

(A09294)(P15844)

SECTION 2

RHM 6 @ 75 DATUM

The plat is of benefit to a consumer insofar as it is required by a lender or his agent in connection with contemplated transfer, financing or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements; and The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.



20' UTILITY & DRAINAGE EASEMENT

34

241.26' E
N 89° 00' 49\"

525' To P.C. CORNER OF WHITEGATE ROAD

N 06° 10' 00\" W 200.00'
MAIDEN (50') LANE

1" = 50'

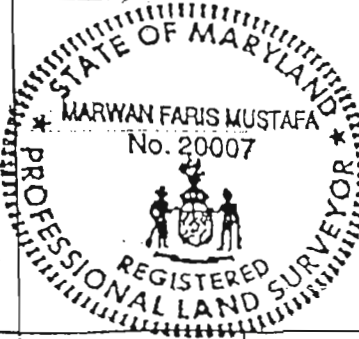
RHM 6 @ 75 DATUM
3377

to convert existing screened porch into Living Room Extension (applicant says septic tank is only 6' from existing porch).
 Needs site inspection!
 Septic Tank cleanout is 6' from porch on 2 1/2' deep brick + brick footer. No area to move septic tank (its on a small high IPF terrace). Best to leave it as until future repairs needed!
 Recommend BP approval.
 2/19/01

NOTE: NOT Located in a H.U.D. designated Flood Hazard Zone as per F.E.M.A. Community Panel No. 240044-0038B. Prepared without the benefit of a title report. Information shown hereon should not be relied upon for construction of improvements. F.B. 2932/31

I hereby certify that I have surveyed the property shown hereon for the purpose of locating the improvements only, and the improvements are located as shown. Exact property corners have not been established or set, unless otherwise noted. We assume no responsibility or liability for any rights-of-way or easements recorded or unrecorded not appearing on the record plat.

Harwan Faris Mustafa
 HARWAN FARIS MUSTAFA
 Reg. Prof. Land Surveyor, Md. #26007
 Date 12.15.97



LOT IMPROVEMENT SURVEY
 6813 MAIDEN LANE
 LOT 35 SECTION 3
 CLARKSVILLE RIDGE
 CLARKSVILLE (5TH) Election District
 HOWARD County, Maryland

LIGHT, ELLIOTT & ASSOCIATES, INC. 8508 Adelphi Road Adelphi, Maryland 20783 Phone 301-422-6080 Fax 422-6088	Draft: SA Ck: /	Plat Book / Page RHM 6 @ 75	Case No. SECURIT TITLE # 24406
	Job No. N7403	Liber / Folio -	File Number SA83546

A. 09294 P. 15844

PERMIT

SEWAGE DISPOSAL SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

P 514927-A

A REPAIR

ISSUE DATE _____

APPROVAL DATE _____

INDEXED

_____ IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS _____ PHONE _____

SUBDIVISION Clarksville Ridge LOT NUMBER 35 ADDRESS 6813 Maiden Lane

PROPERTY OWNER Chancy & Bruce Baltz PROPERTY OWNER'S ADDRESS 6813 Maiden Lane

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED _____

RPS# 346053

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: _____

~~THIS PERMIT SIGNED~~

AND RETURNED 2/9/2001

B00128378

Convert porch to L.R. Extension

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

514927-A