

Health Dept

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B 00159075

Building Address 1945 Marriottsville Rd
Marriottsville Md 21104
Suite/Apt. #: 03-300609 SDPWP/Petition #: * 7387
Census Tract 603000 Subdivision Swift Sub
Section _____ Area _____ Lot 1
Tax Map 10 Parcel 2-55 Grid 2-2
Zoning RC-DEP Map Coordinates _____ Lot size 3.01A

Property Owner's Name Min Kibrin
Address 9405 White Cedar Drive #212
City Quincy Mills State MD Zip Code 21117
Home Phone 4434655528 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Dwight F Brunk 774 Suburban Propane
PO Box 305 Reisterstown Md 21136
Phone 410 533 1400 Fax _____

Existing Use residential SFU
Proposed Use residential
Estimated Construction Cost \$ 2600.00
Description of Work Install one buried 250
gallon propane tank. Connect
to stub-out on house.

Contractor Company Suburban Propane
Contact Person Dwight F Brunk
Address PO Box 305 Reisterstown Md 21136
City Reisterstown State MD Zip Code 21136
License No. GA303094
Phone 410 533 1400 Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company Benchmark Engineering
Contact Person Bill White
Address 5480 Baltimore National Pike
City Ellicott City State MD Zip Code 21043
Phone 410 465 6103
~~410 465 7272~~ Fax 410 465 6644

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	State Certified Modular _____ Manufactured Home _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dwight F Brunk
Applicant's Signature
Suburban Propane
Title/Company

DWIGHT F BRUNK
Print Name
4-17-2006
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highway		
Building Official		
Dev. Engineering, DPZ		
Health	<u>4/26/06</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Distribution of Copies: White: Building Official Green: LDB, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ <u>100.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ <u>10.00</u>
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>110.00</u>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for New/Town Zone _____	Check # <u>657</u>
SDP/Red-line approval date _____	Validation # <u>111048</u>

Accepted by [Signature]

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
300156425

Building Address 1945 Harriottsville Rd
Harriottsville, MD 21104 6P06-20
 Suite/Apt. #: 03-300609 SDP/WP/Petition #: 7-17-9382
 Census Tract 603000 Subdivision Swift
 Section _____ Area 6.38 acres Lot 1
 Tax Map 10 Parcel 255 Grid 22
 Zoning RC-DEM Map Coordinates 6A12 Lot size 3.01

Property Owner's Name C. Knudsen Development LLC
 Address 8455 Baltimore National Pike
 City Ellicott City State MD Zip Code 21043
 Home Phone 410-465-2222 Work Phone 410-465-2222
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax 410-465-2231

Existing Use Vacant Lot
 Proposed Use Singel Family Dwelling
 Estimated Construction Cost \$ 100,000.00
 Description of Work To construct a 11 room, 4 bath
full unfinished basement w/ bath rough-in,
2 car garage, 2 story, 4 bedroom

Contractor Company C. Knudsen Builders LLC
 Contact Person Christian S. Knudsen, Jr.
 Address 8455 Baltimore National Pike
 City Ellicott City State MD Zip Code 21043
 License No. _____
 Phone 410-465-2222 Fax 410-465-2231

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth: <u>50' 4"</u> Width: <u>51' 0"</u> 1st floor: _____ 2nd floor: <u>50' 4"</u> <u>51' 0"</u> Basement: <u>50' 4"</u> <u>51' 0"</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: <u>4</u> Height: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Christian S. Knudsen, Jr

Applicant's Signature
Presiding Member, C. Knudsen Development LLC
 Title/Company

Print Name
10-11-05
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ <u>10.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>Knudsen</u>		<u>Paul J...</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ <u>5570</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ <u>4475</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Accepted by <u>[Signature]</u>
Distribution of Copies - Write: Building Official			Lot Coverage for New Town Zone _____	
Green: LDD, DPZ			SDP/Red-line approval date _____	
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

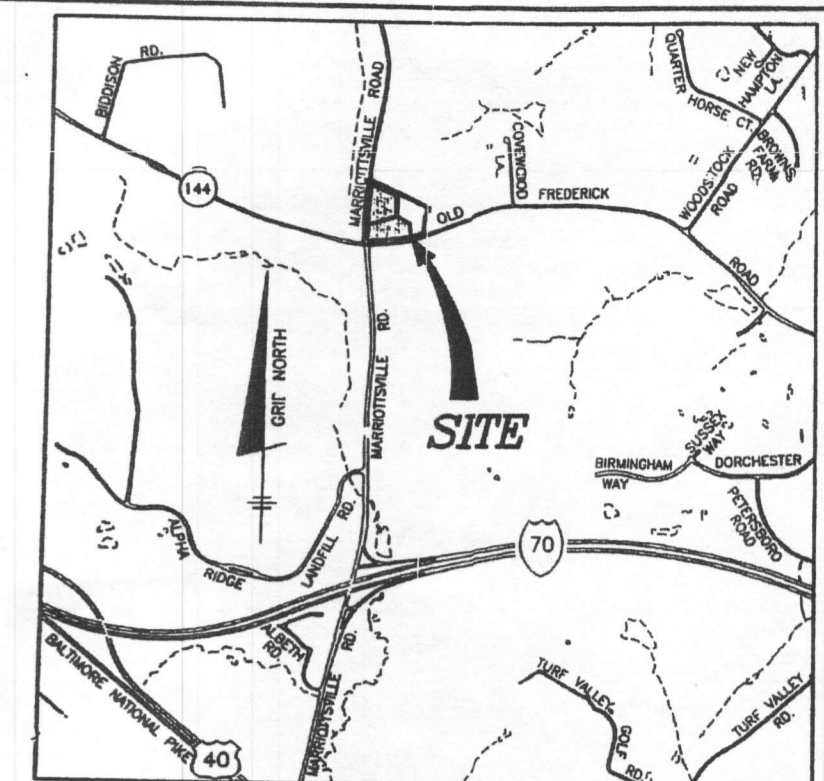


511

N 601,700
E 1,341,800

LEGEND

- SOILS CLASSIFICATION** AbC1
- SOILS DELINEATION** ———
- EXISTING CONTOURS** ——— 999
- PROPOSED CONTOURS** ——— 999
- EXISTING WOODS LINE** ———
- PROPOSED WOODS LINE** ———
- PROPOSED STRUCTURE** [Symbol]
- LIMIT OF DISTURBANCE** - - - - -
- STABILIZED CONSTRUCTION ENTRANCE** [Symbol]
- SUPER SILT FENCE** [Symbol]
- EROSION CONTROL MATTING** [Symbol]
- PRIVATE SEWERAGE EASEMENT** [Symbol]
- EX. FIELD-SHOT ELEVATION** +99.9
- PROP. ELEVATION** +99.99

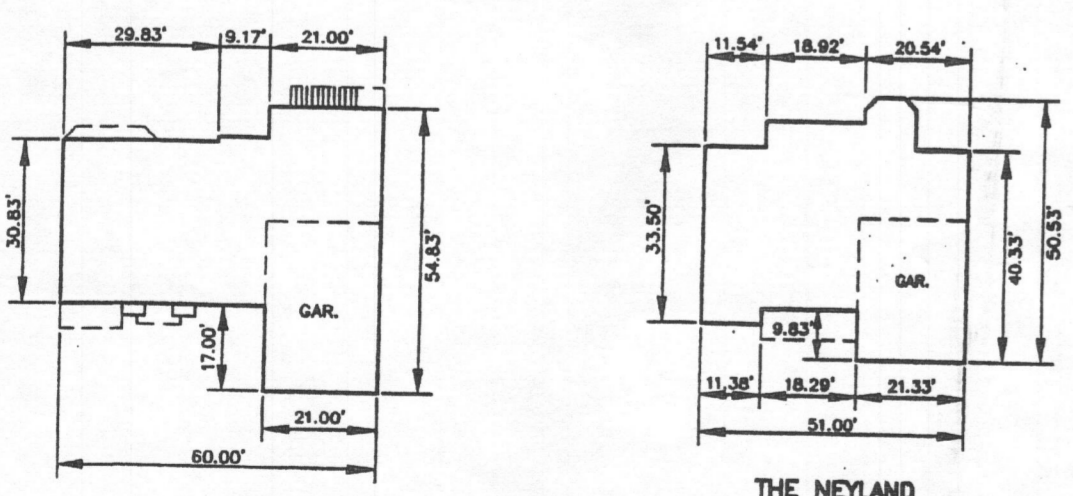


VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

- THE SUBJECT PROPERTY IS ZONED RC-DEO PER THE 2/02/04 COMPREHENSIVE ZONING PLAN.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY, PLUS MSHA STANDARDS AND SPECIFICATIONS, IF APPLICABLE.
- THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION INSPECTION DIVISION AT 410-313-1880 AT LEAST FIVE(S) WORKING DAYS PRIOR TO THE START OF WORK.
- THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" @ 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK.
- THE CONTOURS SHOWN HEREON HAVE BEEN TAKEN FROM FIELD RUN TOPOGRAPHIC SURVEYS AT 2' INTERVALS PREPARED BY BENCHMARK ENGINEERING, INC. ON OR ABOUT JUNE, 2005.
- THERE ARE NO EXISTING WETLANDS, WETLANDS BUFFERS, STREAMS, STREAM BUFFERS, 100-YR. FLOODPLAIN, OR FOREST CONSERVATION EASEMENTS ON-SITE.
- BRL INDICATES BUILDING RESTRICTION LINE.
- ANY DAMAGE TO THE COUNTY'S RIGHT-OF-WAY SHALL BE CORRECTED AT THE BUILDERS EXPENSE.
- TO THE BEST OF OUR KNOWLEDGE THERE ARE NO CEMETERY LOCATIONS ON-SITE.
- EXISTING UTILITIES SHOWN WERE LOCATED BY RECORD DRAWINGS AND FIELD LOCATIONS.
- UNLESS NOTED AS "PRIVATE", ALL EASEMENTS ARE PUBLIC.
- STORMWATER MANAGEMENT QUALITY CONTROL IS BEING PROVIDED BY GRASS SWALES. THESE FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED.
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY ONLY AND NOT ONTO THE FLAG OR PIPESTEM LOT DRIVEWAY.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH - 12' (14' SERVING MORE THAN ONE RESIDENCE).
 - SURFACE - 6" OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING.
 - GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE & MIN. 45' TURNING RADIUS.
 - STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOAD).
 - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY.
 - STRUCTURE CLEARANCES - MINIMUM 12 FEET.
 - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- THE LOTS SHOWN HEREON WERE CREATED BY PLAT NO. 7387 DATED 9-3-1987.
- PRIVATE SEPTIC EASEMENTS SHOWN ARE AS SHOWN ON PLAT NO. 7387.
- THERE ARE NO KNOWN EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THE PROPERTY BOUNDARY EXCEPT AS NOTED.
- EXACT LENGTH OF SEPTIC TRENCHES IS TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PERMIT ISSUANCE.
- SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION.
- ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 1984 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC PUBLIC SEWERAGE SYSTEM, THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDED OF A MODIFIED SEWERAGE EASEMENT PLAT SHALL NOT BE NECESSARY.
- THE EX. WELLS HO-45-0086 & HO-45-0097 WERE FIELD LOCATED BY BENCHMARK ENGINEERING, INC. ON OR ABOUT OCT. 12, 2005 AND ACCURATELY SHOWN.

PLAN
SCALE: 1" = 50'



BUILDING FOOTPRINTS
SCALE: 1" = 30'

SPOIL FROM THE TRENCHING OPERATIONS IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATIONS

ALL SEDIMENT & EROSION CONTROL FEATURES ARE TO BE REPAIRED IMMEDIATELY IF DISRUPTED BY CONSTRUCTION ACTIVITY

SOILS LEGEND

MAP SYMBOL	SOIL TYPE	MAPPING UNIT
B-B2	A	BRANDYWINE LOAM, 3-8 PERCENT SLOPES, MODERATELY ERODED
GB2	B	GLENELG LOAM, 3-8 PERCENT SLOPES, MODERATELY ERODED
GC2	B	GLENELG LOAM, 8-15 PERCENT SLOPES, MODERATELY ERODED
GIC3	B	GLENELG LOAM, 8-15 PERCENT SLOPES, SEVERELY ERODED
GID2	B	GLENELG LOAM, 15-25 PERCENT SLOPES, SEVERELY ERODED

TAKEN FROM SOIL SURVEY, HOWARD COUNTY, MARYLAND (ISSUED JULY 1986) MAP NO. 31
* INDICATES HYDRIC SOILS

BY THE DEVELOPER:
I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

DEVELOPER: *[Signature]* 4/13/05 DATE

BY THE ENGINEER:
I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

ENGINEER: *Donald A. Mason* 4/13/05 DATE
ENGINEER - DONALD A. MASON, P.E. # 21443

THIS DEVELOPMENT PLAN IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

Jim Murray 9-15-05 DATE
NATURAL RESOURCES CONSERVATION SERVICE

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.
John R. Robertson 9-15-05 DATE
HOWARD SOIL CONSERVATION DISTRICT

NO.	DATE	REVISION
1	10/13/05	REVISE DRIVEWAY FOR LOT 2 PER CD COMMENTS
2		PER HO. CO. HEALTH DEPT. COMMENTS; SEPTIC LOT 1; EX. WELLS & NOTE

BENCHMARK ENGINEERING, INC.
ENGINEERS & LAND SURVEYORS & PLANNERS
8480 BALTIMORE NATIONAL PIKE & SUITE 418
ELLICOTT CITY, MARYLAND 21043
PHONE: 410-465-6105 FAX: 410-465-6644
E-MAIL: www.bei-civilengineering.com

SWIFT PROPERTY
LOTS 1 AND 3

LOCATION: TAX MAP 10 - GRID 22
PARCEL 255
3rd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

TITLE: **GRADING AND SEDIMENT & EROSION CONTROL PLAN**

DATE: AUGUST 2005
SEPTEMBER 13, 2005 PROJECT NO. 1814

SCALE: AS SHOWN DRAWING 1 OF 2

Design: MAN/MCR Draft: MAN/MCR Check: DAM