

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

306008913

Building Address 13601 MEADOW GLENN
CLARKSVILLE, MD 21029

Property Owner's Name JEFF WILKIN
 Address 13601 MEADOW GLENN

Suite/Apt. #: _____ SDP/WP/Petition #: _____

City CLARKSVILLE State MD Zip Code 21029

Census Tract _____ Subdivision _____

Home Phone 301 968 4368 Work Phone 410 962-3672

Section _____ Area _____ Lot _____

Applicant's Name & Mailing Address, (if other than stated hereon):

Tax Map 34 Parcel 1 Grid 1

Phone _____ Fax _____

Zoning _____ Map Coordinates _____ Lot size _____

Existing Use BASEMENT

Contractor Company HOME SWNER

Proposed Use _____

Contact Person _____

Estimated Construction Cost \$ _____

Description of Work FINISH NORTH BASEMENT
AREA - INSULATE / DRYWALL
LIGHTING, RECEPTACLES

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant OWNER

Engineer or Architect Company N/A

Contact Name JEFF WILKIN

Contact Person _____

Address SAME AS OWNER

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: <u>NA SINGLE STORY</u>	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads
_____ State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ _____ Public _____ Private
1st floor: <u>32</u>	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]

Print Name JEFF WILKIN

Title/Company _____

Date 15 DEC 2006

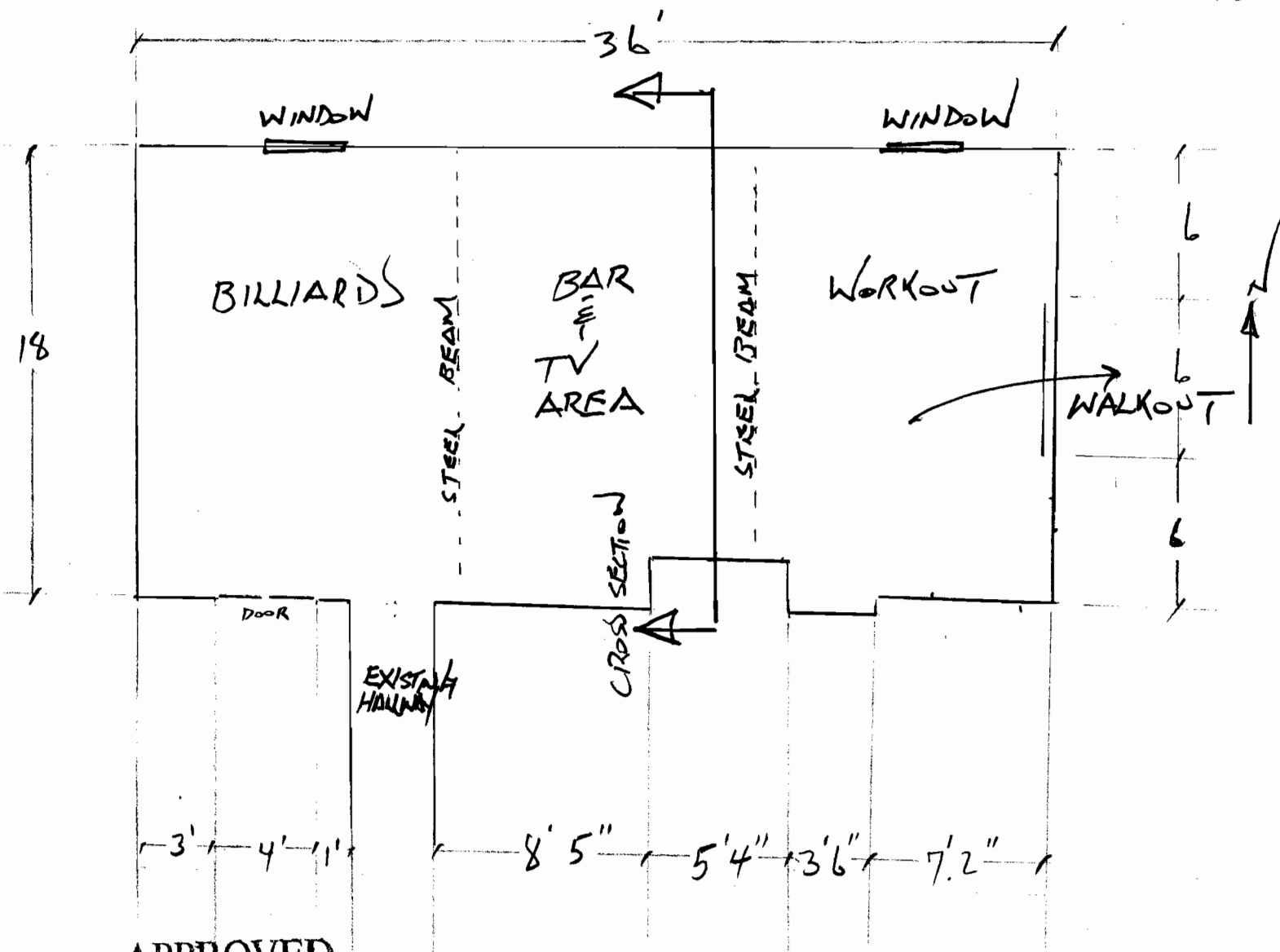
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>12/15/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LOD, DPZ	Lot Coverage for New/Town Zone _____	
T:\forms\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	

1065

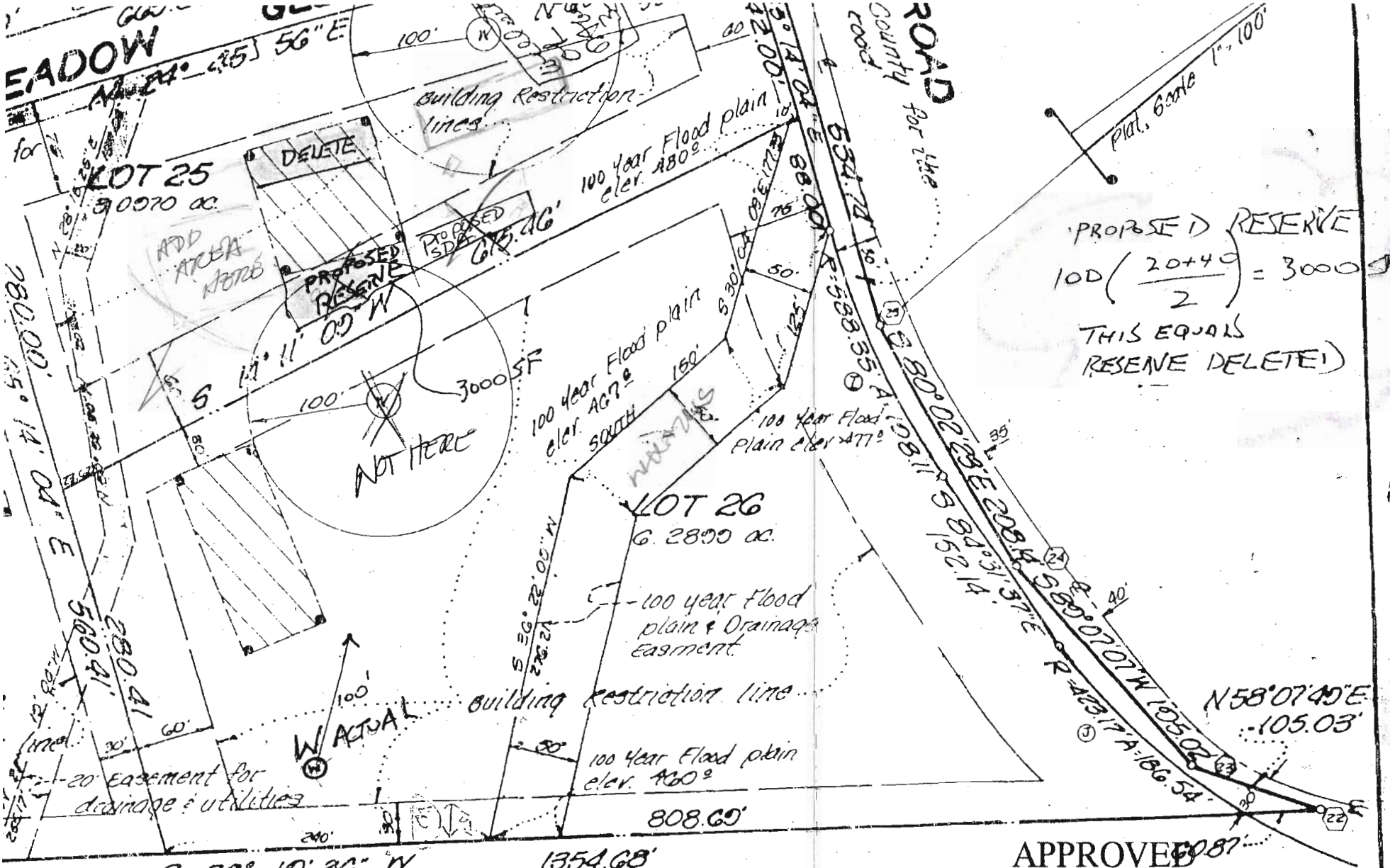
2 of 4



APPROVED

WALK-THRU BUILDING PERMIT
 BP# B06008913 A# 31738
 APP. SAN CA/SF DATE: 12/15/06
 DESC. OF WORK: Finish north
basement

GENERAL PLAN
 13601 MEADOW GLENN
 13 DEC 2006



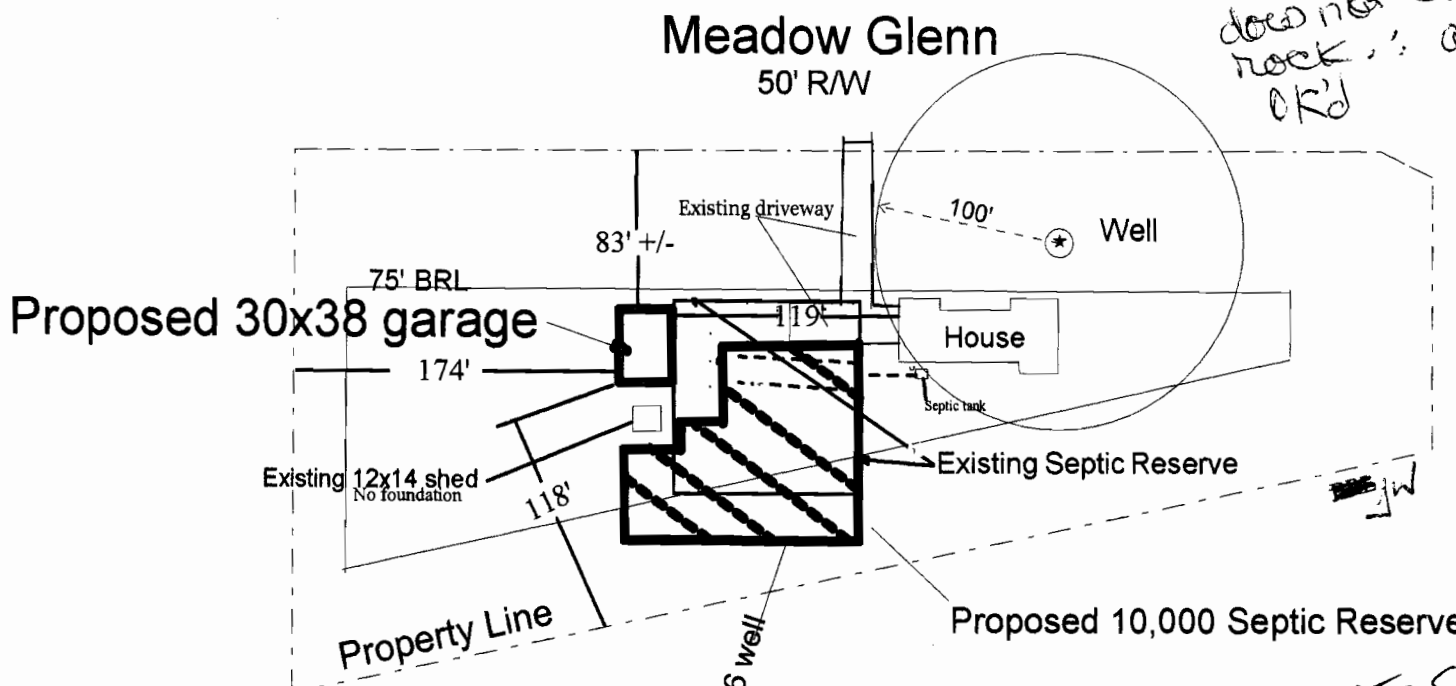
PROPOSED RESERVE
 $100 \left(\frac{20+40}{2} \right) = 3000$ SF
 THIS EQUALS
 RESERVE DELETED

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# 1 A# 35708
 APP. SAN KN DATE: 11-18-04
 DESC. OF WORK: Finish Basement

WILLIAM I. CURTIS
 L. 235 F. 524

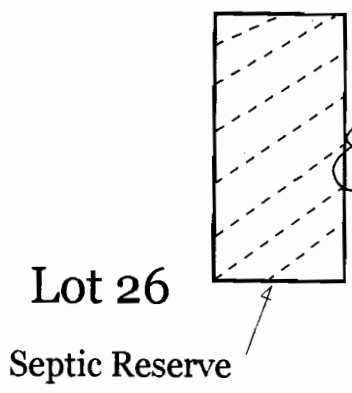
12/16/04 - THE PROPOSED DELETED AREA DOES NOT CONTAIN EX SEPTIC. Future Repair to be lower or in ADDED SDA SW of Existing SDA KN
 WAITING ON PERMIT KN

8/22/05
 Previous perc notes in 1981
 shows topographical feature
 does not contain shallow
 rock. ∴ approval of garage
 OK'd



To Scale ✓

Existing driveway installed in 1985 is over existing septic reserve as noted
 New proposed reserve will correct this error.



APPROVED
 8/22/05
 31738
 Case # 55617
 garage. SDK
 adjustment only
 25' from approved
 test holes in 1981
 Approximately 350 feet to Lot 26 well

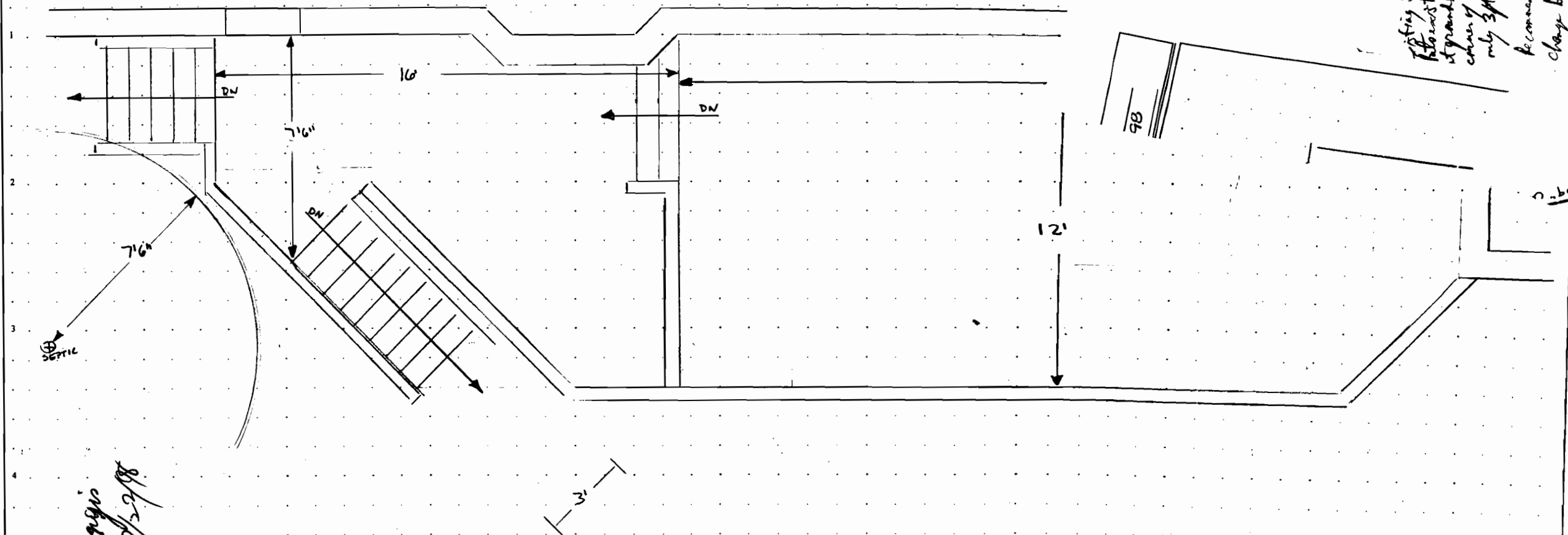
13601 Meadow Glenn

Clarksville, MD 21029
 LOT 25
 3.09 acres

1" = 100 feet

Drawing Date 22 Aug 2005

a b c d e f g



*Non Changes
OK AP 7/29/88*

scale 1/4" = 1'



force is OK

000112669

*Putting Septic Tank doesn't disturb
the existing wood structure, which sits
at ground level over a triangular shaped
corner of Septic Tank. Clearcut to
only 3ft from outside length (5' high at
top point)*

*Recomm. Disapproval -
Change Deck slope or remove existing
ST, & replace substrate to at least
10' x 10'.*

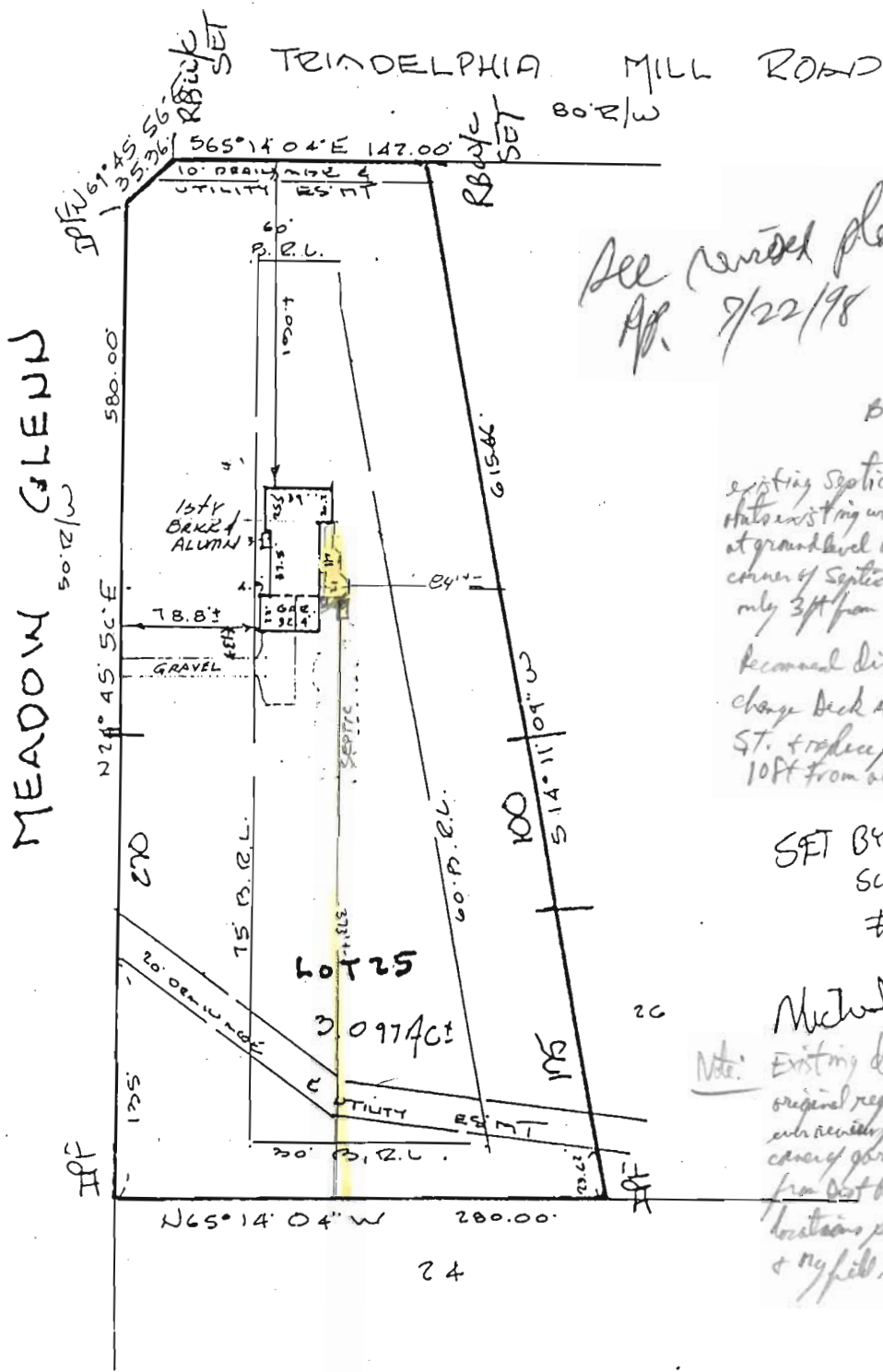
98

11' 0" x 11'

Property known as: **LOT 25**

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

DUNFRETEN ESTATES
LOTS 1 TO 26 PLAT SA03
SHEET 4 OF 4
5TH ELECTION DISTRICT
HOWARD COUNTY, MD



See revised plan - that one is OK
App. 7/22/98

B00112667

existing Septic Tank does not directly
abut existing wood stairway which sits
at ground level over a Triangular shaped
corner of Septic Tank. Clearance is
only 3ft from Deck overhang (5' high at
this point)
Recommend disapproval -
change Deck shape or remove existing
ST. & replace/substitute to at least
10ft from all structures


SET BY LAND
SURVEYOR
#5216

Michael J. Hammes

Note: Existing deck is twice as big as
original requested and No steps plan
with access to Garage addition.
corner of garage is about 20ft
from deck base based on Septic Tank
location per original floor plan
& my field notes. 6/29/98

LOCATION SURVEY PLAT

10-11-1985

CERTIFICATION	SEAL	SCALE 1"=100' DATE 6-25-1985
<p>This is to certify that I have surveyed the property known as: #13601 <u>MEADOW GLENN</u></p> <hr/> <p>for the purpose of locating the im- provements thereon, and the improvements are located as shown.</p>	 <p>Walter Park</p>	<p>PHONE 828-9060 TOWSON 730-9060 COLUMBIA</p> <p>HUDKINS ASSOCIATES, INC. Surveyors and Subdivision Designers</p> <p>SUITE 231, JOSEPH SQUARE 5485 HARRERS FARM ROAD WALTER PARK, L.S. COLUMBIA, MARYLAND 2104 #5539</p>