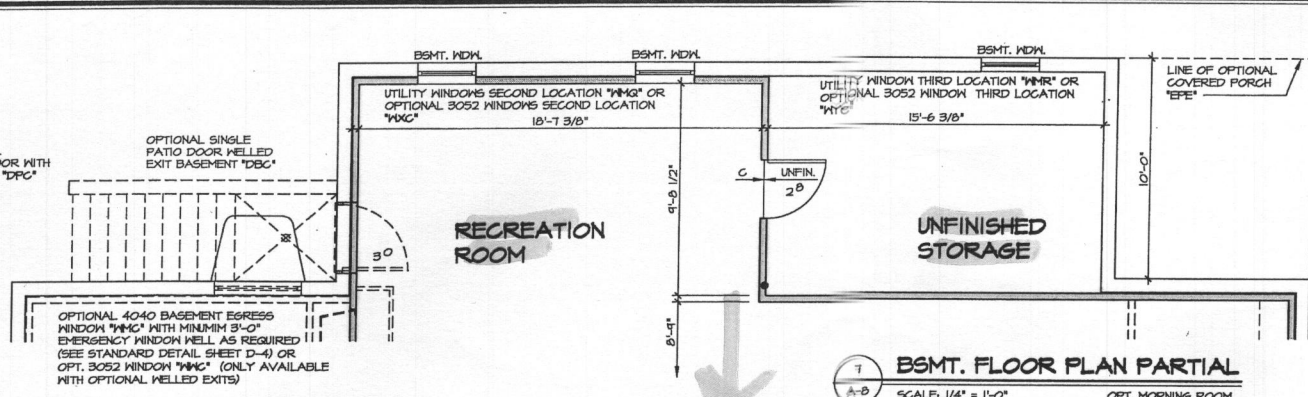
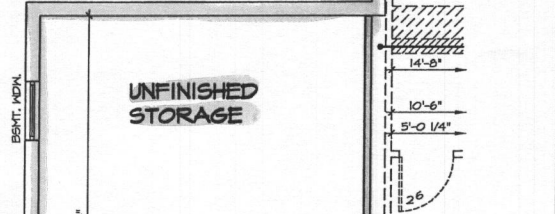
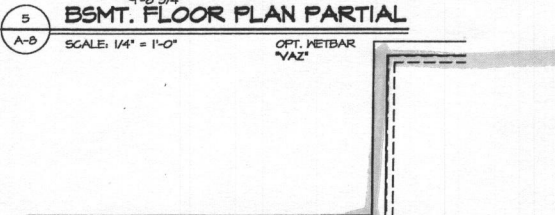
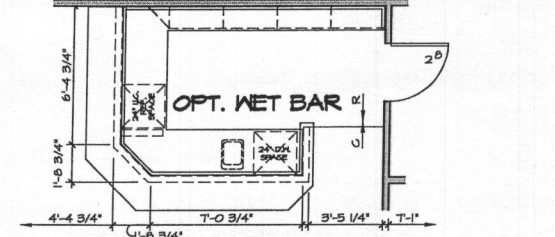
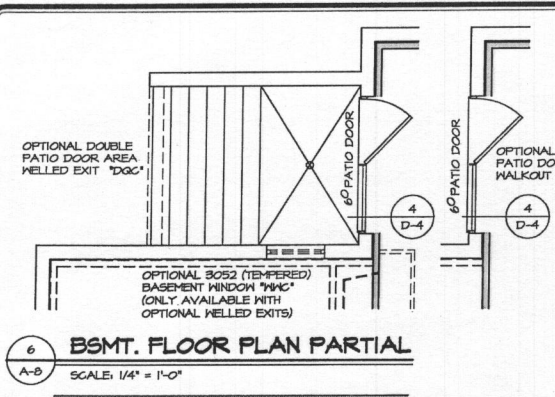
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION
10300-01 CS-1

J:\DWG\10300\10300-01\CLIFTON PARK II\10300-01\CS1.DWG 12/29/14 8:38 am



NOTES:

1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILINGS.
4. ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

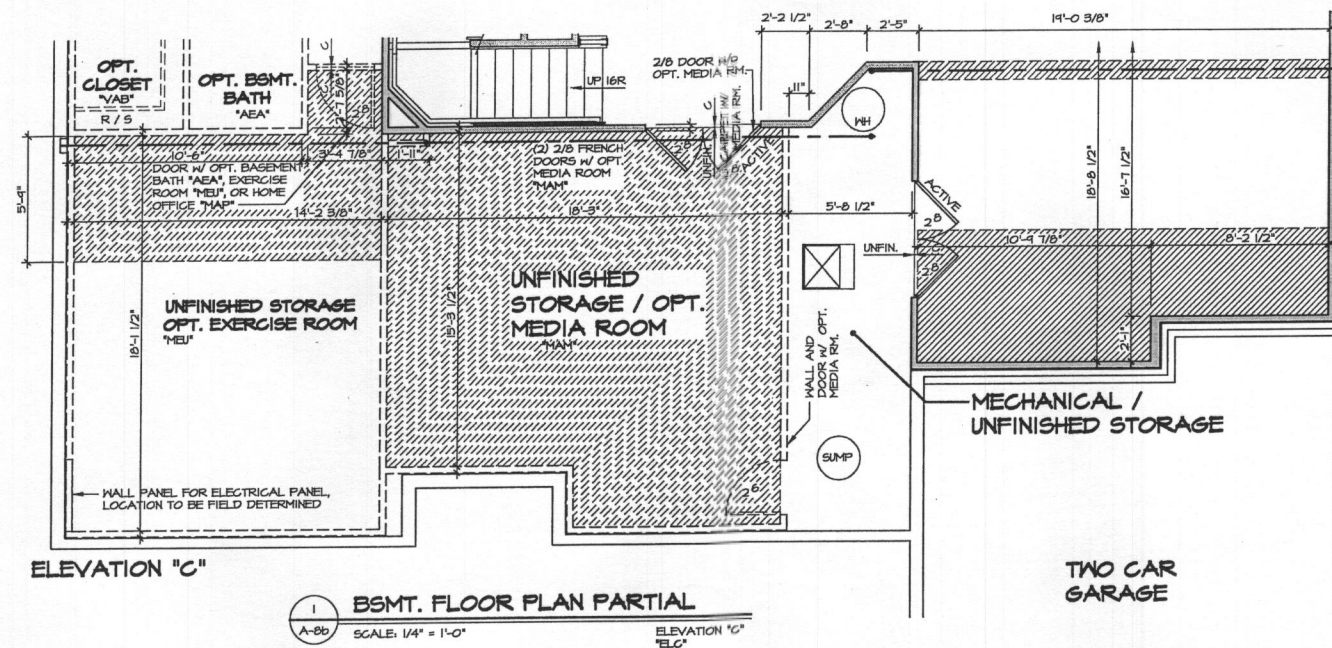
NOTES:

- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

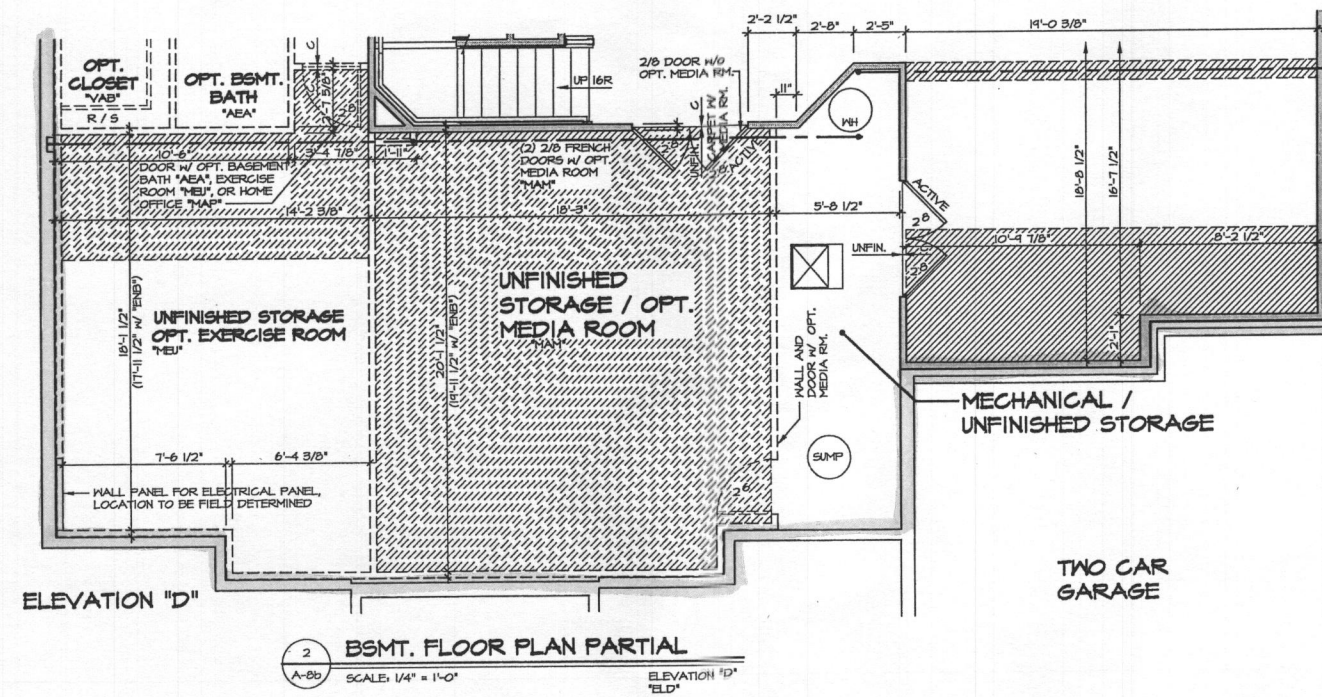
0 Bedrooms

<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV. NO.</th> <th>DATE</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>10/20/14</td> <td>CEL - REVISED GRAPHICAL ERROR</td> </tr> <tr> <td>11</td> <td>11/25/14</td> <td>SEA - AUDIT REVISIONS</td> </tr> <tr> <td>12</td> <td>12/01/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>13</td> <td>1/27/15</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>14</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>15</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>16</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>17</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>18</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> <tr> <td>19</td> <td>4/29/14</td> <td>SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856</td> </tr> </tbody> </table>	REV. NO.	DATE	REMARKS	10	10/20/14	CEL - REVISED GRAPHICAL ERROR	11	11/25/14	SEA - AUDIT REVISIONS	12	12/01/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	13	1/27/15	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	14	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	15	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	16	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	17	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	18	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	19	4/29/14	SEA - ADDED THE WORDS OR TO (B) OPTIONS AT POWDER ROOM PAR 24856	<p>MODEL: CLIFTON PARK II</p> <p>DRAWING TITLE: BASEMENT PLAN</p> <p>OPTION: FULL BASEMENT</p> <p>SHEET NO.: A-8</p> <p>46.1</p>
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J:\DWG\DETACHED\CLIFTON PARK II\10360-01\BSMT.dwg 07/15/16 - 10:53.00



ELEVATION "C"
 1 BSMT. FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 ELEVATION "C"
 "ELC"



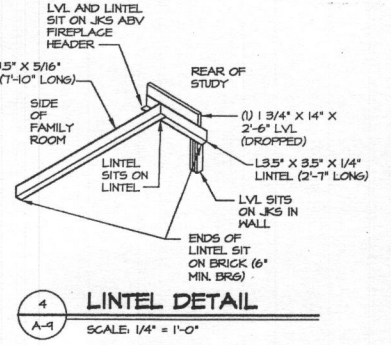
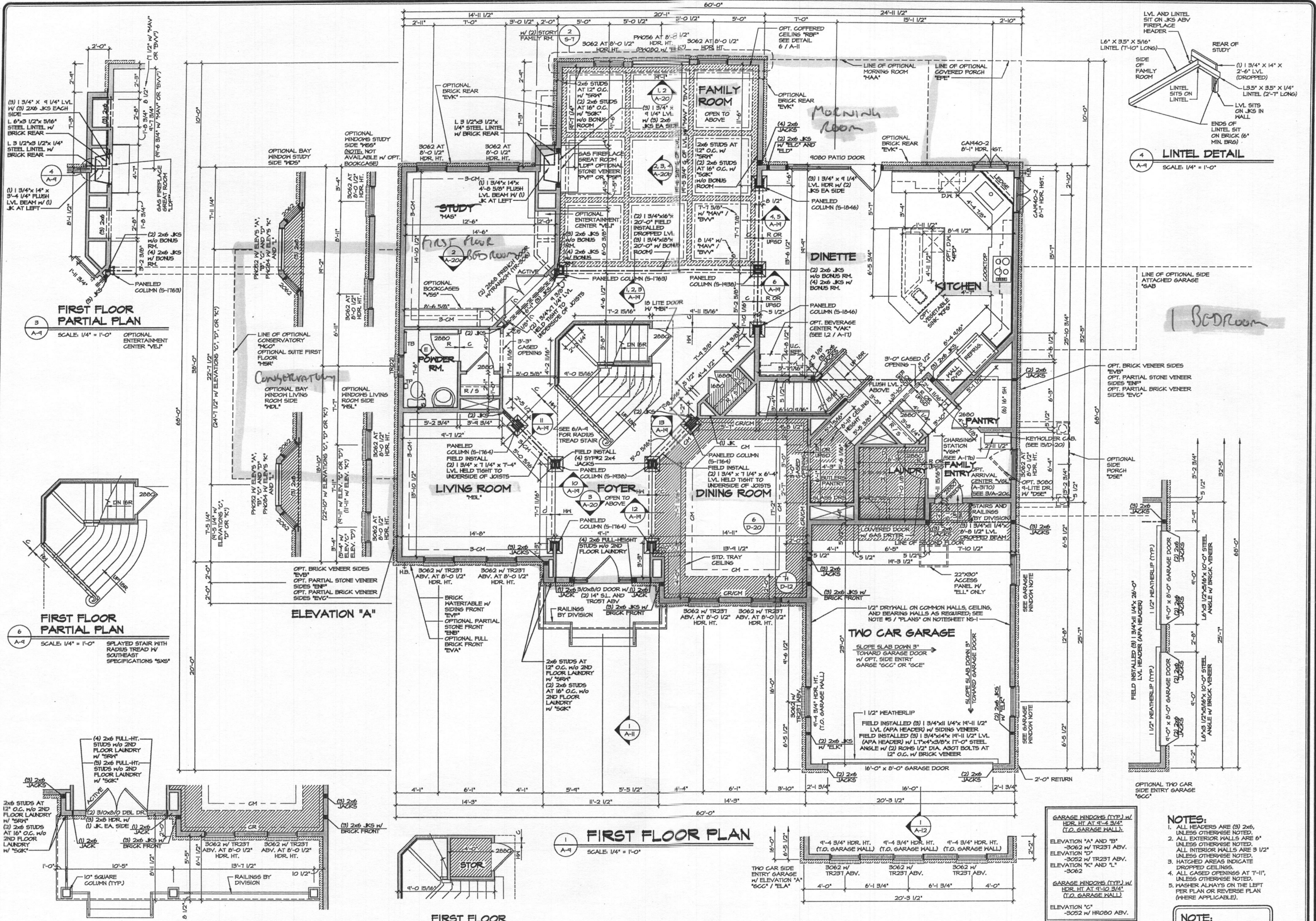
ELEVATION "D"
 2 BSMT. FLOOR PLAN PARTIAL
 SCALE: 1/4" = 1'-0"
 ELEVATION "D"
 "ELD"

NOTE:
 FOR ADDITIONAL BASEMENT
 INFORMATION AND AVAILABLE OPTIONS,
 SEE SHEET A-8

NOTES:
 ALL HEADERS ARE (2) 2x6,
 UNLESS OTHERWISE NOTED.
 ALL EXTERIOR WALLS ARE 6"
 UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 3 1/2"
 UNLESS OTHERWISE NOTED.
 HATCHED AREAS INDICATE
 DROPPED CEILING.
 ALL CASED OPENINGS AT 7'-11",
 UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT
 PER PLAN OR REVERSE PLAN
 (WHERE APPLICABLE).

WITH OPTION "SCI" - DRYWALL
 UNFINISHED BASEMENT CEILING AREA
NOTES:
 • 1/2" GYPSUM WALL BOARD REQUIRED ON
 CEILING IN UNFINISHED AREAS WHEN NO
 SPRINKLER SYSTEM IS INSTALLED.
 • A MAXIMUM AREA OF 80 SQ FT MAY BE
 OMITTED AS NEEDED FOR INSTALLATION
 OF PLUMBING, ELECTRICAL, AND/OR HVAC
 (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE
 ABOVE MECHANICAL AREA).
 • PROVIDE FIRE BLOCKING AS REQUIRED AT
 PERIMETER OF ANY AREAS WHERE
 DRYWALL HAS BEEN OMITTED.

SHEET NO. A-8b	MODEL CLIFTON PARK II	DRAWING TITLE BASEMENT PARTIAL PLANS	SET NO. 10500	REV. NO. 1	DATE 4/29/14	REMARKS
			VERSION 01	2	5/8/14	4/29/14 DREA - ADDED "SCI" NOTE
OPTION DESCRIPTION FULL BASEMENT ELEVATION "C" ELEVATION "D"	46.2	DRAWN BY A.J.H.	DATE: 4/7/14	3	11/29/14	5/8/14 1866 - MOVED "ELC" TO NEA PAGE
			OPTION FBA ELC ELD	4		11/29/14 196A - AEDIT REVISIONS
NVR, Inc. Architectural Services 21 Bygonne Suite A Frederick, MD 21702		NVR, Inc. expressly reserves its common law copyright and all other intellectual property rights in this drawing. No part of this drawing may be reproduced, changed, or copied in any form or manner whatsoever, nor be used for any purpose other than that specifically intended by the expressed written consent of NVR, Inc.				
PROJECT DATA DETACHED CLIFTON PARK II 10500-01\BSMT_CO.dwg 12/17/14 - 11:40 am						

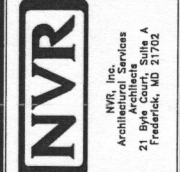


GARAGE WINDOWS (TYP.) W/ HDR. HT. AT 5'-4 3/4\"/>

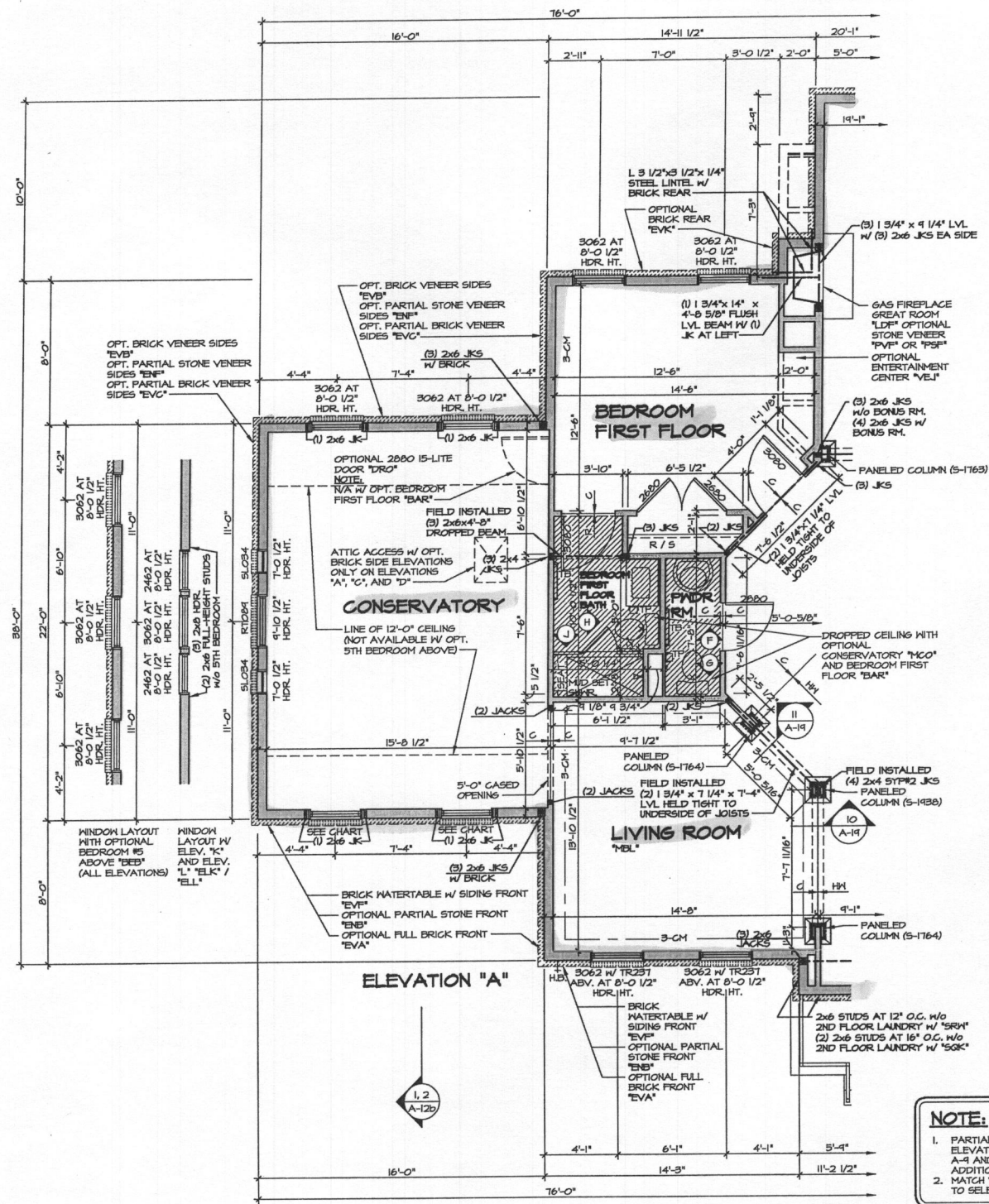
NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6\"/>

NOTE:
 SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	12/17/12	ISSUED FOR PERMITS
2	01/10/13	REVISIONS AS NOTED
3	02/14/13	REVISIONS AS NOTED
4	03/11/13	REVISIONS AS NOTED
5	04/08/13	REVISIONS AS NOTED
6	05/06/13	REVISIONS AS NOTED
7	06/04/13	REVISIONS AS NOTED
8	07/02/13	REVISIONS AS NOTED
9	08/01/13	REVISIONS AS NOTED
10	08/29/13	REVISIONS AS NOTED
11	09/26/13	REVISIONS AS NOTED
12	10/24/13	REVISIONS AS NOTED
13	11/21/13	REVISIONS AS NOTED
14	12/19/13	REVISIONS AS NOTED
15	01/16/14	REVISIONS AS NOTED
16	02/13/14	REVISIONS AS NOTED
17	03/11/14	REVISIONS AS NOTED
18	04/08/14	REVISIONS AS NOTED
19	05/06/14	REVISIONS AS NOTED
20	06/04/14	REVISIONS AS NOTED
21	07/02/14	REVISIONS AS NOTED
22	08/01/14	REVISIONS AS NOTED
23	08/29/14	REVISIONS AS NOTED
24	09/26/14	REVISIONS AS NOTED
25	10/24/14	REVISIONS AS NOTED
26	11/21/14	REVISIONS AS NOTED
27	12/19/14	REVISIONS AS NOTED
28	01/16/15	REVISIONS AS NOTED
29	02/13/15	REVISIONS AS NOTED
30	03/11/15	REVISIONS AS NOTED
31	04/08/15	REVISIONS AS NOTED
32	05/06/15	REVISIONS AS NOTED
33	06/04/15	REVISIONS AS NOTED
34	07/02/15	REVISIONS AS NOTED
35	08/01/15	REVISIONS AS NOTED
36	08/29/15	REVISIONS AS NOTED
37	09/26/15	REVISIONS AS NOTED
38	10/24/15	REVISIONS AS NOTED
39	11/21/15	REVISIONS AS NOTED
40	12/19/15	REVISIONS AS NOTED
41	01/16/16	REVISIONS AS NOTED
42	02/13/16	REVISIONS AS NOTED
43	03/11/16	REVISIONS AS NOTED
44	04/08/16	REVISIONS AS NOTED
45	05/06/16	REVISIONS AS NOTED
46	06/04/16	REVISIONS AS NOTED
47	07/02/16	REVISIONS AS NOTED
48	08/01/16	REVISIONS AS NOTED
49	08/29/16	REVISIONS AS NOTED
50	09/26/16	REVISIONS AS NOTED
51	10/24/16	REVISIONS AS NOTED
52	11/21/16	REVISIONS AS NOTED
53	12/19/16	REVISIONS AS NOTED
54	01/16/17	REVISIONS AS NOTED
55	02/13/17	REVISIONS AS NOTED
56	03/11/17	REVISIONS AS NOTED
57	04/08/17	REVISIONS AS NOTED
58	05/06/17	REVISIONS AS NOTED
59	06/04/17	REVISIONS AS NOTED
60	07/02/17	REVISIONS AS NOTED
61	08/01/17	REVISIONS AS NOTED
62	08/29/17	REVISIONS AS NOTED
63	09/26/17	REVISIONS AS NOTED
64	10/24/17	REVISIONS AS NOTED
65	11/21/17	REVISIONS AS NOTED
66	12/19/17	REVISIONS AS NOTED
67	01/16/18	REVISIONS AS NOTED
68	02/13/18	REVISIONS AS NOTED
69	03/11/18	REVISIONS AS NOTED
70	04/08/18	REVISIONS AS NOTED
71	05/06/18	REVISIONS AS NOTED
72	06/04/18	REVISIONS AS NOTED
73	07/02/18	REVISIONS AS NOTED
74	08/01/18	REVISIONS AS NOTED
75	08/29/18	REVISIONS AS NOTED
76	09/26/18	REVISIONS AS NOTED
77	10/24/18	REVISIONS AS NOTED
78	11/21/18	REVISIONS AS NOTED
79	12/19/18	REVISIONS AS NOTED
80	01/16/19	REVISIONS AS NOTED
81	02/13/19	REVISIONS AS NOTED
82	03/11/19	REVISIONS AS NOTED
83	04/08/19	REVISIONS AS NOTED
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87	08/01/19	REVISIONS AS NOTED
88	08/29/19	REVISIONS AS NOTED
89	09/26/19	REVISIONS AS NOTED
90	10/24/19	REVISIONS AS NOTED
91	11/21/19	REVISIONS AS NOTED
92	12/19/19	REVISIONS AS NOTED
93	01/16/20	REVISIONS AS NOTED
94	02/13/20	REVISIONS AS NOTED
95	03/11/20	REVISIONS AS NOTED
96	04/08/20	REVISIONS AS NOTED
97	05/06/20	REVISIONS AS NOTED
98	06/04/20	REVISIONS AS NOTED
99	07/02/20	REVISIONS AS NOTED
100	08/01/20	REVISIONS AS NOTED



MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
DATE	12/7/12
OPTION	
SHEET NO.	A-9
OPTION DESCRIPTION	
47	

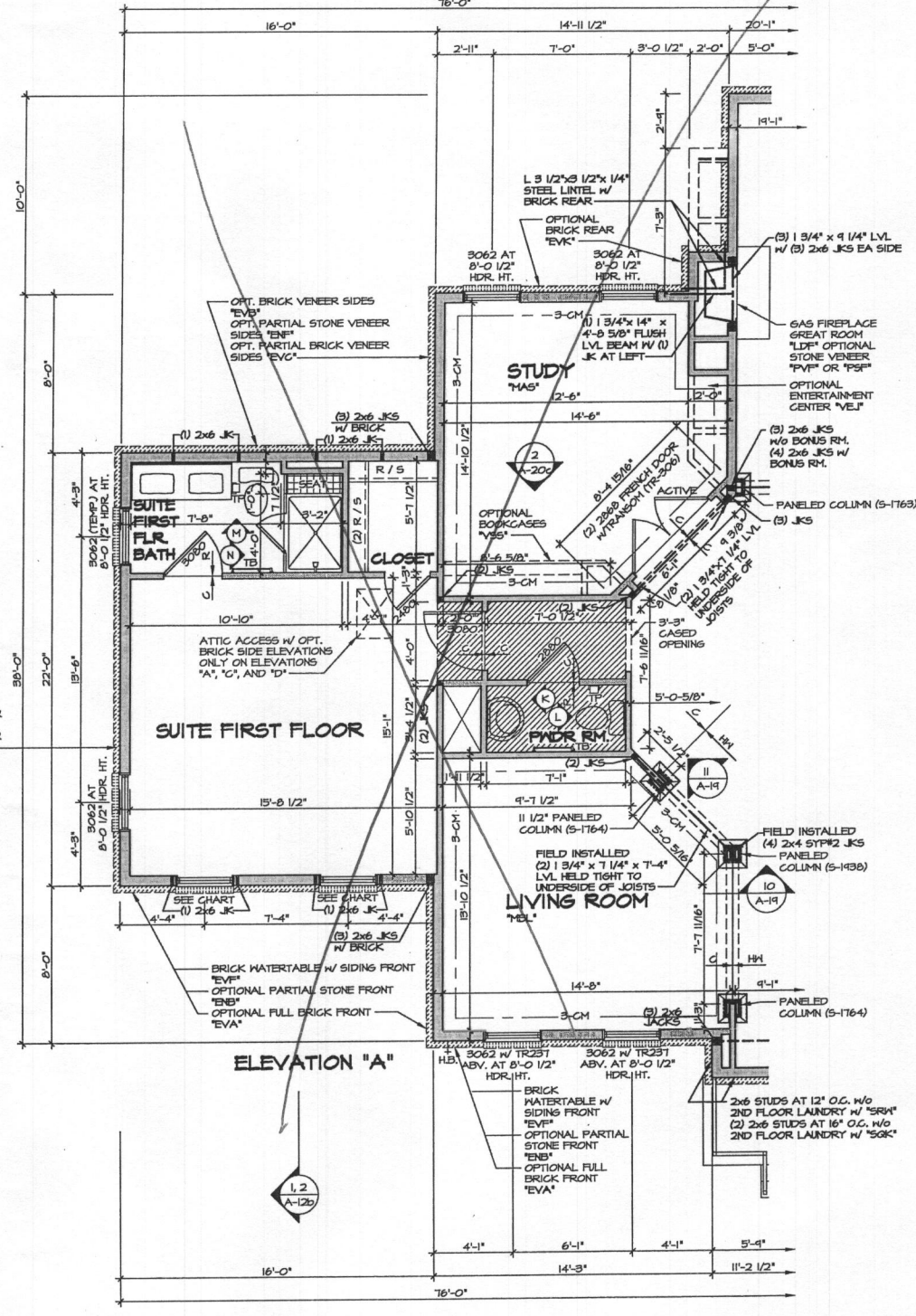


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "MCO"
SHOWN WITH FIRST FLOOR BEDROOM "BAR"
NOTE: CONSERVATORY N/A W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYPE) W/ STANDARD FOUR BEDROOM PLAN AT T-0 1/2" HDR. HT.	FRONT WINDOWS OF SUITE FIRST FLOOR (TYPE) W/ OPTIONAL FIVE BEDROOM PLAN AT 2'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TRUST ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K", AND "L" -3062
	ELEVATION "D" -3052 W/ TRUST ABV.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-10 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR "MSR"
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED, HANGER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REVISIONS

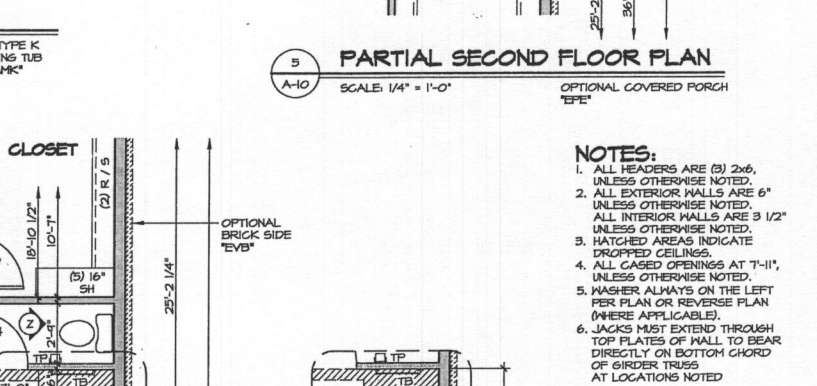
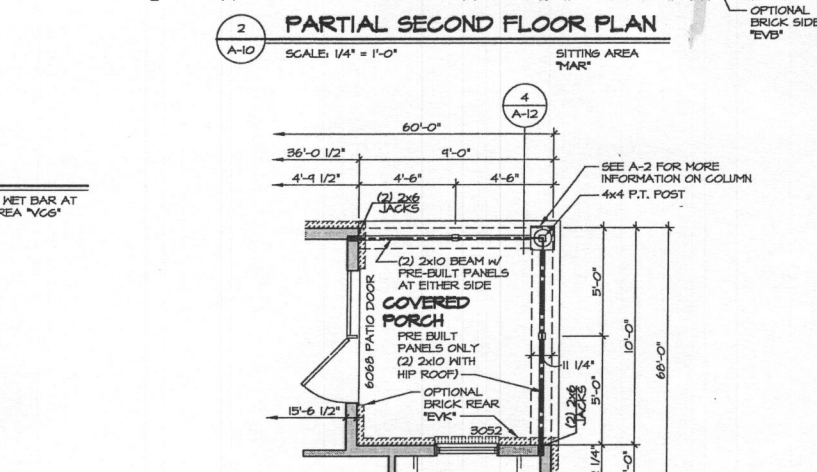
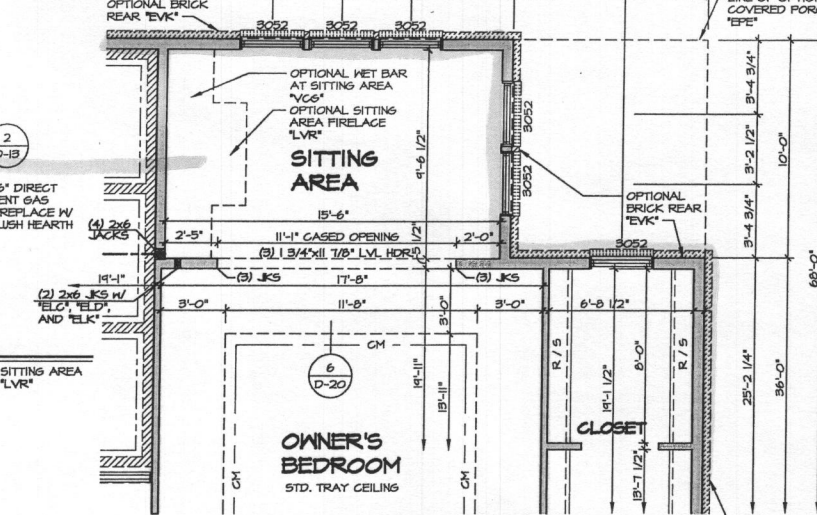
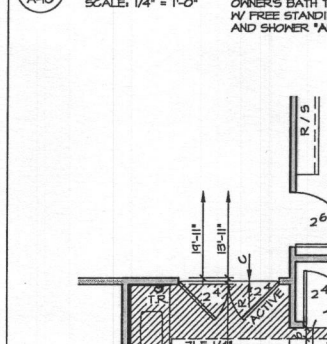
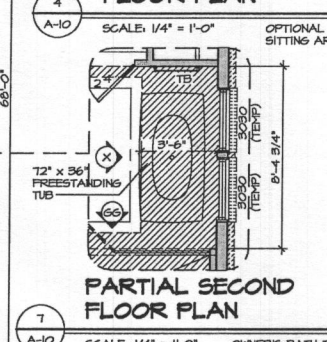
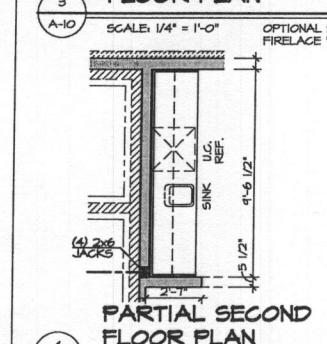
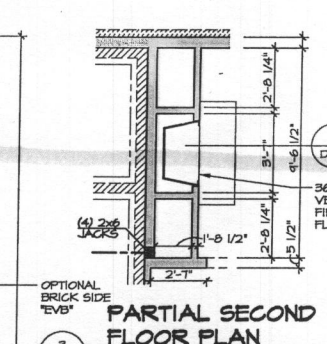
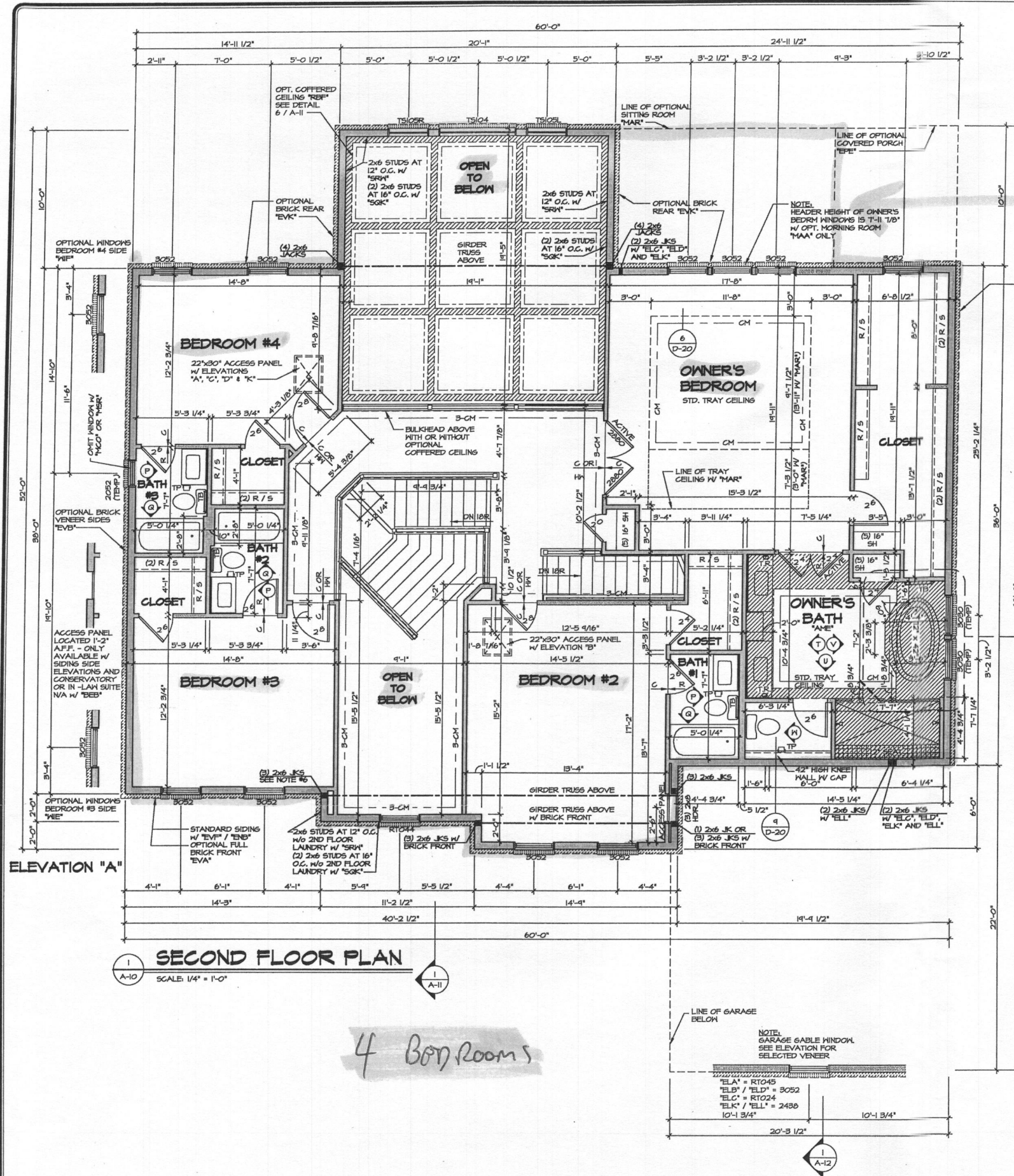
REV. NO.	DATE	DESCRIPTION
1	1/14/15	SM - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MSR" 3" PACE 3027
2	4/20/15	985 - PAR 492416 - ROTATED JACKS IN FOTER COLLUMS & REVISED TO FIELD INSTALLED
3	10/29/15	TEP - 2012 VA CODE UPDATE
4	12/29/16	995 - PAR 492405 - CHANGED PARTIAL FOR BAR / REVISED JIBT LAYOUT 451 FOR BAR
5	7/27/17	KAD - PROJECT #985 - ADDED CENTER TOP LAYOUTS FOR OTHERS BATH
6	4/24/14	915 - ADJUSTED WALLS AT STUDY BOOKCASE AREA
7	5/14/14	A3H - PAR 1 2949 (ADDED ATTIC ACCESS)
8	5/24/14	A3H - ADDED ELEVATION "L" TO SET
9	6/19/14	L1E - REVISED FULL COLLUM FROM 5-162 TO 5-169 (PAR 424679)

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Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	DATE:
A-9d	CLIFTON PARK II	10900	1/2/15
	DRAWING TITLE	VERSION 01	
	FIRST FLOOR PARTIAL PLANS	DRAWN BY	A-JH
	OPTION DESCRIPTION		
B1	CONSERVATORY		
	SUITE FIRST FLOOR		

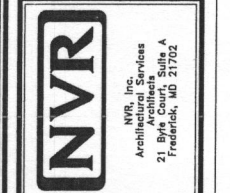


- NOTES:**
1. ALL HEADERS ARE (3) 2x6 UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

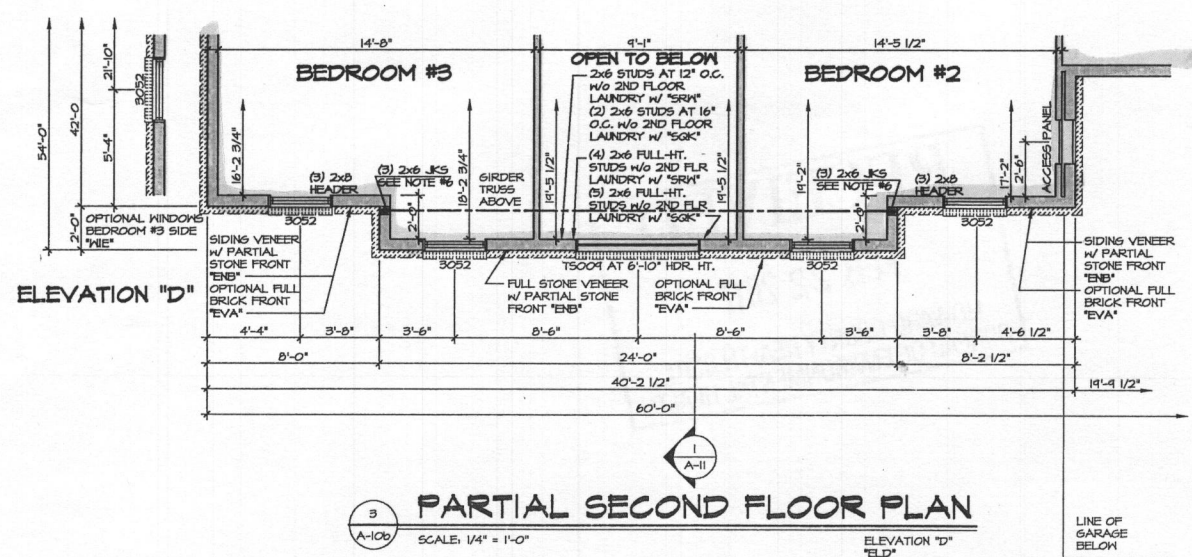
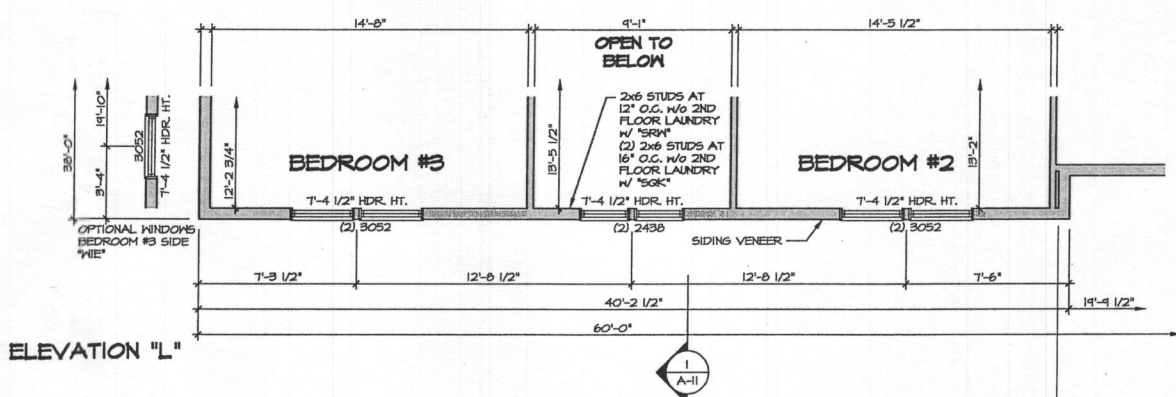
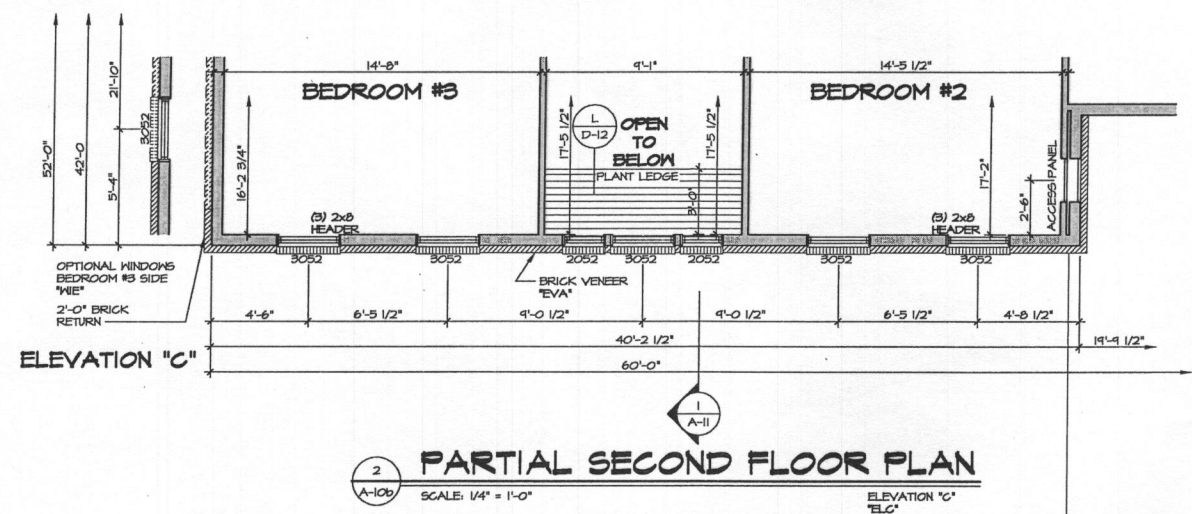
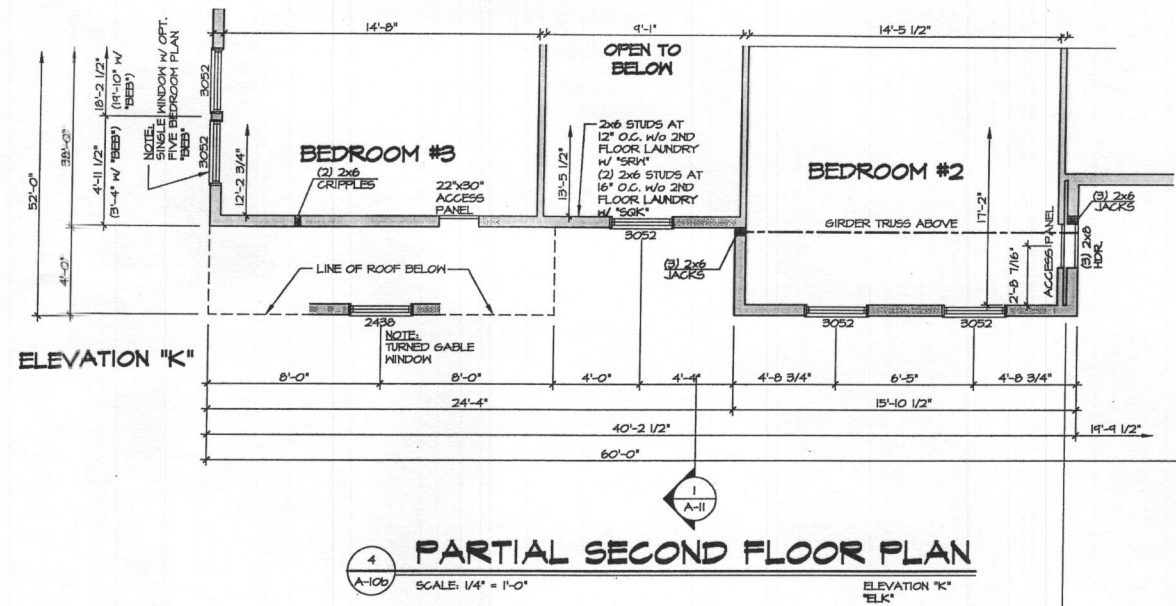
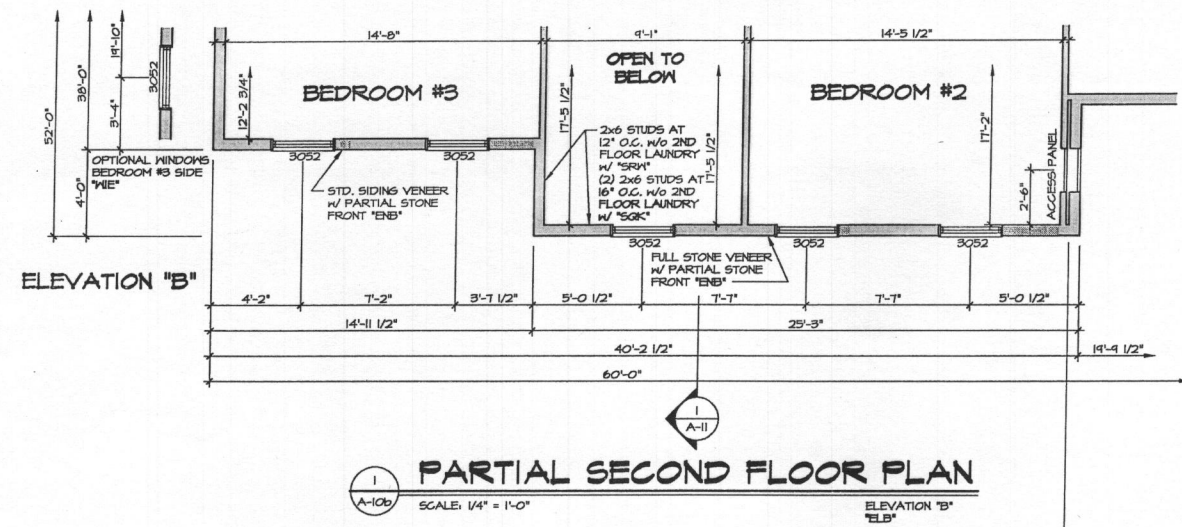
REV. NO.	DATE	DESCRIPTION
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2	12/21/17	ISSUED FOR PERMITS
3	12/21/17	ISSUED FOR PERMITS
4	12/21/17	ISSUED FOR PERMITS
5	12/21/17	ISSUED FOR PERMITS
6	12/21/17	ISSUED FOR PERMITS
7	12/21/17	ISSUED FOR PERMITS
8	12/21/17	ISSUED FOR PERMITS
9	12/21/17	ISSUED FOR PERMITS
10	12/21/17	ISSUED FOR PERMITS
11	12/21/17	ISSUED FOR PERMITS
12	12/21/17	ISSUED FOR PERMITS
13	12/21/17	ISSUED FOR PERMITS
14	12/21/17	ISSUED FOR PERMITS
15	12/21/17	ISSUED FOR PERMITS
16	12/21/17	ISSUED FOR PERMITS
17	12/21/17	ISSUED FOR PERMITS
18	12/21/17	ISSUED FOR PERMITS

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SET NO. 10300
VERSION 01
DRAWN BY AJH
DATE: 12/21/17
OPTION

MODEL CLIFTON PARK II
DRAWING TITLE SECOND FLOOR PLAN
SHEET NO. A-10
OPTION DESCRIPTION
54



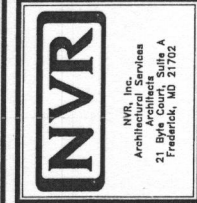
- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE: FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

NOTE: SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	7/17/19	994 - ADDED PLANT LEAD DETAIL
2	5/14/14	A-11 - ADDED ELEVATION L, ADDED ATTIC ACCESS PANEL
3	10/21/14	CEL - REVISED BRICK VENEER LESSOR WITH SIDE WINDOWS
4	10/28/14	ASB - ADDED ATTIC ACCESS TO FRONT HALL OF BEDROOMS WITH "ELC" (10/14/17)
5	1/25/18	ELK - REVISED WINDOW LOCATION FOR "TEL" LEFT SIDE WINDOW "TEL" (PAR. 30124)

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MODEL	CLIFTON PARK II
SET NO.	10500
VERSION	01
DRAWN BY	AJH
DATE	12/27/12
OPTION	ELB, ELC, ELD, ELK, ELL
DRAWING TITLE	SECOND FLOOR PARTIAL PLANS
OPTION DESCRIPTION	ELEVATION "B"; ELEVATION "C"; ELEVATION "D"; ELEVATION "K"; ELEVATION "L"
SHEET NO.	56

J:\DWGDATA\DETACHED\CLIFTON PARK II_10500_01\PLN2_ELEV.dwg - 01/15/15 - 3:51 PM

B17000522

5012 Lindera COURT

LOT 137

5 Bedrooms

CLIFTON PARK II



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Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES			OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM			
NOTE SHEET	2							2														D-1	
FRONT ELEVATIONS - SIDING		3							3													D-2	
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8										D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6		9	10.1	10.2		5	6		9	10.1	10.2								D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2								D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17										D-5a	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2								D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25										D-7	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2								D-8a	
REAR ELEVATIONS - BRICK		28		31	33				28		31	33										D-11	
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	42	38	42	38	42		D-12	
HOLD DOWN DETAILS		43							43													D-12a	
PLUMBING GROUND WORKS		44							45													D-12a	
BASEMENT PLAN		46.1	46.1	46.2	46.2	46.3	46.3		47	48	48	49.1	49.1	49.2								D-13	
FIRST FLOOR PLAN		47		48	48	49.1	49.1	49.2		47		48	48	49.1	49.1	49.2						D-14	
FIRST FLOOR PLAN PARTIALS		50							50						50	53		51	51	52		D-15	
SECOND FLOOR PLAN		54		56	56	56	56		54		56	56	56	56					55			D-15a	
SECOND FLOOR PLAN PARTIALS		57							57													D-16	
BUILDING SECTION AT FOYER		58							58						61					54		D-16a	
BUILDING SECTION AT GARAGE		60							60						60							D-17	
STAIR SECTION (FRONT STAIR) - STANDARD		62							62													D-17a	
STAIR SECTION (FRONT STAIR) - UPGRADE		64							64													D-18a	
STAIR SECTION (FRONT STAIR) - UPGRADE w/ METAL		66, 67.1							66, 67.1													D-20	
STAIR SECTION (FRONT STAIR) - UPGRADE w/ CRAFTSMAN		67.2, 67.3							67.2, 67.3													D-21	
STAIR SECTION (REAR STAIR) - STANDARD		68							68													D-22	
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1													D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE w/ CRAFTSMAN		69.2							69.2													D-27	
KITCHEN PLANS - CABINET HOOD 'B'		70							70										71			D-28	
KITCHEN PLANS - CABINET HOOD 'C'		72							72										73			D-28a	
KITCHEN PLANS - GOURMET		74							74										75			D-29	
KITCHEN PLANS - ISLANDS		76							76													D-30	
NET BAR, LAUNDRY, CHARGING CENTER		77, 78							77, 78													D-34	
INTERIOR DETAILS - BATH ELEVATIONS		78							78													D-35	
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79													D-36	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81								D-37	
INTERIOR DETAILS - FIREPLACE DETAILS		82							82													D-40	
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.		83							83													D-40a	
INTERIOR MISC. DETAILS		84							84													D-44	
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2								D-45	
EXTERIOR MISC. DETAILS		87							87														
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3															WB-1	
FIRST FLOOR ELECTRICAL		89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2								WB-2	
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95		93	93	94		F-1	
SECOND FLOOR ELECTRICAL		96	98	98	98	98	98		96	98	98	98	98	98									
SECOND FLOOR ELECTRICAL PARTIALS		99							99														
FIRST FLOOR JOIST LAYOUT		100	101	101	102	102	102		103	104	104	105	105	105	100	103	100	103	100	103		SP-1	
SECOND FLOOR JOIST LAYOUT		106	108	108	109	109	109		106	108	108	109	109	109								SP-2	
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	117	115	117	117				
TRUSS BRACING		119							119														
BRACED WALL		121							121														
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2									
BASEMENT HVAC PLAN		128.1							128.1														
CRAWL SPACE HVAC PLAN		129							129														
FIRST FLOOR HVAC PLAN		130							130														
SECOND FLOOR HVAC PLAN		131							131														

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+214
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

FOOTPRINT

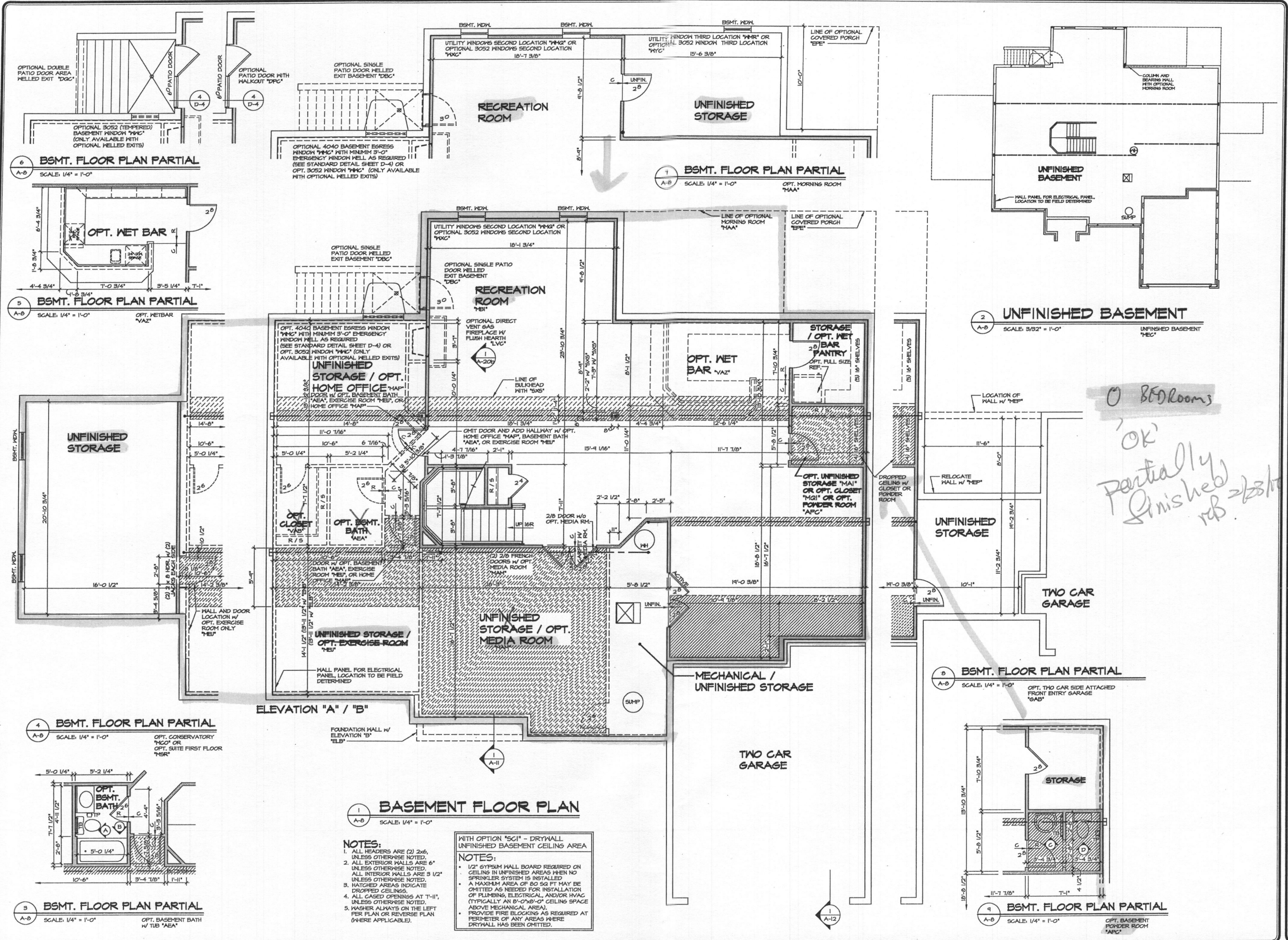
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

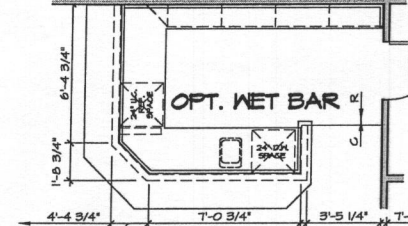
10300-01

CS-1

J:\A.DWG\NVR\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 12/29/14 8:36 am



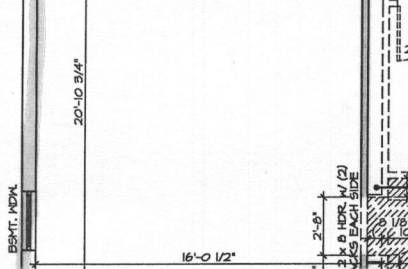
6 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



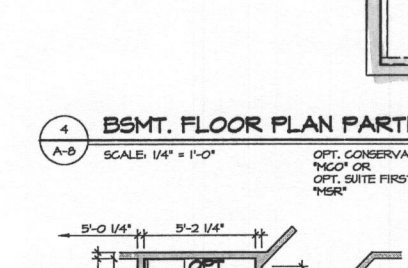
5 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



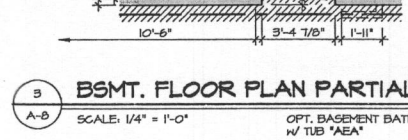
4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



3 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



2 UNFINISHED BASEMENT
SCALE: 3/32" = 1'-0"



1 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

- WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA**
- NOTES:**
- 1/2" GYPSUM HALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

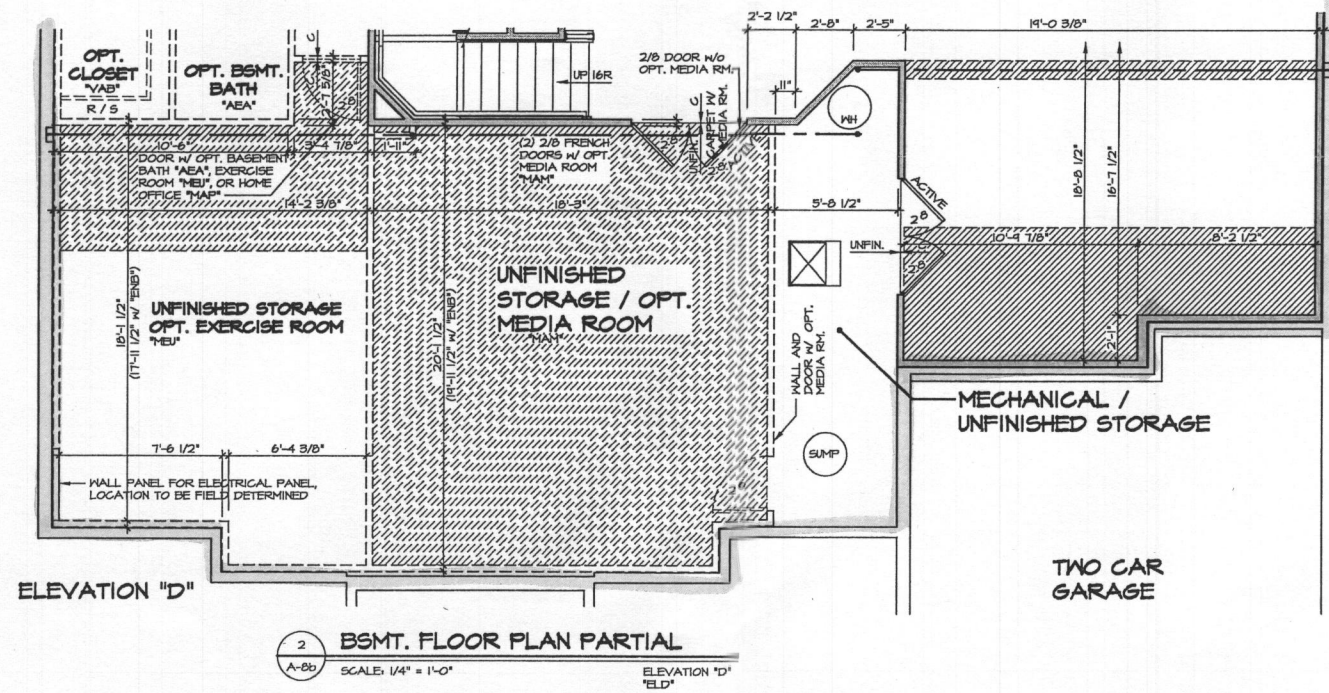
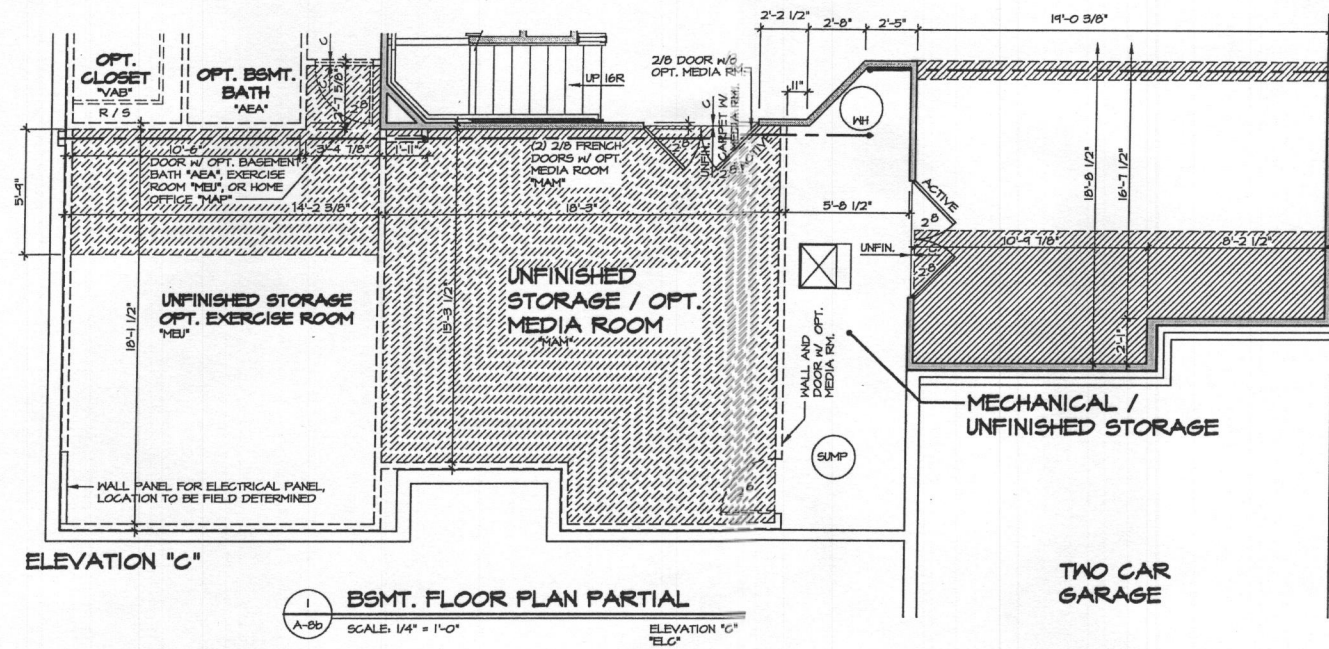
0 Bedrooms
OK
Partially finished
reb 2/28/11

REV. NO.	DATE	REVISIONS
1	10/21/14	CEL - REVISED GRAPHICAL ERROR
2	11/25/14	SEA - ADDED REVISIONS
3	12/29/14	SKP - ADDED THE HOURS, OR TO (B) OPTIONS AT POWER ROOM PAR 20166
4	1/27/15	SEA - ALIUT REV-5/4-0/11
5	4/29/14	DA5 - TIB CONVERSION
6	4/29/14	DA5 - ADDED "SC1" NOTE
7	5/29/14	SEA - ADDED "SC1" BULKHEAD
8	6/2/14	J.R. - RELEASED (1) JOG AT MORNING ROOM W/ COLUMN (PAR 154854)
9	6/2/14	CSB - TURNED ON LANTERS THAT SHOW DOOR SIZE AND DIMENSIONS

NVR
NVR, Inc.
Architectural Services
21 B. Avenue
Frederick, MD 21702

SET NO. 10300	VERSION 01
DRAWN BY A-JH	DATE: 1/10/13
OPTION FBA	OPTION FBA

MODEL CLIFTON PARK II	DRAWING TITLE BASEMENT PLAN
SHEET NO. A-8	OPTION DESCRIPTION FULL BASEMENT
46.1	




NOTE:
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT "H", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

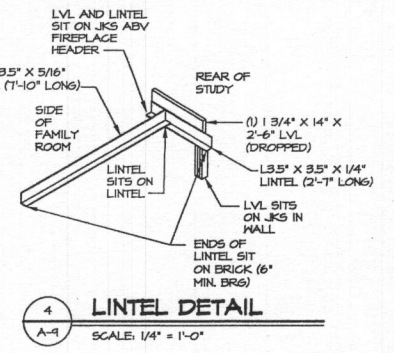
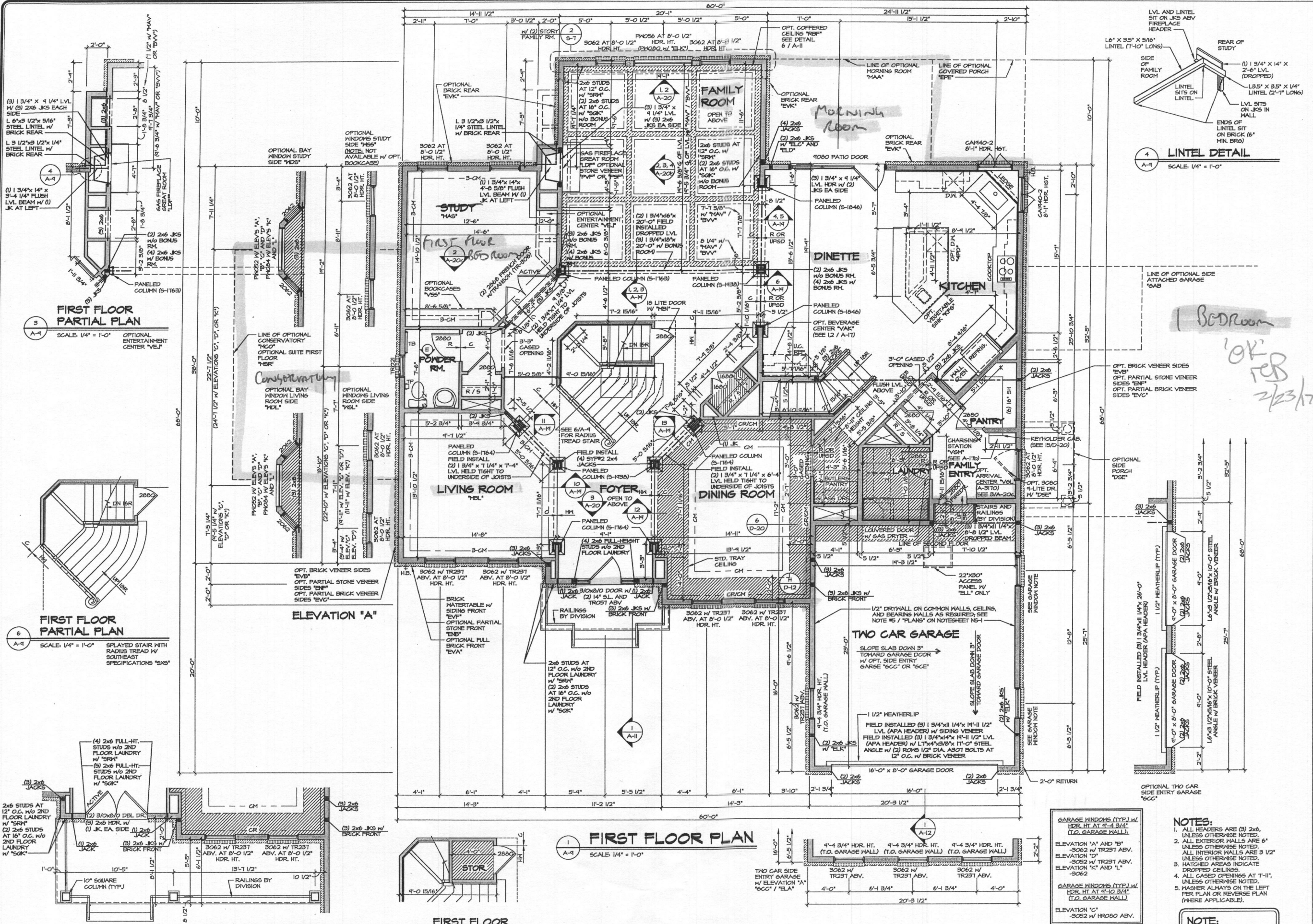
NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKINGS AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

SHEET NO. A-8b		MODEL CLIFTON PARK II	SET NO. 10300
DRAWING TITLE BASEMENT PARTIAL PLANS		VERSION 01	DRAWN BY AJH
OPTION DESCRIPTION FULL BASEMENT ELEVATION "C" ELEVATION "D"		DATE 4/7/14	OPTION FBA ELC ELD
46.2		 NVR, Inc. Services Architects & Engineers 91 B. Architects Frederick, MD 21702	
J:\A_DWG\A-DWG\DETACHED\CLIFTON PARK II 10300_01\BSMT_CB-DWG_12/17/14 - 11:40 .dgn			

REV. NO.	DATE	REMARKS
1	4/29/14	SC1 - ADDED "SC1" NOTE
2	5/9/14	SC1 - MODIFIED "SC1" TO NEW PAGE
3	1/28/14	SC1 - ADPT. REVISIONS

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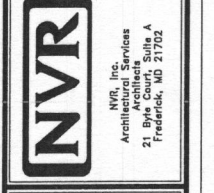
GARAGE WINDOWS (TYP.) W/ LVL. HEADERS AT 9'-0" O.C. (T.O. GARAGE WALL)
 ELEVATION "A" AND "B"
 -3062 W/ TR231 ABV.
 ELEVATION "D"
 -3052 W/ TR231 ABV.
 ELEVATION "K" AND "L"
 -3062

GARAGE WINDOWS (TYP.) W/ HDR. HT. AT 9'-0" O.C. (T.O. GARAGE WALL)
 ELEVATION "C"
 -3052 W/ HROB0 ABV.

NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

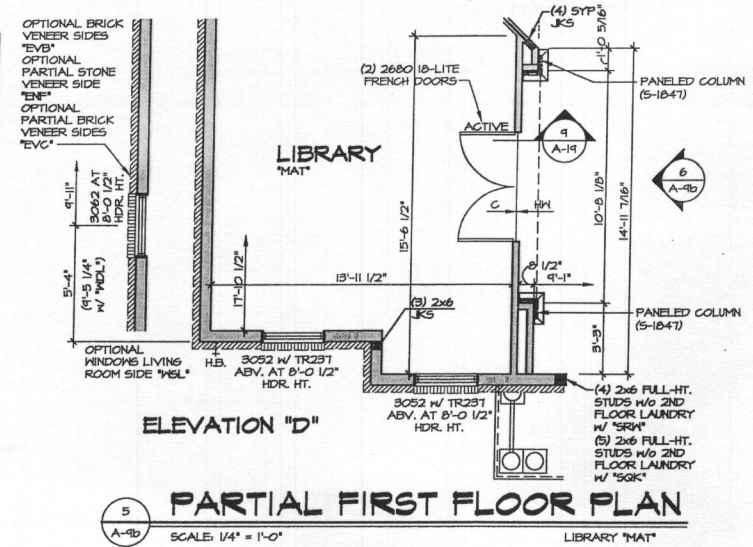
NOTE:
 SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

MODEL: CLIFTON PARK II		DATE: 12/7/12	REVISIONS:
DRAWING TITLE: FIRST FLOOR PLAN		DATE: 12/7/12	1. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
SHEET NO. A-9		OPTION	2. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
DRAWING NO. 10300		OPTION	3. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
DRAWN BY: AJH		OPTION	4. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
DATE: 12/7/12		OPTION	5. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
OPTION DESCRIPTION:		OPTION	6. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)
47		OPTION	7. REVISED CHASE INTO GARAGE TO 2" DIA. (PAR ID 3402)

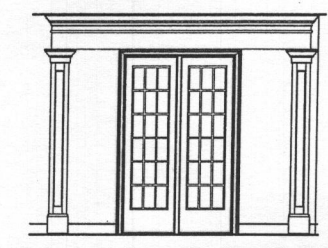


DATE: 02/14/17 - 12:01 PM
 PROJECT: CLIFTON PARK II - 10300 - 01 PLAN - 09

NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MCL"
INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE
"YST" INFORMATION, SEE
SHEET A-6

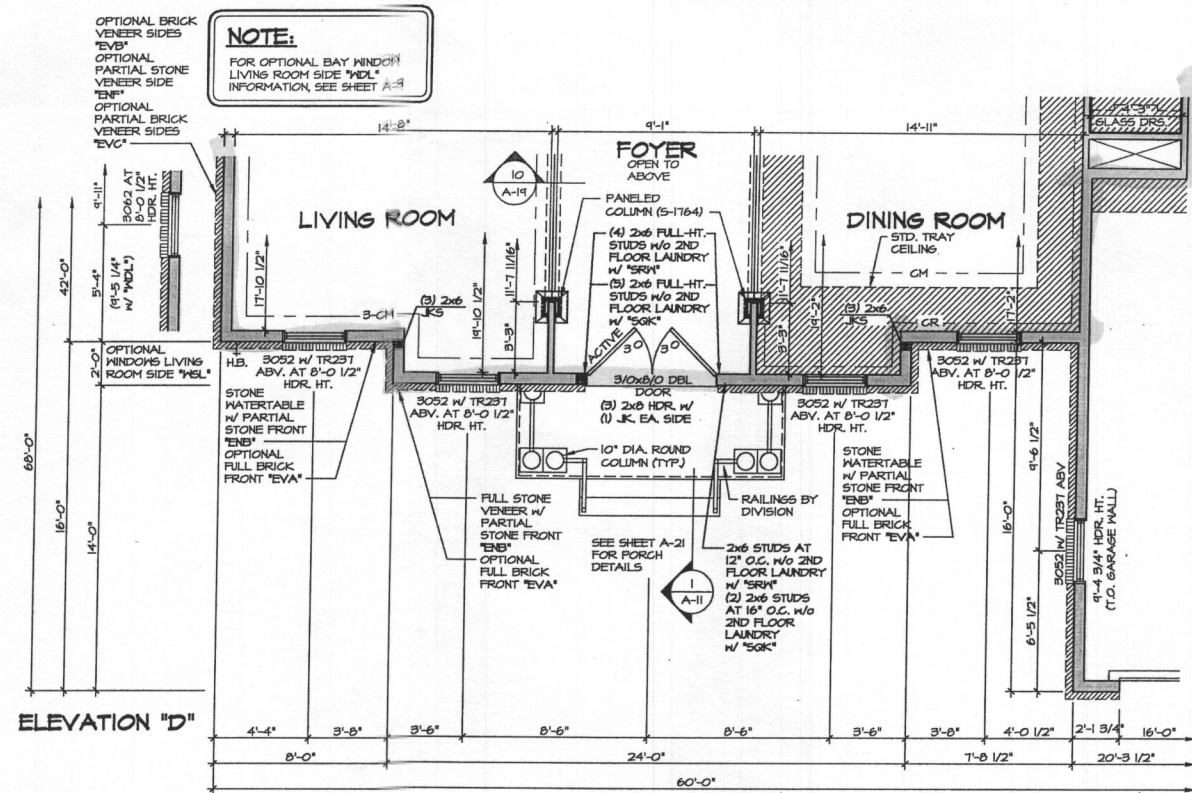


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

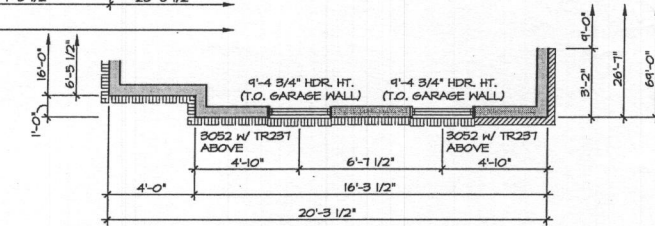


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"
ELEVATION "D"
"ELD"

NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MCL"
INFORMATION, SEE SHEET A-4

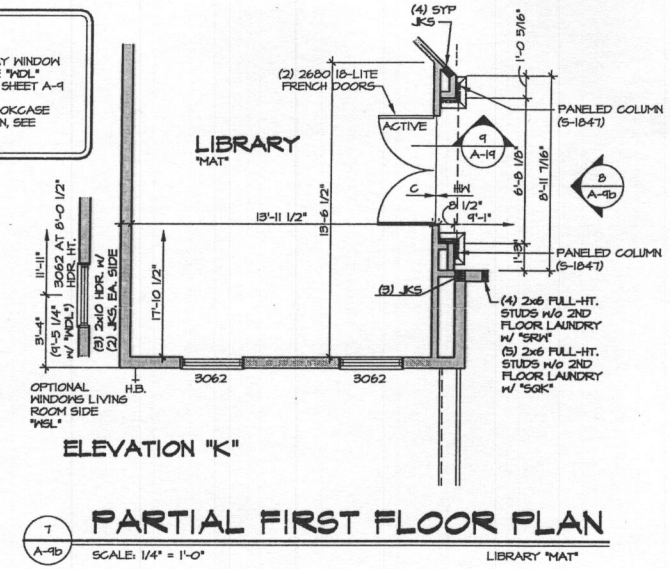


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"

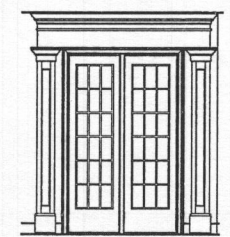


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY
GARAGE "GCC"

NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MCL"
INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE
"YST" INFORMATION, SEE
SHEET A-6

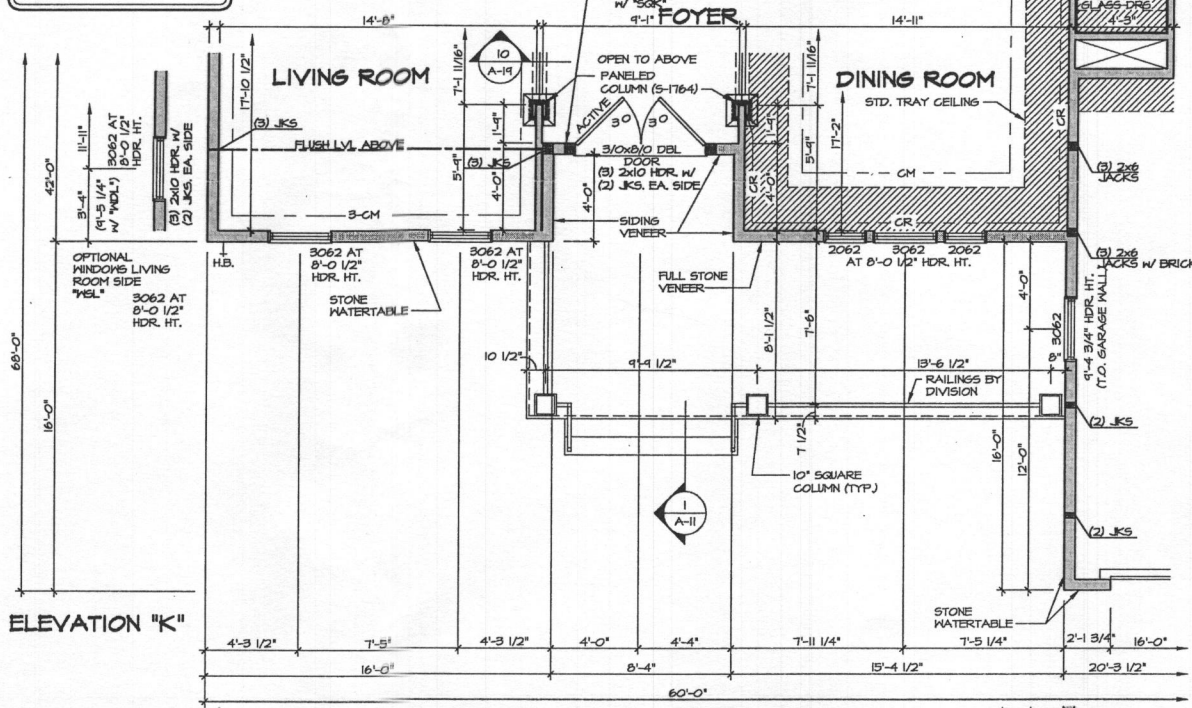


PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

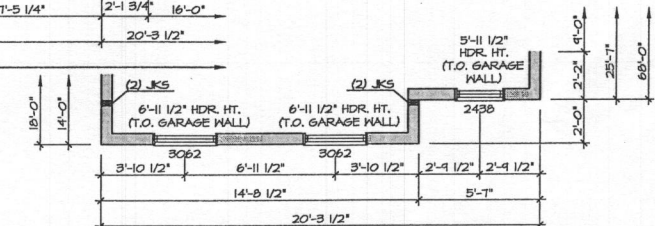


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"
ELEVATION "K"
"ELK"

NOTE:
FOR OPTIONAL BAY WINDOW
LIVING ROOM SIDE "MCL"
INFORMATION, SEE SHEET A-4



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"



PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY
GARAGE "GCC"

NOTE:
FOR ADDITIONAL GARAGE AND
FIRST FLOOR INFORMATION,
SEE SHEET A-4

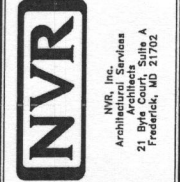
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHES ALWAYS ON THE LEFT FOR PLAN OR REVERSE PLAN (WHERE APPLICABLE).

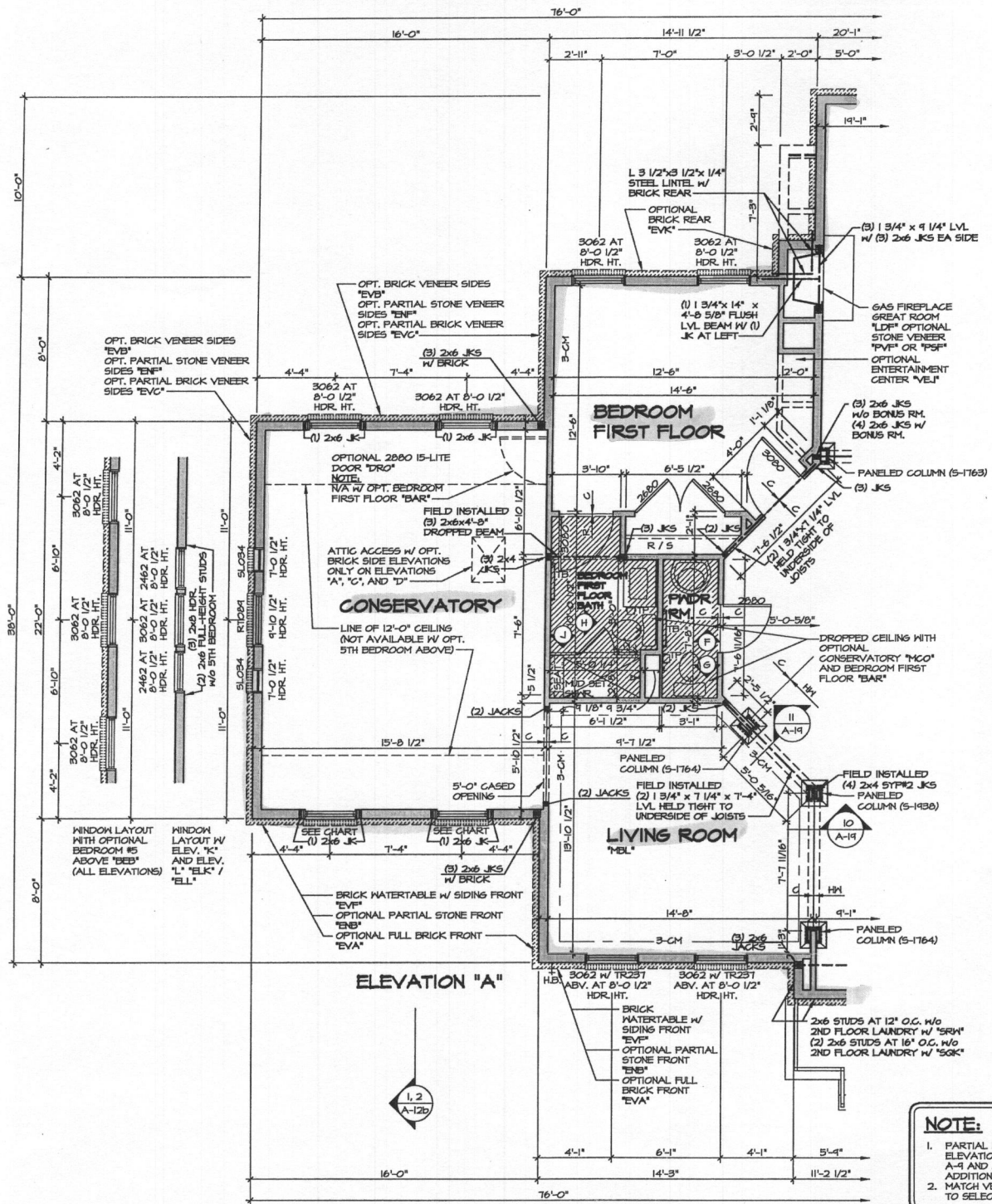
NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	12/7/15	REVISED PAR 846304 - REVISED GARAGE SLAB HEIGHT
11	12/6/16	L-65 - ADDED VENEER NOTES TO ELK (PAR 819359)
12	4/28/16	L-65 - ADDED JACKS FOR ELK GARAGE SIDERS (PAR 816625)
13	6/28/14	L-18 - REVISED ELEVATION "D" PORCH
14	10/21/14	CEL - ADDED JACKS AT ELK PORCH BEAM
15	10/15/14	ELK - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "MCL" (PAR. 80249)
16	5/7/15	ELK - ADDED ACTIVE TO LEFT DOOR ELEVATION B PAR 82854
17	8/4/15	L-65 - REVISED GARAGE BRIND BUTLERS PAINT TO BE "P" CHEEPER (05-195)
18	9/16/15	LSB - FIELD AMT REVISIONS

SHEET NO.	MODEL	SET NO.	VERSION	DATE:	OPTION
A-9b	CLIFTON PARK II	10500	01	12/21/12	ELD
	DRAWING TITLE				ELK
	FIRST FLOOR PARTIAL PLANS				
	OPTION DESCRIPTION				
	ELEVATION "D"				
	ELEVATION "K"				

PROJECT NO.	DATE	SCALE
09-13-16	09/13/16	1/8" = 1'-0"



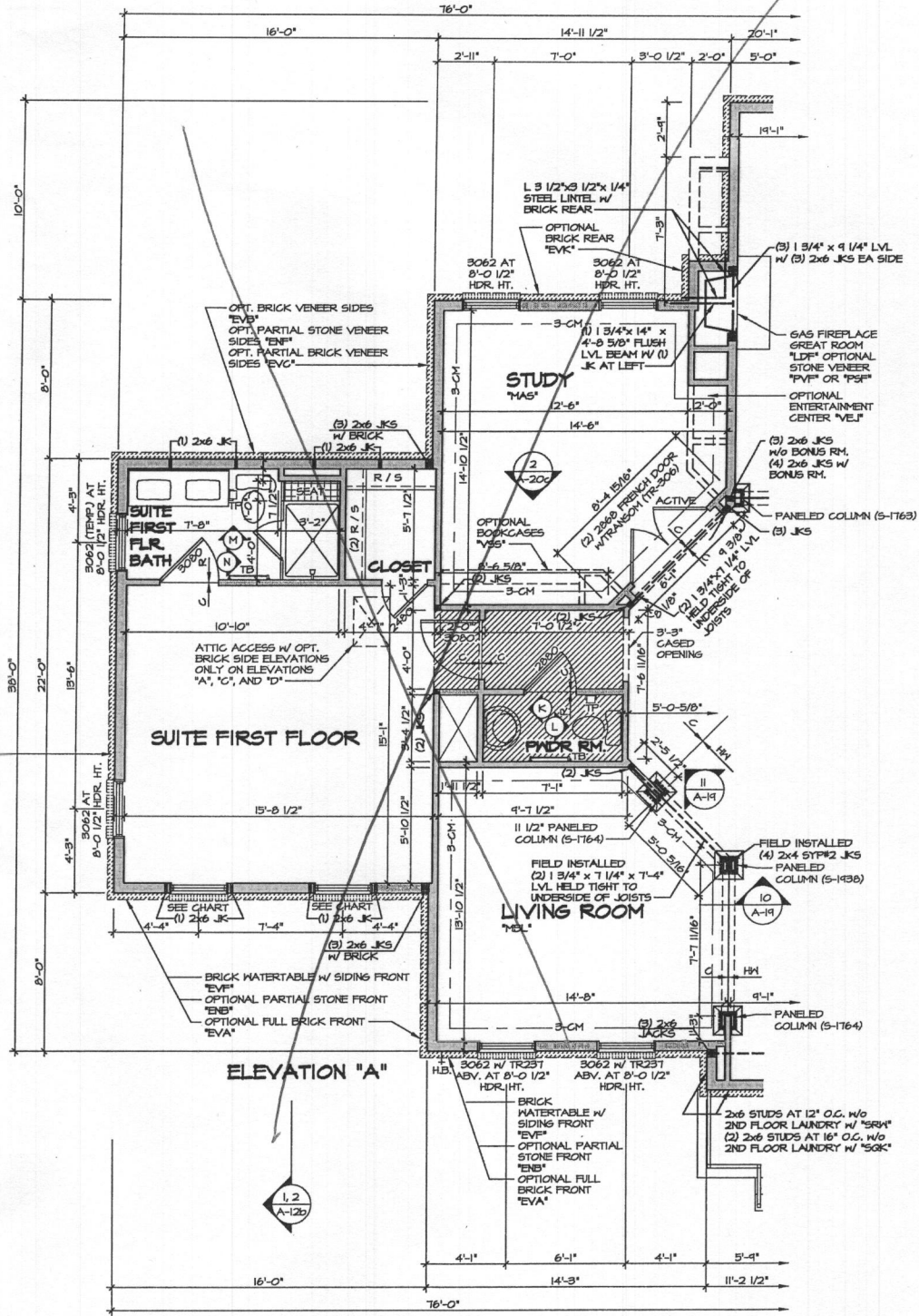


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY
MCO
SHOWN WITH FIRST
FLOOR BEDROOM
"BAR"
NOTE:
CONSERVATORY
NA W/ OPT.
LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 7'-0 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TR231 ADV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K" AND "L" -3062
	ELEVATION "D" -3052 W/ TR231 ADV.

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-4 AND A-5 FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

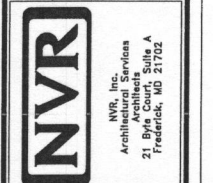
SUITE FIRST FLOOR
"MER"
NOTE: NA W/ BEDROOM
FIRST FLOOR "BAR"

NOTES:
1. ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE
DROPPED CEILING.
5. ALL CASED OPENINGS AT T-11,
UNLESS OTHERWISE NOTED.
6. WASHER ALWAYS ON THE LEFT
FOR PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

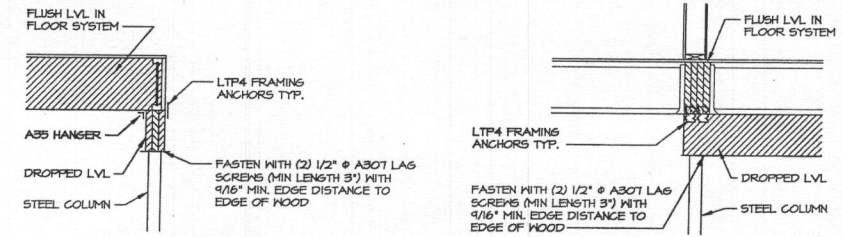
NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	10/19/15	584 - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MER" 3" PAR BOIZT
2	4/28/15	585 - PAR 85416 - ROTATED JOISTS IN FOTER COLUMNS & REVISED TO FIELD INSTALLED
3	10/29/15	586 - 2012 VA CODE UPDATE
4	10/29/15	589 - PAR 45665 - CREATED PARTIAL FOR BAR / REVISED FIRST LAYOUT 45-1 FOR BAR
5	2/27/17	KAD - PROJECT 4865 - ADDED CENTERTOP LAYOUTS FOR OWNERS BATH
6	4/24/14	515 - ADJUSTED WALLS AT STUDY BOOKCASE AREA
7	5/1/14	A.H. - PAR 8 2549 (ADDED ATTIC ACCESS)
8	5/6/14	A.H. - ADDED ELEVATION "L" TO SET
9	8/31/14	J.R. - REVISED FULL COLUMN FROM 5-T162 TO 5-T164 (PAR 45667)

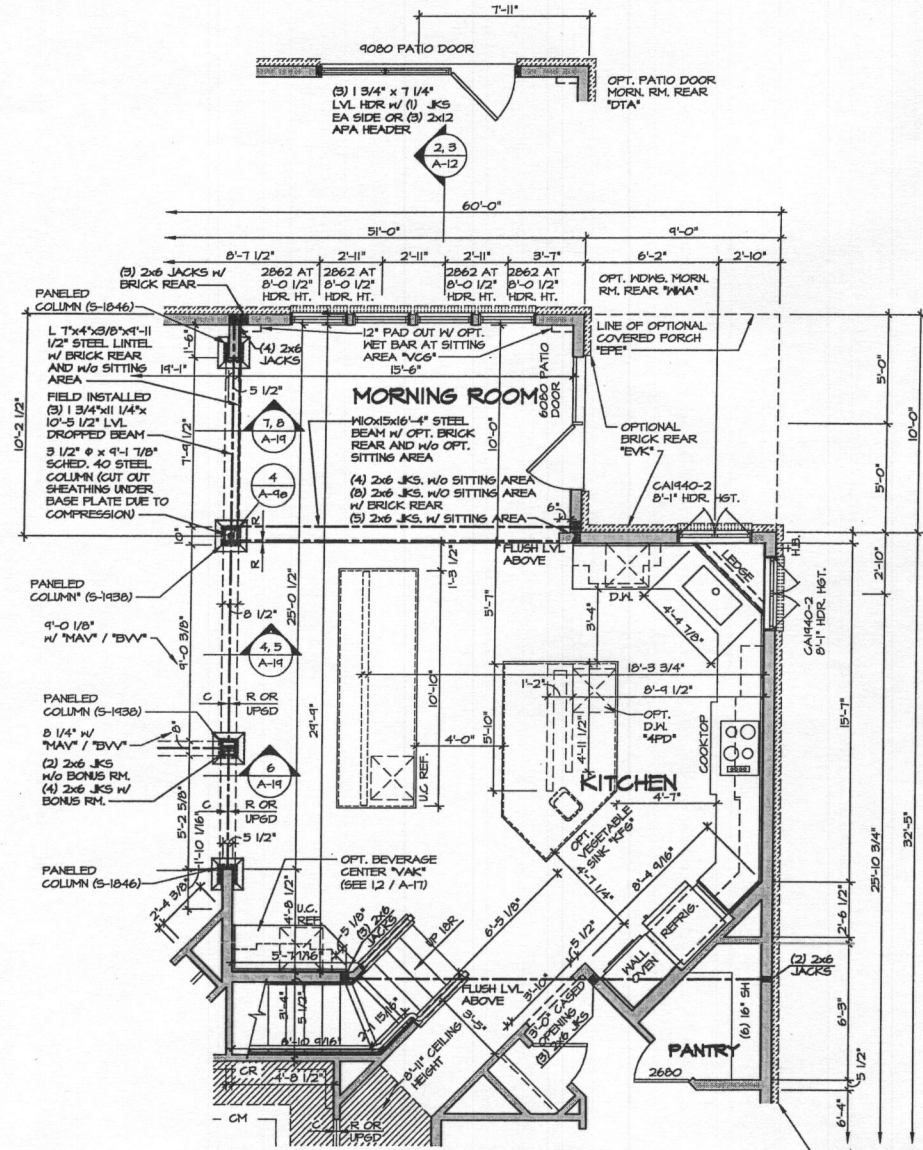
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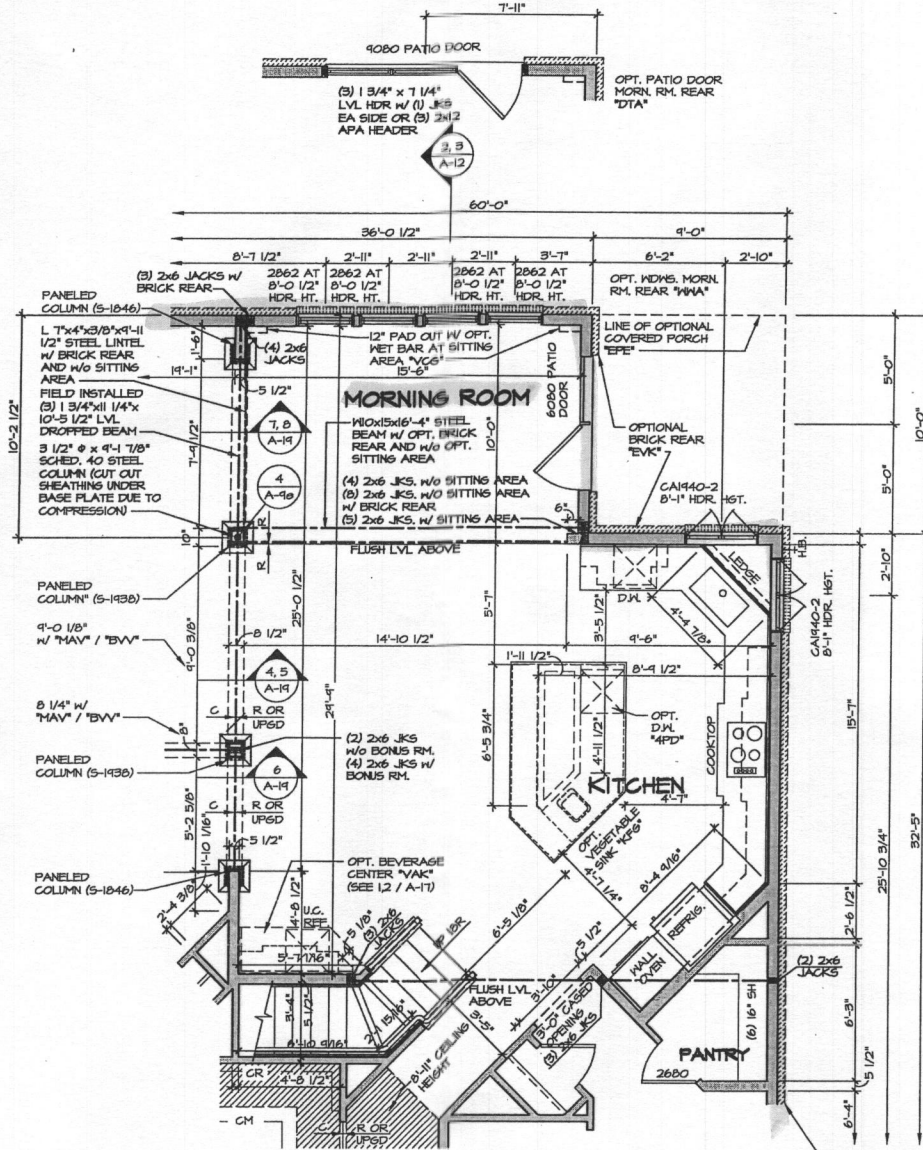
MODEL CLIFTON PARK II	SET NO. 10500	DATE: 1/2/15
DRAWING TITLE FIRST FLOOR PARTIAL PLANS	VERSION 01	DRAWN BY: AJH
SHEET NO. A-9d	OPTION MCO	DATE: 1/2/15
OPTION DESCRIPTION CONSERVATORY	OPTION MSR	
51		



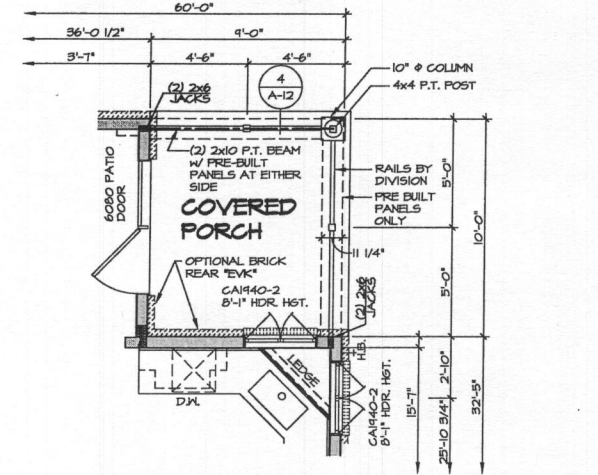
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/
GOURMET ISLAND
"MAA" / "KFF"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
"MAA"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
"EVB"
NOTE: ONLY
AVAILABLE W/ "MAA"

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-4 AND A-9b FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE
DROPPED CEILING.
4. ALL CASED OPENINGS AT T-11,
UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED
WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - ADDED DIMENSION FOR 6080 PATIO DOOR
11	10/21/14	CLS - ADDED ATTACHMENT DETAIL 4/A-9b (PAR ID 28996)
12	10/21/14	SEA - ADIT REVISIONS
13	10/29/15	SEA - REVISED HORIZONTAL IN REAR STAIR (PAR 24989)
14	10/29/15	SEA - REVISED WALL CABINET LAYOUT AND ADDED 6" TO WALL FOR CABINETS
15	10/29/15	SEA - MOVED RIGHT REAR ROSE BB TO SIDE (P4044)
16	10/29/15	SEA - FIELD ADIT REVISIONS
17	10/29/15	SEA - ADJUST WALL LOCATION AT KITCHEN SINK (L28)
18	10/29/15	SEA - REVISED HEADER HEIGHT OF CA1440-2 KITCHEN ISLANDS (PAR ID 28972)

NVR
NVR, Inc. Services
Architects
91 B. Architects
Frederick, MD 21702

SET NO. 10300
VERSION 01
DRAWN BY AJH
DATE: 1/4/15
OPTION
MAA

SHEET NO. A-9e
MODEL CLIFTON PARK II
DRAWING TITLE FIRST FLOOR PARTIAL PLANS
OPTION MORNING ROOM
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