



Building Address: 13773 Lakeside Drive  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: David Burman  
 Address: 13773 Lakeside Dr.  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 413-463-6414 Fax: \_\_\_\_\_  
 Email: dburman@firstfinish.net

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: residence  
 Proposed Use: residence  
 Estimated Construction Cost: \$ 15,000  
 Description of Work: remove staircase, install 3 load bearing beams (LVL)

Contractor Company: Parco  
 Contact Person: Craig Parr  
 Address: 5107 Flemming Rd  
 City: Mt Airy State: MD Zip Code: 21771  
 License No.: 78711  
 Phone: 410-274-4344 Fax: \_\_\_\_\_  
 Email: parcogetitdone@gmail.com

Occupant or Tenant:  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Craig Parr  
 Address: 5107 Flemming Rd.  
 City: Mt. Airy State: MD Zip Code: 21771  
 Phone: 410-274-4344 Fax: \_\_\_\_\_  
 Email: parcogetitdone@gmail.com

Engineer/Architect Company: JZ Structural Consulting  
 Responsible Design Prof.: John Zhang  
 Address: 43130 Amberwood Plaza, Ste 235  
 City: Chantilly State: MD Zip Code: 20152  
 Phone: 703-327-9912 Fax: 703-327-8285  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input checked="" type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<b>Water Supply</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<b>Sewage Disposal</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<b>Sprinkler System:</b>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Grading Permit Number:</b>
<b>Building Shell Permit Number:</b>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: DAVID BURMAN  
 Email Address: dburman@firstfinish.net Date: 10-17-16  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>10/17/16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

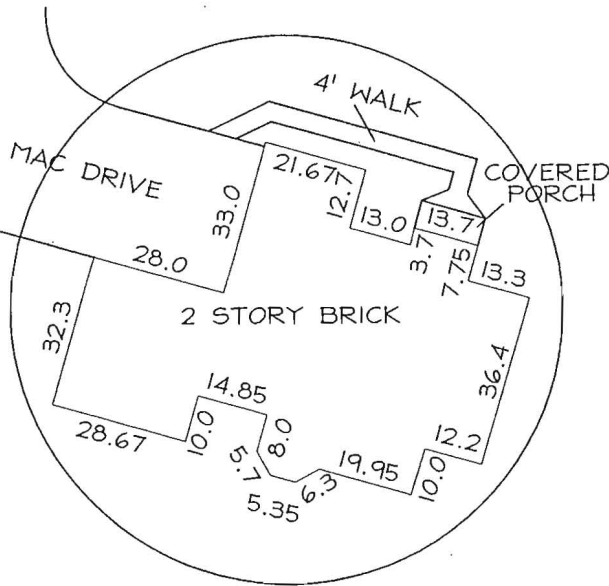
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

PROPERTY KNOWN AS:  
 BRIGHTON PINES - LOT II  
 SECTION 1 - AREA 1  
 PLAT NO. 6012  
 TAX MAP NO. 34 GRID NO. 7  
 PARCEL 396  
 5TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

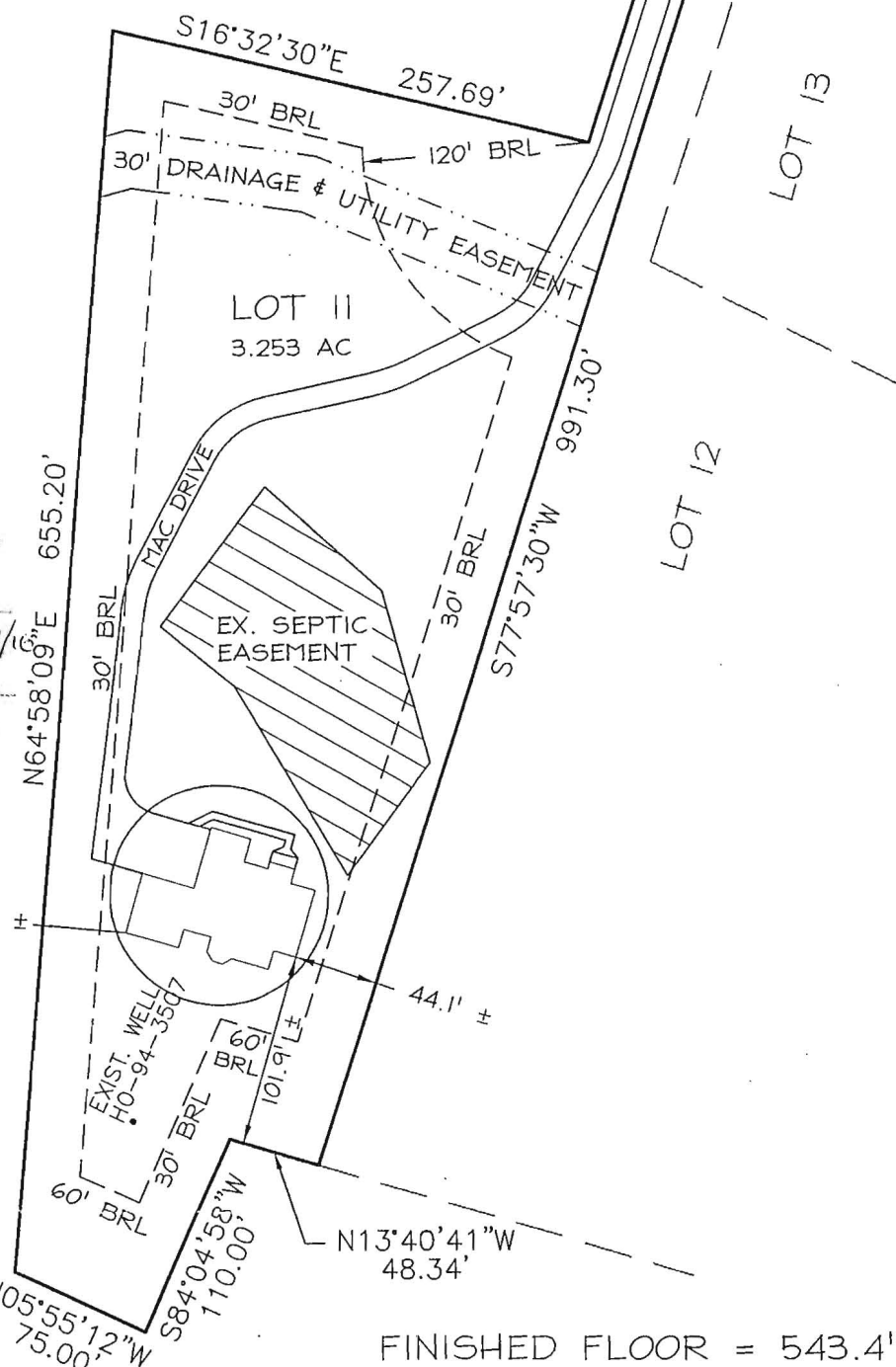
THIS PLAT CAN NOT BE  
 USED TO ESTABLISH  
 PROPERTY LINES OR CORNERS

LAKESIDE DR.  
 50' R/W  
 A=25.21  
 R=1151.00



SCALE: 1" = 40'

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Robert Freeman DATE: 10/17/16  
 DESC. OF WORK: remove staircase  
install 3 load bearing beams



FINAL  
 LOCATION  
 DRAWING

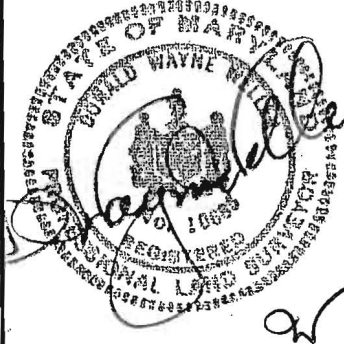
FINISHED FLOOR = 543.4'

F:\04-032\dwg\04-032 FINAL.dwg, WALL CHECK, 7/12/2005 1:18:42 PM

**CERTIFICATION**

This is to certify that I have surveyed the property known as:  
 LAKESIDE DRIVE - LOT II  
 BRIGHTON PINES  
 The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.

**SEAL**

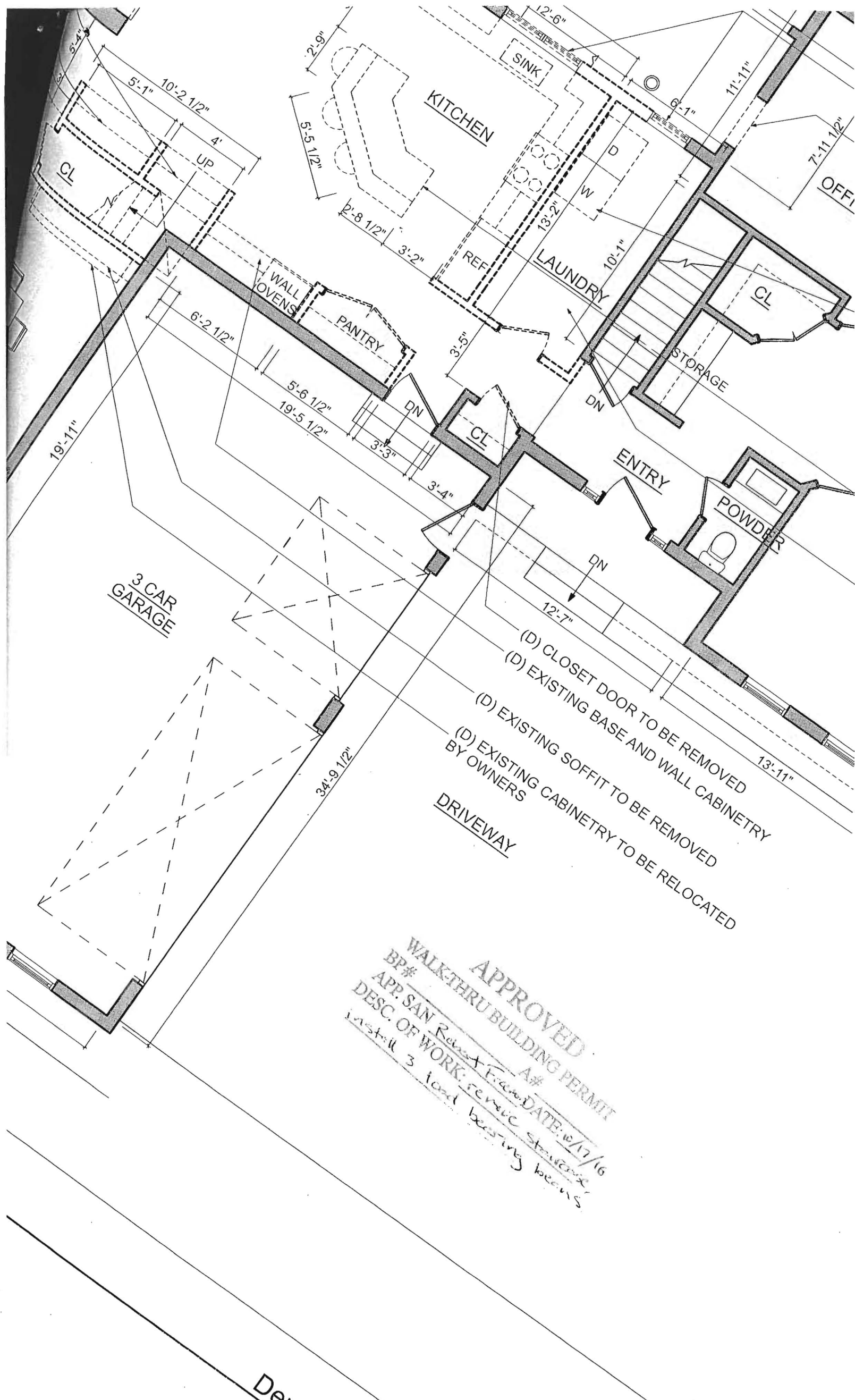


SCALE: 1"=100'

DATE: 7/2005

**LDE Inc.**  
 Engineers, Surveyors, Planners

9250 Rumsey Road, Suite 106  
 Columbia, Maryland - 21045  
 (410)715-1070 - (410)715-9540 Fax



**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# Robert Franco A# 10/17/16  
 APP. SAN Robert Franco  
 DESC. OF WORK: remove staircase  
install 3 load bearing beams

Dem

33'-7 1/2"

13'-8"

DN

14'-3"

9'-5"

FACE

11'-5"

7'-8"

LOUNGE

DN

DN

11'-11"

7'-11 1/2"

8'-11"

23'-1"

12'-6"

6'-1"

SINK

11'-5"

KITCHEN

LAUNDRY

STOR

3'-4"

2'-9"

5'-5 1/2"

REF

13'-2"

10'-1"

DN

5'-4"

10'-2 1/2"

5'-4"

CL

WALL OVENS

PANTRY

CL

EN

2'-1"

5'-1"

4'

UP

3'-5"

DN

6'-2 1/2"

5'-6 1/2"

3'-3"

3'-4"

19'-5 1/2"

DINING ROOM

19'-11"

3 CAR GARAGE

34'-9 1/2"

1'-2"

12'-3"

12'-6 1/2"

20'-8"