



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 1-23-14

Permit No.: B14000224

Building Address: 11601 MASTERS RUN  
 City: ELLKOTT CITY State: MD Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: 605101 Subdivision: THE CHASE  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 1  
 Tax Map: 29 Parcel: \_\_\_\_\_ Grid: 29-2  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: ERIC MUSGRAVE  
 Address: 11601 MASTERS RUN  
 City: SILKOTT State: MD Zip Code: 21042  
 Phone: 410 746 5534 Fax: \_\_\_\_\_  
 Email: ERIC@THEMUSGRAVES.ORG  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFH  
 Proposed Use: SFH  
 Estimated Construction Cost: \$ 150,000  
 Description of Work: 15'x26'-6" MBR w Basement add 15'2" x 17'-4" Deck with Storage Below, 6'-9" x 13' Deck, CRAWL SPACE CONVERT TO FINISH BASEMENT, Replace Retaining wall ADD 3PC BATH  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: NICK MUSGRAVE  
 Address: 1680 PINE KNOB RD  
 City: SPYRESVILLE State: MD Zip Code: 21784  
 Phone: 410 925 0138 Fax: \_\_\_\_\_  
 Email: aframes@gmail.com

Contractor Company: A-FRAMES UNLIMITED INC  
 Contact Person: NICK MUSGRAVE  
 Address: 1680 PINE KNOB RD  
 City: SPYRESVILLE State: MD Zip Code: 21784  
 License No.: MHC 12615  
 Phone: 410 925 0138 Fax: \_\_\_\_\_  
 Email: aframes@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: aframes@gmail.com  
 Title/Company: A-FRAMES UNLIMITED INC.  
 Print Name: NICKLAS E. MUSGRAVE  
 Date: 1/22/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>[Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	\$ <u>9445</u>



PROPERTY KNOWN AS:

LOT 1

11601 MASTERS RUN

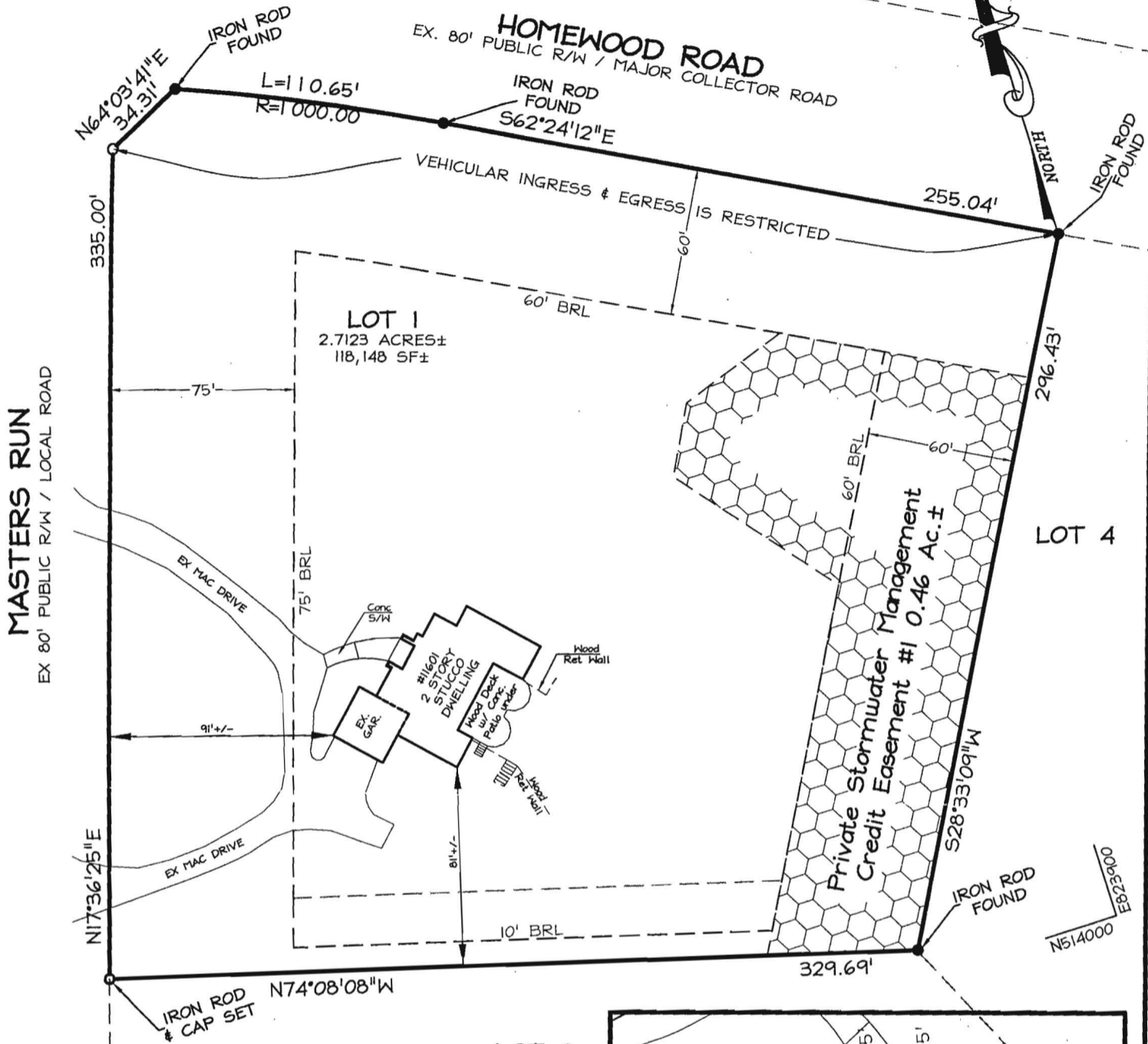
THE CHASE

LOTS 1 THRU 48

5 TH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

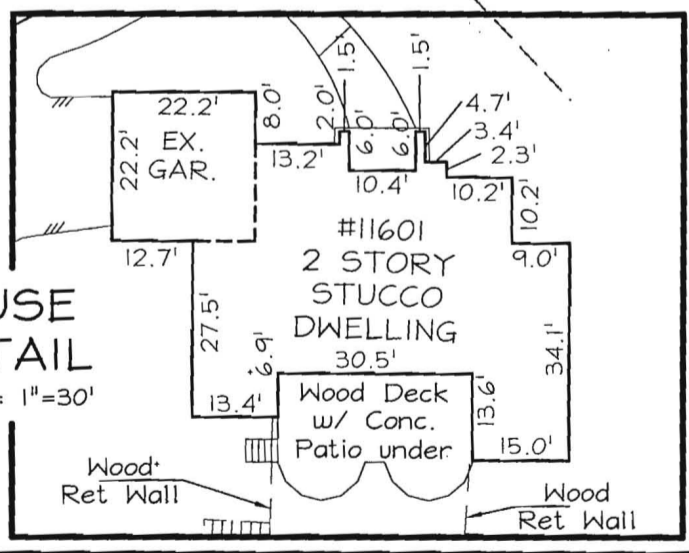
PLAT: 7258



LOT 2

HOUSE DETAIL

SCALE: 1"=30'



BOUNDARY & LOCATION SURVEY

CERTIFICATION

This is to certify that I have surveyed the property known as:

11601 MASTERS RUN

The information shown has been established by current acceptable survey procedures and from available record information.

SEAL



SCALE: 1"=60'

DATE: 6/2011

**LDE Inc.**

Engineers, Surveyors, Planners

Historic Carriage House  
7520 Main Street, Suite 203  
Sykesville, Maryland - 21784  
(410)795-6391 - (410)795-9540 Fax

DRAWING: EDS

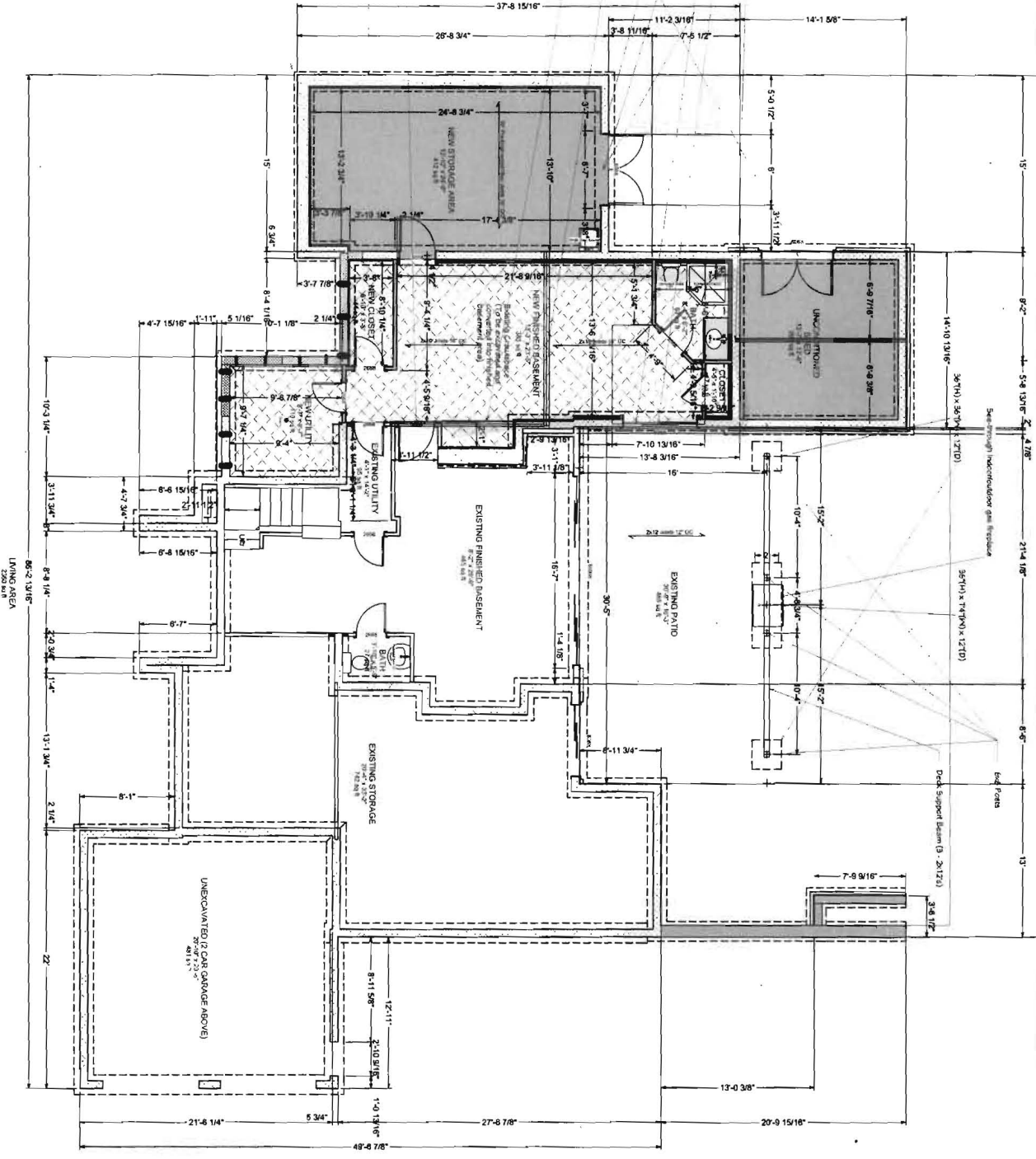
06-020.1.4

**BASEMENT NOTES**

- Existing Building Area
- Proposed Addition
- Proposed Completion of Crawlspace to Finished Basement
- 1. All new interior wall framing @ 24" o.c.

- 2. Add new pocket for 1 beam
- Existing 8" Double Door to be removed and Siding Glass Door to be installed. Add 2" Aquadom 2 door and back at exterior doors.
- 3. Add Concrete Lintel Above Doors
- 8" Chimney Block Wall
- 2 Steel Beams (Pole-2)
- (Building 1st floor Support Beams)
- 2 Steel Beams (Pole-2)
- (Building 1st floor Support Beams)

- 4. Existing entrance to existing finished basement
- 12" CMU Block Wall
- Continuous (W2) Concrete Floor (See Foundation and Section Plans for Details)



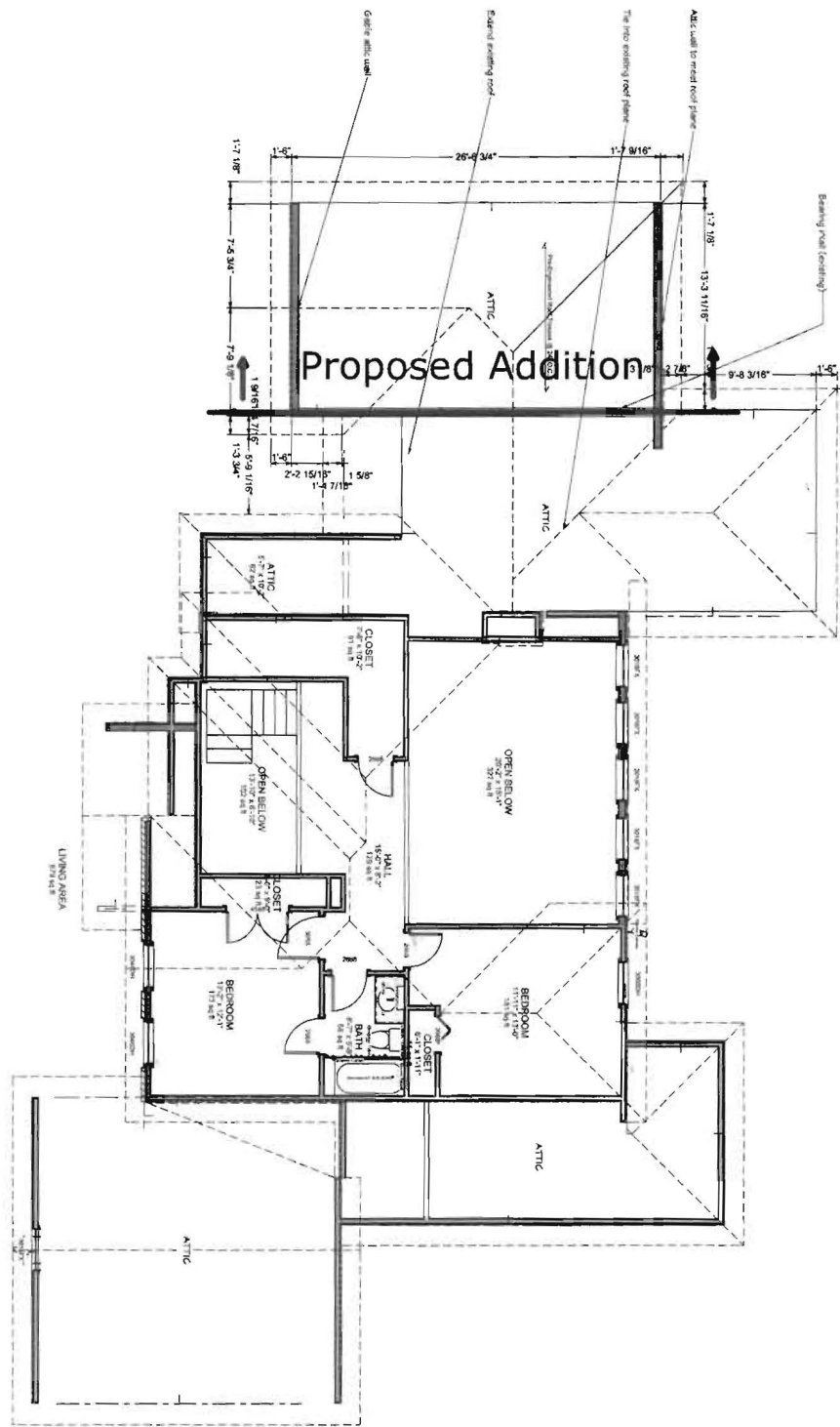
**Eric Musgrave**  
 11601 Masters Run, Elkview City, MD 21042  
 410-715-5414 www.ericmusgrave.com

Project Title  
**11601 MASTERS RUN**

**BASEMENT FLOOR PLAN**

SCALE: 1/4" = 1'  
 2/9/2014  
 DRAWN BY: E.M.

SHEET NUMBER  
**A-5**



**Eric Musgrave**

11601 Masters Run, Elkview City, MD 21042  
410-715-5414 www.ericmusgrave.com

Project Title

**11601 MASTERS RUN**

**2ND FLOOR  
PLAN**

SCALE: 1/4" = 1'





2/25/2014

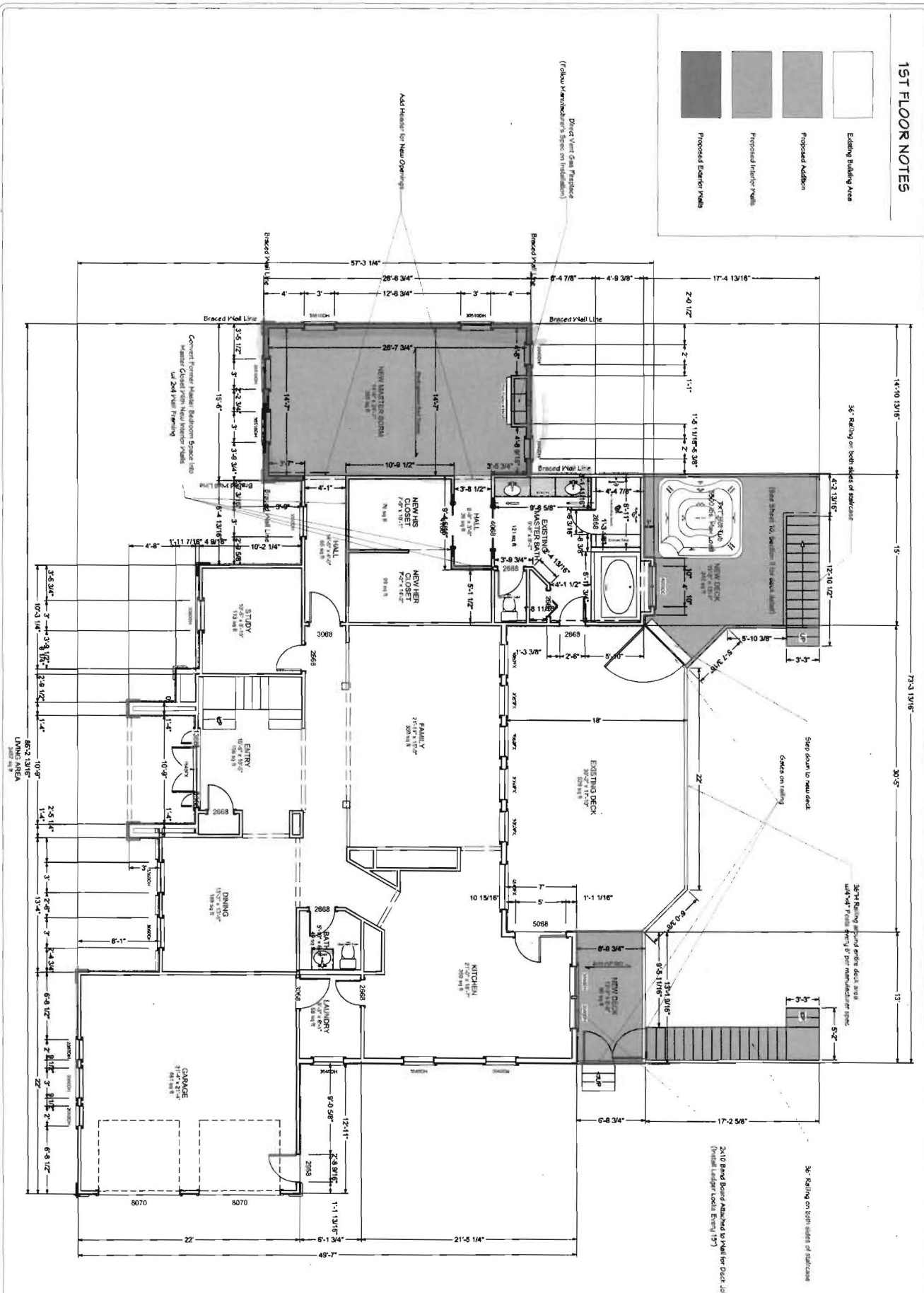
DRAWN BY: E.M.

SHEET NUMBER

**A-12**

1ST FLOOR NOTES

-  Existing Building Area
-  Proposed Addition
-  Proposed Interior Walls
-  Proposed Exterior Walls



**Eric Musgrave**  
 11601 Masters Run, Ellicott City, MD 21042  
 410-715-5414 www.ericmusgrave.com

Project Title  
**11601 MASTERS RUN**

**FIRST FLOOR PLAN**

SCALE: 1/4" = 1'  
 2/9/2014  
 DRAWN BY: E.M.

SHEET NUMBER  
**A-4**





Office of the Health Officer

8930 Stanford Drive, MD 21045

Main: 410-313-6300 | Fax: 410-313-6303

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

DATE: February 19, 2014

TO: A-Frames Unlimited Inc.  
C/o Nick Musgrave  
Via E-mail: [aframes@gmail.com](mailto:aframes@gmail.com)

RE: **Building Permit # B14000224**  
**11601 Masters Run**  
**Ellicott City, Maryland 21042**

Mr. Musgrave,

Further review is contingent upon submission of a revised building plan showing the following:

- Floor plans for the existing house.
- Floor plans for the proposed addition.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

A handwritten signature in cursive script that reads 'Dana Bernard'.

Dana Bernard, REHS/RS

Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

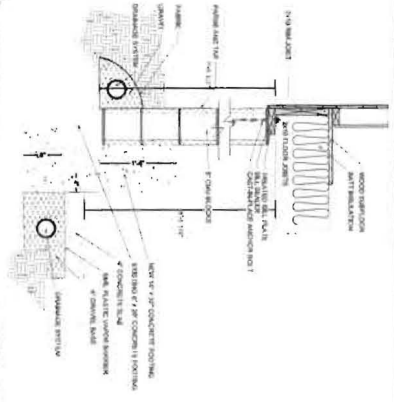
cc: Well & Septic program file



AA

PERIM FOUNDATION DETAIL, STEP UP FOOTER

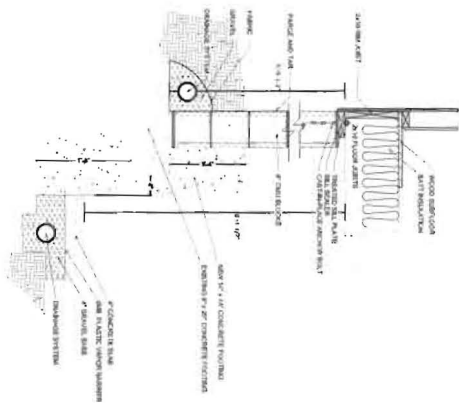
1" = 1'



BB

PERIM FOUNDATION DETAIL, STEP UP FOOTER

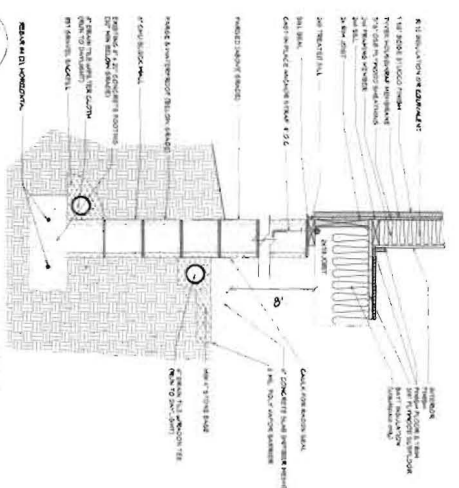
1" = 1'



CC

EXISTING PERIM FOUNDATION DETAIL

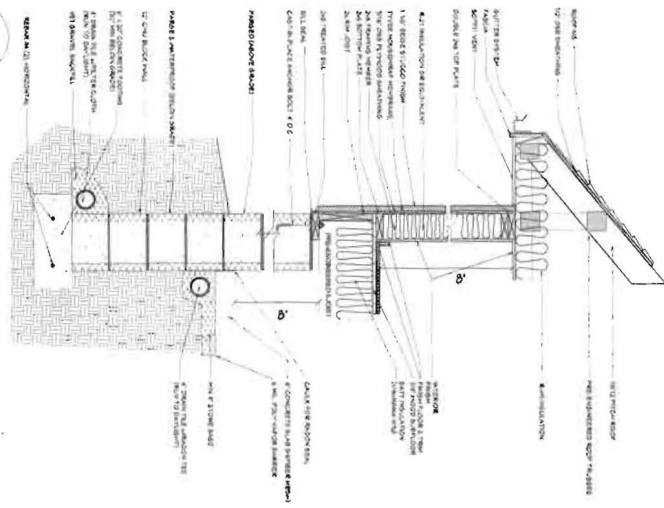
1" = 1'



DD

PERIM FOUNDATION DETAIL

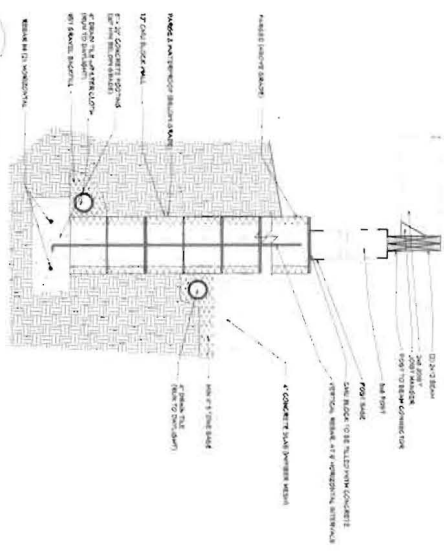
1" = 1'



EE

RETAINING WALL DETAIL  
W/ DECK SUPPORT DETAIL

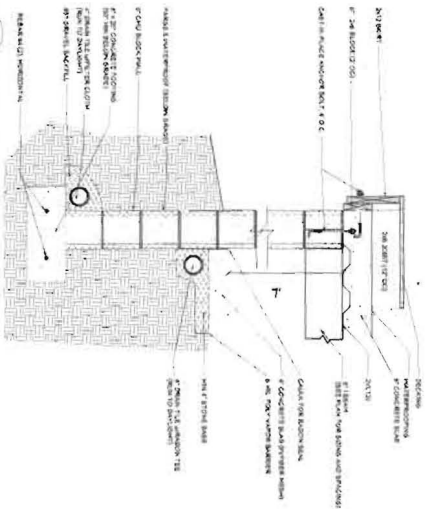
1" = 1'



FF

DECK FOUNDATION DETAIL

1" = 1'



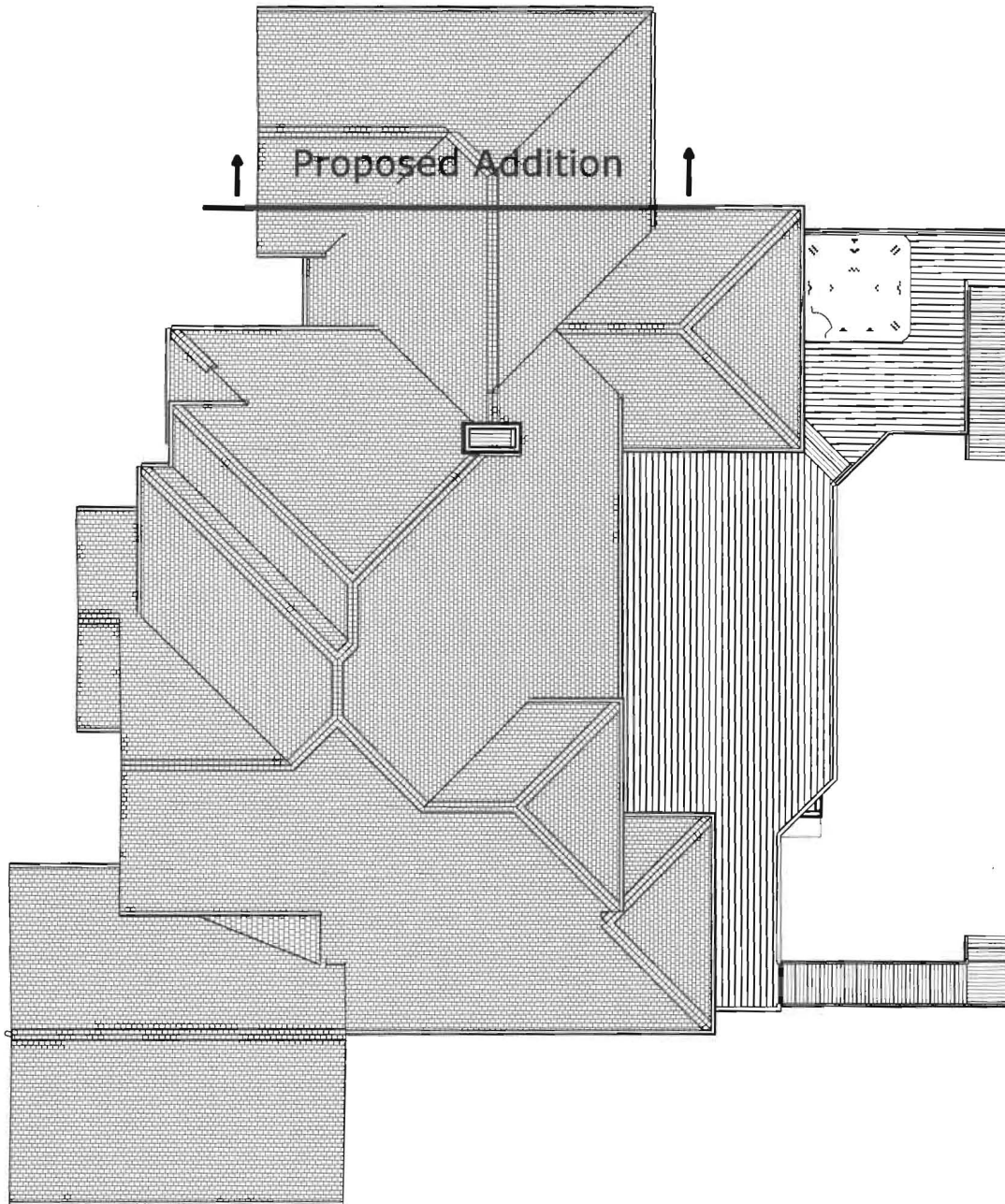
**Eric Musgrave**  
 11601 Masters Run, Ellicott City, MD 21042  
 410-715-5414  
 www.ericmusgrave.com

Project Title  
**11601 MASTERS RUN**

**SECTIONS**

2/9/2014  
 DRAWN BY: E.M.

SHEET NUMBER  
**A-9**



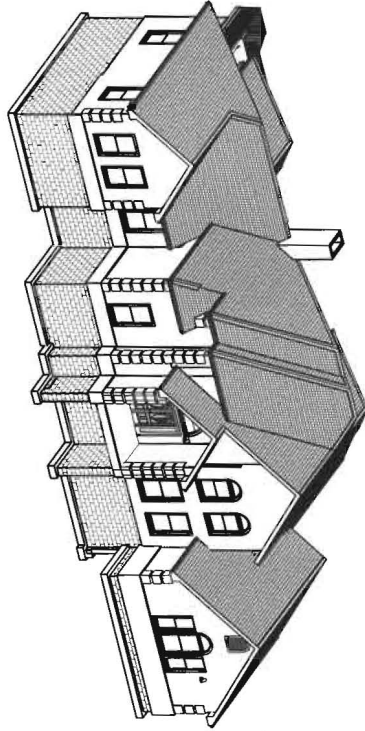
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Project Title  
**11601 MASTERS RUN**

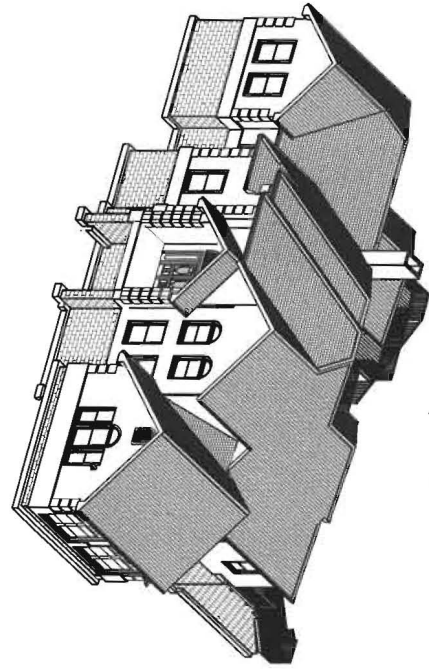
# 3D ROOF OVERVIEW

SCALE: 1/8" = 1'  
2/9/2014  
DRAWN BY: E.M.

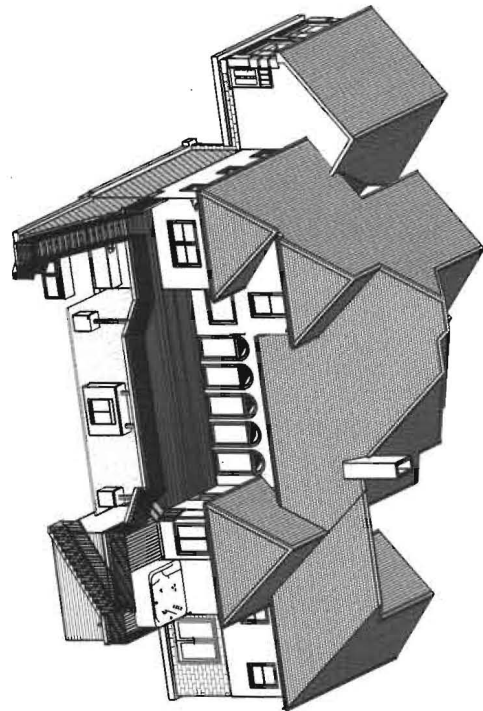
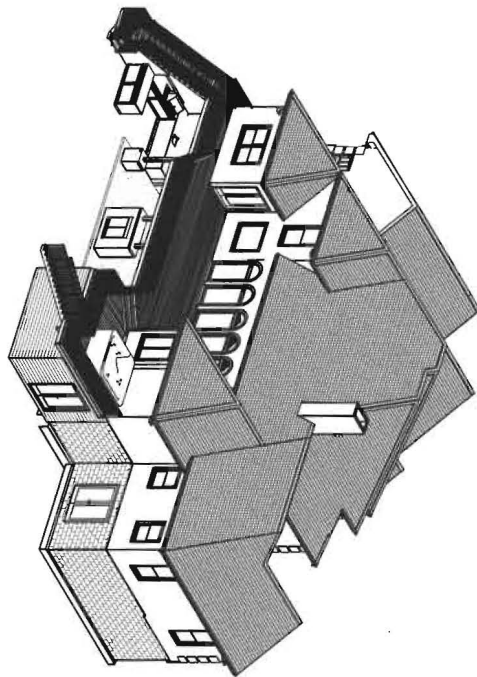
SHEET NUMBER  
**A-6**



Front of Residence



Rear of Residence



**Eric Musgrave**

11601 Masters Run, Ellicott City, MD 21042  
410-715-5414 www.ericmusgrave.com

Project Title

**11601 MASTERS RUN**

**Presentation Views  
(From West)**

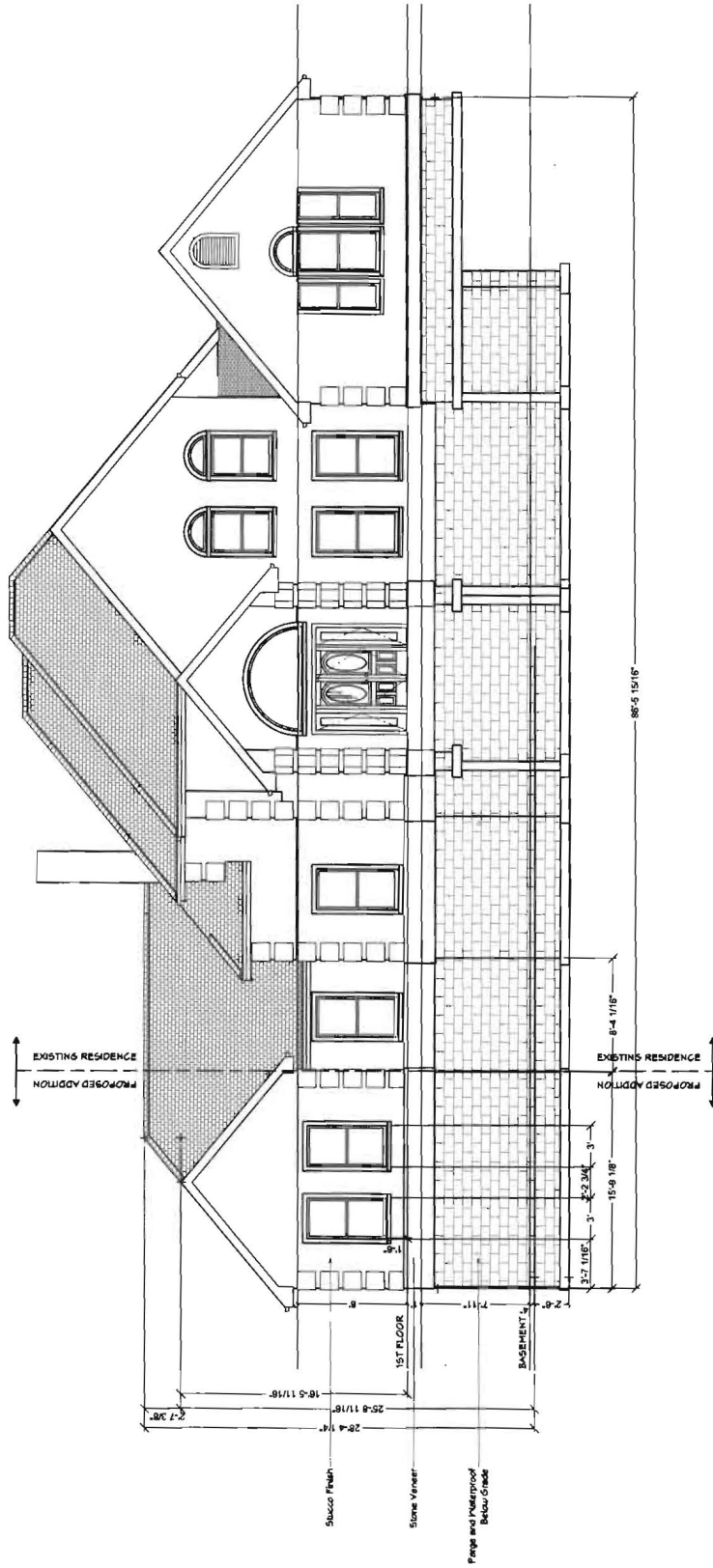
SCALE: 1/8" = 1'

2/9/2014

DRAWN BY: E.M.

SHEET NUMBER

**A-11**

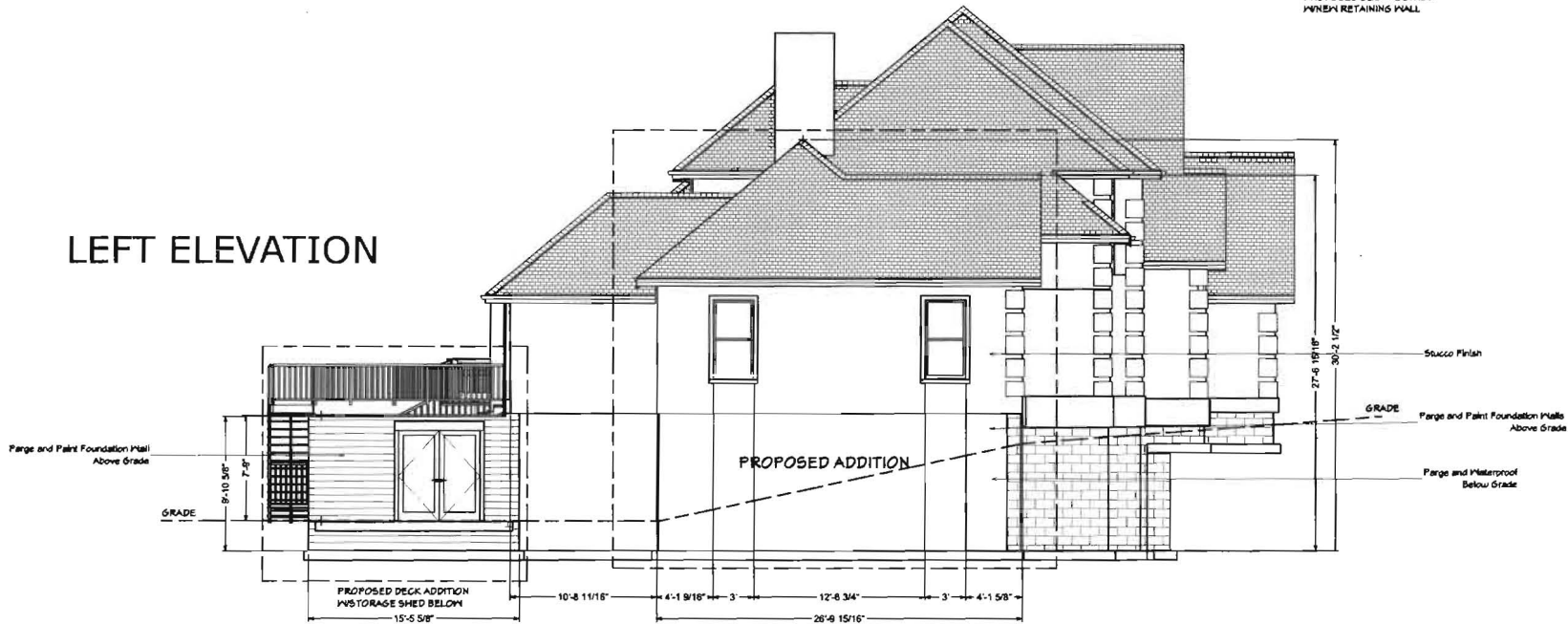


11601 MASTERS RUN  
MASTER BEDROOM ADDITION  
FRONT ELEVATION VIEW

# RIGHT ELEVATION



# LEFT ELEVATION



NOT TO SCALE  
2/9/2014  
DRAWN BY: E.M.

SIDE ELEVATIONS  
A-3

Project Title  
11601 MASTERS RUN

Eric Musgrave  
11601 Masters Run, Ellicott City, MD 21042  
410-715-5414  
www.ericmusgrave.com



**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 2/12/14  
 To: DAVID L SWINDEE  
 (Person's Name and Division)  
 From: A-FRAMES UNITS Nick (410) 925 0138  
 (Your Name, Company Name and Telephone Number)  
 Subject: Project name MUSGRAVE'S  
 Project site address 11601 MASTERS RUN  
 Permit Number B14000224 SDP # \_\_\_\_\_  
 Other information pertinent to this project ADD CONSTRUCTION DRAWINGS AND NEW PLOT PLAN

- Please check the attachments below that you are submitting with this transmittal:
- Letter of response to Howard County plan review code letter
  - Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
  - Structural steel certification
  - Energy conservation calculations
  - Certification for \_\_\_\_\_ (be specific).
  - Copies of \_\_\_\_\_ (be specific).
  - Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
  - Other plot plan revised w/ retaining wall

**RECEIVED**  
 FEB 12 2014  
 LICENSES & PERMITS  
 DIVISION

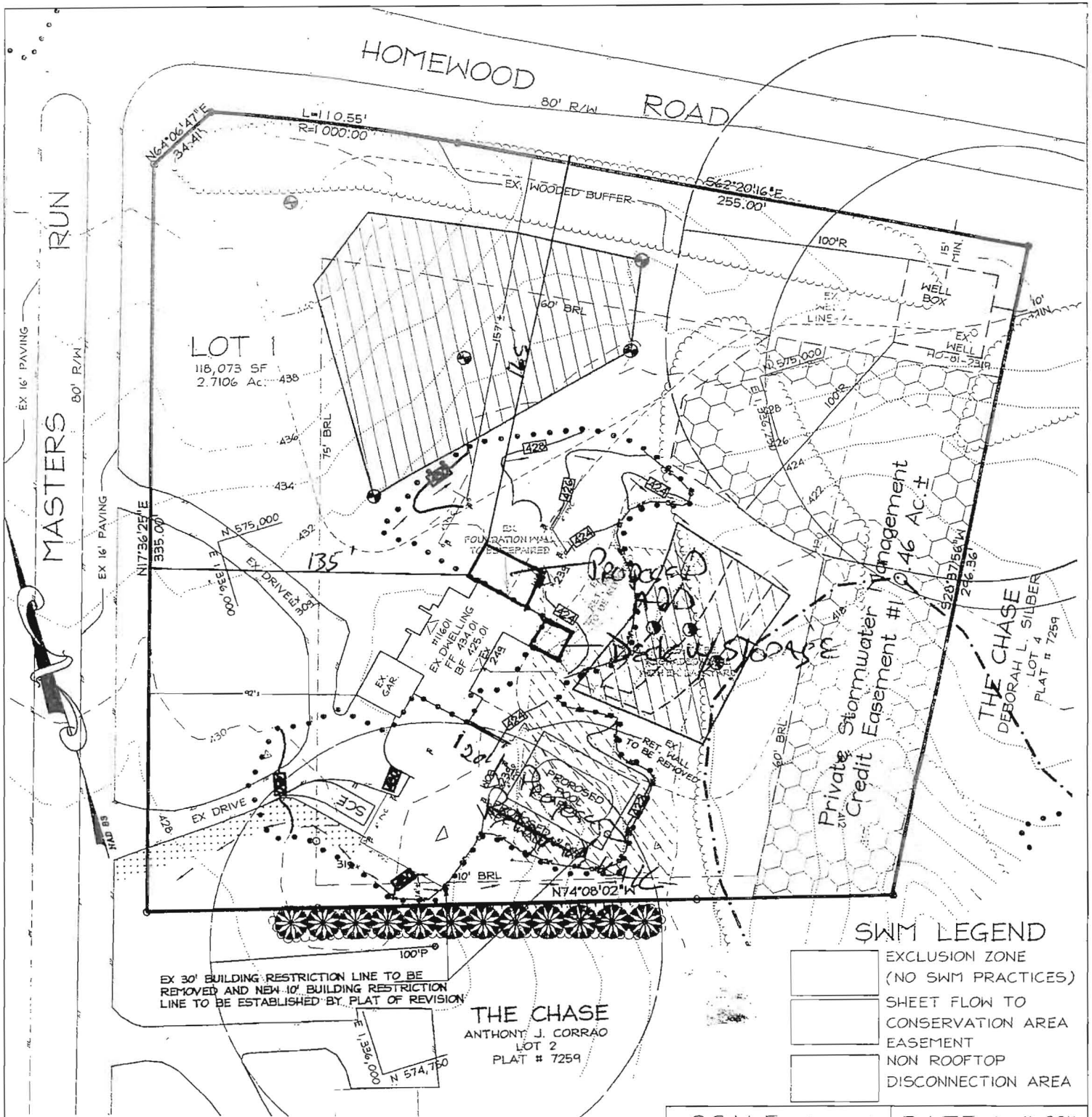
Is there anyone else that should be contacted regarding this project if there are questions?  
 If so, please list that person's name and telephone number below:  
 \_\_\_\_\_ (Person's name) \_\_\_\_\_ (Telephone number)

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by CHR

Revision # 1  
 CC: DPZ  
 DED  
 Health

white: Plan Review Division  
 yellow: Applicant  
 pink: Permit Division



MASTERS RUN  
EX 16' PAVING  
80' R/W

HOMEWOOD ROAD  
80' R/W

LOT 1  
118,073 SF  
2.7106 Ac. 438




Private Stormwater Management  
Credit Easement # 1046 Ac.±

THE CHASE  
DEBORAH L. SILBER  
LOT 4  
PLAT # 7259

THE CHASE  
ANTHONY J. CORRAO  
LOT 2  
PLAT # 7259

EX 30' BUILDING RESTRICTION LINE TO BE  
REMOVED AND NEW 10' BUILDING RESTRICTION  
LINE TO BE ESTABLISHED BY PLAT OF REVISION

**SWM LEGEND**

-  EXCLUSION ZONE  
(NO SWM PRACTICES)
-  SHEET FLOW TO  
CONSERVATION AREA  
EASEMENT
-  NON ROOFTOP  
DISCONNECTION AREA

Forest Conservation Note:

This Lot (Lot 1) is conditionally exempt from the requirements of Section 16.1200 of the Howard County Code for Forest Conservation with the filing of a Declaration of Intent for a "Single Residential Lot Exemption - Clearing less than 20,000 square feet of Forest". Filing of the Forest Conservation - Declaration of Intent (DOI) shall be completed with the submission of the grading and/or building permit application

**REVISED**

Date: 2-12-14  
Comments: add retaining wall

NOTE:  
Refer to Sheet 3 for  
Legend & Sequence of  
Construction

SCALE: 1" = 60'    DATE: April 2011

SIMPLIFIED - ENVIRONMENTAL CONCEPT PLAN  
PLAN VIEW

**MUSGRAVE PROPERTY**  
THE CHASE, LOT 1  
#11601 MASTERS RUN

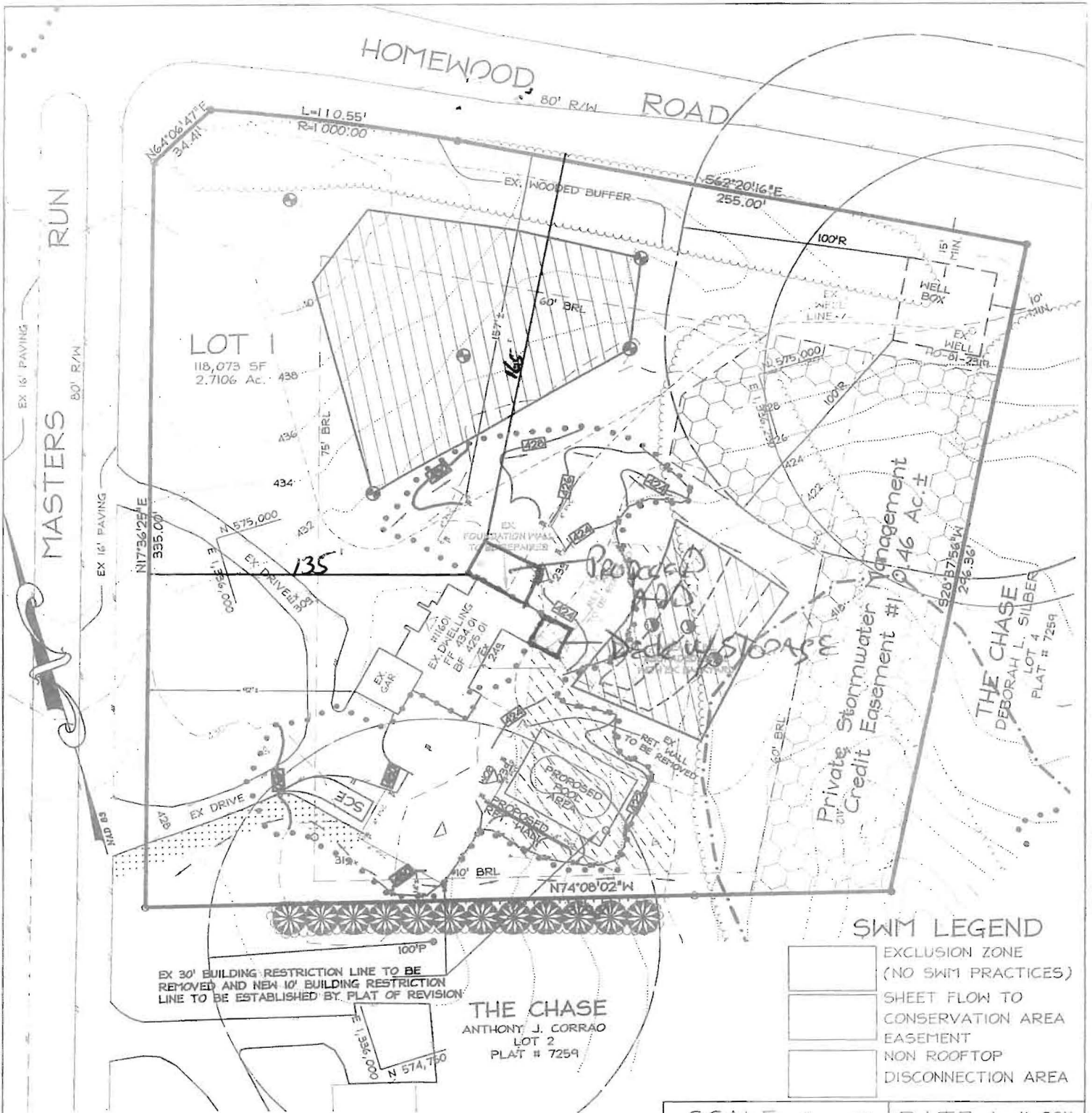
TAX MAP 29 - GRID 2 - P/O PARCEL 24  
ZONING: RC-DEO

5th ELECTION DISTRICT-HOWARD COUNTY, MD  
Previous Submittals: 586-78, VP86-120, P87-II, F87-108  
(#7258)

**LDE INC.**

Engineers • Surveyors • Planners  
Historic Carriage House

7520 Main Street • Suite 203 • Sykesville, Maryland • 21784  
(410)795-6391 • (410)795-6392 • (410)795-9540 FAX • www.Landsurveyormd.com



**SWM LEGEND**

	EXCLUSION ZONE (NO SWM PRACTICES)
	SHEET FLOW TO CONSERVATION AREA EASEMENT
	NON ROOFTOP DISCONNECTION AREA

EX 30' BUILDING RESTRICTION LINE TO BE REMOVED AND NEW 10' BUILDING RESTRICTION LINE TO BE ESTABLISHED BY PLAT OF REVISION

**THE CHASE**  
ANTHONY J. CORRAO  
LOT 2  
PLAT # 7259

**Forest Conservation Note:**

This Lot (Lot 1) is conditionally exempt from the requirements of Section 16.1200 of the Howard County Code for Forest Conservation with the filing of a Declaration of Intent for a "Single Residential Lot Exemption - Clearing less than 20,000 square feet of Forest". Filing of the Forest Conservation - Declaration of Intent (DOI) shall be completed with the submission of the grading and/or building permit application

**NOTE:**  
Refer to Sheet 3 for Legend & Sequence of Construction

SCALE: 1" = 60'	DATE: April 2011
SIMPLIFIED - ENVIRONMENTAL CONCEPT PLAN PLAN VIEW	
<b>MUSGRAVE PROPERTY</b>	
<b>THE CHASE, LOT 1</b>	
#11601 MASTERS RUN	
TAX MAP 29 - GRID 2 - P/O PARCEL 24	
ZONING: RC-DEO	
5th ELECTION DISTRICT-HOWARD COUNTY, MD Previous Submittals: SB6-78, VP86-120, PB7-11, FB7-108 (#7258)	
<b>LDE INC.</b>	
Engineers • Surveyors • Planners	
Historic Carriage House	
7520 Main Street • Suite 203 • Sykesville, Maryland • 21784	
(410)795-6391 • (410)795-6392 • (410)795-9540 FAX • www.Landsurveyormd.com	