Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3666 Jennings Chapel
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: PLAT 9056-9061
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 2
Tax Map: 20 Parcel: 57 Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 10 Yz acres

Property Owner's Name: F. Maxine Walker
Address: 3666 Jennings Chapel
City: Woodbine State: MD Zip Code: 21797
Phone: 410-353-1234 Fax: N/A
Email: mwalker1@hughes.net

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: _____
Proposed Use: Wedding Reception
Estimated Construction Cost: $ 2,500
Description of Work: Erection of 1 frame tent 40 x 80; installation 6/13/17, Event 6/13/17, breakdown 6/14/17
Occupant or Tenant: _____
Was tenant space previously occupied? ☐Yes ☐No
Contact Name: _____
Address: N/A
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Elite Tents and Events
Contact Person: Jeffrey Sleight
Address: 6355 S. Darnell Park Drive
City: Sykesville State: MD Zip Code: 21784
License No.: 06899276
Phone: 410-795-8368 Fax: 410-795-8388
Email: jeff@elitetents.net

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	*Residential Building Characteristics*
Height:	☐ SF Dwelling ☐ SF Townhouse
No. of stories:	**Depth** **Width**
Gross area, sq. ft./floor:	1st floor:
	2nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type: N/A	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms:
☐ Structural Steel	***Multi-family Dwelling***
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➢ **Roadside Tree Project Permit**	Footings:
☐Yes ☐No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Utilities	
Water Supply	
☐ Public	
☐ Private	
Sewage Disposal	
☐ Public	
☐ Private	
Electric: ☐ Yes ☐ No	
Gas: ☐ Yes ☐ No	
Heating System	
☐ Electric ☐ Oil	
☐ Natural Gas ☐ Propane Gas	
☐ Other:	
Sprinkler System:	
☐ Yes ☐ No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Florence Maxine Walker
Applicant's Signature

Florence Maxine Walker
Print Name

mwalker1@hughes.net
Email Address

May 3, 2017
Date

Owner, Harwood Family LLC
Title/Company

Checks Payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	5/23/17	

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	☐ Yes ☐No
Is Entrance Permit Required?	☐ Yes ☐No
Historic District?	☐ Yes ☐No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	$
Permit Fee	$
Tech Fee	$
Excise Tax	$
PSFS	$
Guaranty Fund	$
Add'l per Fee	$
Total Fees	$
Sub-Total Paid	$
Balance Due	$
Check	#

Distribution of Copies: **White: Building Officials** **Green: PSZA,Zoning** **Yellow: PSZA,Engineering** **Pink: Health** **Gold: SHA**

APPROVED
WALK-THRU BUILDING PERMIT
BP# A#
APP. SAN DATE: 5-3-17
DESC. OF WORK: Approved Temporary Tent as shown

MARYLAND STATE GRID (PLAT NO. 9056-9061)

LOT 1
HARWOOD FARMS
PLAT NO. 9056
ROBERT AND FLORENCE WALKER
TAM MAP 57, GRID 10, PARCEL 571
L. 3478, F. 260
134.89AC. ±

520
530
540
550
560

83.6'
30'
45.4'
48.8'
30'

S 14°34'54"E 534.76'
N 46°29'47"E 1014.94'
S 42°24'36"W 677.04'
N 47°35'23"W 520.77'

POSSIBLE EVENT LOCATION
AREA 1
30,639 SF
*NO TENTS TO BE UTILIZED IN THIS AREA

POSSIBLE EVENT LOCATION
AREA 2
28,882 SF

POSSIBLE EVENT LOCATION
AREA 3
26,493 SF

LOT 2
10.518 AC

11 PROP. SPACES
27 PROP. SPACES
4 PROP. SPACES
5 SPACES (ANTIQUE SHOP)
27' TYP.
19.1' TYP.
12.7' TYP.
18' TYP.
16'
9' TYP.

PROP. 20'X60' FIRE TRUCK PULLOVER
PROP. TEMP. EVENT PARKING
PROP. ANTIQUE SHOP (960 SF)
TEMP. PORTABLE BATHROOMS
HANDICAP ASSISTANCE SPACE
MIN. WIDTH 35'
APPROXIMATE E SEPTIC DISPOSAL

EX. HORSE PADDOCK
EX. WOOD FENCE
EX. GRAVEL
EX. GRAVEL DRIVEWAY
DRIVEWAY
EX. GRAVEL DRIVEWAY
EX. UTILITY POLE
EX. UTILITY POLE & GUY WIRES
EX. 24" PINE
EX. 28" PINE
EX. HORSE SHED
EX. SHED
EX. OPEN SHED
EX. BARN
EX. SILOS
EX. SPRING HOUSE
EX. CONCRETE STRUCTURE
EX. WELL
EX. CO
EX. #3666 2 STORY HSE.

ANY ASSEMBLY
NT INCLUDING
ACCOMMODATE
CCESSIBILITY