

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 8/24/17 **ONSITE SEWAGE DISPOSAL SYSTEM** P 561502

INSTALLATION APPROVAL DATE: 11/17/17 *(KM)* **PERMIT** A _____
SEWER HOUSE CONNECTION

PROPERTY ADDRESS: 5037 Lindera Court

SUBDIVISION: Walnut Creek LOT: 121 TAX ID: _____

CONTRACTOR: South Carroll Backhoe EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157 PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc. EMAIL: _____

OWNER ADDRESS: 9720 Patuxent Woods Drive, Columbia, MD 21046 PHONE: 410-379-5956

NUMBER OF BEDROOMS: 5 CONNECTED TO PUBLIC WATER: YES NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

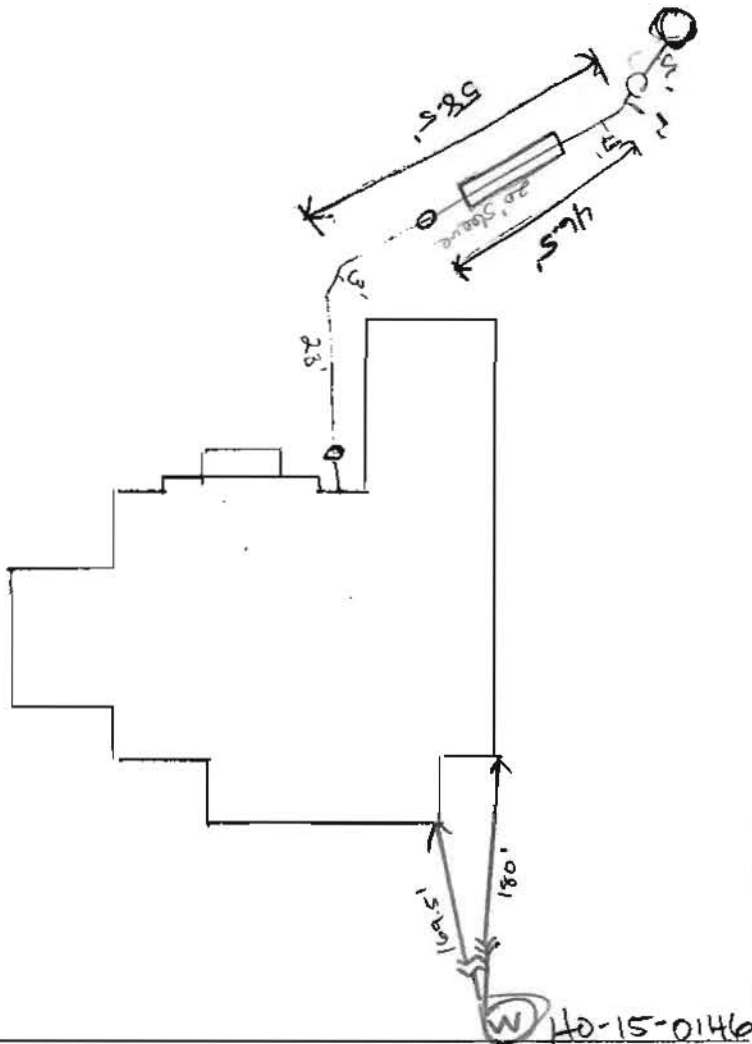
ISSUED BY: Robert Freemon ISSUE DATE: 8/24/17 EXPIRATION DATE: 8/24/18

- NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

NOT TO SCALE

LINDERA COURT



ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____

NUMBER OF TRENCHES _____

TOTAL LENGTH _____

ABSORPTION AREA _____

DISTRIBUTION BOX LEVEL _____

DISTRIBUTION BOX BAFFLE _____

DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK I LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PRE-CONSTRUCTION:

SEWER LINE:

Sch 40 NA North American Pipe

ASTM D1785 NSF-pw-G 220 psi 73°F PVC 1120

ASTM D2245 NSF-Duv LCM 09/04/17 22:04 LZ Made in USA

* Solvent welded

INSTALLATION: 09/07/2017 installed sewer line from grinder pump to house
clean out. Call for reinspection of sewer house connection. @

09/25/2017 Brick-face over Tow - no INV Measurement. Connection
Completed. @ 9/25/2017 Ok on SHC. Need start up from Utilities @

FINAL INSPECTOR

K. Wolf

DATE OF APPROVAL

11/12/17

Wolf, Kevin

From: Anastasia, James <janastas@nvrinc.com>
Sent: Wednesday, November 15, 2017 2:35 PM
To: Wolf, Kevin
Cc: Howell, Brandon; Srour, Matthew
Subject: FW: U&O Release 5037 Lindera Court
Attachments: 171101 M5632 Results.pdf

Hi Kevin

Please see release below along with attached well results for walnut creek lot 121. Can you please have ICOP by Monday the 20th. Let me know if you have any questions

Regards,

Jimmy Anastasia
Project Manager
NV Homes
Cell: 240-712-0528

From: Cagle, Clint
Sent: Wednesday, November 15, 2017 2:28 PM
To: Anastasia, James <janastas@nvrinc.com>; Howell, Brandon <bhowell@nvrinc.com>
Subject: FW: U&O Release 5037 Lindera Court

Clint Cagle | NVHomes | 301-237-5776

From: Tudor, Matt [mailto:MTudor@howardcountymd.gov]
Sent: Wednesday, November 15, 2017 2:19 PM
To: Miscbilling <Miscbilling@howardcountymd.gov>
Cc: Fisher, Mike <MIFisher@howardcountymd.gov>; Hart, Amy <AHart@howardcountymd.gov>; Rocco, Anthony <ARocco@howardcountymd.gov>; Martin, Sharhonda <smmartin@howardcountymd.gov>; Williams, Jeffrey <jewilliams@howardcountymd.gov>; Bozzell, Duane <DBozzell@howardcountymd.gov>; Bernard, Dana <dbernard@howardcountymd.gov>; Wolf, Kevin <KWolf@howardcountymd.gov>; Collins, Sarah <SCollins@howardcountymd.gov>; Cagle, Clint <ccagle@nvrinc.com>
Subject: U&O Release 5037 Lindera Court

On the morning of November 14th, Duane Bozzell observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4773
NV Homes, Lot #121
5037 Lindera Court
Ellicott City, MD 21042

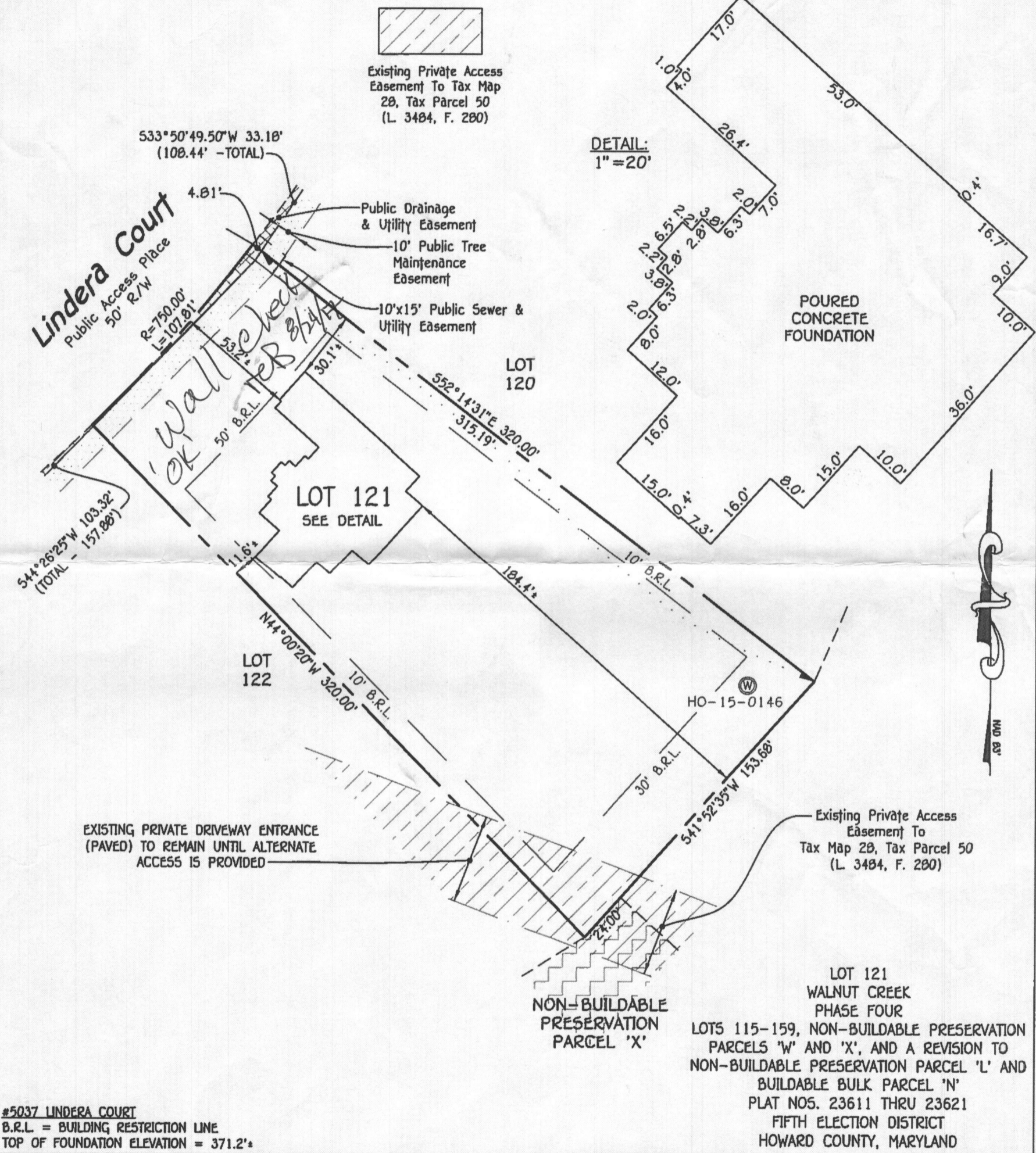
The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Matt
410-313-4934 office
410-978-1320 mobile

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GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0130D EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0146 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B-17002378



#5037 LINDERA COURT
 B.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION ELEVATION = 371.2'

LOT 121
 WALNUT CREEK
 PHASE FOUR
 LOTS 115-159, NON-BUILDABLE PRESERVATION
 PARCELS 'W' AND 'X', AND A REVISION TO
 NON-BUILDABLE PRESERVATION PARCEL 'L' AND
 BUILDABLE BULK PARCEL 'N'
 PLAT NOS. 23611 THRU 23621
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

STATE OF MARYLAND
 MARK L. ROBEL
 PROPERTY LINE SURVEYOR
 No. 339

Mark L. Robel
 PROPERTY LINE SURVEYOR
 REG. #339

7/28/17
 DATE

**HOUSE LOCATION
 DRAWING**

FOUNDATION LOCATION: 7/26/17
 FINAL LOCATION: _____
 BOUNDARY SURVEY: _____

SCALE: 1"=50'
 DATE: 7/28/17
 DRAWN BY: JMP
 CHECKED BY: MLR
 PROJECT No.: 04001-3023