



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/17/17

Permit No.: B17000156

HEALTH

Building Address: 5024 Lindera Ct.
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ SDP/WP/BA #: GP 17-013
Census Tract: _____ Subdivision: Walnut Creek
Section: _____ Area: _____ Lot: 134
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single Family house
Estimated Construction Cost: \$ 230,000
Description of Work: New 2 story "Chapel Hill II" with 3 car garage, Morning Room, 4' EXT to family RM, sitting area w/ covered porch and finished lower level
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR, Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Faris
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: TFaris@NVR, Inc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT
Title/Company

Jim KERWIN
Print Name
1/17/2017
Date
RECEIVED
JAN 17 2017
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

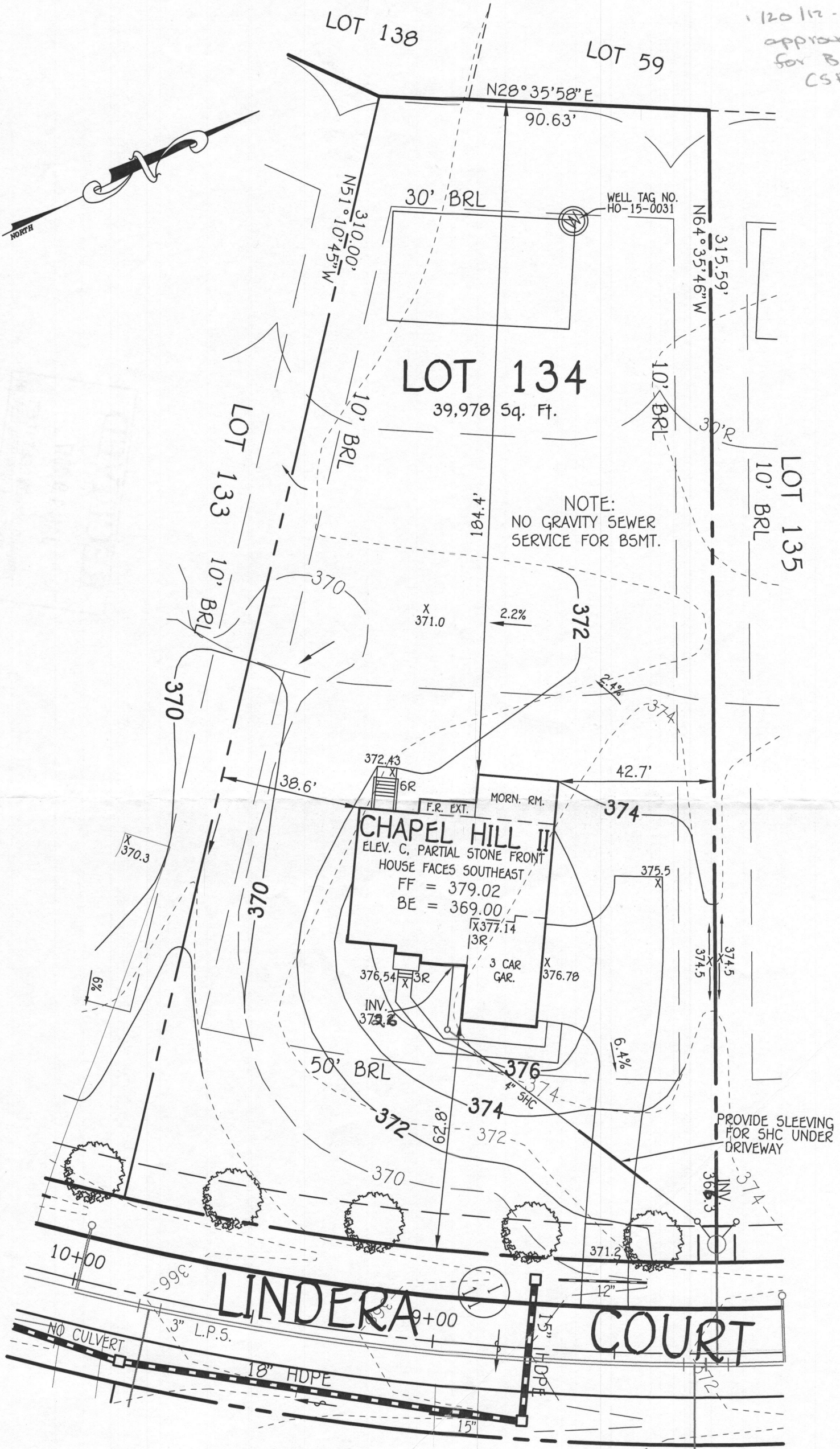
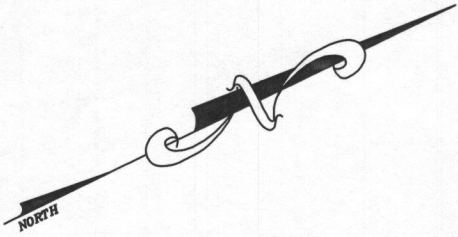
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>1/20/17</u>	<u>H. O'Sullivan</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>962452</u>

1/20/12 - Site plan approved as shown for B17000156 (CSFD) - H.O.



NOTE:
NO GRAVITY SEWER
SERVICE FOR BSMT.

PROVIDE SLEEVING
FOR SHC UNDER
DRIVEWAY

BUILDER

NV HOMES INC.
9720 PATUXENT WOODS
COLUMBIA, MARYLAND 21046

OWNER

BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

PLAN

SCALE: 1"=30'

**PERMIT SITE PLAN
LOT 134**

5024 LINDERA COURT
WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JAN. 17, 2016

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2955

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0031, HAS BEEN
FIELD LOCATED AND IS ACCURATELY SHOWN.

B17000156
CHAPEL HILL II

LOT 134
 5 BDR Rooms

5024 LINDERA COURT



NVR, Inc.
 Architectural Services
 Architects
 21 Byte Court, Suite A
 Frederick, MD 21702

	FULL BASEMENT						ATTACHED GARAGE / ROOMS						STANDARD DETAILS		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'K'	ELEV. 'L'	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE	SITTING AREA / COVERED PORCH	3 CAR SIDE GARAGE		2'-0" EXTENSION GARAGE	
SPEC SHEET	2													D-1	
FRONT ELEVATIONS		3	4	5	6	7								D-2	
SIDES AND REAR ELEVATIONS		8	9	10	11									D-4	
FOUNDATION	12	13	13	13	13		12	14	14		12	12		D-5	
FOUNDATION HOLD DOWN	15.1	15.2	15.2	15.2			15.1	15.1	15.1		15.1	15.1		D-5a	
PLUMBING	16													D-6	
BASEMENT PLAN	17	18	18	19	19									D-7	
FIRST FLOOR PLAN	20	21	21	22	22		20	23	24		20, 21, 22			D-8c	
SECOND FLOOR PLAN	25	26	26	27	27		25	26	25					D-11	
BUILDING SECTION AT FOYER	24							24						D-12	
BUILDING SECTION AT GARAGE	30						30		30					D-12b	
BUILDING SECTION AT MORNING ROOM	31						31		30		30			D-12c	
PRIMARY STAIR - PINE	32, 33, 34													D-13	
PRIMARY STAIR - OAK	35, 36, 37													D-14	
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-15a	
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-16	
KITCHEN PLANS, HOOD A	45													D-17	
KITCHEN PLANS, HOOD A - MORNING ROOM	46						46							D-20	
KITCHEN PLANS, HOOD B	47													D-21	
KITCHEN PLANS, HOOD B - MORNING ROOM	48						48							D-22	
KITCHEN PLANS - HUTCH / PLANNING DESK	49													D-22a	
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, WET BAR	50													D-27	
INTERIOR DETAILS - TRIM	51, 52, 53													D-28a	
INTERIOR DETAILS - FIREPLACE	54, 55													D-29	
EXTERIOR DETAILS - PORCH		56	56											D-30	
BASEMENT ELECTRICAL	57	58	58	59	59									D-34	
FIRST FLOOR ELECTRICAL	60	61	61	62	62		60	63	64		60, 61, 62			D-36	
SECOND FLOOR ELECTRICAL	65	66	66	67	67			66	66					D-38	
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69		69	69						D-38a	
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71				71					D-40	
ROOF FRAMING		73	74	75	76	77	78	79	80	81	80	81	82	83	D-40b
TRUSS BRACING - NY	84														D-44
BRACED WALL PANEL DETAIL- FIRST FLOOR - 90 MPH	85						85	85	87		86	85			D-45
BRACED WALL PANEL DETAIL- SECOND FLOOR	88														D-46
ROOF VENT		89	90	91	92	93									WB-1
HEATING LAYOUT - BASEMENT	94														F-1
HEATING LAYOUT - FIRST FLOOR	96														
HEATING LAYOUT - SECOND FLOOR	98														

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1747
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3468

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+108
ELEVATION 'C'	GROSS SQ. FT.	+138
ELEVATION 'K'	GROSS SQ. FT.	+140
ELEVATION 'L'	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+158
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	4302
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	840
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+45
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA

UNFINISHED BASEMENT	GROSS SQ. FT.	1748
2 CAR GARAGE	GROSS SQ. FT.	421
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

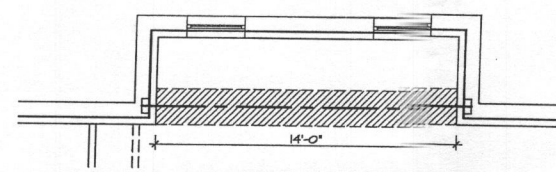
FOOTPRINT

BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	48'-0"
MAXIMUM:	
WIDTH:	66'-4"
DEPTH:	70'-4"

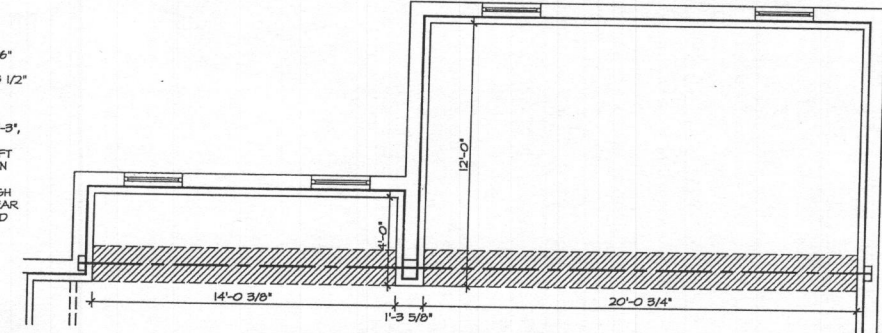
SET - VERSION
10900-02 CS-1

1 Bedroom

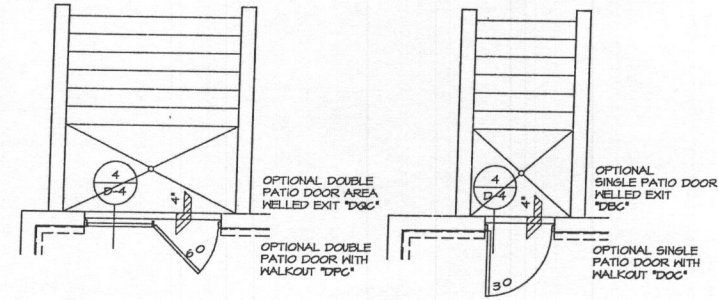
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CAGED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. HATCHED AREAS INDICATE DROPPED CEILINGS.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



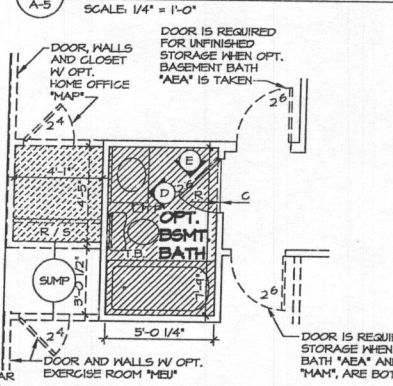
4 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL 4'-0" EXTENSION TO FAMILY ROOM "EEN"



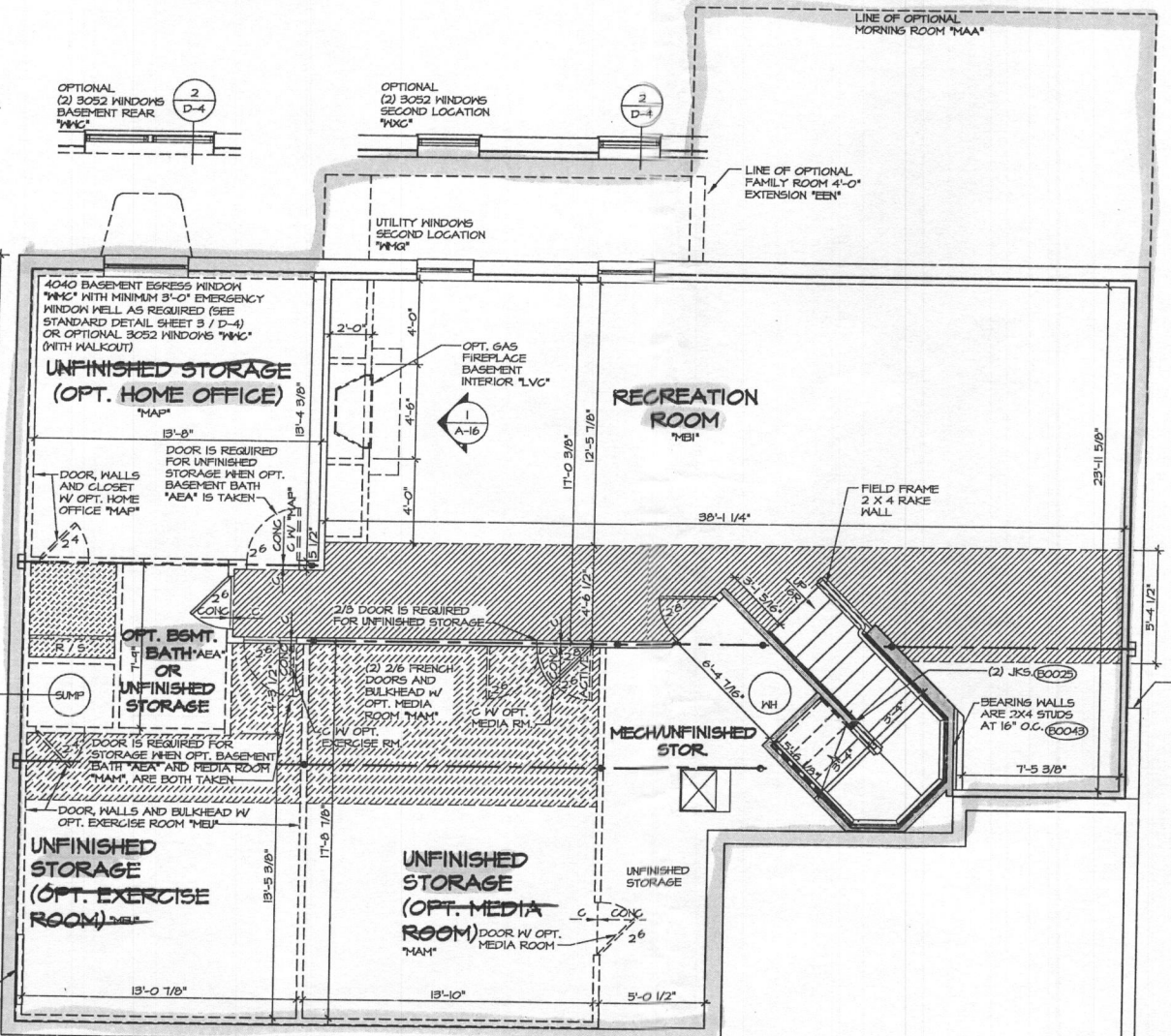
5 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL 4'-0" EXTENSION TO FAMILY ROOM "EEN" WITH MORNING ROOM "MAA"



PARTIAL FINISHED BASEMENT PLAN
SCALE: 1/4" = 1'-0"



2 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. BASEMENT BATH "AEA"

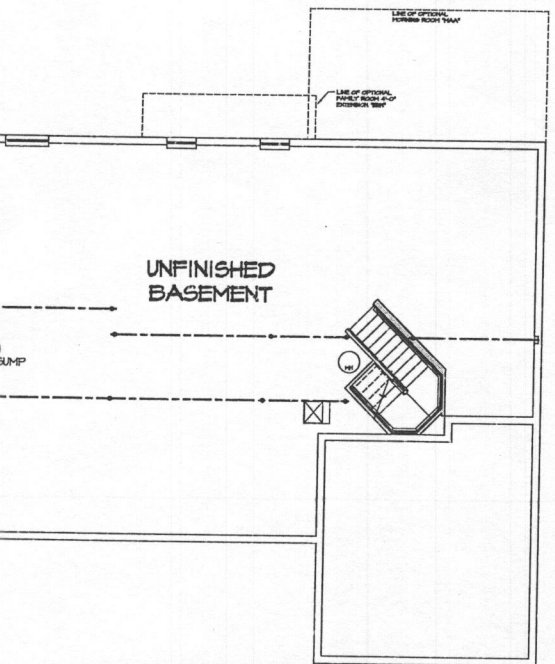


1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

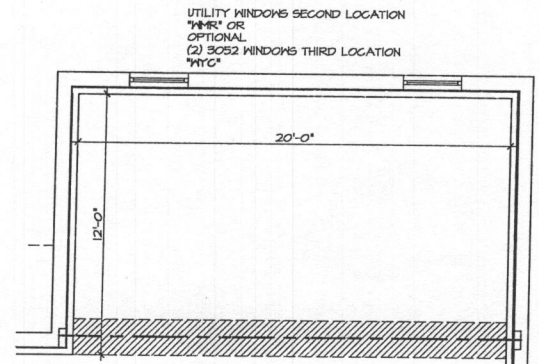
WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

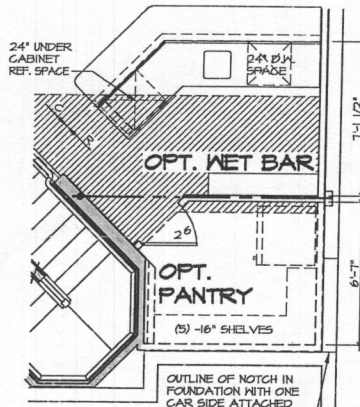
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILINGS IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



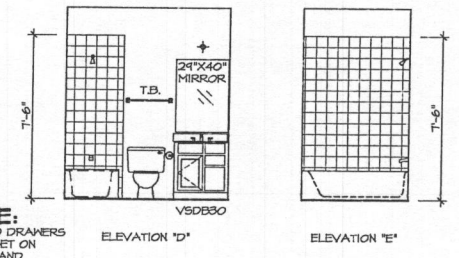
9 UNFINISHED BASEMENT
SCALE: 1/8" = 1'-0"



6 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL MORNING ROOM "MAA"

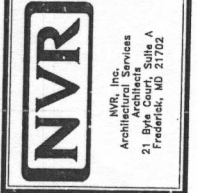


7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL BASEMENT NET BAR "VAZ"



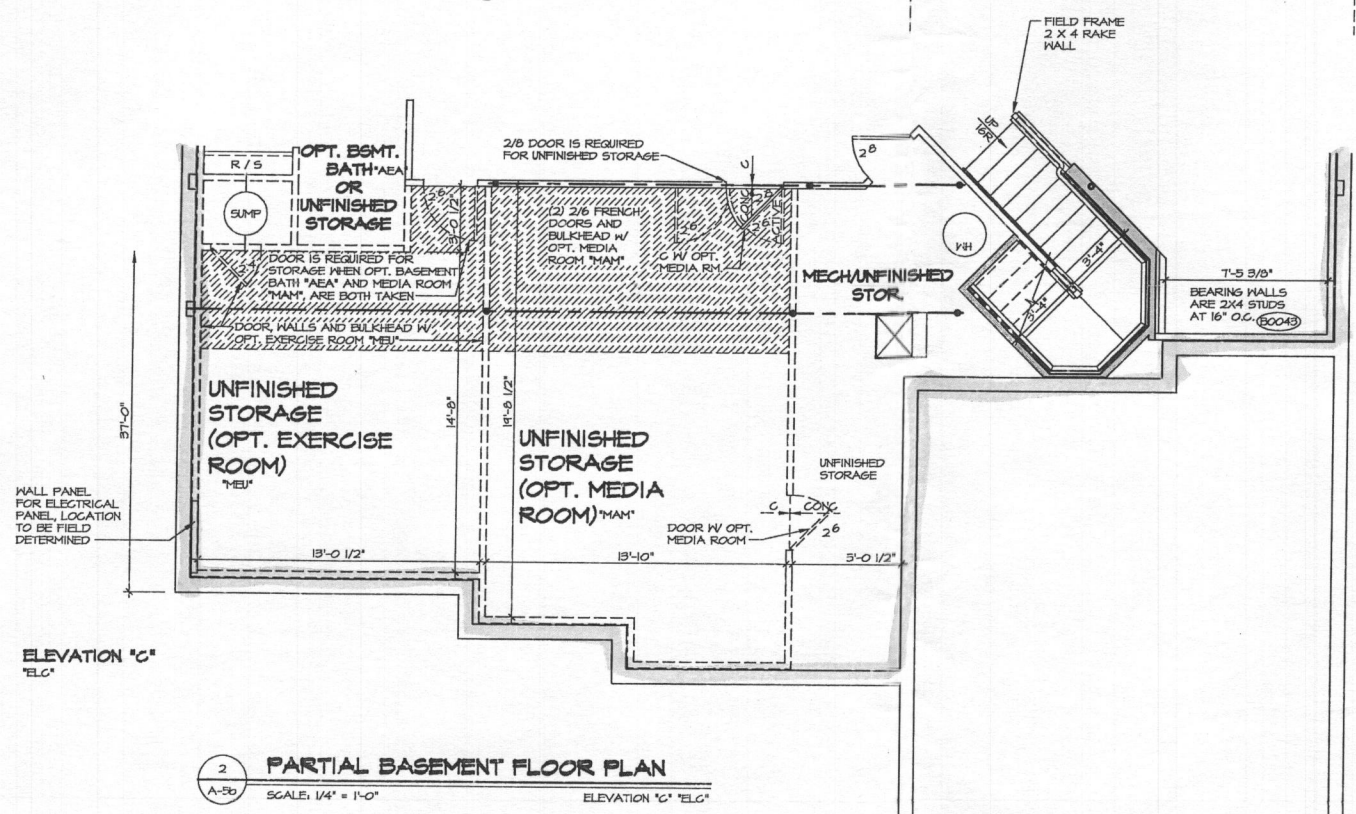
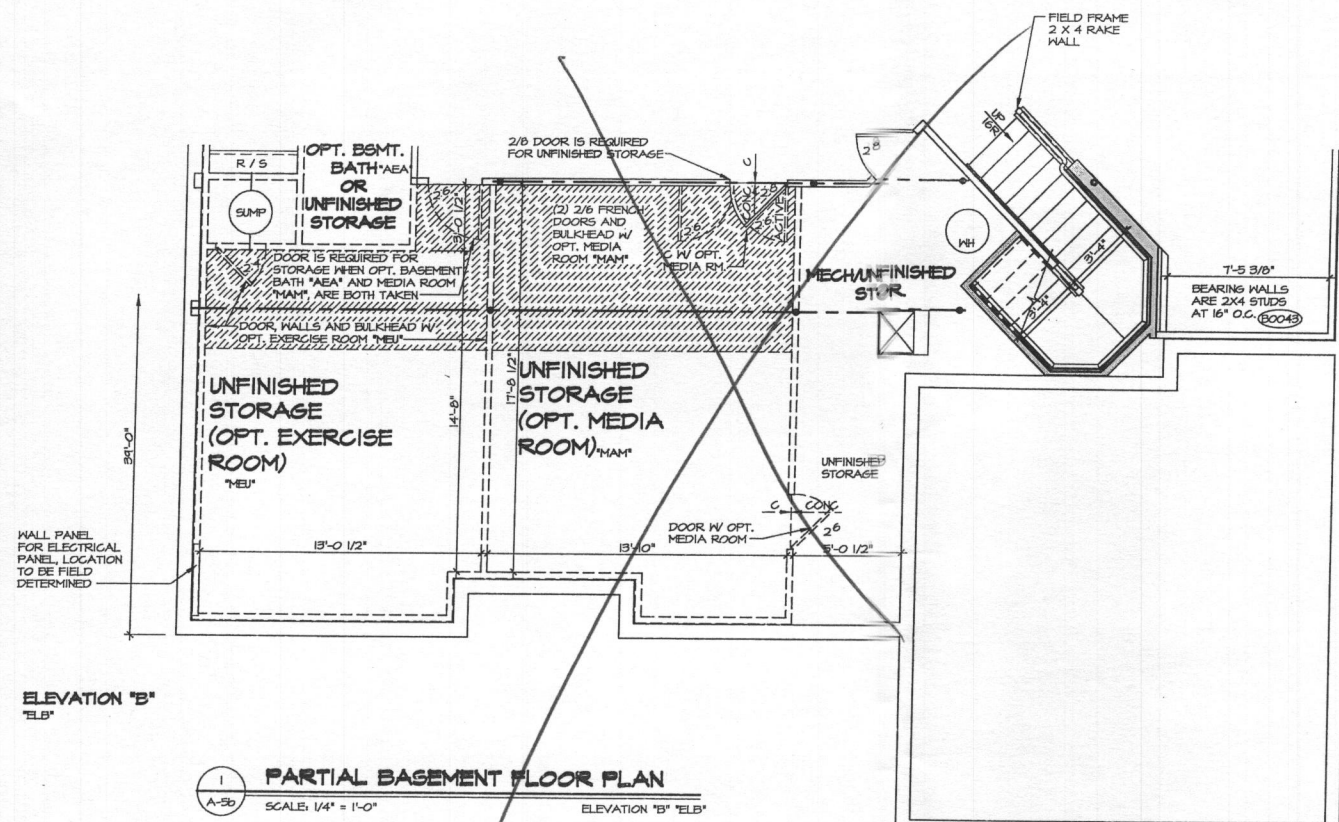
8 BASEMENT BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

REV. NO.	DATE	REMARKS
1	4/21/16	SESS - PAR REVISION - REVISED BULKHEAD AT 4'-0" EXTENSION "EEN"
2	5/9/16	CL5 - ADDED DIMENSION TO BOTTOM OF STAIRS (PAR 8/15/16)
3	7/15/16	REB - MODIFIED OPTIONS CODES ON 2 / A-5
4	8/1/16	CL5 - ADDED A END WALL NEXT TO REF. AT NET BAR (PAR ID: 2664/16)
5	10/18/16	SEA - 2X4 WALL CONVERSION
6	10/18/16	SEA - ADDED OUTLINE OF FOUNDATION NOTCH W/ OPT. "MAA" TO PLAN
7	9/24/16	CL5 - REVISED MALL HOME OFFICE TO 2X4 ADDED DRIP GLG. BATH (PAR 8/15/16)
8	10/20/16	CLR - ADDED UT. HOOKS SECOND LOC. "MAA" TO MORNING ROOM (PAR 8/15/16)
9	1/27/16	REB - PAR 8/15/16 - UPDATED HANDRAILS TO MATCH STAIR PLANS



SET NO. 10900
VERSION 02
DRAWN BY SMH
DATE: 7/29/15
OPTION

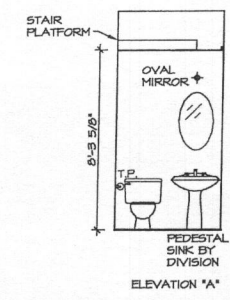
SHEET NO. **A-5**
MODEL **CHAPEL HILL II**
DRAWING TITLE **BASEMENT FLOOR PLAN**
OPTION DESCRIPTION
17



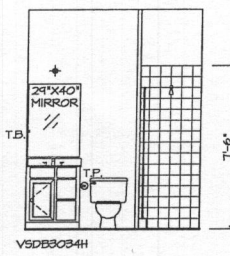
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASING OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 6. HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

SHEET NO. A-5B		MODEL CHAPEL HILL II		SET NO. 10100	
DRAWING TITLE BASEMENT FLOOR PLAN		DRAWN BY SMN		VERSION 02	
OPTION DESCRIPTION ELEVATION "B" ELEVATION "C"		DATE: 7/24/15		DRAWN BY SMN	
15		OPTION ELB ELC		DATE: 7/24/15	
<p>NVR NVR, Inc. Architectural Services 21 Bye Court, Suite A Frederick, MD 21702</p>					
<p>REMARKS</p> <p>1. 5/6/14 56A - MARKETING REVIEW REVISIONS</p> <p>2. 6/16/14 565 - CHANGED PAGE NUMBER</p> <p>3. 10/2/14 56A - 2x4 WALL CONVERSION</p> <p>4. 1/27/16 565 - PAR 8/1/15/16 - UPDATED HANDRAILS TO MATCH STAIR PLANS</p>					
<p>NVR, Inc., owner, expressly reserves its common law copyright and all other rights in this drawing. These plans are not to be reproduced, changed, or copied in any way without the written consent of NVR, Inc.</p>					
<p>DATE: 06/27/16 - 2:12 PM</p>					

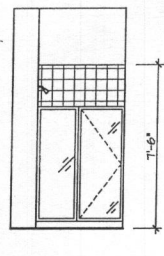
O Bedrooms



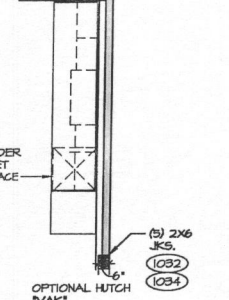
ELEVATION 'A'



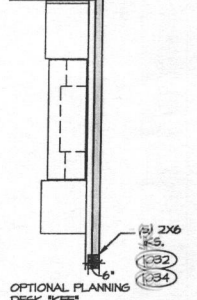
ELEVATION 'B'



ELEVATION 'C'



ELEVATION 'D'

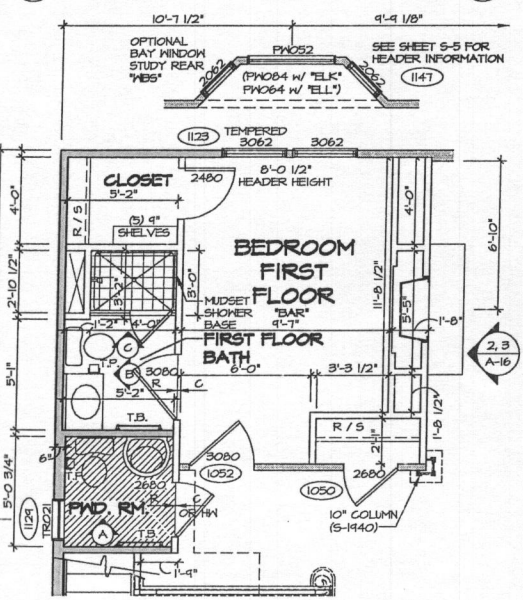


ELEVATION 'E'

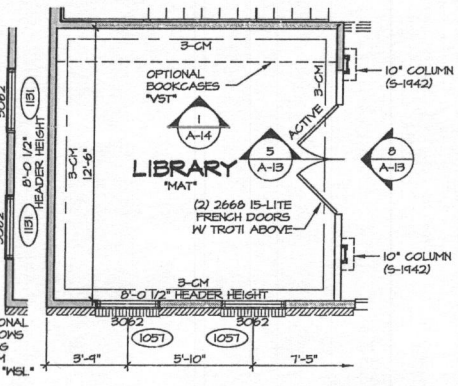
7 POWDER ROOM ELEVATION
SCALE: 1/4" = 1'-0"

6 BATH W/ BEDROOM FIRST FLOOR
SCALE: 1/4" = 1'-0"

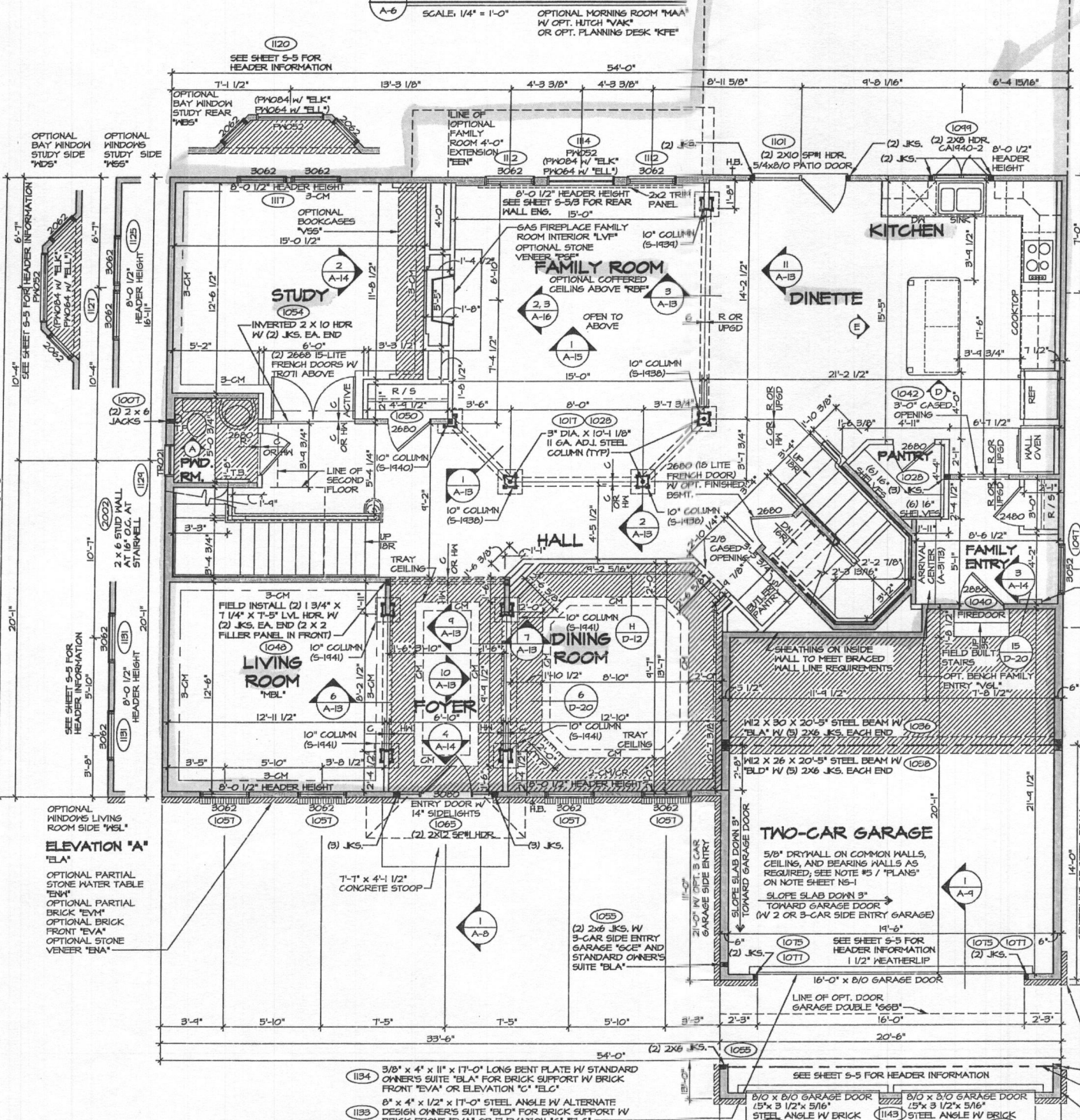
5 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



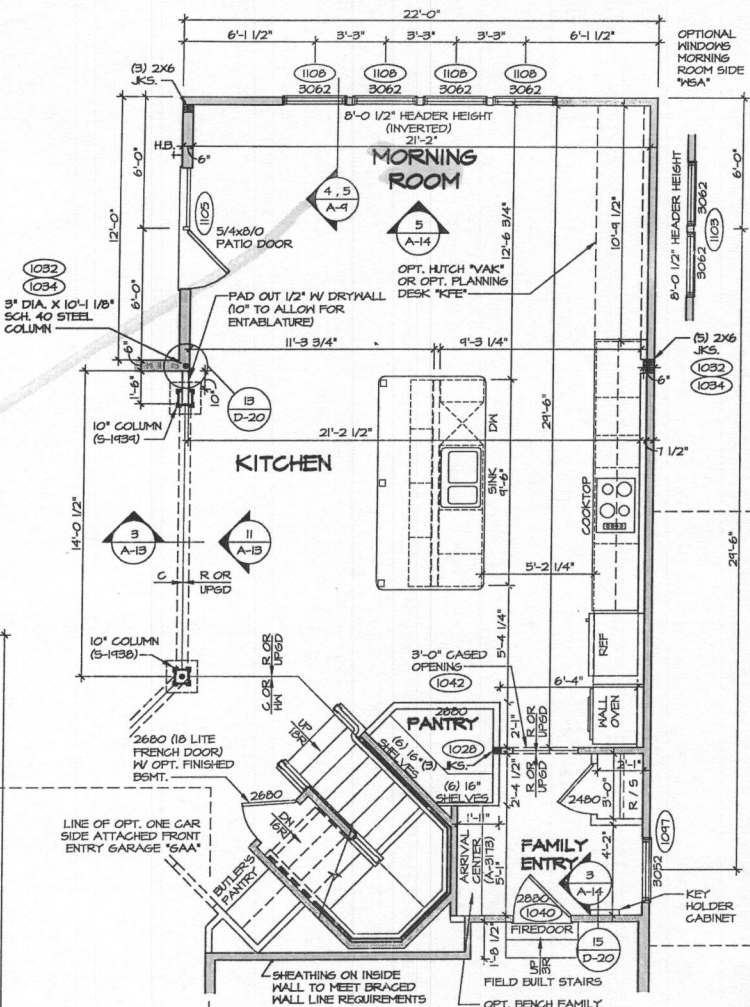
3 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



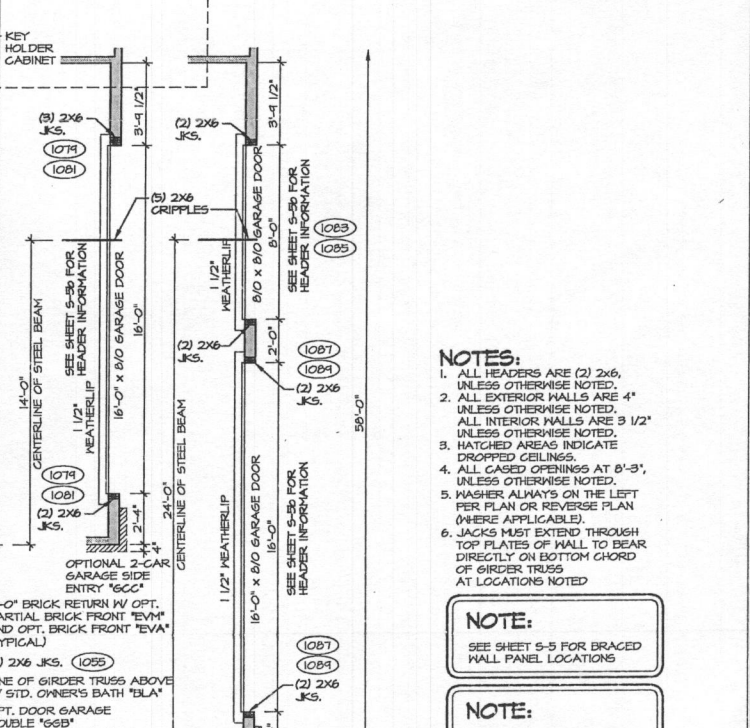
2 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



4 FIRST FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



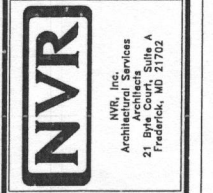
- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:** SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS
- NOTE:** SEE SHEET D-12 FOR CRAFTSMEN TRIM DETAILS

LVL NAILING SCHEDULE

(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROWS OF 16d NAILS AT 12" O.C.

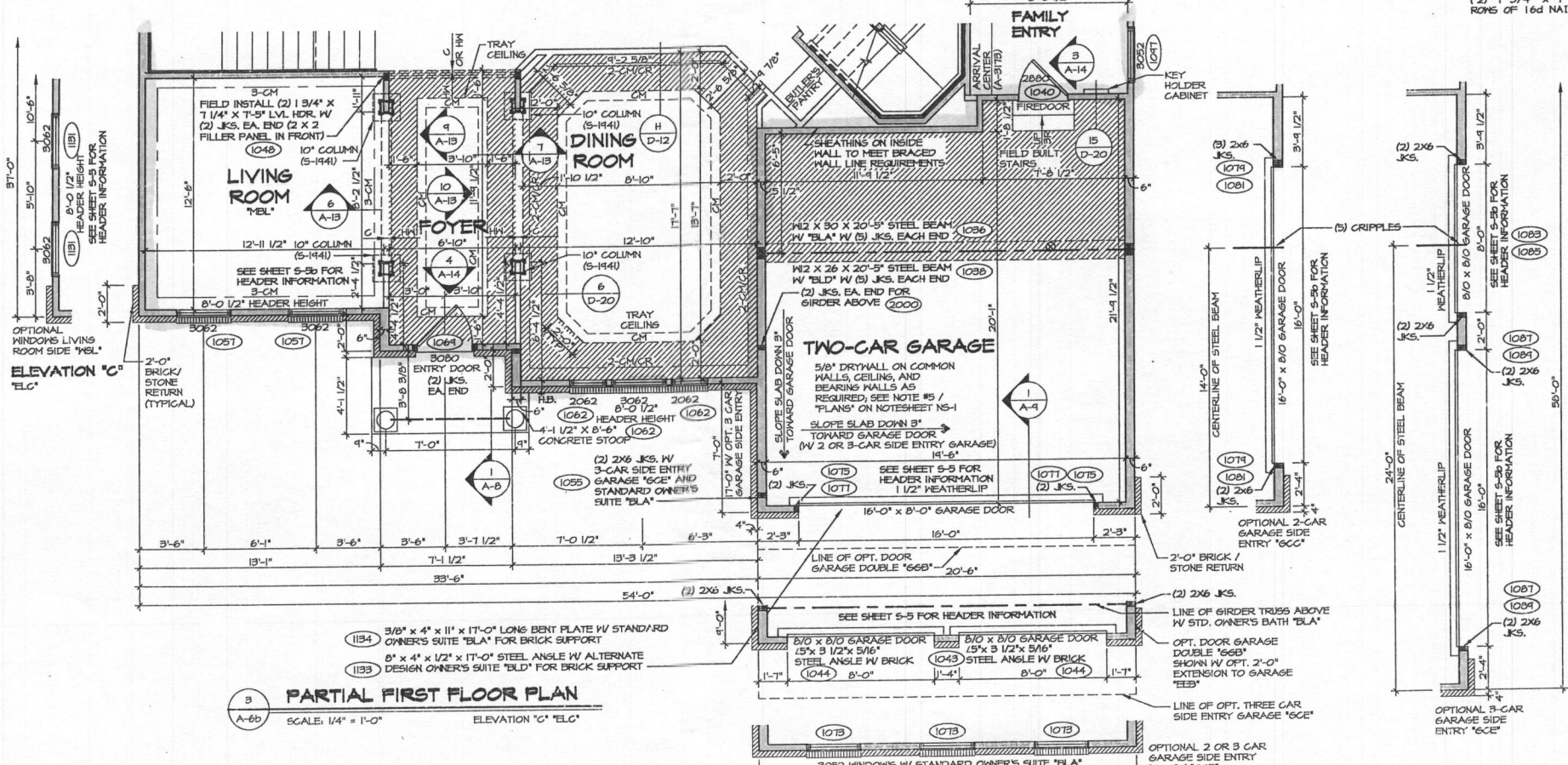
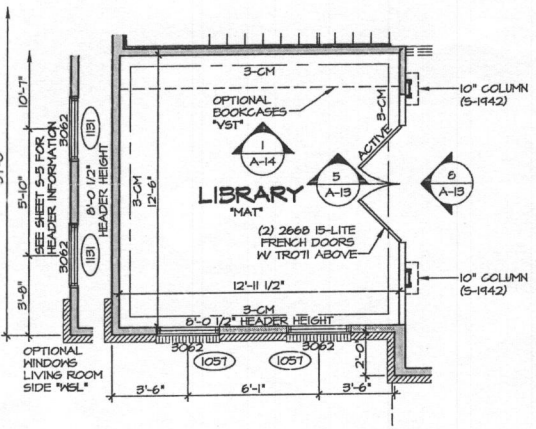
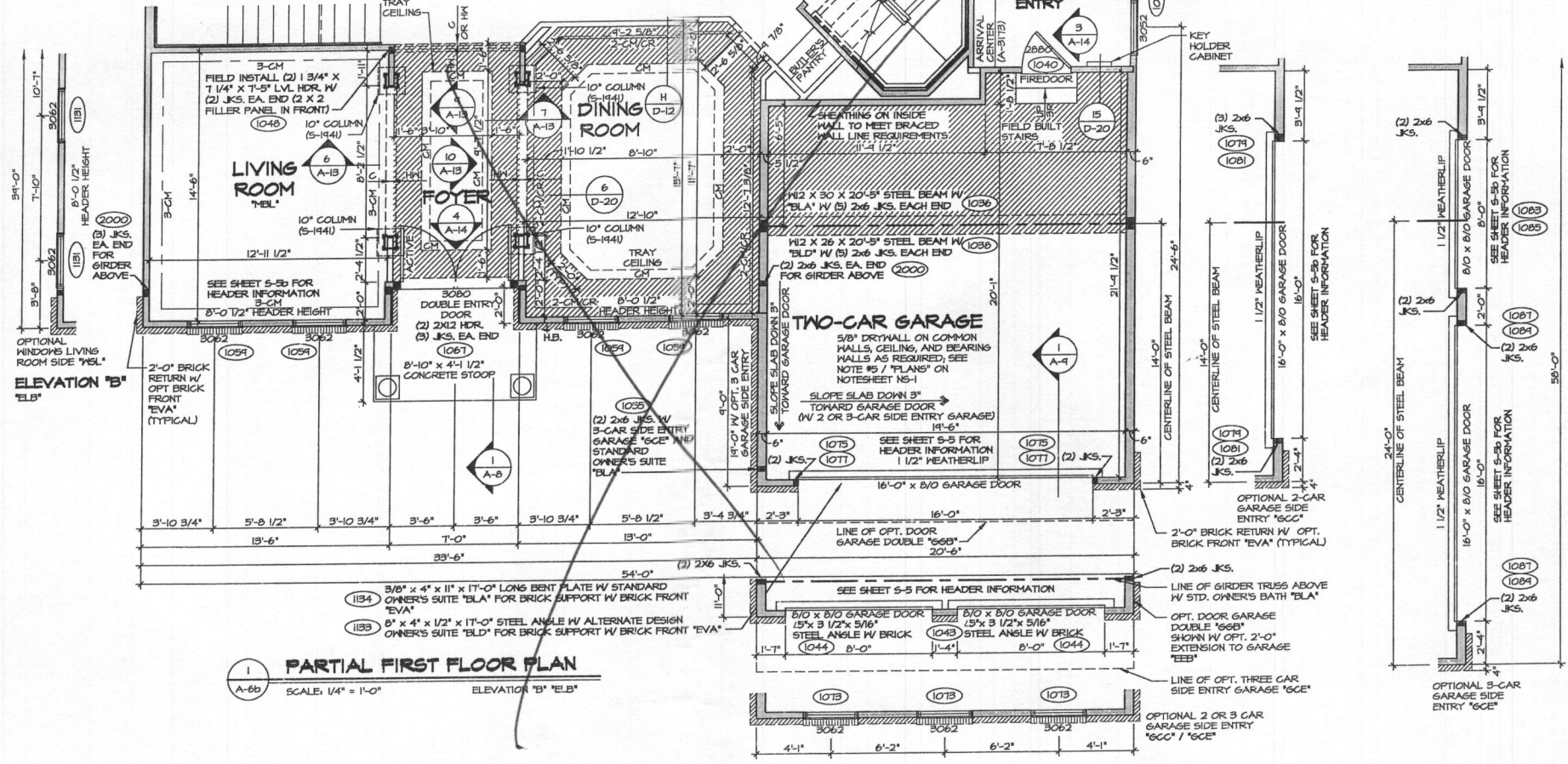
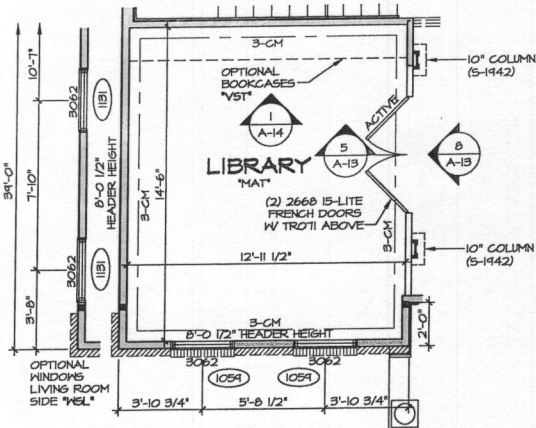
REVISIONS

REV.	NO.	DATE	DESCRIPTION
1	10/15/00	10/15/00	ISSUED FOR PERMITS
2	12/26/00	12/26/00	REVISIONS TO STAIR HALL PER PAR 140274
3	02/27/01	02/27/01	REVISIONS TO STAIR HALL PER PAR 140274
4	03/29/01	03/29/01	REVISED KITCHEN CABINET LAYOUT
5	04/05/01	04/05/01	PAR 152640 - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION
6	02/05/01	02/05/01	PAR 152640 - ADDED TRIM PANEL UNDER FAMILY ROOM WINDOW
7	02/05/01	02/05/01	ADDED HATCH TO HATCHED SHOWER OPT. BAR PAR 152640
8	02/05/01	02/05/01	PLANT BUILT ARRIVAL CENTER PROJECT
9	10/15/01	10/15/01	TEMP - 2002 VA. CODE UPDATE



SET NO. 100100
VERSION 02
DRAWN BY SHM
DATE: 7/24/03
OPTION

MODEL: CHAPEL HILL II
DRAWING TITLE: FIRST FLOOR PLAN
SHEET NO. A-6
OPTION DESCRIPTION: 20

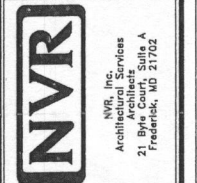


LVL NAILING SCHEDULE

(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROPS OF 16d NAILS AT 12" O.C.

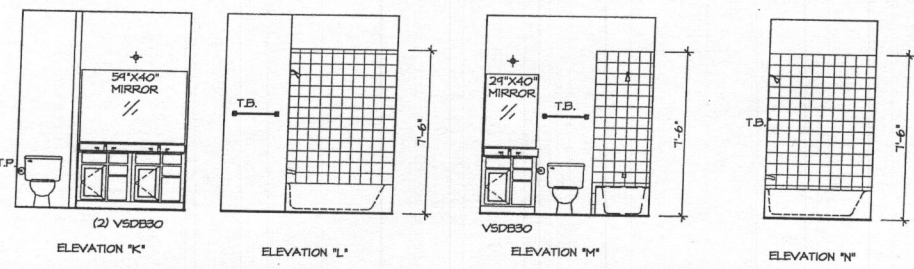
- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
 - HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS
- NOTE:**
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
10	1/27/16	999 - PAR REVISION - UPDATED HANDRAILS TO MATCH STAIR PLANS
11	6/27/16	CAB - REVISIONS TO STAIR HALL PER PAR 40274
12	9/7/16	ELC - ADDED DETAIL HPD-12 FOR PICTURE FRAME HOLDINGS AT DINING ROOM
13	9/16/16	ELC - TRIM MARKETING REVISIONS
14	9/21/16	ELC - CLARIFIED DETAIL REFERENCES
15	10/26/16	ELC - 2x4 WALL CONVERSION
16	03/07/18	ELC - ADDED A NOTE FOR THE LEFT DOOR ON ELB TO BE ACTIVE
17	5/14/18	ELC - PAR REVISION - DROPPED CEILING IN GARAGE FOR PLUMBING / INSULATION
18	6/19/18	ELC - PLANT BUILT ARRIVAL CENTER PROJECT



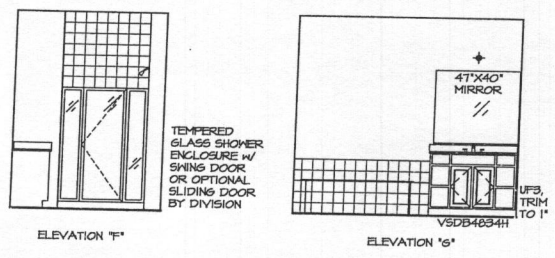
SHEET NO.	MODEL	SET NO.	DATE
A-6b	CHAPEL HILL II	10400	7/21/18
DRAWING TITLE	VERSION	DRAWN BY	DATE
FIRST FLOOR PLAN PARTIALS	02	SMV	7/21/18
ELEVATION "B"	ELB		
ELEVATION "C"	ELC		
OPTIONAL DESCRIPTION			

4 Bedrooms



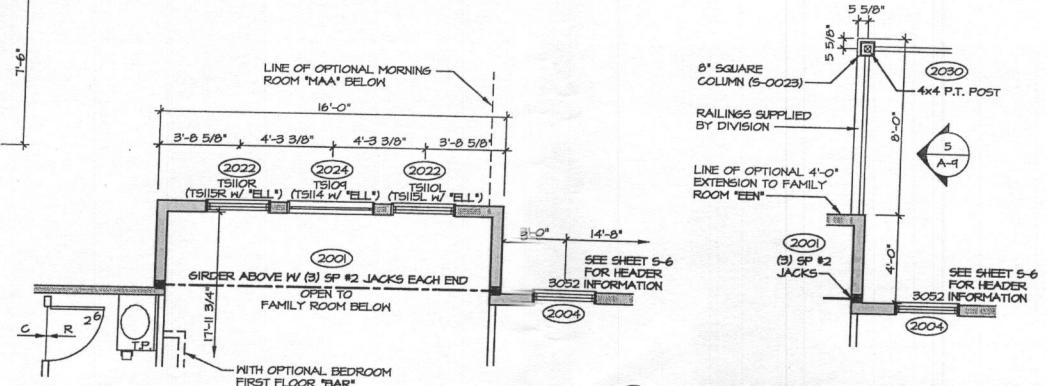
5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"



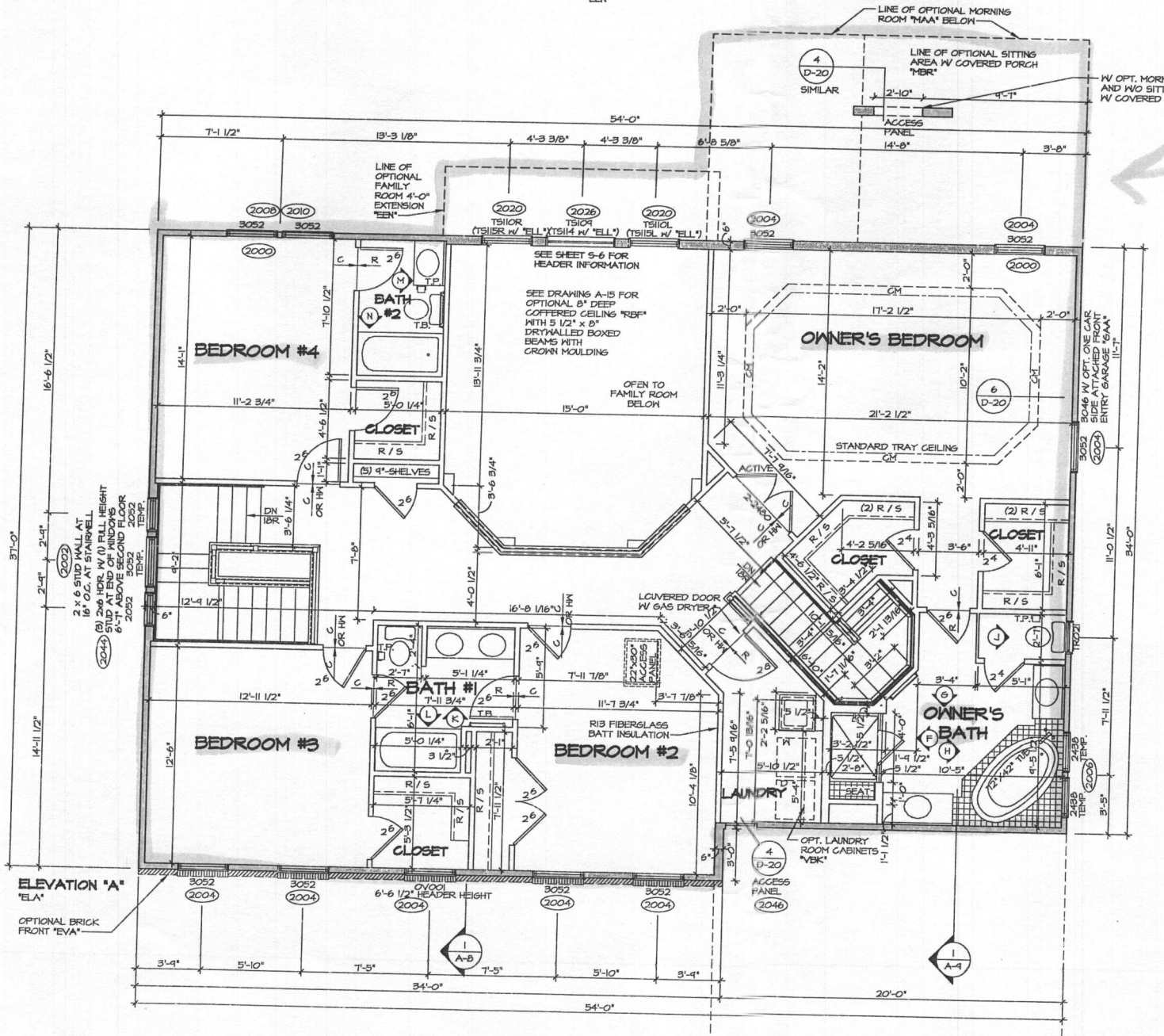
7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

NOTES:
ALL VSD24-42
DRAWERS TO BE
SET ON RIGHT
HAND.

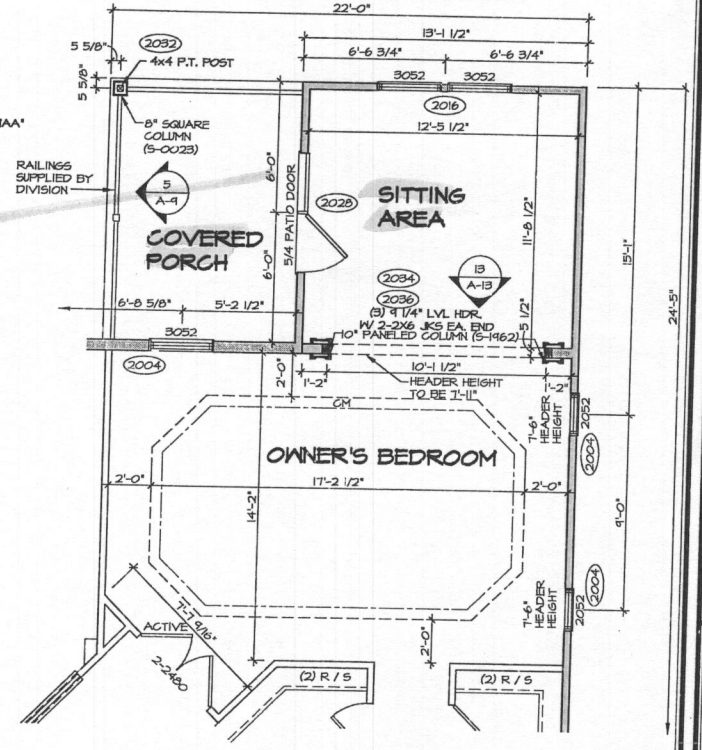


4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT 6'-3", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

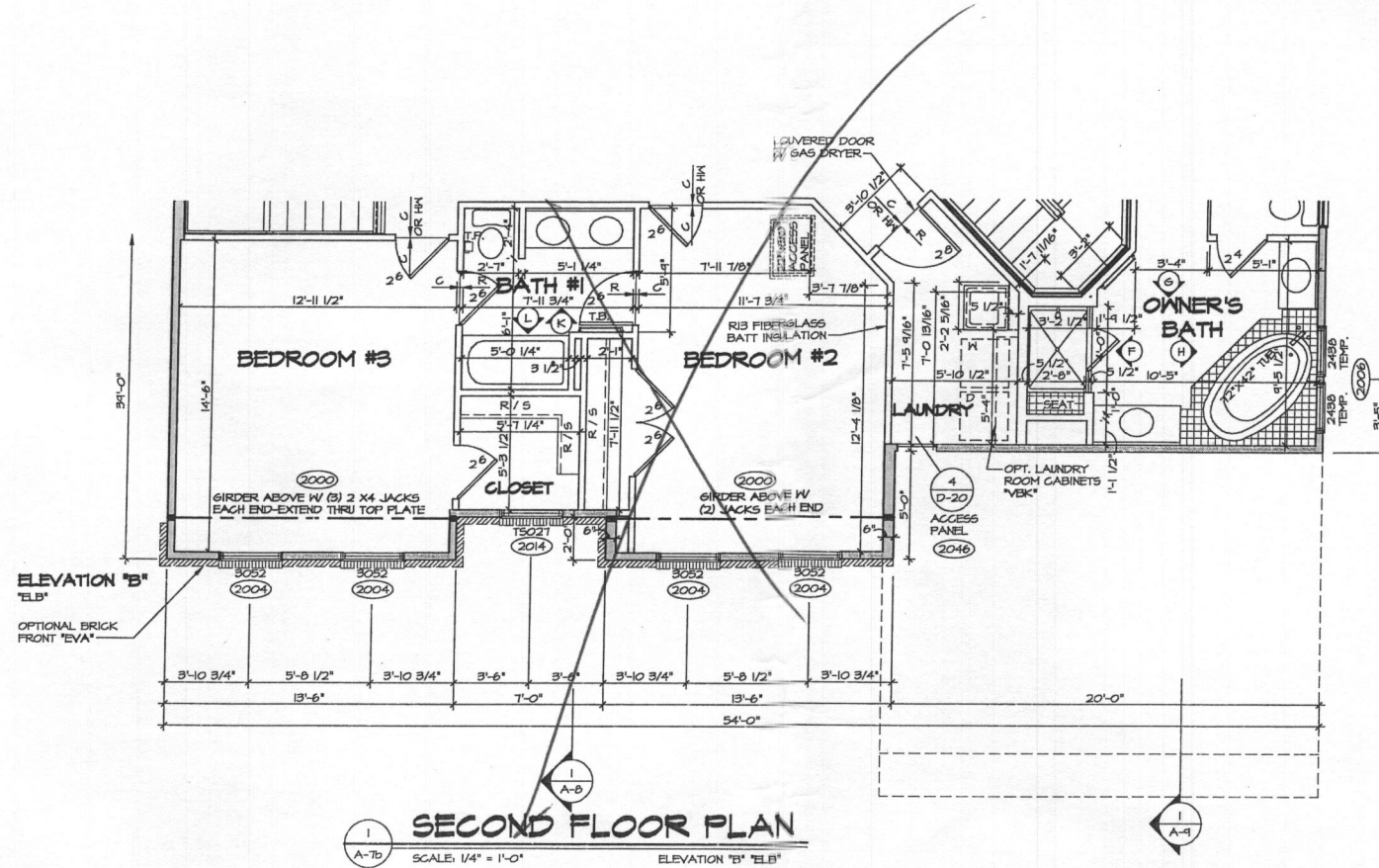
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:
SEE SHEET D-12 FOR CRAFTSMEN TRIM DETAILS

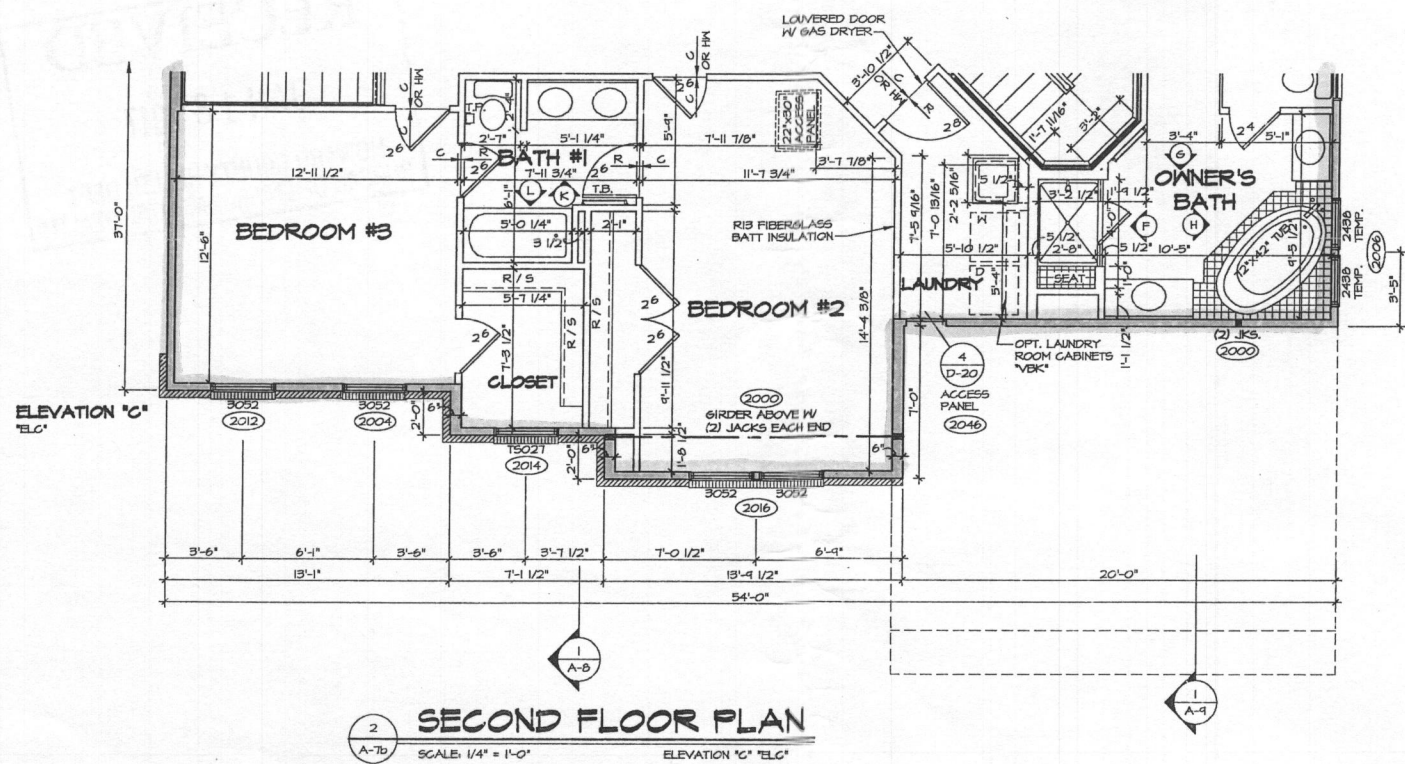
REV. NO.	DATE	DESCRIPTION
1	4/20/16	585 - PAR #3021 - ADDED HEIGHT TO STAIR WINDOWS
2	4/20/16	585 - ADJUSTED STAIR (PAR #41852)
3	1/23/15	584 - REVISED COLUMN / BEAM WITH OPTION "M" PAR 30484
4	2/23/15	584 - REVISED TOILET AREA IN BATH #1 TO BE 2'-1" PER CODE (PAR 31159)
5	6/9/15	584 - REMOVED INVERTED HEADER NOTE (REMIT REBID)
6	12/11/15	584 - REVISED A.2025 AND 3052 IN STAIRWELL TO BE (PAR ID 36647)
7	10/16/16	585 - ADDED INSULATION TO THE HALL BETWEEN BEDROOM AND LAUNDRY
8	1/26/16	585 - PAR #31303 - UPDATED HANDRAILS TO MATCH STAIR PLAN
9	2/11/16	585 - MOVED REV. HEADER FOR GNL BSR. TO 4'-0" EXT. (PAR ID 37549)

NVR
NVR, Inc.
Architectural Services
21 Bay Avenue
Frederick, MD 21702

SHEET NO.	A-7
MODEL	CHAPEL HILL II
DRAWING TITLE	SECOND FLOOR PLAN
OPTION DESCRIPTION	OPTION
SET NO.	101600
VERSION	02
DRAWN BY	SMH
DATE	7/24/15
OPTION	
25	



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "B" "ELB"



2 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "C" "ELC"

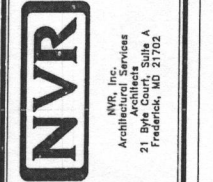
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
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 7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

NOTE:
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
1	1/17/16	CVB - ADDED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
2	1/20/16	REV - PARK INTERIOR - UPDATED HANDRAILS TO MATCH STAIR PLANS
3	3/22/16	REV - ADJUSTED STAIR (PAR M1893)
4	5/10/16	CVB - CHANGED STAIR NUMBER
5	5/20/16	HLK - REVISED LAUNDRY COUNTERTOP (PAR M2196)
6	10/26/16	HLK - ADDED ACCESS PANEL (PAR ID: 28217)
7	10/20/16	REV - 2x4 WALL CONVERSION REVISED LAUNDRY RM. COUNTERTOP PER DWR M 865
8	10/22/16	CHB - REVISED LAUNDRY AND BEDROOM #2 WALL (PAR M2410)
9	2/22/16	BLU - REVISED TOILET AREA IN BATH #1 TO BE 3'-7" PER CODE (PAR B189)

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SET NO. 10900	VERSION 02
DRAWN BY SHM	DATE: 7/24/13
OPTION	ELB
ELC	ELC

SHEET NO.	MODEL	CHAPEL HILL II
A-7b	DRAWING TITLE	SECOND FLOOR PLAN PARTIALS
26	OPTION DESCRIPTION	ELEVATION "B" ELEVATION "C"