



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/20/17

Permit No.: B17000217

Building Address: 5655 Lindera Ct
City: _____ State: _____ Zip Code: _____
Suite/Apt. # _____ SDP/WP/BA #: F-13-051
Census Tract: _____ Subdivision: W. 111th Ave
Section: _____ Area: _____ Lot: 125
Tax Map: 38 Parcel: 49 Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 17730

Existing Use: _____
Proposed Use: _____
Estimated Construction Cost: \$ _____
Description of Work: 1149 sq. ft. 1.5 story house
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: CRAFT MARK
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>B17000217</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
Email Address: _____ Date: _____
Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1-30-17</u>	<u>D. Bernard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

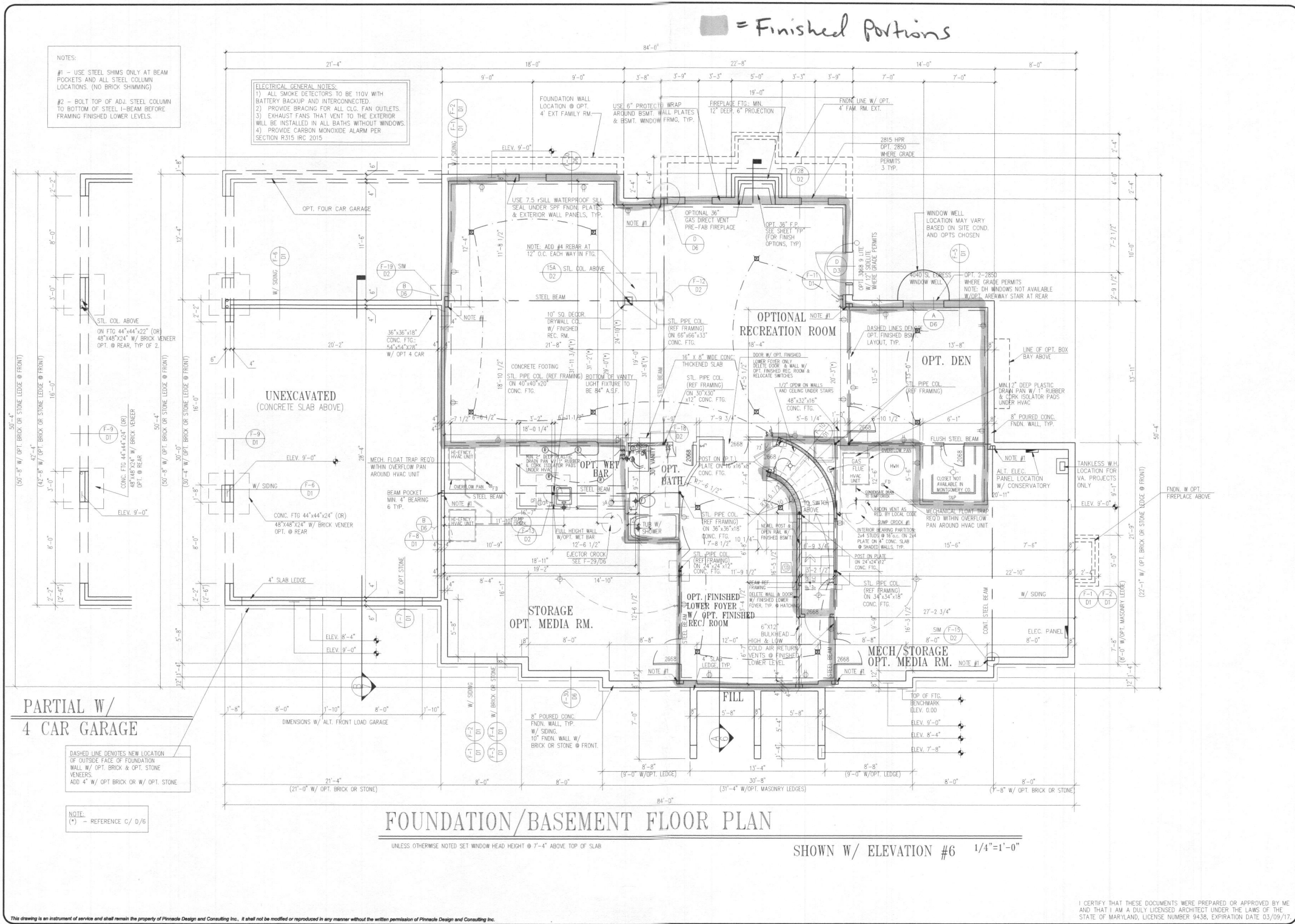
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>700.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>100078-1000</u>

5053 Linderia Court
 Ellicott City, MD 21042
 (Lot 125)

5 Bedrooms
 5 1/2 Baths

■ = Finished Portions



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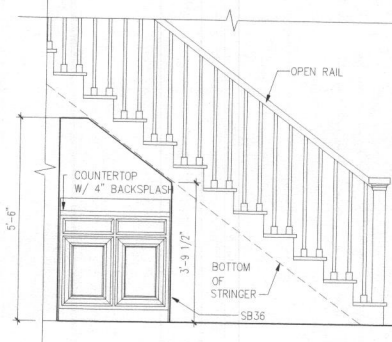
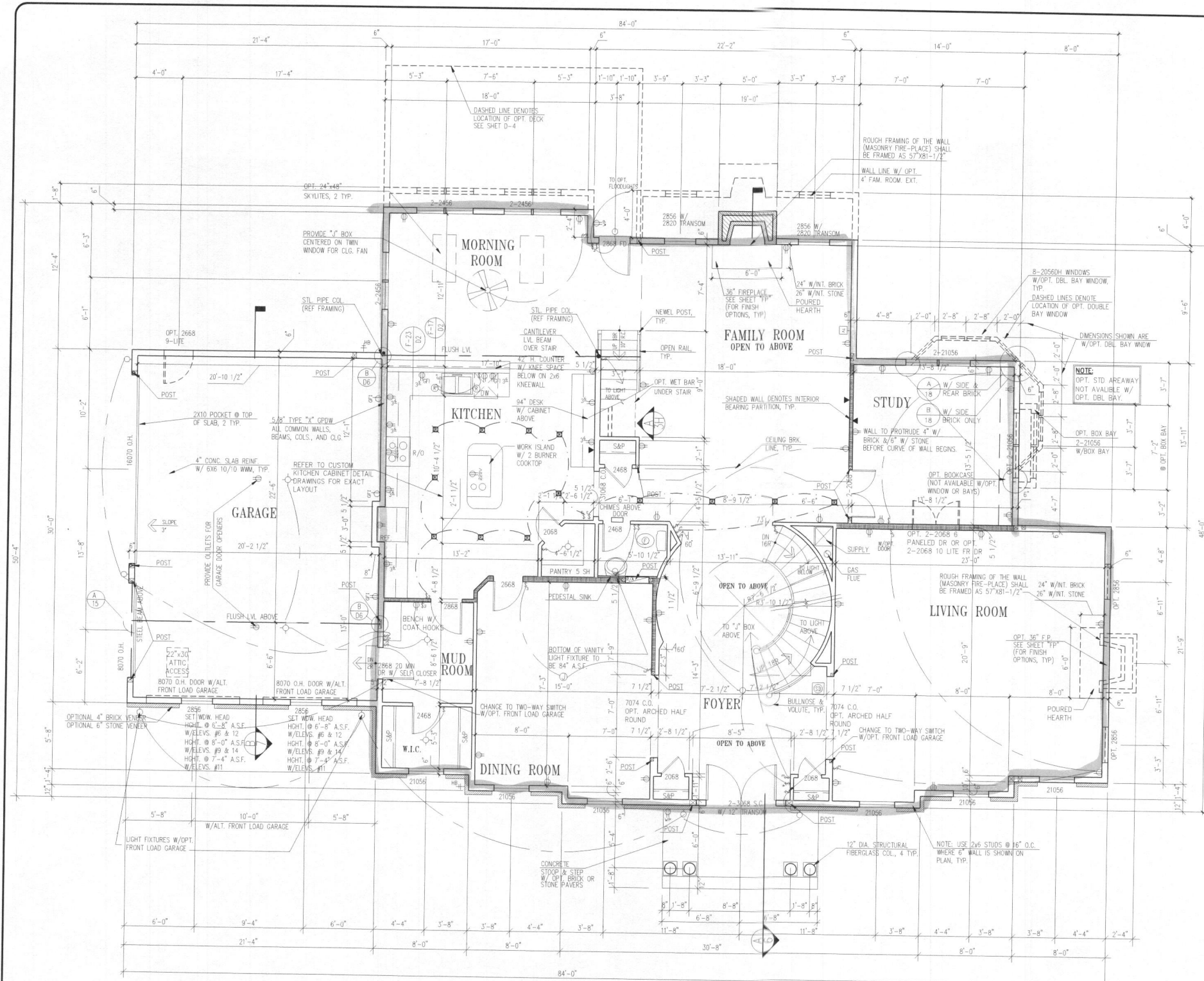
FOUNDATION / BASEMENT PLAN W/ KENWOOD II
 CRAFTMARK HOMES / KENWOOD II

REV. NO.	DATE
RTS	1/4/2001
REV. #3	10/05/2012
ACR #1001	10/05/2012
REV. #4	07/02/2013
ACR #1019	08/02/2013
REV. #5	08/27/2013
ACR #1024	10/22/2013
ACR #1028	03/13/2014
REV. #6	08/21/2014
REV. #7	10/10/2014
REV. #8	06/05/2015

SHEET No. **2A**

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17.

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OPT. WET BAR UNDER STAIRS
SCALE 1/2"=1'-0"

ELECTRICAL GENERAL NOTES:
 1) ALL SMOKE DETECTORS TO BE 110V WITH BATTERY BACKUP AND INTERCONNECTED.
 2) PROVIDE BRACING FOR ALL CLG. FAN OUTLETS.
 3) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 4) PROVIDE CARBON MONOXIDE ALARM PER SECTION R315 IRC 2012.

NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 7'2" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

LOWER FLOOR PLAN
 UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 8'-0" ABOVE SUBFLOOR
 SHOWN W/ ELEVATION #6
 1/4"=1'-0"

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LOWER FLOOR PLAN W/ ELEV. #6
 CLIENT INFORMATION
CRAFTMARK HOMES / KENWOOD II

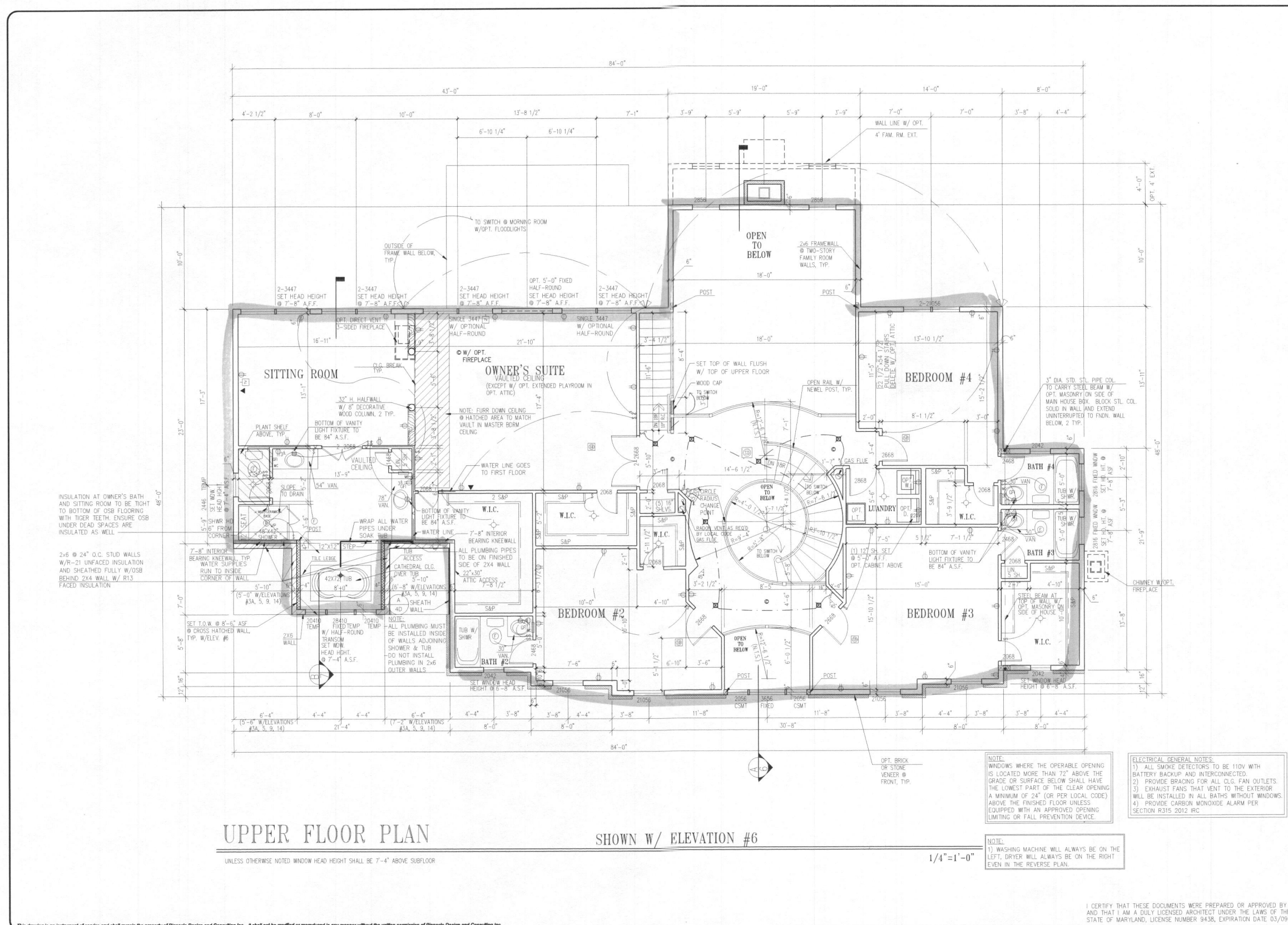
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ACR #1024	10/22/2013
ACR #1038	03/13/2014
REV. #6	08/21/2014
REV. #9	10/10/2014
REV. #10	08/05/2015

SHEET No.
3H

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Drawn by: **RTS**
 1/4/2001

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ACR #1024	10/22/2013
ACR #1028	03/13/2014
REV. #6	06/12/2014
REV. #8	10/02/2014
REV. #10	06/05/2015



UPPER FLOOR PLAN SHOWN W/ ELEVATION #6

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR

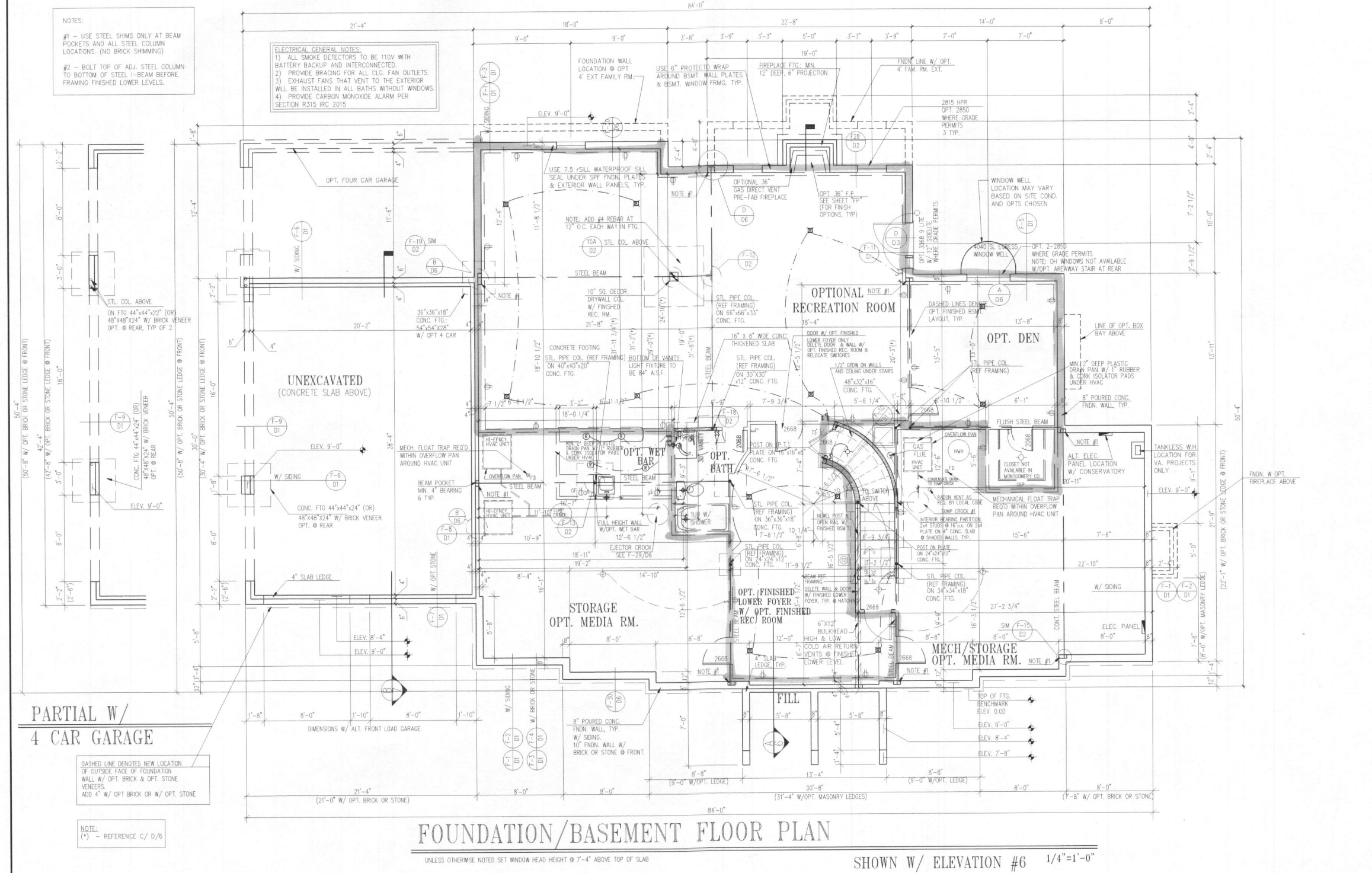
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- NOTE:**
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.
- NOTE:**
 1) WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.
- ELECTRICAL GENERAL NOTES:**
 1) ALL SMOKE DETECTORS TO BE 110V WITH BATTERY BACKUP AND INTERCONNECTED.
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5053 Lindera Court
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 (Lot 125)

5 Bedrooms
 5 1/2 Baths

■ = Finished portions



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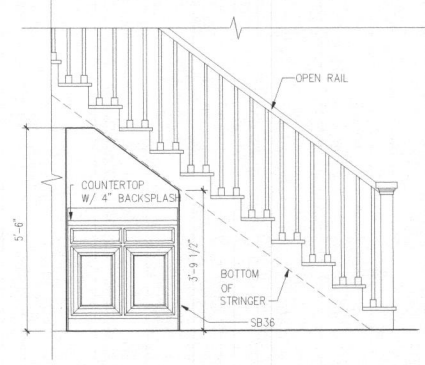
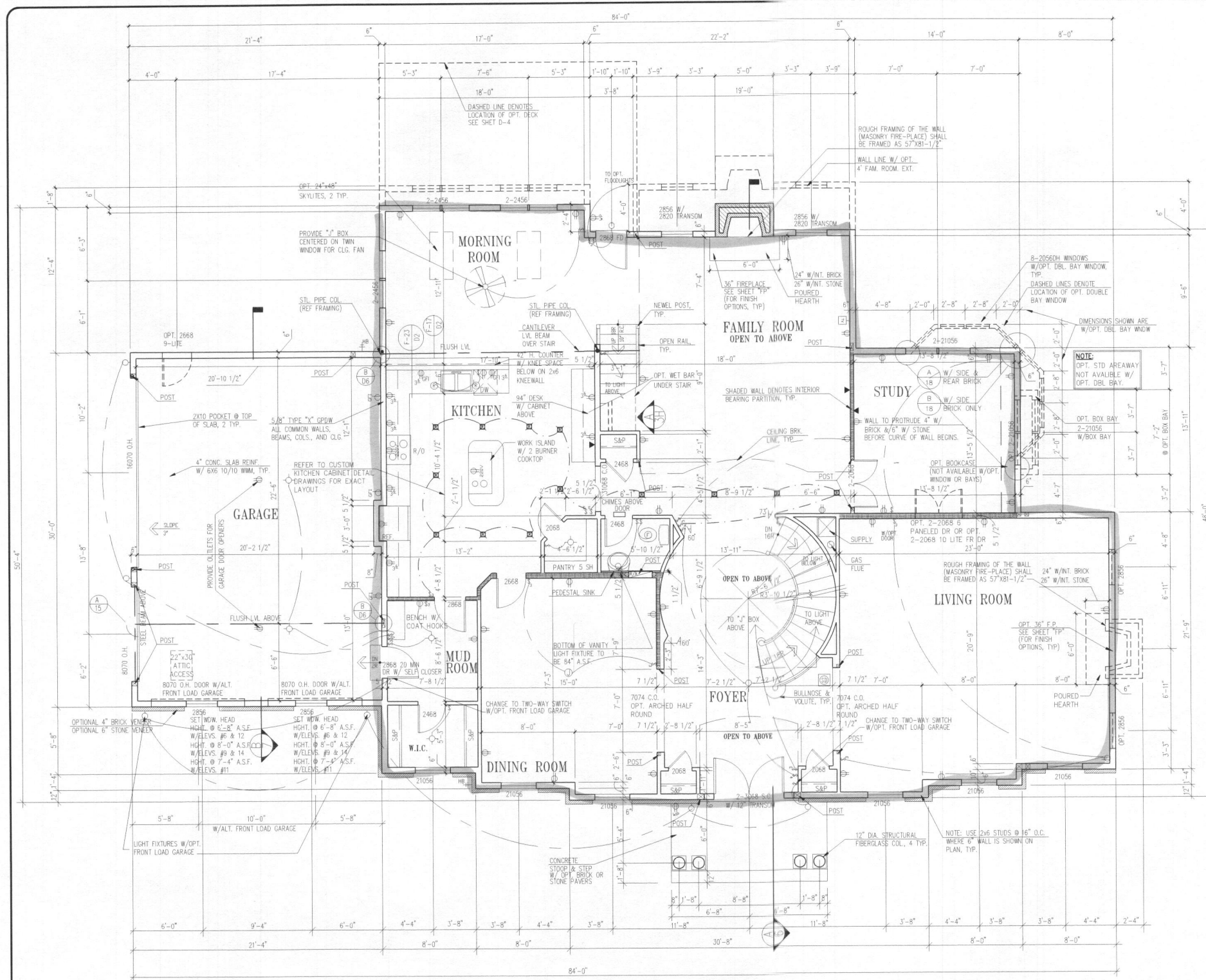
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LOWER FLOOR PLAN
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SHOWN W/ ELEVATION #6 1/4" = 1'-0"

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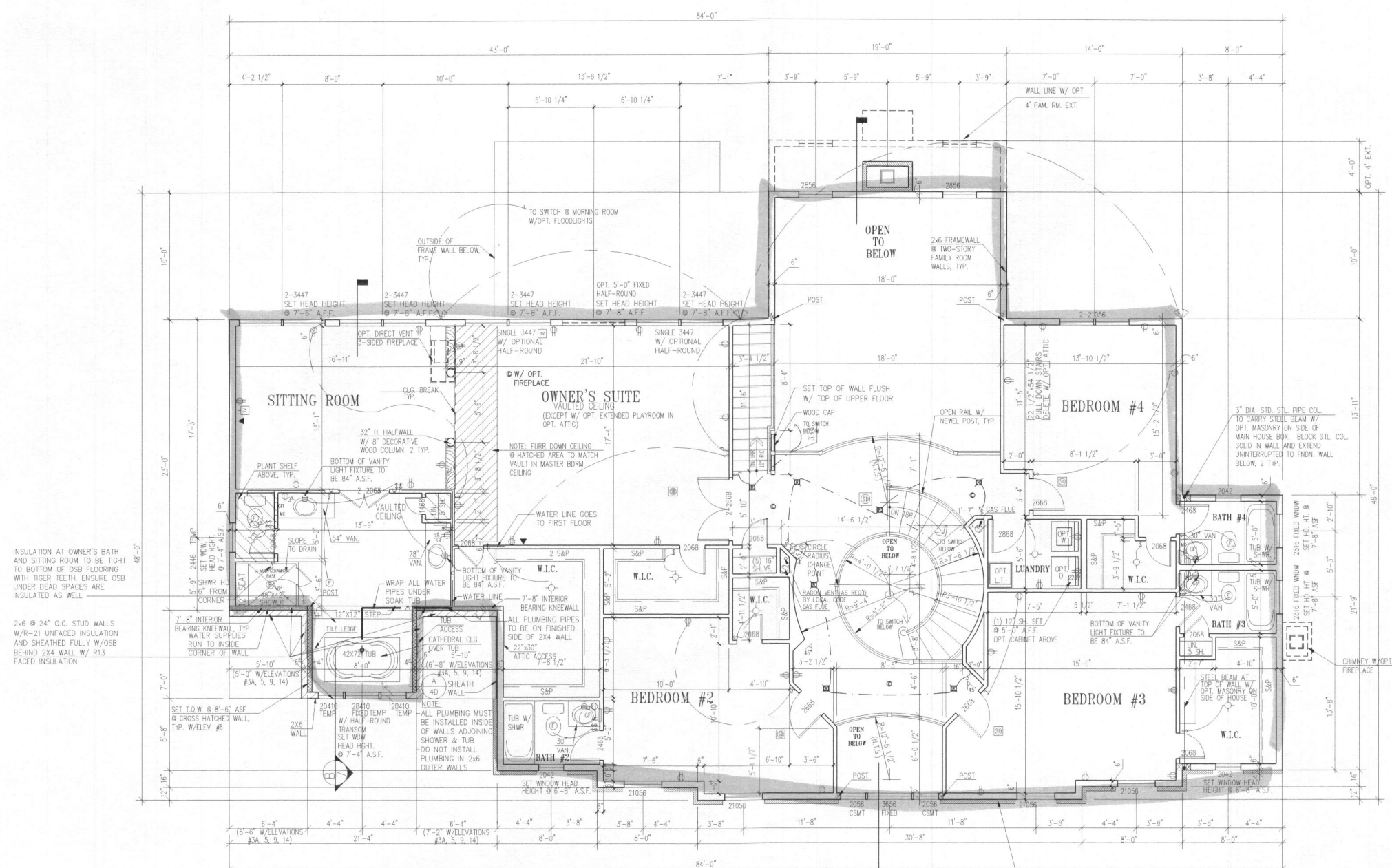
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REV. #10	06/05/2015

DESIGNED BY:
 RTS
 1/4/2001
 SHEET No. **3H**

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INSULATION AT OWNER'S BATH AND SITTING ROOM TO BE TIGHT TO BOTTOM OF OSB FLOORING WITH TIGER TEETH. ENSURE OSB UNDER DEAD SPACES ARE INSULATED AS WELL.

2x6 @ 24" O.C. STUD WALLS W/R-21 UNFACED INSULATION AND SHEATHED FULLY W/OSB BEHIND 2x4 WALL W/ R13 FACED INSULATION.

UPPER FLOOR PLAN

SHOWN W/ ELEVATION #6

UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR

1/4" = 1'-0"

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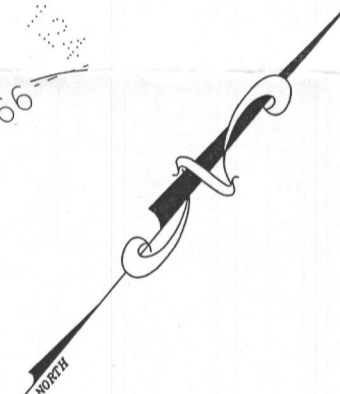
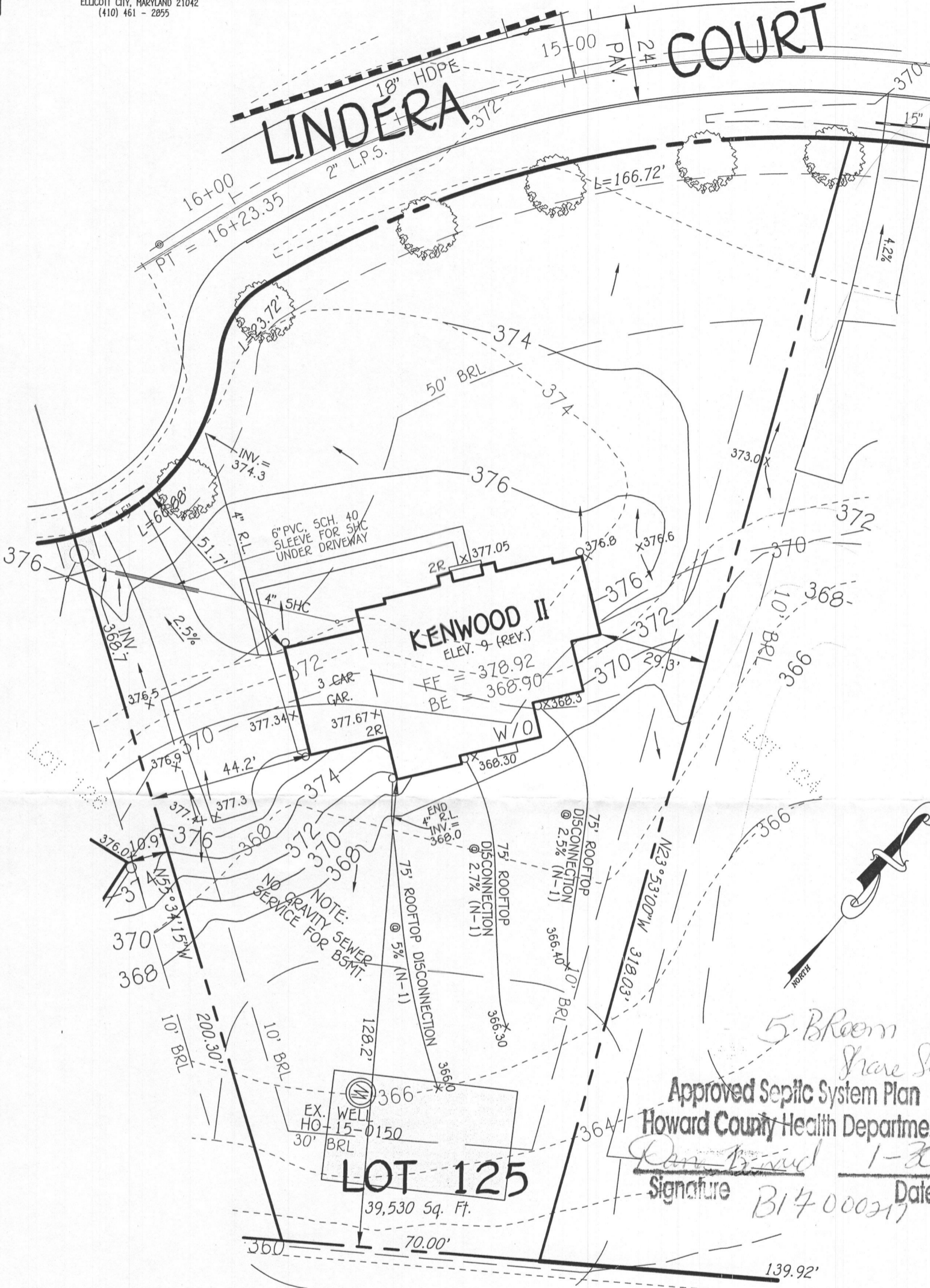
SHEET No. **4B**

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WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0150, HAS BEEN
FIELD LOCATED AND IS ACCURATELY SHOWN.



*5 Broom
Share System*
Approved Septic System Plan
Howard County Health Department
Dan Brand 1-30-17
Signature B17000217 Date

=AREA OF ROOF THAT DRAINS
TO PUBLIC STORMDRAIN SYSTEM

SWM NOTE FOR LOT 125:
THE FRONT DOWNSPOUTS OF THE HOUSE DRAIN TO THE
PUBLIC STORMDRAIN SYSTEM & TO BMP FACILITY #2.
THE REAR PORTIONS OF THE HOUSE ARE BEING
TREATED BY ROOFTOP DISCONNECTIONS.



PLAN
SCALE: 1"=30'

OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

PERMIT SITE PLAN
LOT 125
5053 LINDERA COURT
WALNUT CREEK
ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JAN. 11, 2017