



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14210 Meadow Lake Dr.  
City: Glenelg State: MD Zip Code: 21737  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Tidelphia Crossing  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 22  
Tax Map: 0021 Parcel: 0097 Grid: 0017  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 37,664sf

Existing Use: SFD  
Proposed Use: SFD w/ pavilion  
Estimated Construction Cost: \$ 15,000  
Description of Work: 20' x 20' pavilion, open on all sides

Occupant or Tenant: Occ.  
Was tenant space previously occupied?  Yes  No  
Contact Name: Jay Schneider/Mike Shoffery  
Address: 8335 Pulaski Hwy.  
City: Rosedale State: MD Zip Code: 21237  
Phone: 410-686-2701 Fax: N/A  
Email: jay@elitepools.com

Property Owner's Name: Steven Y Chau Whitley  
Address: 14210 Meadow Lake Dr.  
City: Glenelg State: MD Zip Code: 21737  
Phone: 210-888-4526 Fax: \_\_\_\_\_  
Email: chau.whitley@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Chesapeake/Elite Pools  
Contact Person: Jay Schneider/Mike Shoffery  
Address: 8335 Pulaski Hwy  
City: Rosedale State: MD Zip Code: 21237  
License No.: 71753  
Phone: 410-686-2701 Fax: N/A  
Email: jay@elitepools.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: jay@elitepools.com  
Title/Company: Chas. Elite Pools

Print Name: Jay Schneider  
Date: 7/13/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>[Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

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**APPROVED**

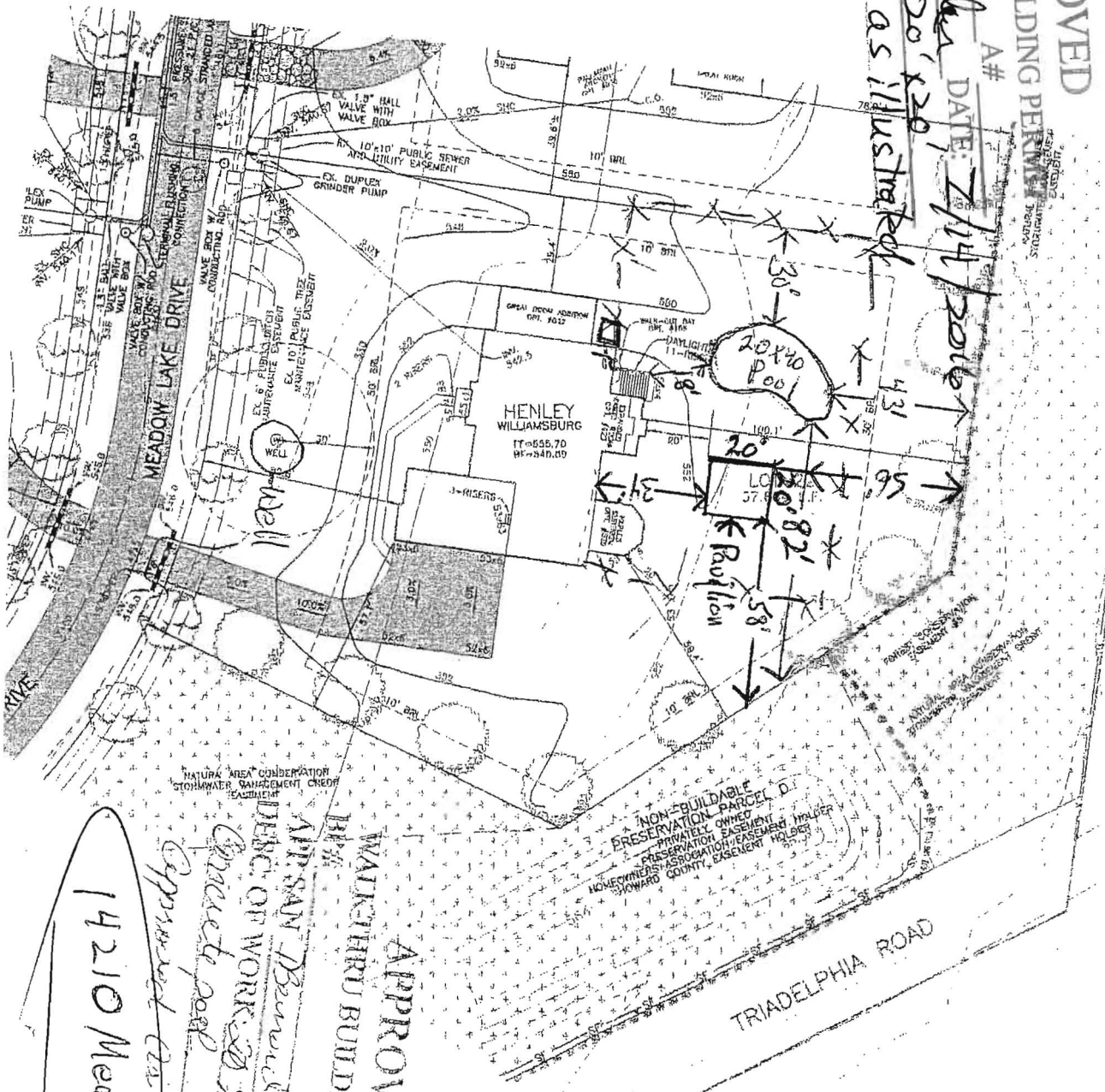
WALKTHRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP SAN *Beulah* DATE: *7/14/2016*

DESC. OF WORK: *20' x 20' Pavilion as illustrated*

1" = 50'



PARCEL OF  
 ENMARD WAREFIELD JR.  
 FAMILY LTD  
 4126/119  
 ZONE RC-DEO

EX. GRP  
 #31  
 925

NON-BUILDABLE  
 PRESERVATION PARCEL D  
 PRIVATELY OWNED  
 PRESERVATION EASEMENT  
 PRESERVATION EASEMENT HOLDER  
 HOMEOWNERS ASSOCIATION/EASEMENT HOLDER  
 HOWARD COUNTY, EASEMENT

TRIADELPHIA ROAD

**APPROVED**

WALKTHRU BUILDING PERMIT

APP SAN *Beulah* DATE: *7-7-16*

DESC. OF WORK: *20' x 20' pavilion*

*Approved as shown*

*14210 Meadow Lake Dr.*

PLAN  
 SCALE: 1" = 50'

**BENCH**  
 ENGINEERS & LAND SURVEYORS  
**ENGINEERS**  
 4400 PATTERSON PARKWAY  
 ELUGOT, MD, 21030  
 PHONE: 410-468-6100  
 www.bench-engineers.com

BLINDER: **TOLI BROTHERS**  
 7104 COLUMBIA GATE  
 SUITE 23C  
 COLUMBIA, MARYLA  
 410-377-91