



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/20/15

Permit No.: B15002063

Building Address: 14719 Lear Ct
 City: Columbia State: MD Zip Code: 21737
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: The Woodlands
 Section: 2 Area: _____ Lot: 35
 Tax Map: 27 Parcel: 114 Grid: 5
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.02 @

Existing Use: SFD
 Proposed Use: SFD w/ propane tank
 Estimated Construction Cost: \$ 8000
 Description of Work:
Install 1000 gal in-ground propane tank
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: Owner
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NUR Inc
 Address: 9720 Patuxent Woods Dr
 City: Columbia State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jeremy Clancy
 Address: PO Box 1253
 City: Eldersburg State: MD Zip Code: 21784
 Phone: 413-340-1229 Fax: _____
 Email: Jeremy @ Applied and Approved.com

Contractor Company: TECH AIR
 Contact Person: Jess Kamen
 Address: 1500 Ard Colon Centre Dr
 City: Beltsville State: MD Zip Code: 21227
 License No.: 68168
 Phone: 413-515-4179 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: Contractor
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy
 Email Address: Jeremy @ Applied and Approved.com
 Title/Company: owner

Print Name: Jeremy Clancy
 Date: 5/20/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		<u>to 5-15 Bernard Dava</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$	100.00
Permit Fee	\$	10.00
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	110.00
Sub-Total Paid	\$	
Balance Due	\$	
Check	#	4498

155870446



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 4/29/15Permit No.: B15001552

Building Address: 14719 Lear Court
 City: Genesee State: MD Zip Code: 21737
 Suite/Apt. #: _____ SDP/WP/BA #: GP10-90
 Census Tract: _____ Subdivision: Warfield Estates
 Section: _____ Area: _____ Lot: 35
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant Lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 story "Chapel Hill II" with 2 car garage, morning room, 4'x12' to family room, sitting area with covered porch, 1st floor suite finished lower level
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jim Kerwin
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
 Contact Person: Ryan Johnson
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>614000237</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturBuildingServices.com
 Email Address
AGENT
 Title/Company

Jim Kerwin
 Print Name
4/29/2015
 Date
RECEIVED
 APR 29 2015
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

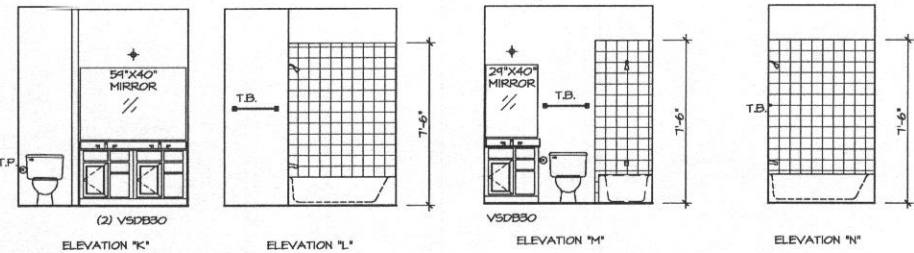
AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>6/2/15</u>	<u>H. Osypchuk</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

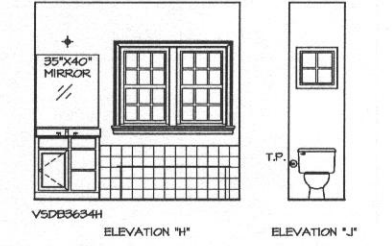
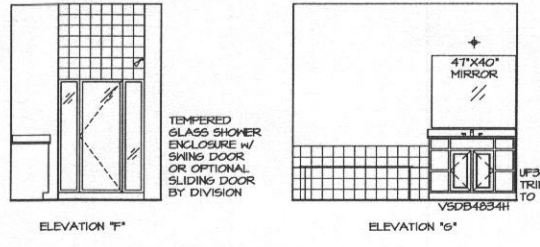
Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>846009</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



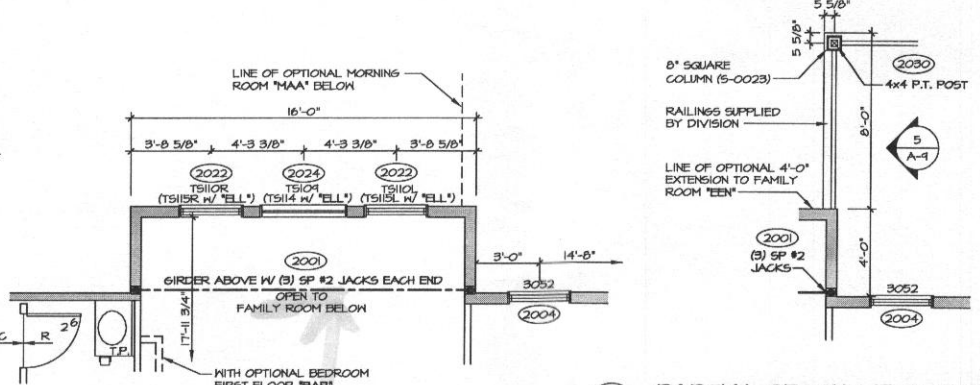
5 BATH #1 ELEVATIONS
SCALE: 1/4" = 1'-0"

6 BATH #2 ELEVATIONS
SCALE: 1/4" = 1'-0"



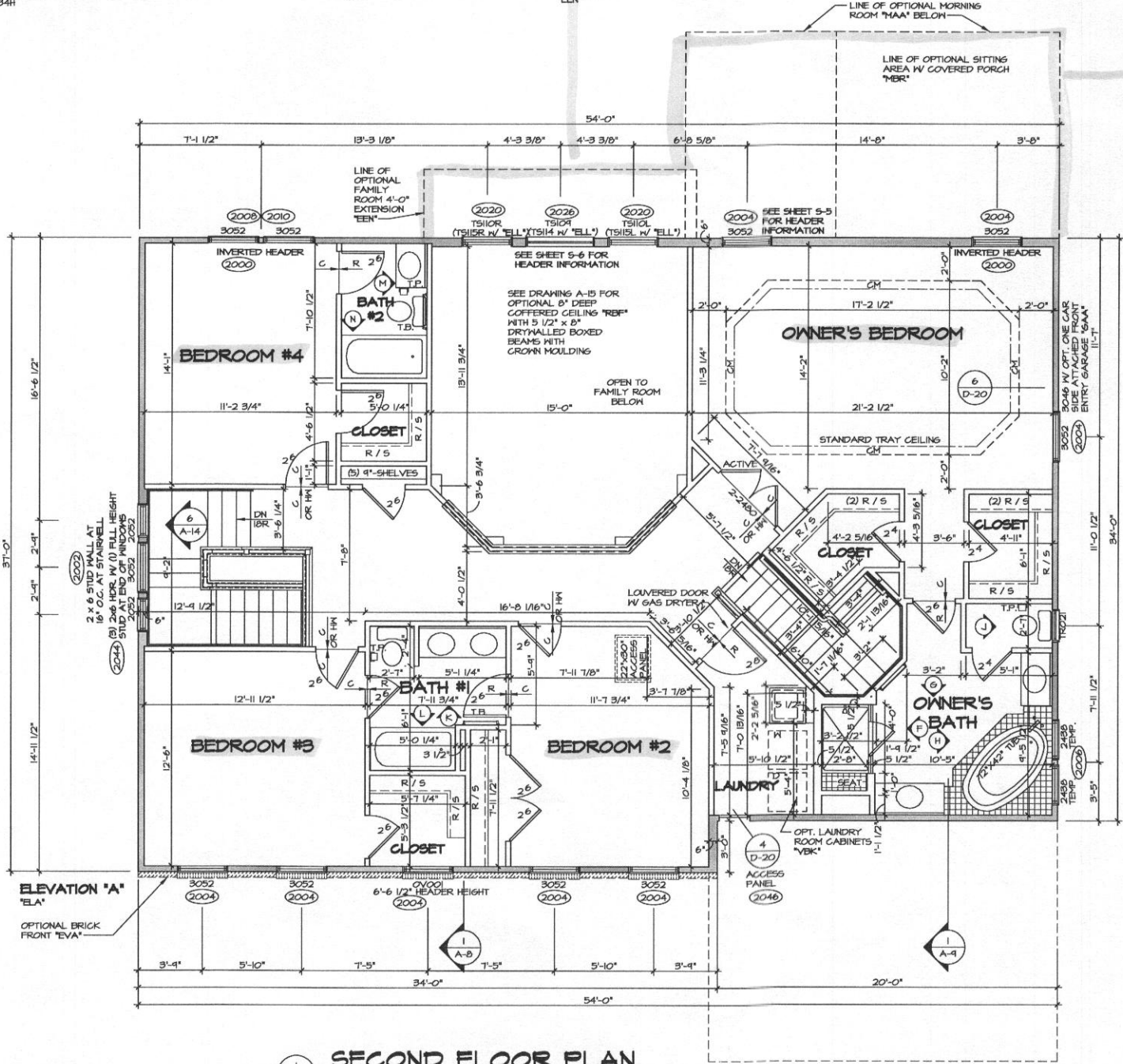
7 OWNER'S BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

NOTES:
ALL VSD324-42 DRAWERS TO BE SET ON RIGHT HAND.



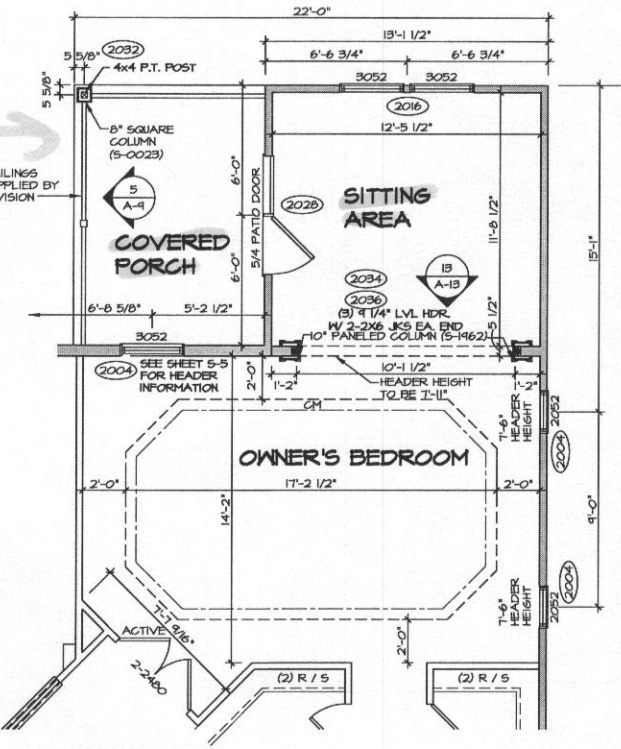
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

4 bedrooms



2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS.
 - ALL CASED OPENINGS AT 8'-0", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

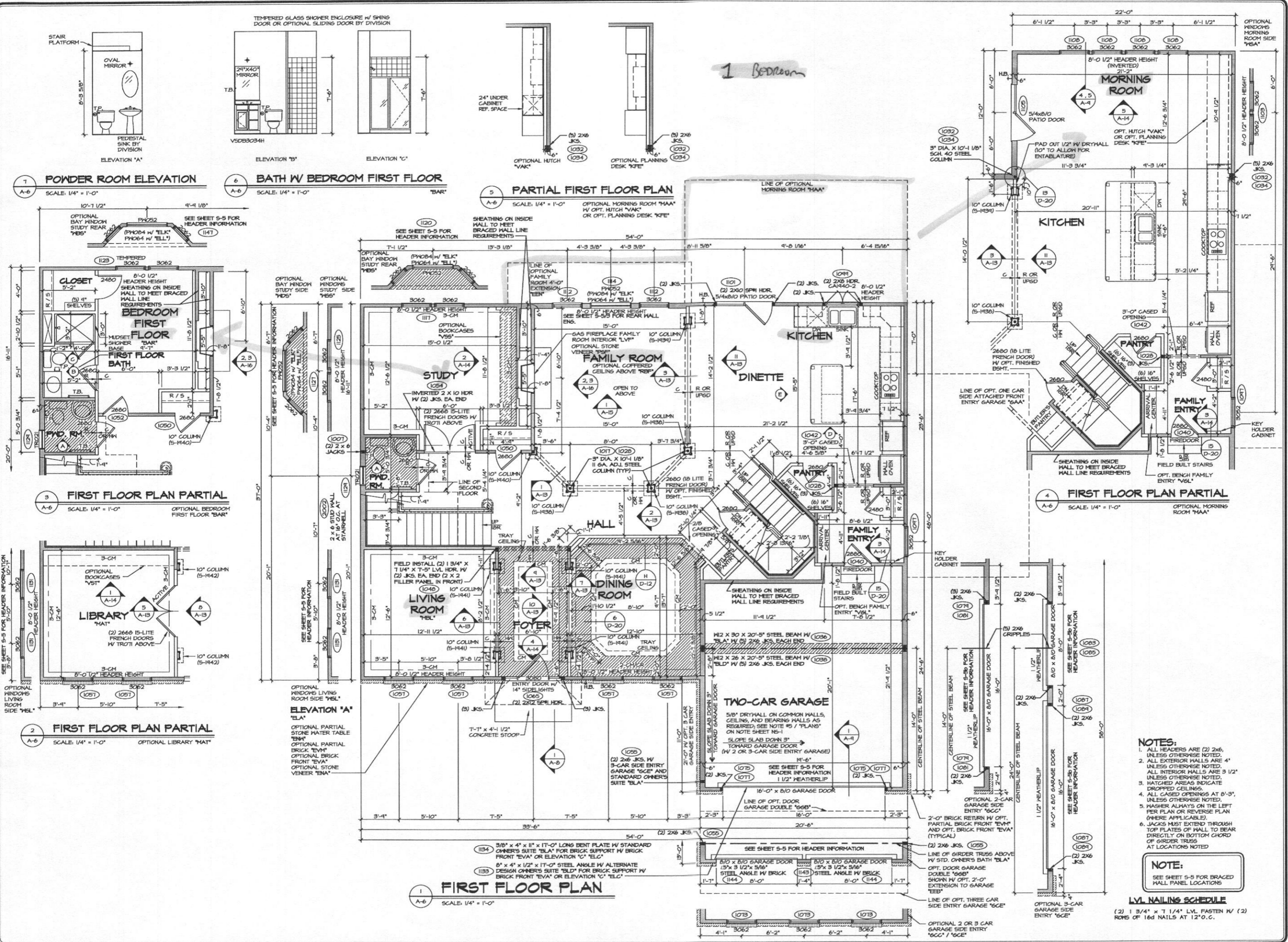
NOTE:
SEE SHEET 5-5 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
0	10/22/14	CSB - REVISED LAUNDRY AND BEDROOM 40 WALL (PAR 02472)
1	12/17/14	L.R. - REVISED BALCONY NOTE AT FAMILY ROOM COVER LOCK
2	1/22/15	SKL - REVISED CLOSET / AREA IN BATH WITH OPTION 'MIR' PAR 30464
3	2/20/15	SKL - REVISED TOILET AREA IN BATH II TO BE 2'-7" PER CODE (PAR 3105)
4	6/16/14	CSB - CHANGED ANKERS DESCRIPTION
5	6/29/14	L.R. - REVISED LAUNDRY COVER TOP (PAR 02558)
6	10/29/14	CSB - 2x4 WALL CONVERSION, LAUNDRY REL. CONTERTOP REVISION PER DMR # 865
7	10/29/14	CSB - 2x4 WALL CONVERSION, LAUNDRY REL. CONTERTOP REVISION PER DMR # 865
8	10/16/14	MOT - ADDED ACCESS PANEL (PAR 01, 2021)
9	10/16/14	CSB - REVISED INVERTED FOR NOTE AT BEDRM (PAR 20558)

NVR
NVR, Inc. Services
Architects & Engineers
21 Blye Court, Suite A
Frederick, MD 21752

SET NO. 10900
VERSION 02
DRAWN BY: SMH
DATE: 7/24/15
OPTION

SHEET NO. **A-7**
MODEL **CHAPEL HILL II**
DRAWING TITLE **SECOND FLOOR PLAN**
OPTION DESCRIPTION
25



1 Bedroom

- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILINGS.
 5. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 6. JACKS MUST EXTEND THROUGH TOP FLATES OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

LVL NAILING SCHEDULE

(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) ROPS OF 16d NAILS AT 12" O.C.

REV. NO.	DATE	DESCRIPTION
1	02/24/00	CONSTRUCTION
2	02/24/00	CONSTRUCTION
3	02/24/00	CONSTRUCTION
4	02/24/00	CONSTRUCTION
5	02/24/00	CONSTRUCTION
6	02/24/00	CONSTRUCTION
7	02/24/00	CONSTRUCTION
8	02/24/00	CONSTRUCTION
9	02/24/00	CONSTRUCTION
10	02/24/00	CONSTRUCTION

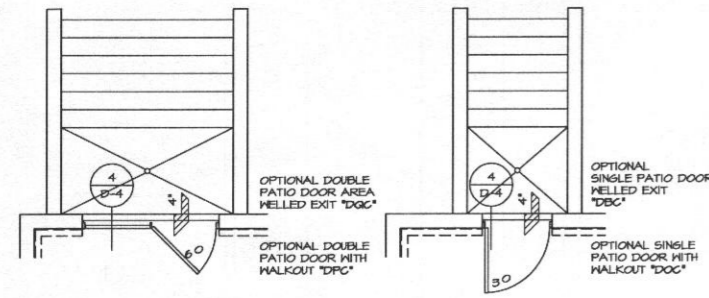
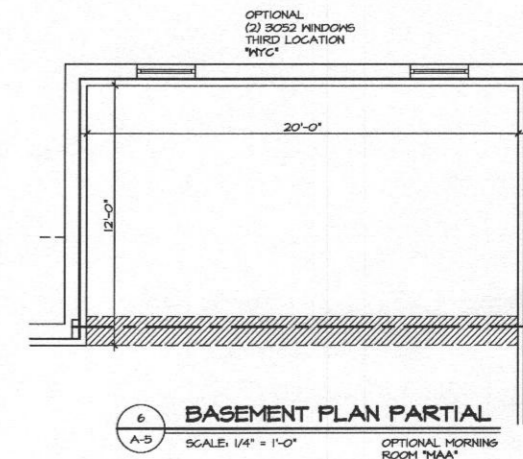
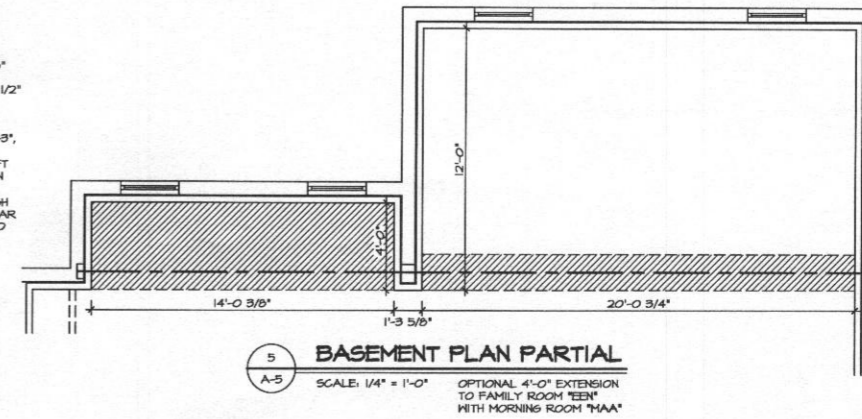
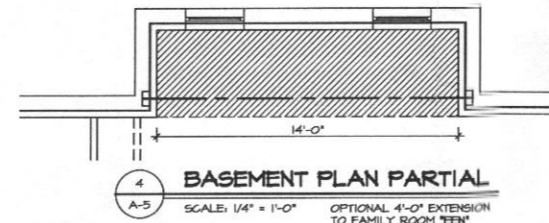
REMARKS:
 1. 02/24/00 LVL - ADD REVISION
 2. 02/24/00 LVL - REV. WALL CONSTRUCTION
 3. 02/24/00 LVL - REV. WALL BEHIND INT. FIREPLACE TO BE 202 AND MOVED 1" (PAR ID 28616)
 4. 02/24/00 LVL - INT. MARKETING REVISIONS
 5. 02/24/00 LVL - INT. MARKETING REVISIONS
 6. 02/24/00 LVL - ADD REVISION
 7. 02/24/00 LVL - ADD REVISION
 8. 02/24/00 LVL - ADD REVISION
 9. 02/24/00 LVL - ADD REVISION
 10. 02/24/00 LVL - ADD REVISION

SET NO. 101000
 VERSION 02
 DRAWN BY SWM
 DATE: 7/29/15
 OPTION

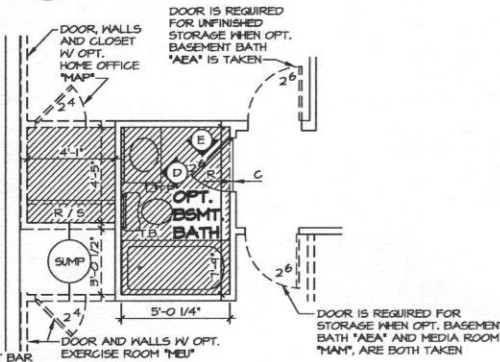
NVR
 Architectural Services
 21 Bye Court, Suite A
 Frederick, MD 21702

SHEET NO. **A-6**
 CHAPEL HILL II
 DRAWING TITLE
 FIRST FLOOR PLAN
 OPTION DESCRIPTION
 20

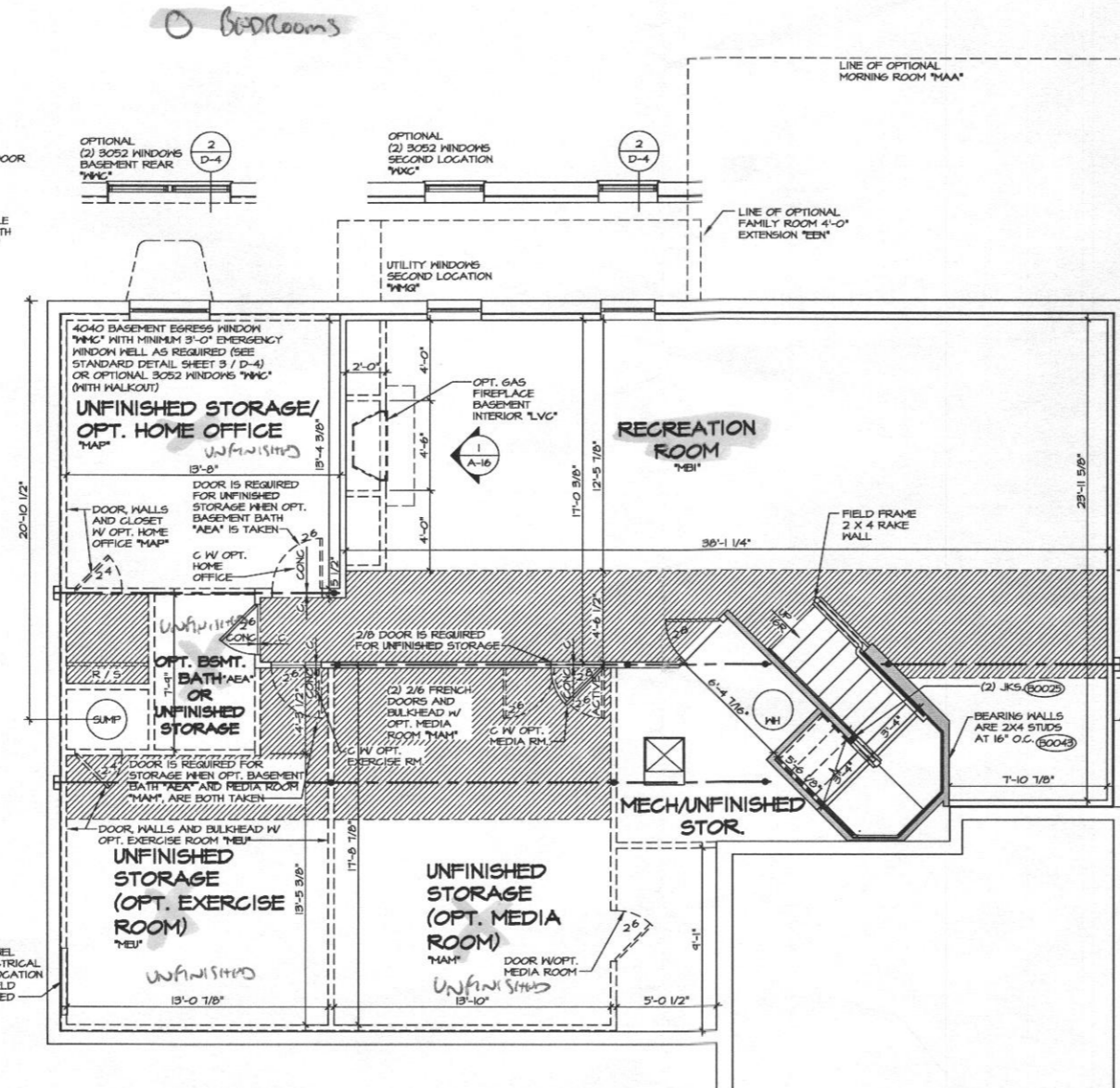
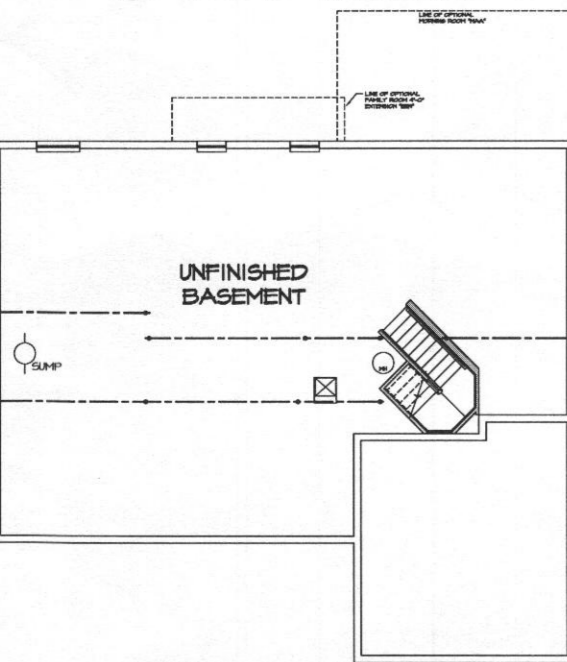
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.



3 PARTIAL FINISHED BASEMENT PLAN
SCALE: 1/4" = 1'-0"



2 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPT. BASEMENT BATH 'AEA'

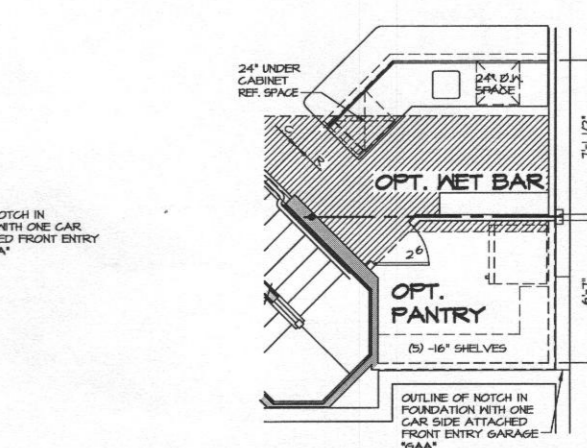


1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

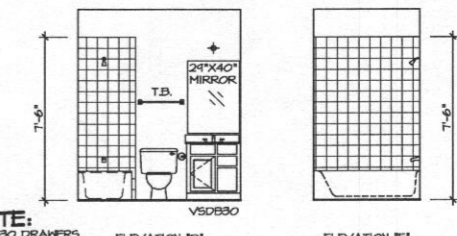
WITH OPTION 'SGI' - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



7 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0" OPTIONAL BASEMENT NET BAR 'VAZ'

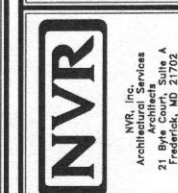


8 BASEMENT BATH ELEVATIONS
SCALE: 1/4" = 1'-0"

9 UNFINISHED BASEMENT
SCALE: 1/8" = 1'-0"

REV. NO.	DATE	REMARKS
1	2/14/14	56A - MARKETING REVIEW REVISIONS
2	5/16/14	126C - TSH MARKETING REVISIONS
3	7/16/14	185B - MODIFIED OPTIONS LOGS ON 2/7/14
4	8/7/14	161B - ADDED A BIG WALL NOT TO REF. AT NET BAR (PAR ID: 26643)
5	10/24/14	166A - 200 WALL CONVERSION
6	10/29/14	166B - ADDED OUTLINE OF FOUNDATION NOTCH W/ OPT. '6AA' TO PLAN
7	3/24/15	166C - REVISED WALL NORE OFFICE TO 206, ADDED DROP GGLS BATH (PAR B1739)

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SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
A-5	CHAPEL HILL II	10700	02	SMW	7/24/15	OPTION

SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
A-5	CHAPEL HILL II	10700	02	SMW	7/24/15	OPTION
17						

CHAPEL HILL II

Lot 35
5 Bedrooms



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

SPEC SHEET	FULL BASEMENT					ATTACHED GARAGE / ROOMS						STANDARD DETAILS		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'K'	ELEV. 'L'	MORNING ROOM	4' EXTENSION TO HOUSE	ALT. DESIGN OWNER'S SUITE	1 CAR SIDE GARAGE	SITTING AREA / COVERED PORCH		3 CAR SIDE GARAGE	2'-0" EXTENSION GARAGE
SPEC SHEET	2													D-1
FRONT ELEVATIONS		3	4	5	6	7								D-2
SIDES AND REAR ELEVATIONS		8	9	10	11									D-4
FOUNDATION	12	13	13	13	13		12	14	14		12	12		D-5
FOUNDATION HOLD DOWN	15						15	15	15		15	15		D-5a
PLUMBING	16													D-6
BASEMENT PLAN	17	18	18	19	19									D-7
FIRST FLOOR PLAN	20	21	21	22	22		20	23	24		20, 21, 22			D-8c
SECOND FLOOR PLAN	25	26	26	27	27		25	28	25					D-11
BUILDING SECTION AT FOYER	29						29							D-12
BUILDING SECTION AT GARAGE	30						30	30	30					D-12b
BUILDING SECTION AT MORNING ROOM	31						31							D-12c
PRIMARY STAIR - PINE	32, 33, 34													D-13
PRIMARY STAIR - OAK	35, 36, 37													D-14
PRIMARY STAIR - DIRECT SET	38, 39, 40													D-15a
SECONDARY STAIR - PINE / OAK	41, 42, 43, 44													D-16
KITCHEN PLANS, HOOD A	45													D-17
KITCHEN PLANS, HOOD A - MORNING ROOM	46						46							D-20
KITCHEN PLANS, HOOD B	47													D-21
KITCHEN PLANS, HOOD B - MORNING ROOM	48						48							D-22
KITCHEN PLANS - HUTCH / PLANNING DESK	49													D-22a
MISC. CABINETS - BUTLER'S PANTRY, LAUNDRY, WET BAR	50													D-27
INTERIOR DETAILS - TRIM	51, 52, 53													D-28a
INTERIOR DETAILS - FIREPLACE	54													D-29
EXTERIOR DETAILS - PORCH	55													D-30
BASEMENT ELECTRICAL	57	56	56	59	59									D-34
FIRST FLOOR ELECTRICAL	60	61	61	62	62		60	63	64		60, 61, 62			D-36
SECOND FLOOR ELECTRICAL	65	66	66	67	67			68	66					D-38
FIRST FLOOR JOIST LAYOUT	69	70	70	70	69		69	69						D-40a
SECOND FLOOR JOIST LAYOUT	71	72	72	72	71				71					D-44
ROOF FRAMING	73	74	75	76	77		73	74	80	81	80	82	83	D-45
TRUSS BRACING - NY	84													D-46
BRACED WALL PANEL DETAIL - FIRST FLOOR - 90 MPH	85						85	85	87		86	85		WB-1
BRACED WALL PANEL DETAIL - SECOND FLOOR	88													
ROOF VENT	89	90	91	92	93									F-1
HEATING LAYOUT - BASEMENT	94													SP-1
HEATING LAYOUT - FIRST FLOOR	95													SP-2
HEATING LAYOUT - SECOND FLOOR	96													SEP-1
														SEP-2
														SEP-3
														SEP-4

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1797
SECOND FLOOR	GROSS SQ. FT.	1671
HOUSE TOTAL	GROSS SQ. FT.	3468

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+108
ELEVATION 'C'	GROSS SQ. FT.	+130
ELEVATION 'K'	GROSS SQ. FT.	+140
ELEVATION 'L'	GROSS SQ. FT.	+0

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+264
4' EXT TO HOUSE	GROSS SQ. FT.	+64
OWNER'S SITTING AREA	GROSS SQ. FT.	+150
ALT OWNER'S / 2 CAR	GROSS SQ. FT.	+122
ALT OWNER'S / 3 CAR	GROSS SQ. FT.	+208

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	4302
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	890
MORNING ROOM	GROSS SQ. FT.	+264
4' EXT.	GROSS SQ. FT.	+64
BASEMENT BATH	GROSS SQ. FT.	+45
EXERCISE ROOM	GROSS SQ. FT.	+220
MEDIA ROOM	GROSS SQ. FT.	+270
HOME OFFICE	GROSS SQ. FT.	+235

UNFINISHED AREA

UNFINISHED BASEMENT	GROSS SQ. FT.	1798
2 CAR GARAGE	GROSS SQ. FT.	427
3 CAR GARAGE	GROSS SQ. FT.	632
1 CAR GARAGE	GROSS SQ. FT.	240

FOOTPRINT

BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	48'-0"
MAXIMUM:	
WIDTH:	66'-4"
DEPTH:	70'-4"

SET - VERSION

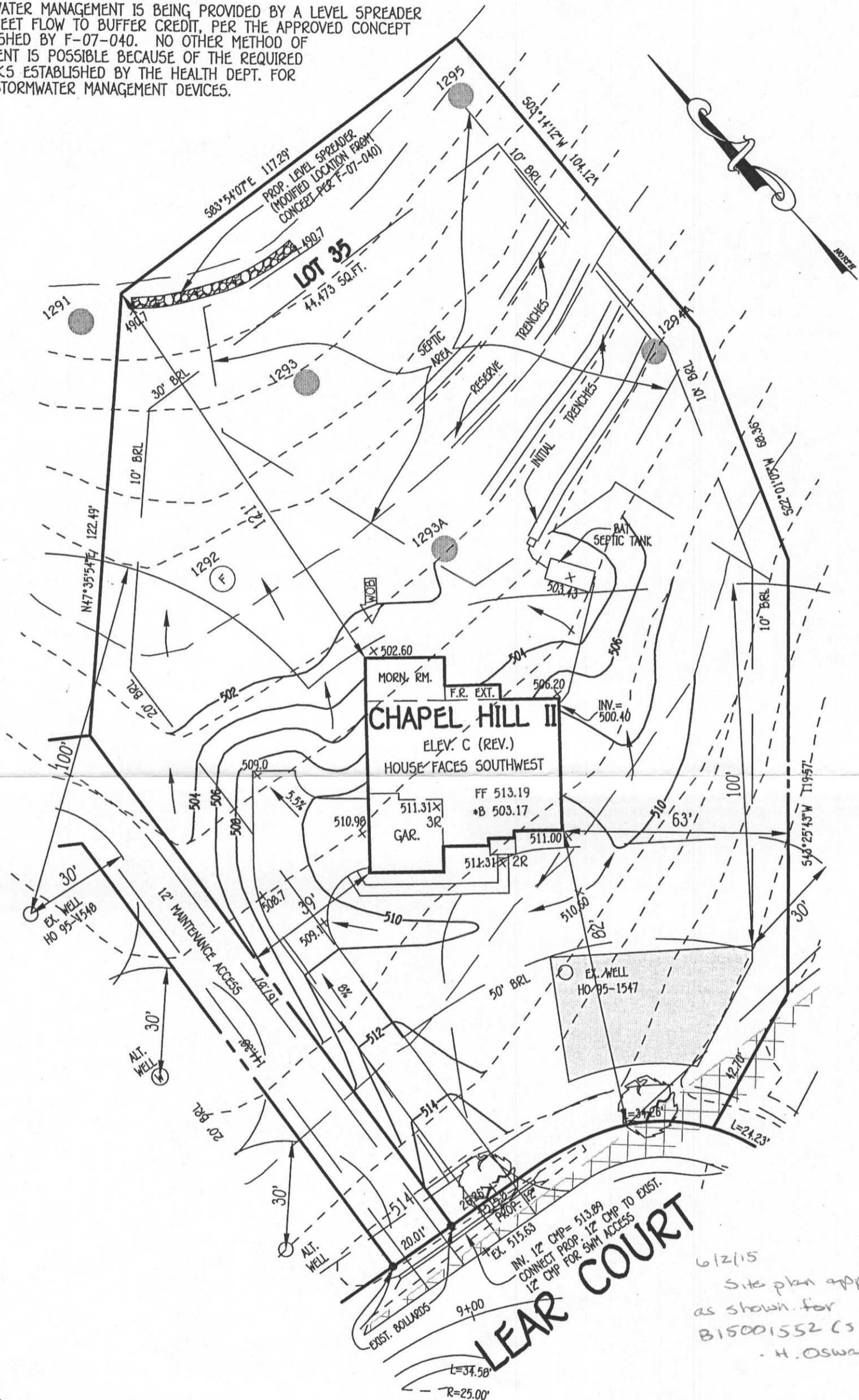
10900-02

CS-1

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NOTE

STORMWATER MANAGEMENT IS BEING PROVIDED BY A LEVEL SPREADER AND SHEET FLOW TO BUFFER CREDIT, PER THE APPROVED CONCEPT ESTABLISHED BY F-07-040. NO OTHER METHOD OF TREATMENT IS POSSIBLE BECAUSE OF THE REQUIRED SETBACKS ESTABLISHED BY THE HEALTH DEPT. FOR FROM STORMWATER MANAGEMENT DEVICES.



NOTE

THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1547 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

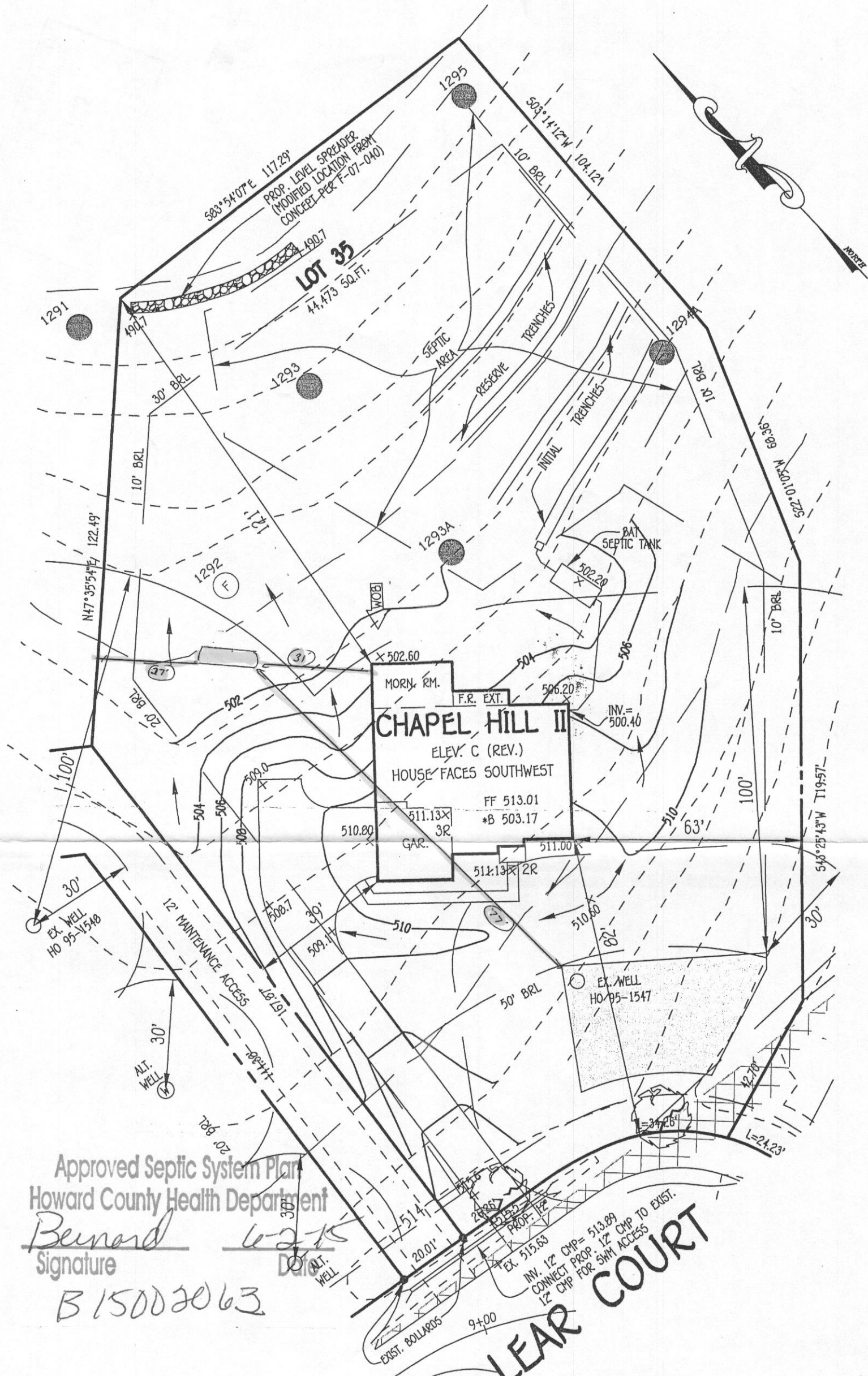
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

LEAR COURT

6/2/15
 Site plan approved
 as shown for
 B15001552 (SFD)
 - H. Oswald

14719 LEAR COURT
THE WARFIELDS II
 LOT 35
 SECTION TWO
 ZONED: RC-DEO

TAX MAP NO.: 27 GRID NO.: 5 PARCEL NO.: 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30'
 DATE: JUNE 1, 2015



Approved Septic System Plan
 Howard County Health Department

Beunard
 Signature
 B15002063

LEAR COURT

14719 LEAR COURT

THE WARFIELDS II
 LOT 35
 SECTION TWO
 ZONED: RC-DEO

TAX MAP NO.: 27 GRID NO.: 5 PARCEL NO.: 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: APRIL 20, 2015

NOTE
 THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1547
 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC.,
 PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

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