

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

BO 7000114

Building Address 3217 LANCASTER COURT  
WOODBINE MARLBOROUGH 21117  
 Suite/Apt. #: \_\_\_\_\_ SDPWP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 25  
 Tax Map 13 Parcel 12 Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Mrs. Sarah Franklin  
 Address 3217 LANCASTER COURT  
 City WOODBINE State MD Zip Code 21117  
 Home Phone 410-489-7490 Work Phone 410-512-8911  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_  
 Proposed Use \_\_\_\_\_  
 Estimated Construction Cost \$ 25,000  
 Description of Work 30'-0" x 40' FOOD BUILDING  
FOR HOTEL BOWL AND RESTAURANT  
STORAGE

Contractor Company HANOVER FILE BUILDING  
 Contact Person MANNING CALTRIDES  
 Address P.O. Box 250  
cell 301-471-0057  
 City ABERTTOWN State PA Zip Code 17201  
 License No. 110271  
 Phone 717-624-4800 Fax 717-624-3271

Occupant or Tenant Mrs. Sarah Franklin  
 Contact Name HANOVER FILE BUILDING  
 Address P.O. Box 250  
 City ABERTTOWN State PA Zip Code 17201  
 Phone 717-624-4800 Fax 717-624-3271

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

| Building Characteristics   | Utilities  |
|--|--|
| Height: _____  | Water Supply:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private   |
| No. of stories: <u>1</u>   | Sewage Disposal:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private  |
| Gross area, sq. ft. per floor: _____   | Electric Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| Use group: _____   | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>   |
| Construction type:<br><input type="checkbox"/> Reinforced Concrete<br><input type="checkbox"/> Structural Steel<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood Frame | Heating System:<br><input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/><br><input type="checkbox"/> Natural Gas <input type="checkbox"/><br><input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| <input type="checkbox"/> State Certified Modular   | Sprinkler system: <u>N/A</u> <input type="checkbox"/><br><input type="checkbox"/> Full<br><input type="checkbox"/> Partial<br><input type="checkbox"/> Other Suppression<br># of Heads _____   |

| Building Characteristics  | Utilities  |
|---|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>  | Water Supply:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private  |
| Depth _____ Width _____   | Sewage Disposal:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private   |
| 1st floor: _____  | Electric Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| 2nd floor: _____  | Gas Yes <input type="checkbox"/> No <input type="checkbox"/>   |
| Basement: _____   | Heating System:<br><input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/><br><input type="checkbox"/> Natural Gas <input type="checkbox"/><br><input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>   | Sprinkler system: <u>N/A</u> <input type="checkbox"/><br><input type="checkbox"/> NFPA #13D<br><input type="checkbox"/> NFPA #13R<br><input type="checkbox"/> Other: _____   |
| Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>   |  |
| No. of Bedrooms _____   |  |
| Height: _____   |  |
| Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____ |  |
| Other Structure: _____  |  |
| Dimensions: _____   |  |
| Footings: _____   |  |
| Roof Height: _____  |  |
| <input type="checkbox"/> State Certified Modular  |  |
| <input type="checkbox"/> Manufactured Home  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Title/Company

Print Name

Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**- FOR OFFICE USE ONLY -**

| AGENCY   | DATE           | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION                                  | PROPERTY ID#               |
|--|----------------|--------------------|--|----------------------------|
| Land Development, DPZ                                    |                |                    | Front: _____   | Filing fee \$ <u>85.00</u> |
| State Highways   |                |                    | Rear: _____  | Permit fee \$ _____        |
| Building Official  |                |                    | Side: _____  | Excise tax \$ _____        |
| Dev. Engineering, DPZ                                    | <u>3/23/07</u> | <u>[Signature]</u> | Side St.: _____  | Add'l per. fee \$ _____    |
| Health   |                |                    | All minimum setbacks met?                                | TOTAL FEES \$ _____        |
| Fire Protection  |                |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____    |
| Is Sediment Control approval required prior to issuance? |                |                    | Is Entrance Permit required?                             | Balance due \$ _____       |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |                |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # <u>3946</u>        |
|  |                |                    | Historic District?                                       | Validation # _____         |
|  |                |                    | YES <input type="checkbox"/> NO <input type="checkbox"/> |                            |
|  |                |                    | Lot Coverage for NewTown Zone _____                      |                            |
|  |                |                    | SDP/Red-line approval date _____                         | Accepted by _____          |

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

Distribution of Copies -  
 T:\forms\PERMIT.FRM

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

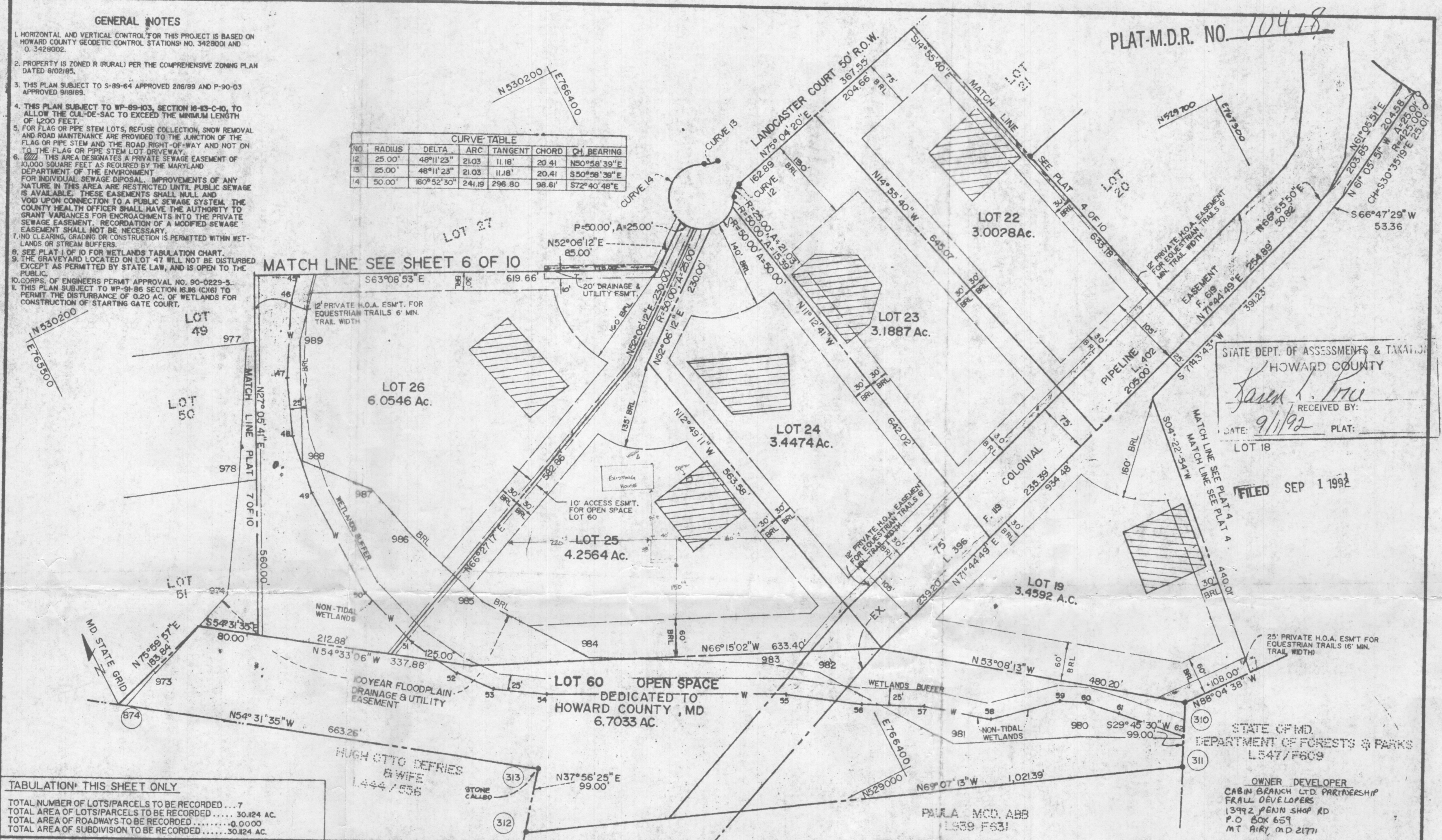
Gold: SHA



**GENERAL NOTES**

- HORIZONTAL AND VERTICAL CONTROL FOR THIS PROJECT IS BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 3428001 AND 0.3428002.
- PROPERTY IS ZONED R (RURAL) PER THE COMPREHENSIVE ZONING PLAN DATED 8/02/85.
- THIS PLAN SUBJECT TO S-89-64 APPROVED 2/6/89 AND P-90-03 APPROVED 9/8/88.
- THIS PLAN SUBJECT TO WP-89-103, SECTION 16-43-C-10, TO ALLOW THE GRAD-DE-SAC TO EXCEED THE MINIMUM LENGTH OF 1200 FEET.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT-OF-WAY AND NOT ON TO THE FLAG OR PIPE STEM LOT DRIVEWAY.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BE GRANTED UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLANDS OR STREAM BUFFERS.
- SEE PLAT 10 OF 10 FOR WETLANDS TABULATION CHART.
- THE GRAVEYARD LOCATED ON LOT 47 WILL NOT BE DISTURBED EXCEPT AS PERMITTED BY STATE LAW, AND IS OPEN TO THE PUBLIC.
- CORRECTION OF ENGINEERS PERMIT APPROVAL NO. 90-0229-5.
- THIS PLAN SUBJECT TO WP-91-86 SECTION 16.86 (C)(6) TO PERMIT THE DISTURBANCE OF 0.20 AC OF WETLANDS FOR CONSTRUCTION OF STARTING GATE COURT.

| NO. | RADIUS | DELTA     | ARC TANGENT | CHORD  | BEARING            |
|-----|--------|-----------|-------------|--------|--------------------|
| 12  | 25.00' | 48°11'23" | 21.03       | 11.18' | 29.41' N50°58'39"E |
| 13  | 25.00' | 48°11'23" | 21.03       | 11.18' | 20.41' S50°58'39"E |
| 14  | 50.00' | 16°52'30" | 24.19       | 296.80 | 98.61' S72°40'48"E |



PLAT-M.D.R. NO. 10478

STATE DEPT. OF ASSESSMENTS & TAXATION  
 HOWARD COUNTY  
*Sarah L. Pri*  
 RECEIVED BY:  
 DATE: 9/1/92 PLAT:  
 LOT 18

FILED SEP 1 1992

STATE OF MD.  
 DEPARTMENT OF FORESTS & PARKS  
 L547/P609

OWNER DEVELOPER  
 CABIN BRANCH LTD. PARTNERSHIP  
 PAUL DEVELOPERS  
 1392 PEAN SHOP RD  
 P.O. BOX 659  
 MT AIRY, MD 21771

**TABULATION THIS SHEET ONLY**

|   |            |
|---|------------|
| TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED | 7          |
| TOTAL AREA OF LOTS/PARCELS TO BE RECORDED   | 30.824 AC. |
| TOTAL AREA OF ROADWAYS TO BE RECORDED       | 0.000 AC.  |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED    | 30.824 AC. |

**APPROVED** FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWAGE FOR HOWARD COUNTY.  
*James M. Boydland* 7/31/92  
 HOWARD COUNTY HEALTH OFFICER

**APPROVED** HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
*James R. Scott* 8/27/92  
 DIRECTOR

**APPROVED** FOR STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*Robert S. Swain* 9-20-92  
 DIRECTOR

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY OAKTEN ASSOCIATES, INC., A MARYLAND CORPORATION TO CABIN BRANCH LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED THE 6th DAY OF OCTOBER, 1989, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 2071 AT FOLIO 54, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*William H. Hebert*  
 WILLIAM H. HERBERT  
 MD. REGISTERED PROPERTY LINE SURVEYOR  
 REG. NO. 483  
 9-27-92 DATE

**OWNER'S CERTIFICATE**  
 WE, CABIN BRANCH LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY JOHN W. HERSMAN, PRESIDENT AND PHILIP E. BOURNE, VICE PRESIDENT, OWNERS OF THIS PROPERTY "CABIN BRANCH FARM", SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT SHOWN HEREON, (2) AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

BY: *John W. Hersman*  
 JOHN W. HERSMAN, PRESIDENT  
 ATTEST: *Philip E. Bourne*  
 PHILIP E. BOURNE, VICE PRESIDENT

RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**CABIN BRANCH FARM**  
 LOTS 1 THRU LOTS 62, PARCELS "A" & "B"  
 TAX MAP NO. 13 PARCEL NO. 42  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100' SEPTEMBER, 1989  
 SHEET 5 OF 10

PREVIOUS SUBMITTALS: S-89-64, P-90-03, WP-89-103, WP-91-66

**LAND SERVICES GROUP, INC.**  
 9801 BROKEN LAND PARKWAY STE. 105  
 COLUMBIA, MARYLAND 21046  
 BAL T.(301)995-6010 WASH.(301)621-8006

MSA 85U 1847-3285-5 F-90-68 Z-0003

BO 7000714

*Need to be 20' from SDA*