

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B0700 4295

Building Address 12750 Lime Kiln Road  
Highland, MD 20777

Property Owner's Name Thomas Hammer Jr.

Address 12750 Lime Kiln Road

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision Lime Kiln Valley

City Highland State MD Zip Code 20777

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 39

Home Phone 301-854-0108 Work Phone 301-938-3609

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):  
OWNER

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential

Proposed Use Residential

Contractor Company Home Owner

Estimated Construction Cost \$ 100,000

Contact Person \_\_\_\_\_

Description of Work Addition to existing house 24' x 32'

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Thomas Hammer Jr.

Engineer or Architect Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address 12750 Lime Kiln Road

Address \_\_\_\_\_

City Highland State MD Zip Code 20777

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone 301-938-3609 Fax \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input checked="" type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>2</u>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
_____ State Certified Modular		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____	
		Dimensions: _____	
		Footings: _____	
		Roof Height: _____	
		_____ State Certified Modular	
		_____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

Print Name Thomas Hammer Jr.  
Date July 12, 2007 Oct 18, 2007

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

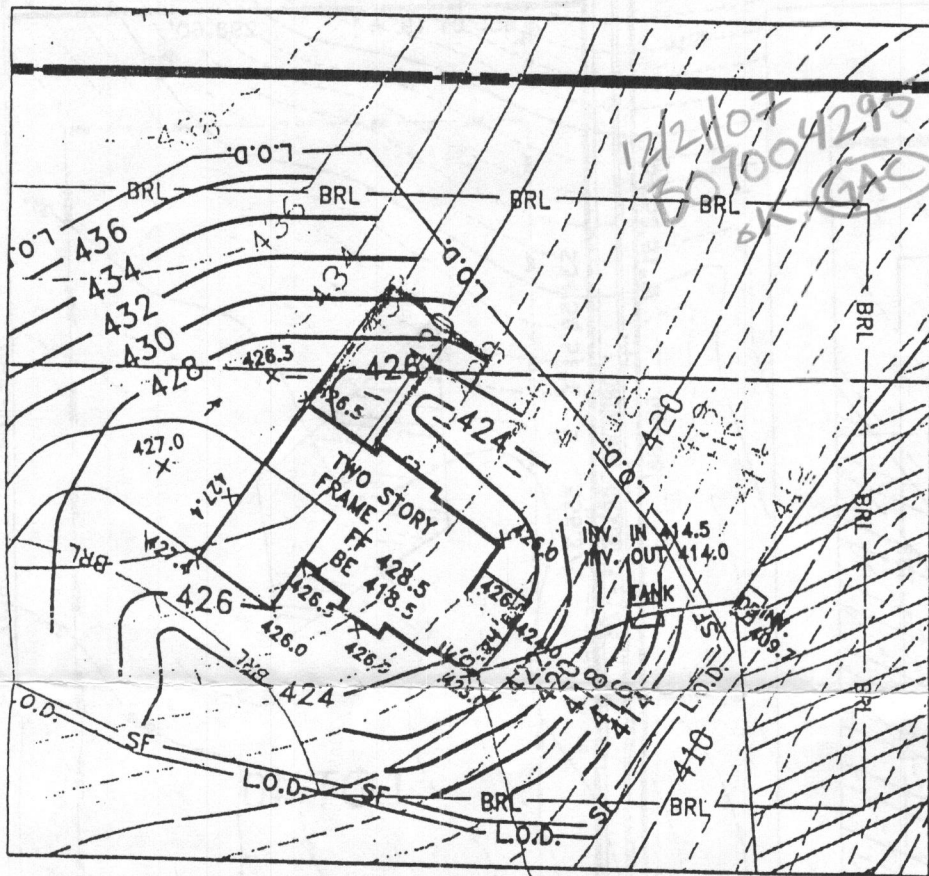
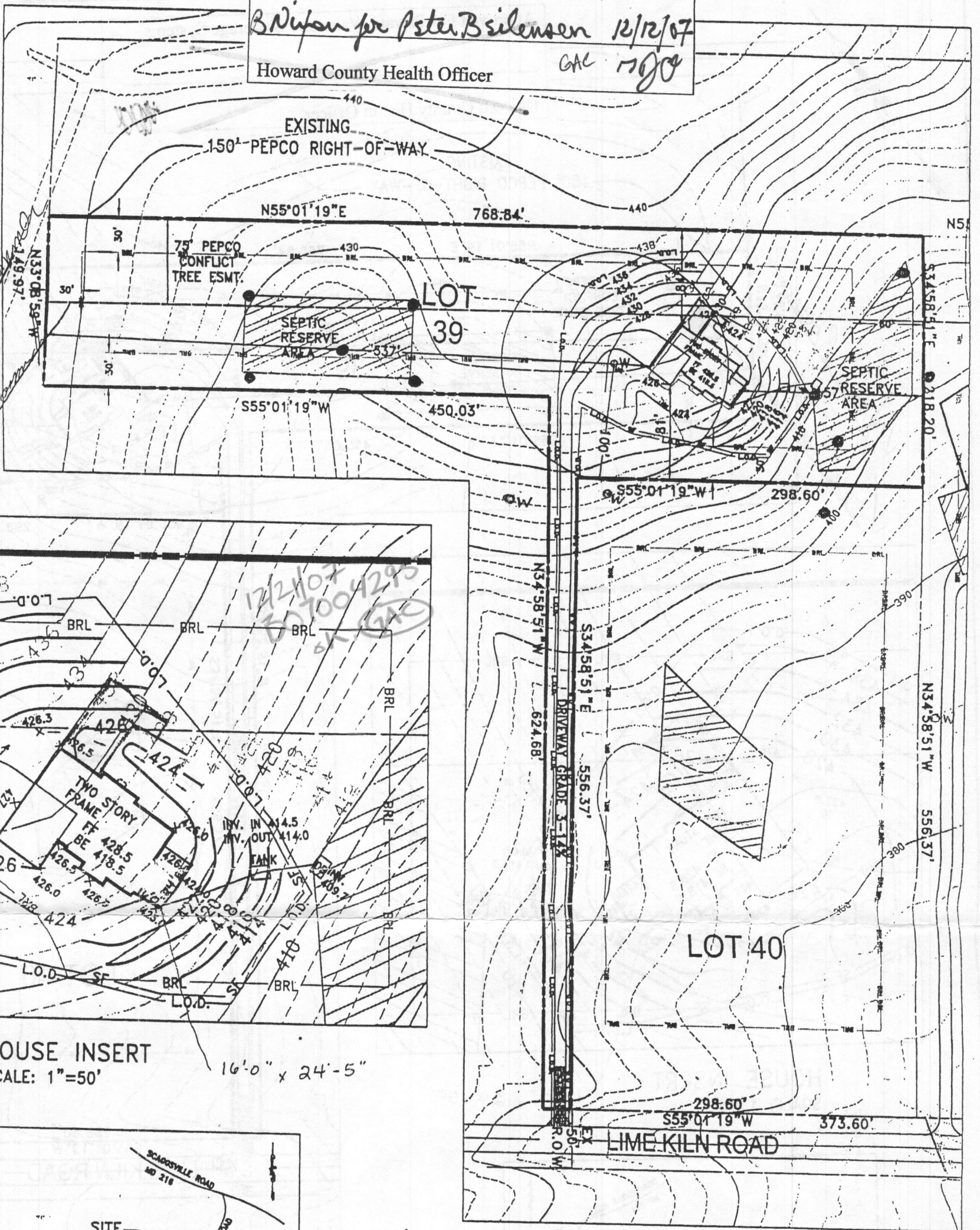
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>25</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health <u>12/21/07</u>		<u>J. A. J.</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>251</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies -	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	Accepted by _____
			SDP/Red-line approval date _____	
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	

Approved For Private Water and Sewerage Systems

*B. Nifan for Peter B. Silensen 12/12/07*

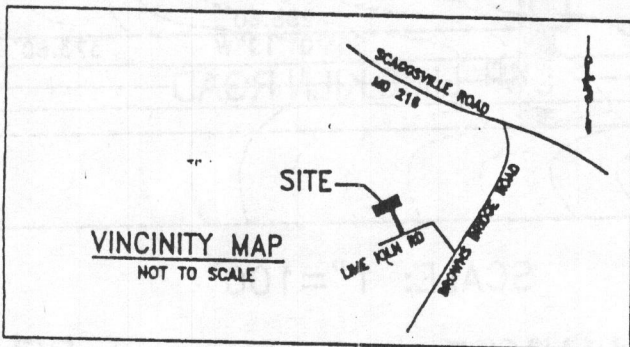
Howard County Health Officer

*GAC 12/12/07*



HOUSE INSERT  
SCALE: 1"=50'

16'-0" x 24'-5"



**LEGEND**

- 396 — EXISTING CONTOUR
- 396 — PROPOSED CONTOUR
- W EXISTING WELL
- ▨ PROPOSED SEPTIC RESERVE AREA
- BRL — BUILDING RESTRICTION LINE
- Perc Test Passed
- Proposed Addition

"THE LOT(S) SHOWN HEREON COMPLIES/COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT."

"ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN."

"MDE SEWAGE EASEMENT STATEMENT FOR LOTS CREATED AFTER MARCH 1972: THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY."

SCALE: 1"=100'

Revised 11/26/07

OWNER AND BUILDER  
THOMAS HAMMER JR.  
12750 LIME KILN ROAD  
HIGHLAND, MARYLAND 20777  
301-938-3609

"ALL ADJACENT well + septic systems within 100' of the property and impacting the proposal have been shown to the best of my knowledge"

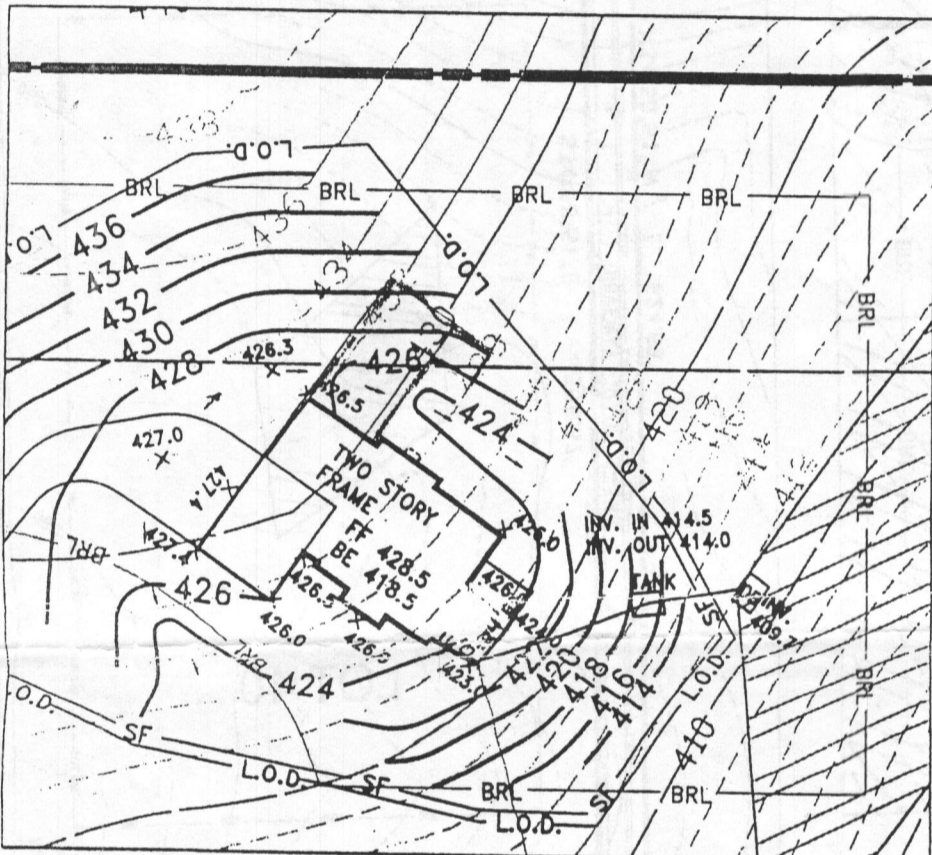
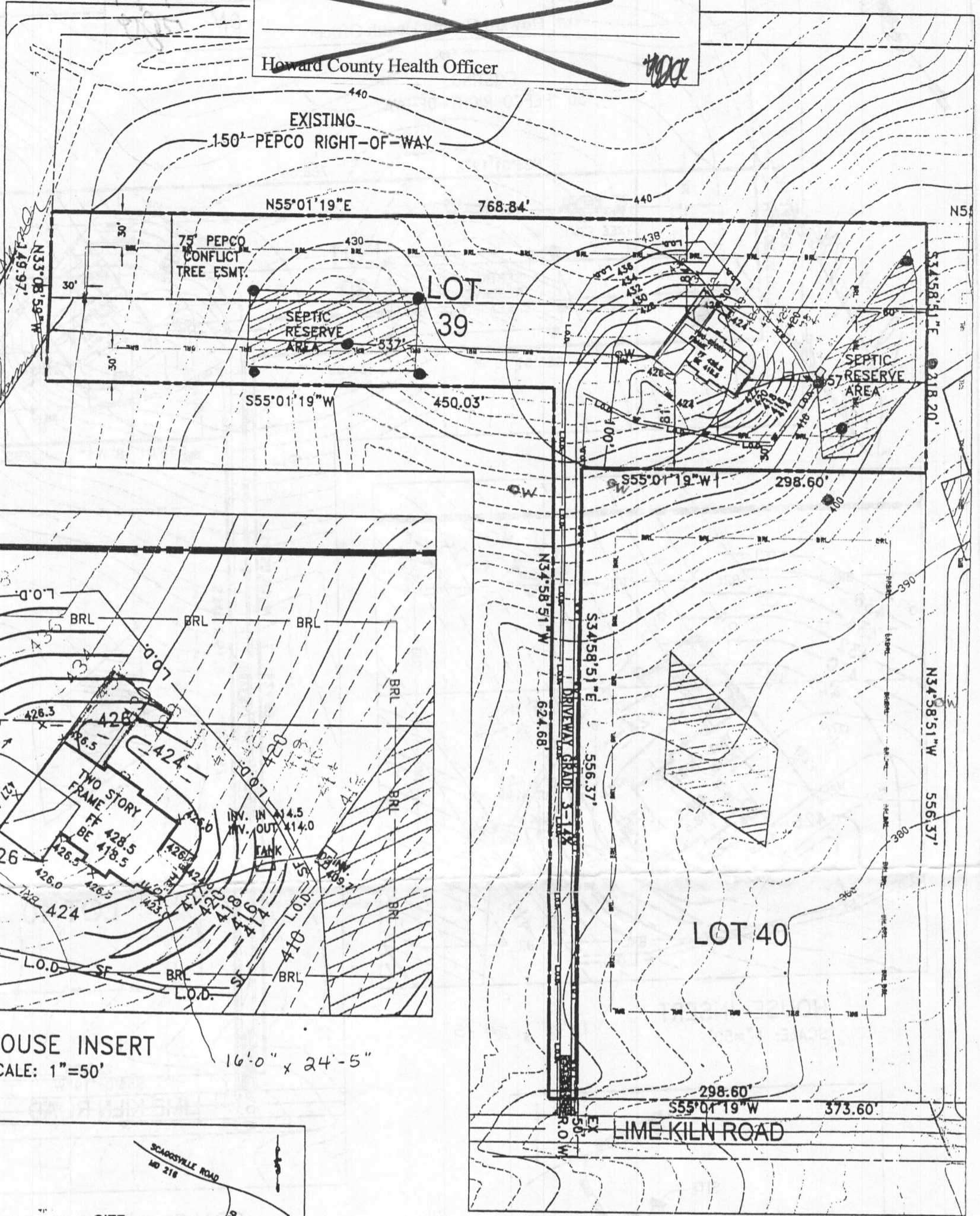
I certify that the information shown on this plan is based on work performed by me, and is correct to the best of my knowledge and belief.

*Thomas Hammer Jr.*

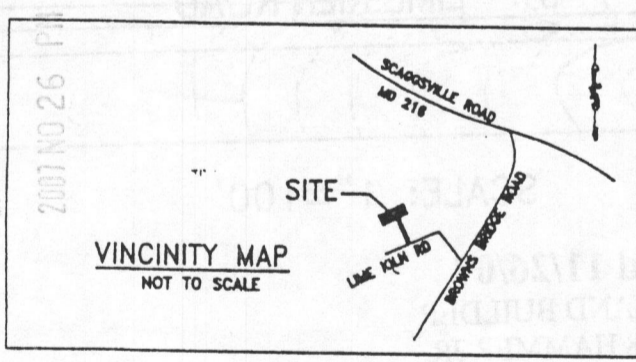
Date 11-26-07

**Revised Percolation Certification**  
12750 Lime Kiln Rd.  
Lime Kiln Valley, Lot 39

Approved For Private Water and Sewerage Systems  
 Howard County Health Officer



HOUSE INSERT  
 SCALE: 1"=50'  
 16'-0" x 24'-5"



**LEGEND**

- 396 — EXISTING CONTOUR
- 396 — PROPOSED CONTOUR
- W EXISTING WELL
- ▨ PROPOSED SEPTIC RESERVE AREA
- BRL — BUILDING RESTRICTION LINE
- L.O.D. — LIMIT OF DISTURBANCE
- S.F. — PROPOSED SILT FENCE PER H.C.S.C.D. DETAIL E-15
- Proposed SCE PER H.C.S.C.D. DETAIL F-17-3
- Perc Test Passed
- Proposed Addition

SCALE: 1"=100'

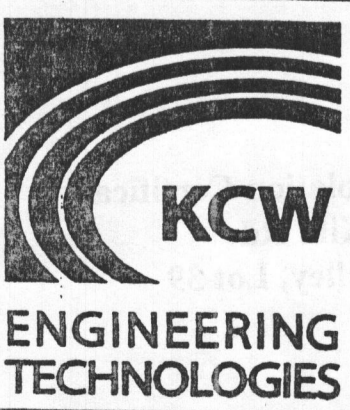
Revised 11/26/07  
 OWNER AND BUILDER  
 THOMAS HAMMER JR.  
 12750 LIME KILN ROAD  
 HIGHLAND, MARYLAND 20777  
 301-938-3609

REVISED  
 3 Date: 12/9/07  
 Comments: D00143566  
 12750 Lime Kiln Rd

PAVING SPECIFICATIONS:  
 3" BIT CONC.  
 6" CR-6

OWNER  
 POTOMAC ELECTRIC POWER CO.  
 1900 PENNSYLVANIA AVE. N.W.  
 WASHINGTON D.C. 20068  
 BUILDER  
 ALTIERI HOMES, INC.  
 9017 RED BRANCH ROAD, SUI. 201  
 COLUMBIA, MD 21045

TOPOGRAPHY PROVIDED BY  
 HOWARD COUNTY



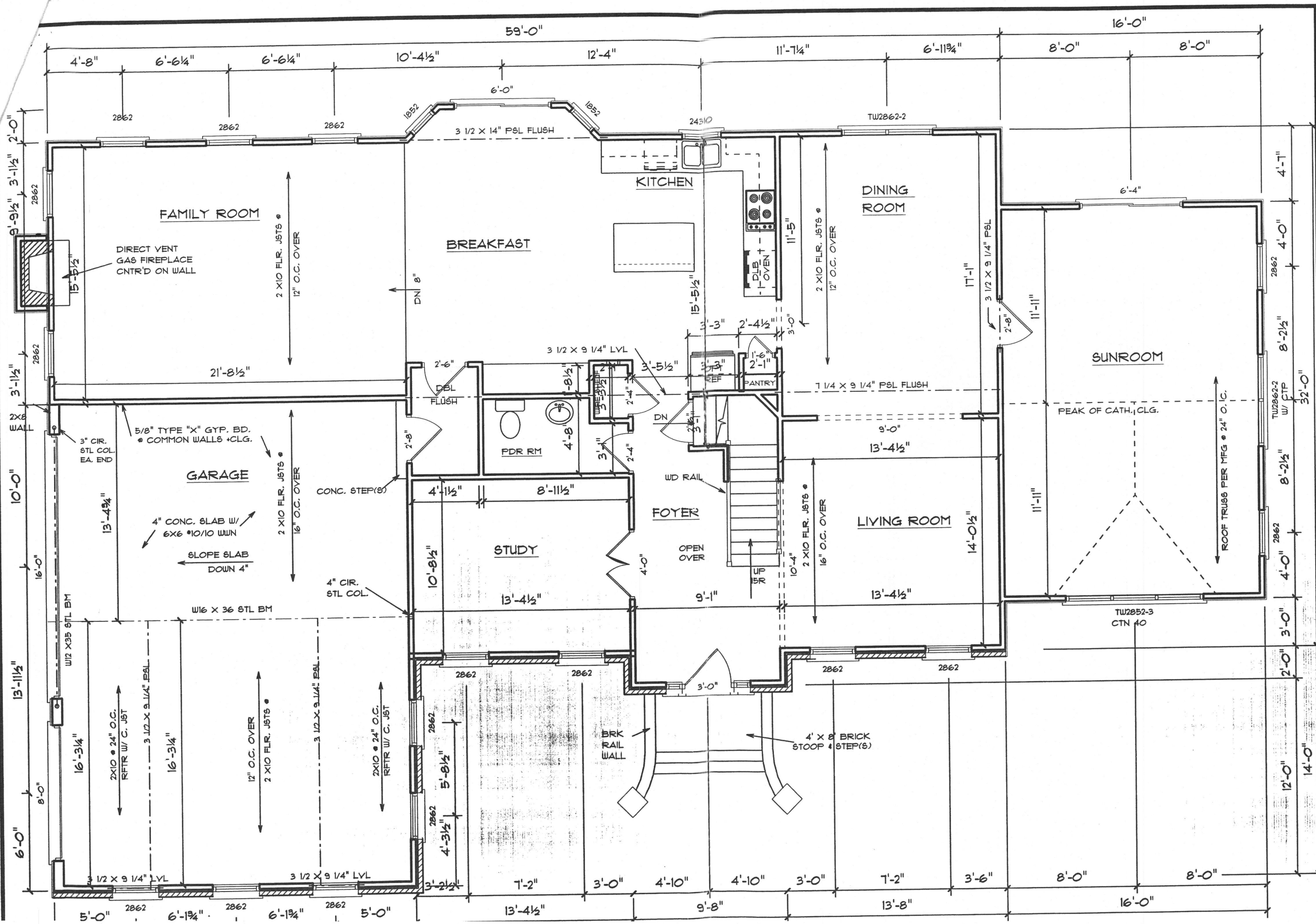
KCW Engineering Technologies, Inc.  
 3106 Lord Baltimore Drive, Suite 110  
 Baltimore, Maryland 21244  
 Tele (410) 281-0033  
 Fax (410) 281-1065  
 www.KCW-ET.com

PLAT TO ACCOMPANY BUILDING PERMIT  
 FOR  
 LIME KILN VALLEY  
 LOT 39, LIME KILN ROAD

SCALE: AS SHOWN  
 DEC. 5, 2003

PLAT REFERENCE: MDR 10883  
 ELECTION DISTRICT - 5  
 HOWARD CO., MARYLAND



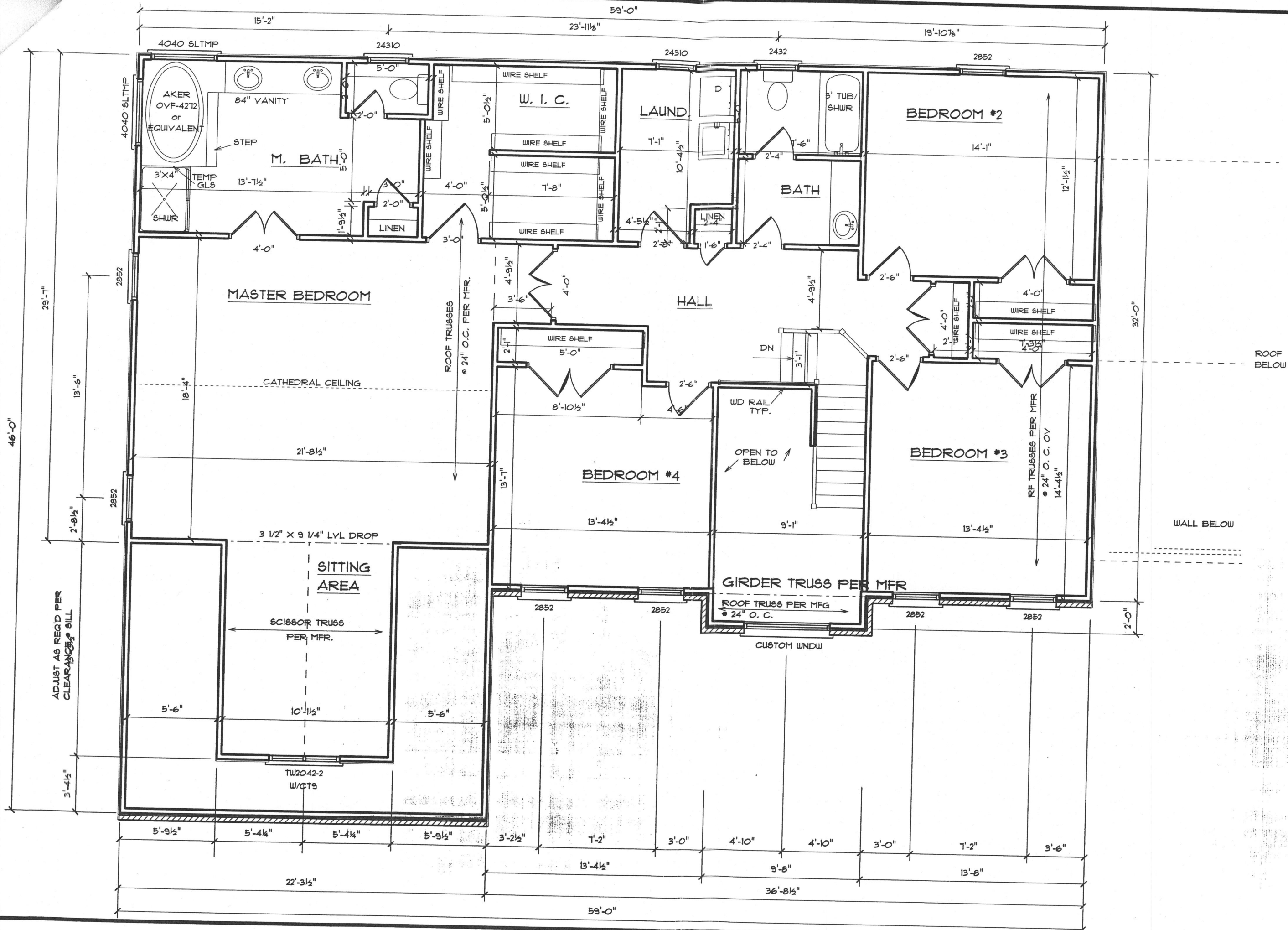


**ALTIERI HOMES**  
 9017 Red Branch Road - Suite 201  
 Columbia, Maryland 21045  
 tel: 410-715-4500 fax: 410-740-5809

REVISIONS	JR REVISED COPY
02/23/04	

<b>LOT 39 - LIME KILN VALLEY</b>	
BASE HOUSE TYPE	SIGNATURE
SCALE: 3/16" = 1'-0"	APPROVED
DATE: February 23, 2004	BUYER 1
DRAWN BY: VV-JR	BUYER 2

**FIRST FLOOR**  
**3.01**



**ALTIERI HOMES**  
 9017 Red Branch Road - Suite 201  
 Columbia, Maryland 21045  
 tel: 410-715-4500 fax: 410-740-5809

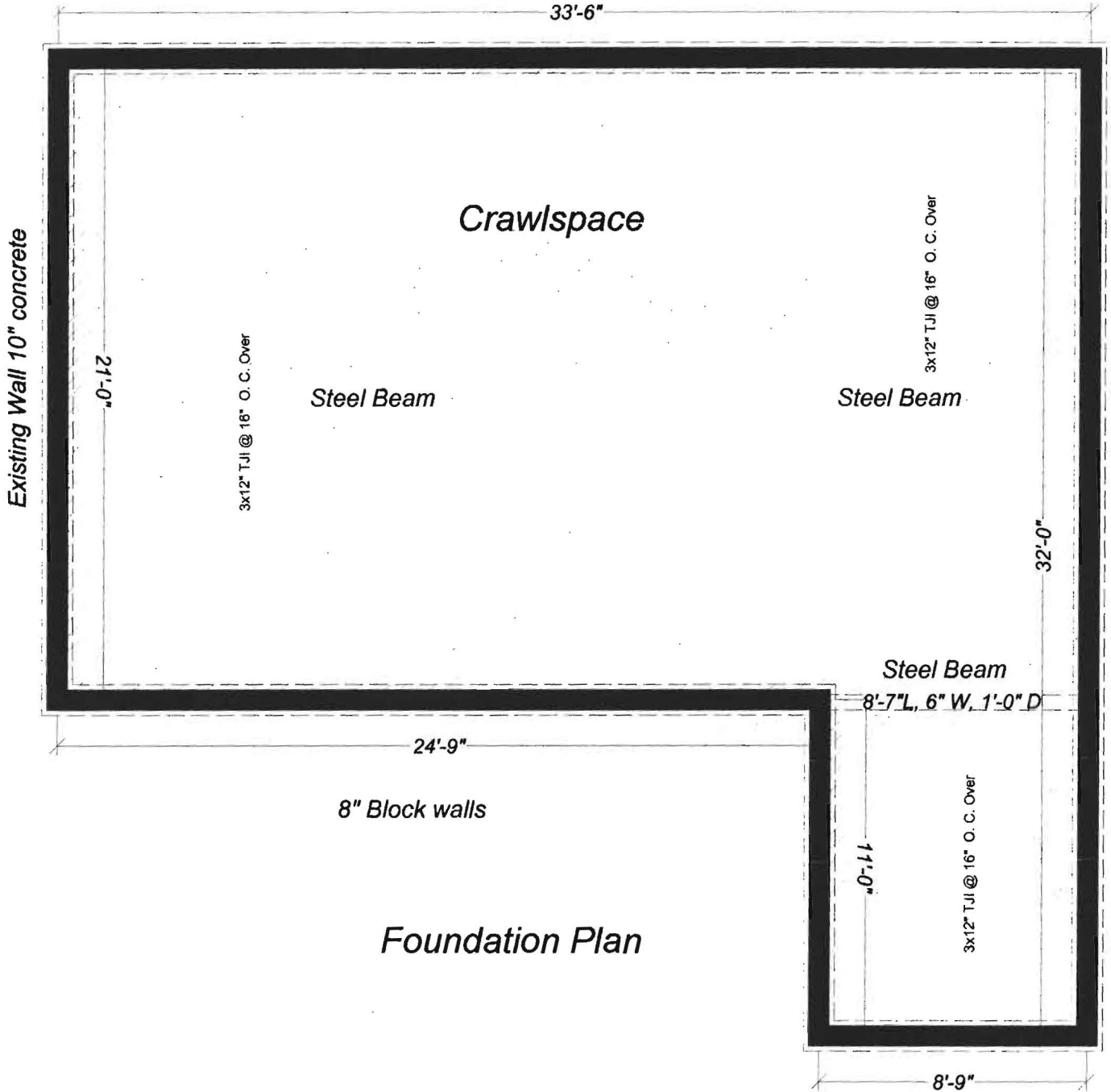
REVISIONS

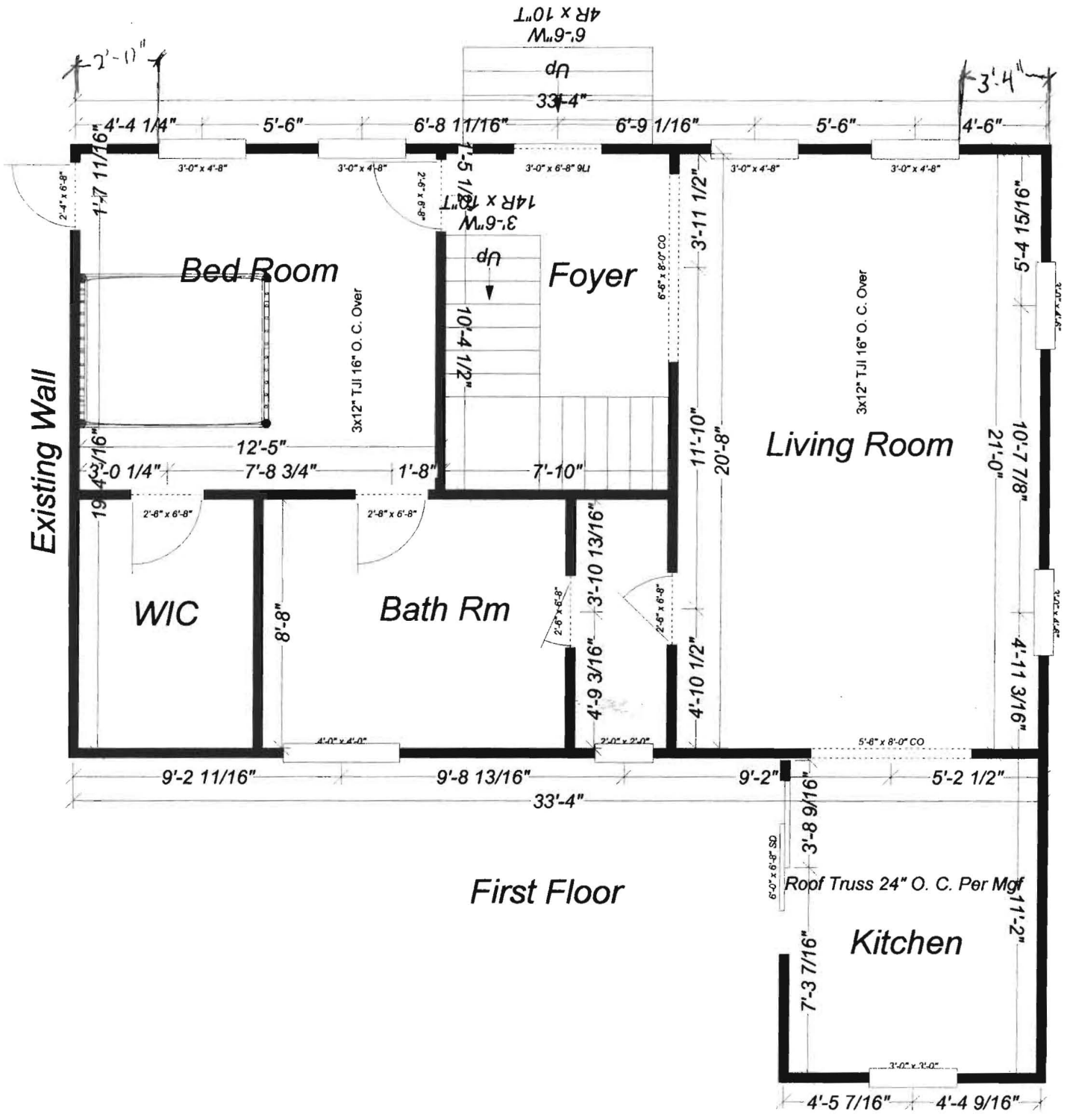
<b>LOT 39 - LIME KILN VALLEY</b>	
BASE HOUSE PLAN - CHARLES WILLIAM - 3700	
SCALE: 3/16" = 1'-0"	SIGNATURE
DATE: February 23, 2004	APPROVED BUYER 1
DRAWN BY: VV-JR	BUYER 2

**SECOND FLOOR**

Addition  
Floorplans

B07004295





First Floor



Scanned MS 11/24/07

Ms. Anis L Corbin

RECEIVED

NOV 16 2007

LICENSES & PERMITS  
DIVISION

I need to change my plans for Permit no B07004295 at 12750 Lime Kiln Rd, Highland, MD 20777, for the Health Dept. the "Study & Den" were considered ~~Bed Rooms~~ Bed rooms by the countys Def. and the septic would be inadequate.

cc: Health

Thank you  
Thomas Hammer

REVIEWED FOR  
CODE COMPLIANCE

DEPARTMENT OF INSPECTIONS,  
LICENSES AND PERMITS  
HOWARD COUNTY

DATE: .....

BY: .....

SUBJECT TO COMMENTS OF LETTER

SUBJECT TO FIELD INSPECTION

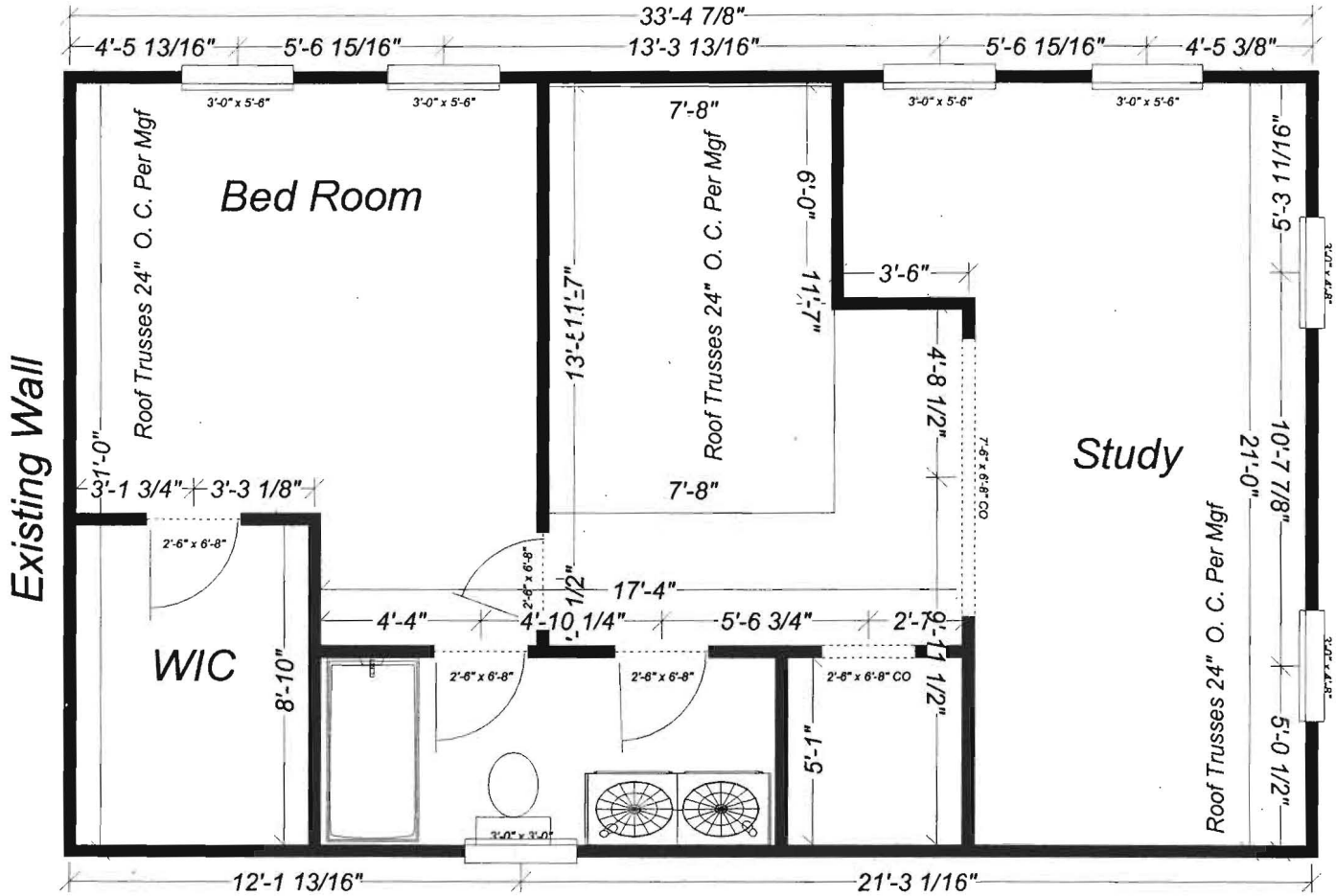
SUBJECT TO COMMENTS ON PLANS

AMENDMENT       FINAL

09:11:13

B070-4295

12750 Lime Kiln Rd



Second Floor

2007 NOV 27 PM 1:40