



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B16004861**

Building Address: **12214 FOKA CT**
 City: **ELEMENTARY** State: **MD** Zip Code: **21042**
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: **55**
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: **HOUSE**
 Proposed Use: **NEW DECK**
 Estimated Construction Cost: \$ **2000**
 Description of Work: **NEW DECK TO AN EXIST. HOUSE XIRREGULAR SHAPE 21'7" X 16'**
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: **BONNE Pedersen**
 Address: **12214 FOKA CT**
 City: **ELEMENTARY** State: **MD** Zip Code: **21042**
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: **ADRIAN ALIGALIN**
 Address: **7725 SUITE 02**
 City: **PRESIDENT** State: **MD** Zip Code: **21122**
 Phone: **443 278 2165** Fax: _____
 Email: **ITS 2000 LEAKS@yahoo.com**

Contractor Company: **2000 LEAKS**
 Contact Person: **DONALD LANNATA**
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: **81757**
 Phone: _____ Fax: _____
 Email: **ITS 2000 LEAKS@yahoo.com**

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

RECEIVED
NOV 04 2016
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Print Name: **ADRIAN ALIGALIN**
 Date: **9/27/16**
 Email Address: _____
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		11/30/16 Buckler

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 5500
Permit Fee	\$ 5500
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 3584

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx

SITE INSPECTION SHEET B16004861

OWNER: Bonnie Pedersen PHONE #: 410-531-3731

ADDRESS: 12214 Ioka Ct CONTRACTOR: _____

WELL TAG #: H0-73-1095

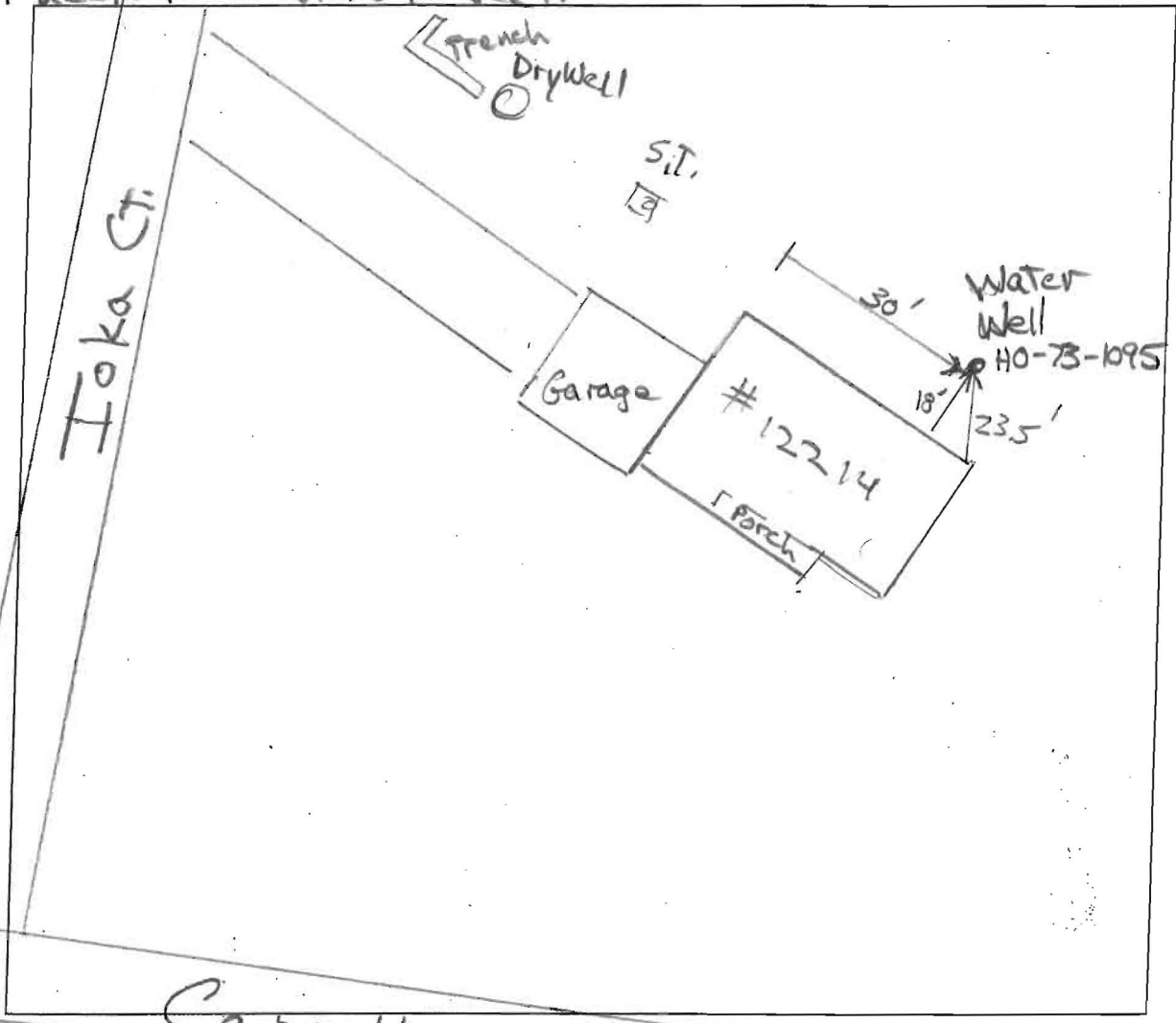
SUBDIVISION: Woodmark LOT: 55 COUNTY #: _____

PROPOSAL: Owner wants to have a deck at back of house.

Health Dept did not have record of well location.

Setback distance for deck-to-well is 10 feet.

LOCATION DIAGRAM

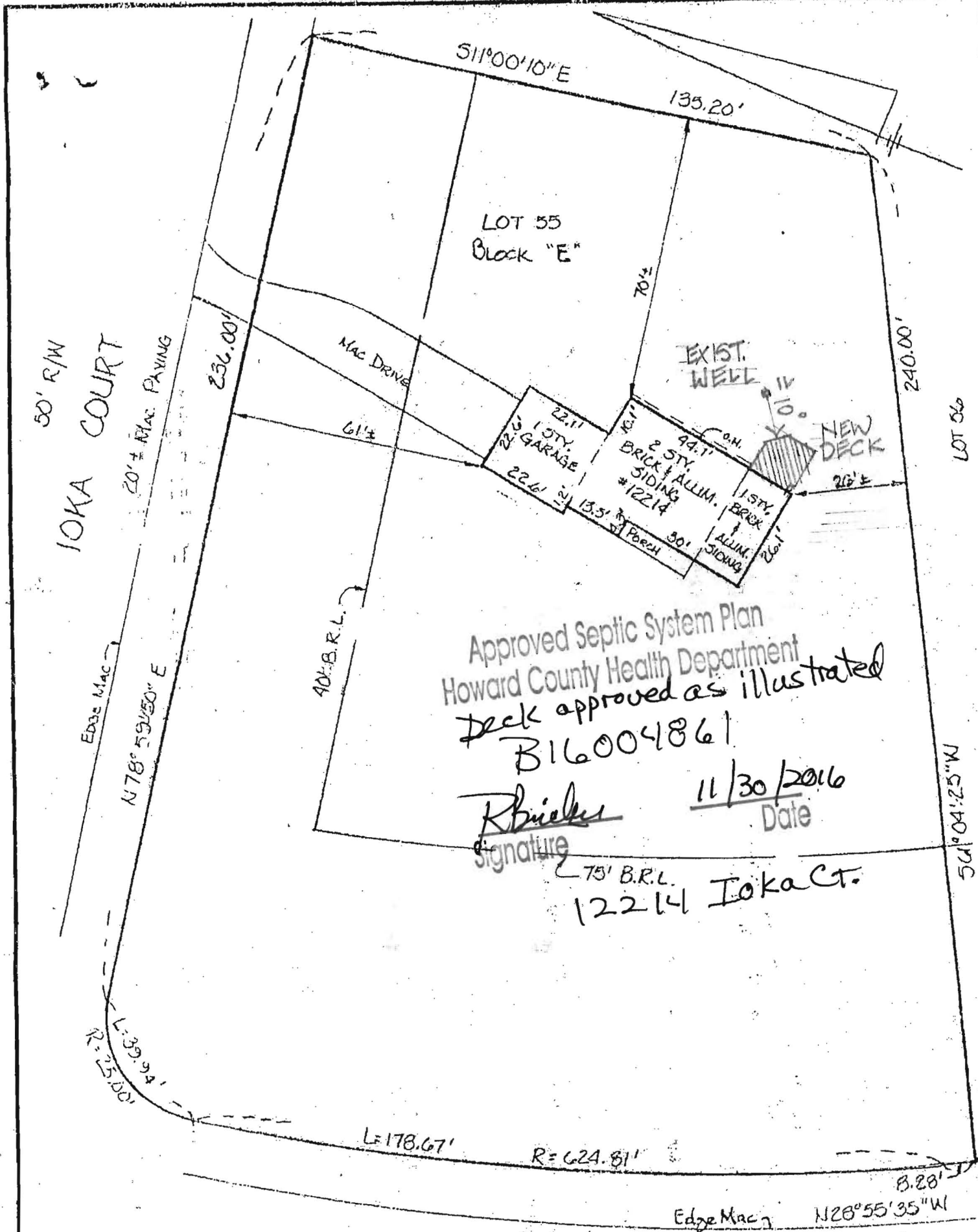


COMMENTS: Carroll Mill Road

Well is steel case to about 12" above grade. 1-pc metal cap, secure.

DATE: 10/5/2016

INSPECTOR: R Bricker



Approved Septic System Plan
 Howard County Health Department
 Deck approved as illustrated
 B16004861

R. Bueker
 Signature 11/30/2016
 Date

75' B.R.L.
 12214 Ioka Ct.

60' R/W
 CARROLL MILL ROAD
 Mac Paving



THE LOT SHOWN HEREON IS IN FLOOD ZONE 2 PER F.E.M.A. FLOOD INSURANCE RATE MAP PANEL # 240014-00218

THIS IS TO CERTIFY That The Improvements Indicated Hereon Are Located As Shown. This Is Not A Property Line Survey And Should Not Be Used As Such.

H HICKS ENGINEERING CO., INC.
 CIVIL ENGINEERS • SURVEYORS • PLANNERS
 200 EAST JOPPA ROAD - SUITE 402
 TOWSON MARYLAND 21204
 TELEPHONE: (410)494-0001

LOCATION CERTIFICATION
 #12214 Ioka Court, Lot 55, Block E
 "SECTION No 3, WOODMARLE"
 HOWARD COUNTY, MD. PLAT 15/10
 DATE: 10/7/92 SCALE: 1/320 FILE: 14/107