



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12913 Lime Lick Rd  
City: Highland State: MD Zip Code: 20777  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Lime Lick Valley  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 28  
Tax Map: 0040 Parcel: 0114 Grid: 0021  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
Proposed Use: SFD w/POOL  
Estimated Construction Cost: \$ 820,000  
Description of Work: Install Inground Pool  
CONCRETE 17'x35' 4'x8'  
w/fence to code

Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: DAVID & CHARLAE AKAJO  
Address: 12913 Lime Lick Rd  
City: Highland State: MD Zip Code: 20777  
Phone: 240-672-2347 Fax: \_\_\_\_\_  
Email: DAKAJO@hotmail.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: DAVID & CHARLAE AKAJO  
Address: 12913 Lime Lick Rd  
City: Highland State: MD Zip Code: 20777  
Phone: 240-672-2347 Fax: \_\_\_\_\_  
Email: DAKAJO@hotmail.com

Contractor Company: NOVA BUILDERS INC  
Contact Person: ALAN WEEKS  
Address: 7123 E. FURNACE BLANCH RD  
City: CRANFORD MD State: MD Zip Code: 21040  
License No.: 45377 / 6310  
Phone: 410-764-1770 Fax: 410-764-1497  
Email: NOVA9@COMCAST.NET

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<input checked="" type="checkbox"/> Depth <input type="checkbox"/> Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: NOVA9@COMCAST.NET  
Title/Company: NOVA BUILDERS INC

Print Name: ARTHUR TUSTE  
Date: 1-5-17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>12-20-16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

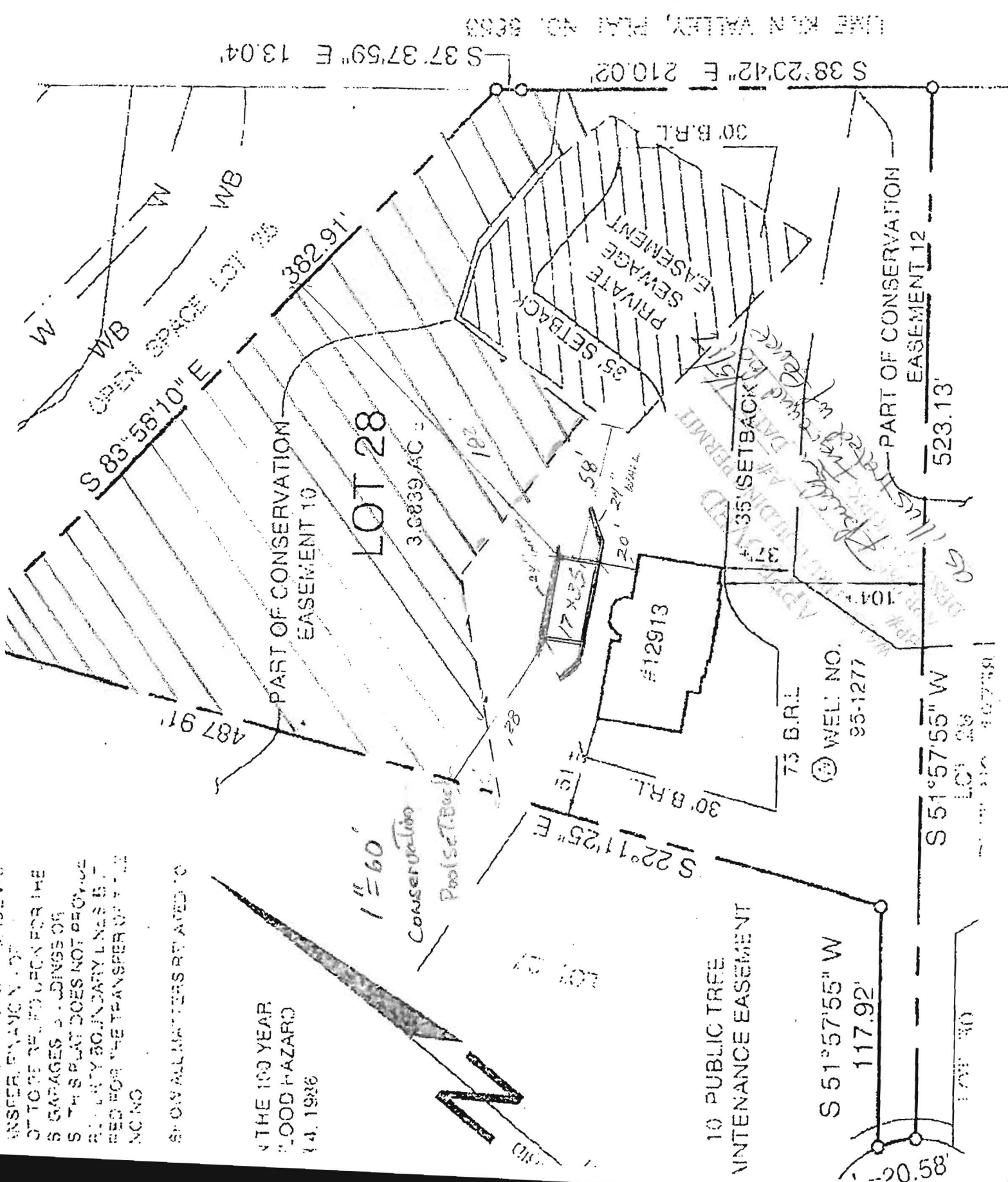
DPZ SETBACK INFORMATION
Front: <u>75'</u>
Rear: <u>35'</u>
Side: <u>50'</u>
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>275</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

UNSERVING...  
TO BE REF...  
GARAGES...  
THIS PLAT DOES NOT PROVIDE...  
BOUNDARY LINES...  
FOR THE TRANSFER...

SP ON ALL MATTERS RELATED TO

THE 100 YEAR  
FLOOD HAZARD  
14, 1986



LINE FROM VALLEY, PLAT NO. 6283  
S 37°37'59\" E 13.04'

S 38°20'12\" E 210.02'

PART OF CONSERVATION  
EASEMENT 12  
523.13'

WEL. NO.  
95-1277

S 51°57'55\" W

S 51°57'55\" W  
117.92'

85.06'

LOT 28

LOT 27

10 PUBLIC TREE  
MAINTENANCE EASEMENT

LOT 28

3.6839 AC

PART OF CONSERVATION  
EASEMENT 10

PRIVATE  
SEWAGE  
EASEMENT

35' SETBACK

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