

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
 LABORATORIES ADMINISTRATION
 201 W. Preston Street
 FO BOX 2355, Baltimore, Maryland 21203
 John M. DeBoy, Dr. P.H., Director

Retest
 Category Code 41F
 Lab. # 02584

BACTERIOLOGICAL DRINKING WATER REPORT
 Field Record

Source: Mary Mays 1st Floor
 Location: 1702 Laurelook Court Restroom
 Type: Yes No a.m. p.m.
 Treated: Yes No Time Collected: 9:45
 Collector # 995733 Bottle No. 40-1702-1
 Collector Name: Secunda Sazob County: Howard

Plant No. 13 Sampling Station 7 Date Collected 7/23/08
 Res. Ct. Free 0.0 Total 0.0 Card No.

pH 7.0

TEST
 QUANTITATIVE
 P/A
 MTE

LABORATORY RECORD

Thioflavine: Pres. Absent Undetermined

PRESUMPTIVE MTF • P/A TEST • CONFIRMED MTF • P/A TEST

Vol. of Sample	10 ml.	100 ml.	100 ml.	100 ml.	No. of +
Coliforms 1					
Coliforms 2					
E. Coli					

P/A TEST (CONFIRMED) ***

Vol. of Sample	100 ml.
Total Coliforms	
E. Coli	

QUANTITATIVE TEST (CONFIRMED) ***

100 ml. of Sample	No. of Pos	MPN
Total Coliforms	<u>47</u>	<u>130</u>
E. Coli	<u>23</u>	<u>31</u>

** Presumptive Coliforms/100 ml. (Membrane Filter) =
 † Verified Total Coliforms/100 ml. (Membrane Filter) =
 ‡ Verified Fecal Coliforms/100 ml. (Membrane Filter) =

24 • 48 • 72 Hrs/temperature: Plate Count (yml) =

- ** using Bacto-Agar LES at 35° C incubation
- † using Lauryl Sulfate Trypticase Broth at 35° C incubation
- ‡ using Brilliant Green Lactose Bile Broth at 35° C incubation
- § using EC Broth at 44.5° C incubation
- ¶ using Plate Count Agar at 35° C incubation
- ** using ONPG-MCC at 35° C incubation

Temp. Control 45°C

Remarks

Date & Hour
 Rec'd 08 JUL 23 PM 2:40
 Exam 08 JUL 23 PM 3:18
 Rept. 08 JUL 24 PM 3:35

Laboratory
 E. SROBE REG. S. MD REG.
 CENTRAL. W. MD REG.

Reacteriologist S. P. [Signature]

SEND REPORT TO:
 Howard County Health Department
 Bureau of Environmental Health
 7178 Columbia Gateway Drive
 Columbia, Maryland 21046

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
 Laboratories Administration
 201 W. Preston St.
 P.O. Box 2355, Baltimore, Maryland 21203
INVOICE # 5-14699
WATER ANALYSIS


E09000095002
 Received: 07/10/2008
 norganic HW-11702-10

SAMPLE ID

Bottle Number HW-11702-10 Name Mary Myers County Howard County Code 13

Source 11702 Laurel Road Ct E.C. 21042 Data Category Code 45

Collected: Date 7/10/08 Time 10:30am Collector & Phone M. Myers 4103134259 Submitter Code

CHECK (one per box)

Drinking Water <input checked="" type="checkbox"/>	Community Non-community Private Other <input type="checkbox"/>	Source (raw water) <input checked="" type="checkbox"/>	Emergency Routine Recheck Special <input type="checkbox"/>	Federal Project <input checked="" type="checkbox"/>
Landfill Stream Other <input type="checkbox"/>		Distribution (treated) <input type="checkbox"/>		
		MCL <input type="checkbox"/>		

FIELD

Plant No. Sampling Station Preservation: Iced Acid Type of Acid H2SO4

pH 7.64 Chlorine: Free 00 Total 00 Specific Conductance

Notes to Lab/Remarks:

CHECK TESTS	TESTS	ERROR CODE	RESULTS
	Alkalinity (Total)		
	Ammonia - N		
	Chloride		
	Color*		
	Conductance*, Spec.		
	Dissolved Solids		
	Hardness		
	Fluoride		
	Nitrite, N		
✓	Nitrate - Nitrite, N		<u>L.O.D. 7-14-08</u>
	Sulfate		
✓	Total Solids		
	Turbidity*	<u>RR</u>	<u>VOID</u>
	Other:		
	<u>Lab Received only one cubitainer for Nitrate-Nitrite (Acidified.)</u>		
	<u>NO cubitainer was received for Turbidity (Acidified.)</u>		
	<u>collector was informed in this regard via voice mail. RH 7-10-08</u>		
	<u>Collector informed Lab that Turbidity has been checked by mistake & The Test</u>		

* Results reported in Units, all others in milligrams per liter (ppm) was not intended to be done initially. RH 7-11-08

Number of Tests Requested Section Chief Tainia W. Li Date Reported JUL 15 2008

-76°54'52"



39°15'90"



39°15'90"

-76°54'52"

Disclaimer: Howard County, Maryland assumes no responsibility for the accuracy of this report or the information contained herein or derived therefrom. The user assumes all risks and liabilities whatsoever resulting from or arising out of the use of this information. There are no oral agreements or warranties relating to the use of this report.



By:
Office:
Map Width: 1,561.99 ft.
Print Date: 7/30/2008