

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B07004690

Building Address 12009 MARGARET CT
MARROTTSVILLE, MD 21104

Property Owner's Name KIM, DONG HAK
Address 12009 Margaret
MARROTTSVILLE CT.

Suite/Apt. #: _____ SDP/WP/Petition #: _____

City Marriottsville State MD Zip Code 21104

Census Tract _____ Subdivision _____

Home Phone _____ Work Phone 410-602-0693
Applicant's Name & Mailing Address, (if other than stated hereon):
KYUNG PARK

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Phone 703-473-9808 Fax 443-708-3869

Zoning _____ Map Coordinates _____ Lot size _____

Existing Use SFD
Proposed Use SFD w/ addition
Estimated Construction Cost \$ 22000

Contractor Company OWNER

Contact Person _____

Description of Work _____

Address _____

construct one story addition
13'-5" x 10'-0" to expand
existing kitchen.

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant AGENT

Engineer or Architect Company _____

Contact Name KYUNG PARK

Contact Person _____

Address 2508 HUDSON ST.

Address _____

City Baltimore State MD Zip Code 21224

City _____ State _____ Zip Code _____

Phone 703-473-9808 Fax 443-708-3869

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| BUILDING CHARACTERISTICS | | UTILITIES | |
|--|--|---|--|
| Height: | | Water Supply: | |
| No. of stories: | | Public <input type="checkbox"/> | Private <input type="checkbox"/> |
| Gross area, sq. ft. per floor: | | Sewage Disposal: | |
| Use group: | | Public <input type="checkbox"/> | Private <input type="checkbox"/> |
| Construction type: | | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Reinforced Concrete <input type="checkbox"/> | | Heating System: | |
| Structural Steel <input type="checkbox"/> | | Electric <input type="checkbox"/> Oil <input type="checkbox"/> | |
| Masonry <input type="checkbox"/> | | Natural Gas <input type="checkbox"/> | |
| Wood Frame <input type="checkbox"/> | | Propane Gas <input type="checkbox"/> | |
| State Certified Modular <input type="checkbox"/> | | Sprinkler system: N/A <input type="checkbox"/> | |
| | | Full <input type="checkbox"/> | |
| | | Partial <input type="checkbox"/> | |
| | | Other Suppression <input type="checkbox"/> | |
| | | # of Heads _____ | |

| BUILDING CHARACTERISTICS | | UTILITIES | |
|---|--|---|--|
| SF Dwelling <input checked="" type="checkbox"/> | SF Townhouse <input type="checkbox"/> | Water Supply: | |
| Depth _____ | Width _____ | Public <input checked="" type="checkbox"/> | Private <input type="checkbox"/> |
| 1st floor: <u>30'</u> | <u>57.6'</u> | Sewage Disposal: | |
| 2nd floor: _____ | _____ | Public <input type="checkbox"/> | Private <input checked="" type="checkbox"/> |
| Basement: <u>30'</u> | <u>35'</u> | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Finished Basement <input checked="" type="checkbox"/> | Unfinished Basement <input type="checkbox"/> | Heating System: | |
| Crawl space <input type="checkbox"/> | Slab on Grade <input type="checkbox"/> | Electric <input type="checkbox"/> Oil <input type="checkbox"/> | |
| No. of Bedrooms _____ | | Natural Gas <input type="checkbox"/> | |
| Height: _____ | | Propane Gas <input type="checkbox"/> | |
| Multi-family dwellings: | | Sprinkler system: N/A <input type="checkbox"/> | |
| No. of efficiency units: _____ | | NFPA #13D <input type="checkbox"/> | |
| No. of 1 BR units: _____ | | NFPA #13R <input type="checkbox"/> | |
| No. of 2 BR units: _____ | | Other: _____ | |
| No. of 3 BR units: _____ | | | |
| Other Structure: _____ | | | |
| Dimensions: _____ | | | |
| Footings: _____ | | | |
| Roof Height: _____ | | | |
| State Certified Modular <input type="checkbox"/> | | | |
| Manufactured Home <input type="checkbox"/> | | | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company AGENT / DESIGNER

Print Name KYUNG PARK
Date 11/21/07

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | FEES |
|---|--------------------------|--------------------|---|----------------------|
| Land Development DPZ | | | Front _____ | _____ |
| State Planning | | | Rear _____ | _____ |
| Building Code | | | Side _____ | _____ |
| Gas Inspection DPZ | | | Side 2 _____ | _____ |
| Fire Inspection | | | All setbacks satisfied? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES _____ |
| Is Basement? (Check appropriate approval prior to inspection) | | | Is Exterior Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Submittal cost _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Check _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | Lot Coverage for New Town Zone _____ | Violation _____ |
| ONE STOP SHOP: <input type="checkbox"/> | | | SDP/DPZ approval date _____ | Accepted by _____ |
| Distribution of Copies: _____ | White: Building Official | Green: LDD, DPZ | Yellow: DED, DPZ | Pink: Health |
| _____ | _____ | _____ | _____ | Gold: SNA |

NOTES:
 1) B.L.L. information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by MTT, Inc.
 2) Building line and/or Flood Zone information is subject to the interpretation of the originator.
 3) MTT, Inc. does not certify its unknown or unrecorded encroachments or overlaps.
 4) Property numbers NOT found, or guaranteed by this location.
 5) Subject to survey accuracy.

Building Restriction Lines:

Front.....30'
 Sides.....10'
 Rear.....30'

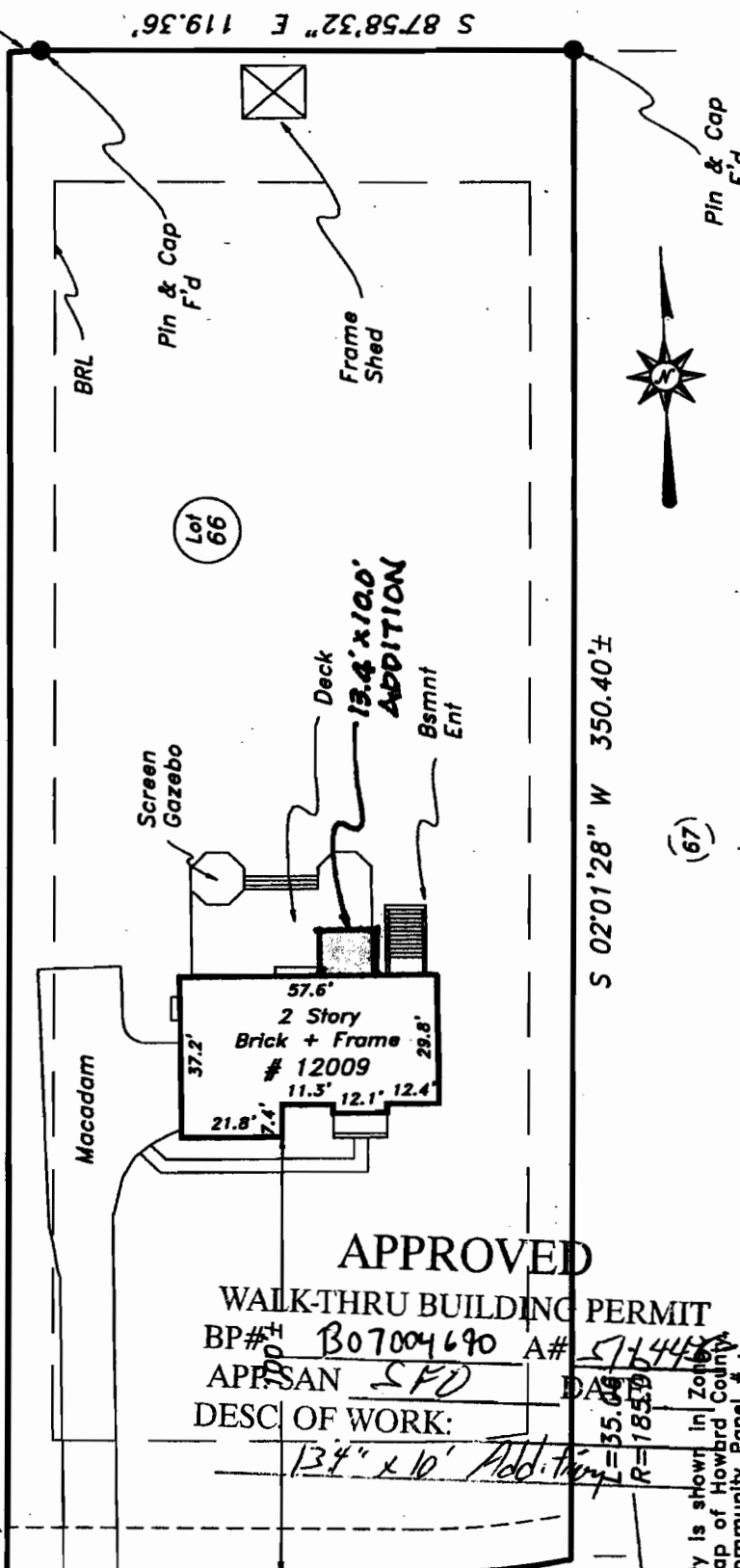
(65)

10'

Tree Maintenance Easement

N 02°01'28" E 349.98'

Margaret Court
 N 87°58'32" W 90.84'±



APPROVED
WALK-THRU BUILDING PERMIT
 BP# 307004690 A# 5774428
 APPLICANT SPD
 DESC OF WORK:
 13.4' x 10' Addition

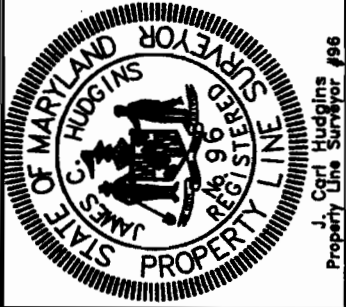
S 02°01'28" W 350.40'±

(67)

Subject property is shown in Zoning on the FIRM Map of Howard County, Maryland on Community Panel # 240044 0016B.Effective 12-4-86

This is to certify that I have surveyed the property shown hereon, being known as The Estates at Sand Hill Maryland in Plat 14585 for the purpose of locating the improvements thereon.

* This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
 * This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
 * This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



J. Carl Hudgins
 Property Line Surveyor #96

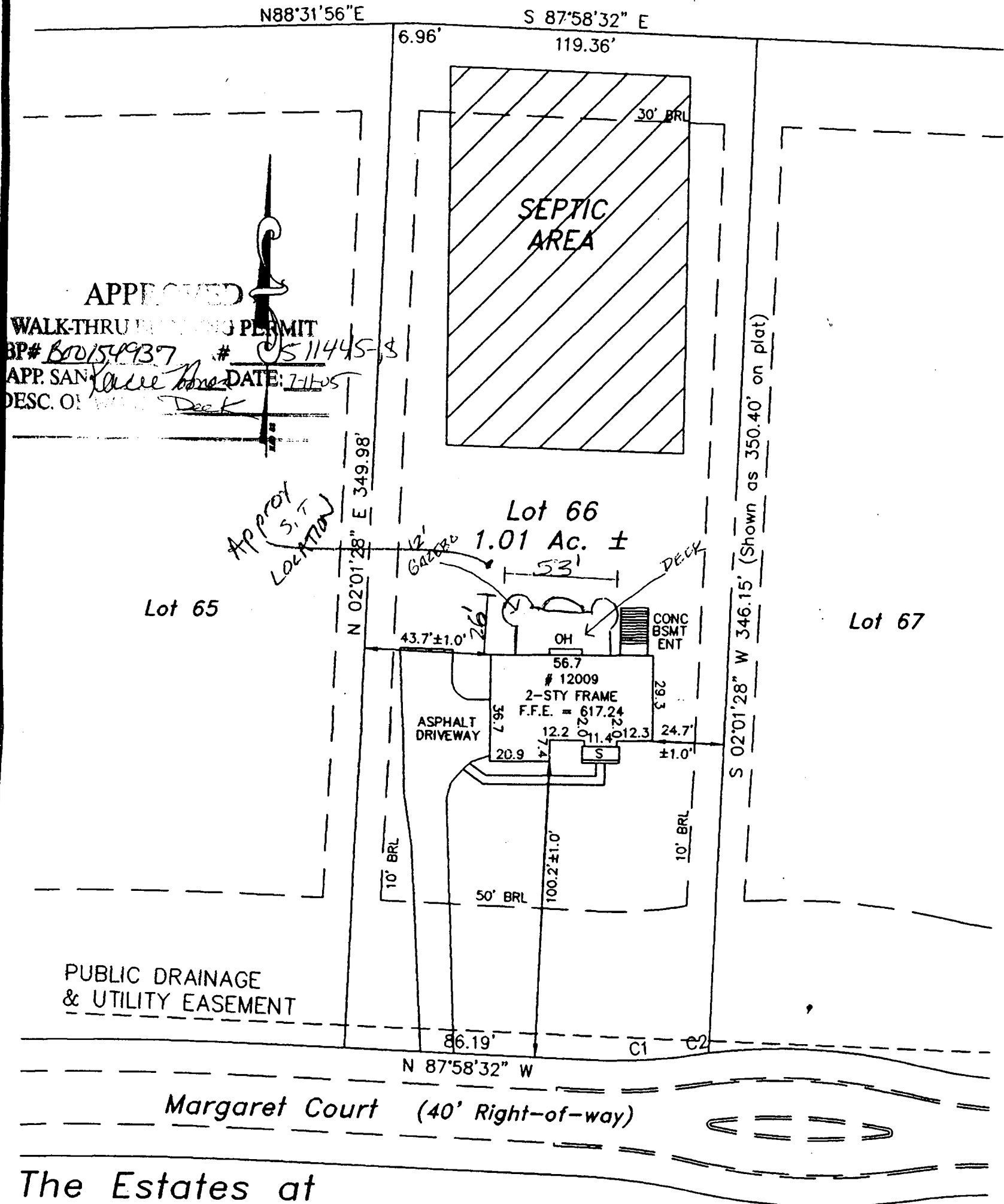
LOCATION DRAWING
 12009 Margaret Court
 Howard County, Maryland

Election District No. 03

NTT Associates, Inc.
 16205 Old Frederick Road
 Mt. Airy, Maryland 21771
 Ph. (410)442-2031
 Fax No. (410)442-1315

Scale: 1"=40'
 Date: 11-7-06
 Field By: Don
 Drawn By: Don
 Drawing # AHT06-858

| CURVE TABLE | | | | | | |
|-------------|--------|--------|-----------|---------|-------------|----------|
| No. | Radius | Length | Delta | Tangent | Chord | Distance |
| 1 | 185.00 | 34.87 | 10°48'00" | 17.49 | N86°37'29"E | 34.82 |
| 2 | 207.00 | 5.54 | 01°32'04" | 2.77 | S81°52'31"W | 5.54 |



The Estates at Sand Hill

Plat No. 14585
 Election district No. 3
 Howard County, Maryland

Address No.: 12009 Margaret Court

MILDENBERG BOENDER, & ASSOC., INC.

Engineers Planners Surveyors
 5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042
 (410) 997-0298 Balt. (301) 821-5521 Wash. (410) 997-0298 Fax.



| | | | |
|-----------------------|------------------|-------|----------------|
| FOUNDATION | DATE: 06/27/02 | FINAL | DATE: 09/24/02 |
| DRAWN BY: JM | SCALE: 1" = 50' | | |
| PROJECT NO.: 2000-064 | LOCATION DRAWING | | |

JOHN MILDENBERG
 PROF. LAND SURVEYOR
 MARYLAND No. 10718