

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

080005242

Building Address 12020 MARGARET CT
Suite/Apt. #: _____ SDPWP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot _____
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name VENKATA VISWANADHA
Address 12020 MARGARET CT
City MARROTTVILLE State MD Zip Code 21104
Phone 410 442 2367 Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
DENNY WHEAT JR
Phone 443 398-5779 Fax _____

Existing Use _____
Proposed Use PLAY ROOM / OFFICE
Estimated Construction Cost \$ 33,000
Description of Work 14x19 ONE STOREY
ADDITION BUILT ON EXISTING DECK

Contractor Company DEL ENTERPRISES
Contact Person DENNY WHEAT JR
Address 244 STEM RD
City UNION BRIDGE State MD Zip Code 21791
License No. 85929
Phone 443 348 5779 Fax 410 775-0107

Occupant or Tenant VENKATA VISWANADHA
Contact Name ~~VENKATA~~ VENKATA
Address 12020 MARGARET CT
City MARROTTVILLE State MD Zip Code 21104
Phone 410 442-2367 Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u>9'</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: <u>1</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>266</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use group: _____	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input checked="" type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: Depth <u>14</u> Width <u>14</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

DENNY WHEAT JR
Print Name
10/23/08 Date

Title/Company

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL
Land Development, DPZ	10/23/08	<u>[Signature]</u>	
State Highways			
Building Official			
Dev. Engineering, DPZ	10/23/08	<u>[Signature]</u>	
Health			
Fire Protection			

D.Z. SETBACK INFORMATION		PROPERTY ID#
Front: <u>30</u>	Footings: \$ _____	
Rear: <u>30</u>	Permit fee: \$ _____	
Side: <u>10</u>	Excise tax: \$ _____	
Side St.: _____	Add'l per. fee: \$ _____	
Aluminum setbacks met? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	TOTAL FEES: \$ _____	
Is Entrance Permit required? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Sub-total paid: \$ _____	
Historic District? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Balance due: \$ _____	
1st Coverage for New Town Zone _____	Check # <u>2295</u>	
SDP/Retail approval date _____	Validation # _____	

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DESD, DPZ Pink: Health Gold: SHA

APPROVED

WALKTHRU BUILDING PERMIT



244 Stem Rd Union Bridge, MD 21791

BP#

A# 511445-A

APP. SAN

SFD

DATE: 10/23/08

DESC OF WORK

Enclose

14' x 19' Deck

MARGARET COURT

(40' RIGHT OF WAY)

10' PUBLIC TREE MAINT. EASEMENT

Black Fence

Alum

APPROVED

WALKTHRU BUILDING PERMIT

BP# A# 511445A

APP. SAN/AY DATES 1/8/05

DESC. OF WORK: 67x20

Irregular shape Deck

Race Point

511445

pool

59'

76'

es

85 dBA LINE

700'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

15'

LOT 73

45,788 S.F.
1.05 Ac. ±

N 88°01'01" W 125.06'

PRESERVATION PARCEL B

LOT 73

THE ESTATES AT SAND HILL

PLAT No. 14585

TOP OF WALL ELEV.= 584.2'

F.F. ELEV.= 585.43

ADDRESS: 12020 MARGARET COURT

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORDS

LEGEND

- O/H = OVERHANG
- A/C = HEAT PUMP/AIR COND.
- G/M = GAS METER
- E/M = ELECTRIC METER
- C = CHIMNEY
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE
- S = CONC STOOP
- ⊙ = IRON ROD/CAP SET

