



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4/29/15

Permit No.: B15001553

Building Address: 14715 Lear Court
City: Glenelg State: MD Zip Code: 21737
Suite/Apt. # SDP/WP/BA #: GP 10-90
Census Tract: Subdivision: Warfield Estates
Section: Area: Lot: 36
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size:

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax:
Email:

Existing Use: Vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 220,000
Description of Work: New 2 story "Empress"
with 2 car garage, morning room
and unfinished basement.
Occupant or Tenant:
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Jim Kerwin
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax:
Email: Jim@DecaturBuildingServices.com

Contractor Company: NV Homes
Contact Person: Ryan Johnson
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax:
Email:

Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics and Residential Building Characteristics. Includes fields for Height, No. of stories, Gross area, Area of construction, Use group, Construction type, and Roadside Tree Project Permit.

Table with 2 columns: Utilities and Grading/Shell Permits. Includes sections for Water Supply, Sewage Disposal, Heating System, and Sprinkler System.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
Email Address: Jim@DecaturBuildingServices.com
Title/Company: AGENT

Print Name: Jim Kerwin
Date: 4/29/2015
RECEIVED APR 29 2015
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

Table for Agency Approvals with columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), and Health.

Table for DPZ Setback Information with fields: Front, Rear, Side, Side St., All minimum setbacks met?, Is Entrance Permit Required?, Historic District?, Lot Coverage for New Town Zone, SDP/Red-line approval date.

Table for Fees with columns: Fee Name, Amount. Includes Filing Fee (\$100.00), Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund (\$50.00), Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, Check # 846061.

14715 LEAR COURT
THE WARFIELDS II
 LOT 36
 SECTION TWO
 ZONED: RC-DEO
 TAX MAP NO.: 27 GRID NO.: 5 PARCEL NO.: 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: MAY 26, 2015

NOTE

STORMWATER MANAGEMENT FOR THE DRIVEWAY IS BEING PROVIDED BY NON-ROOFTOP DISCONNECTIONS. THE PROPOSED HOUSE DOWNSPOUTS DRAIN OVERLAND TO THE EXISTING WET DETENTION POND (BMP FACILITY NO. 1) LOCATED ON PARCEL H BEHIND LOT 36.

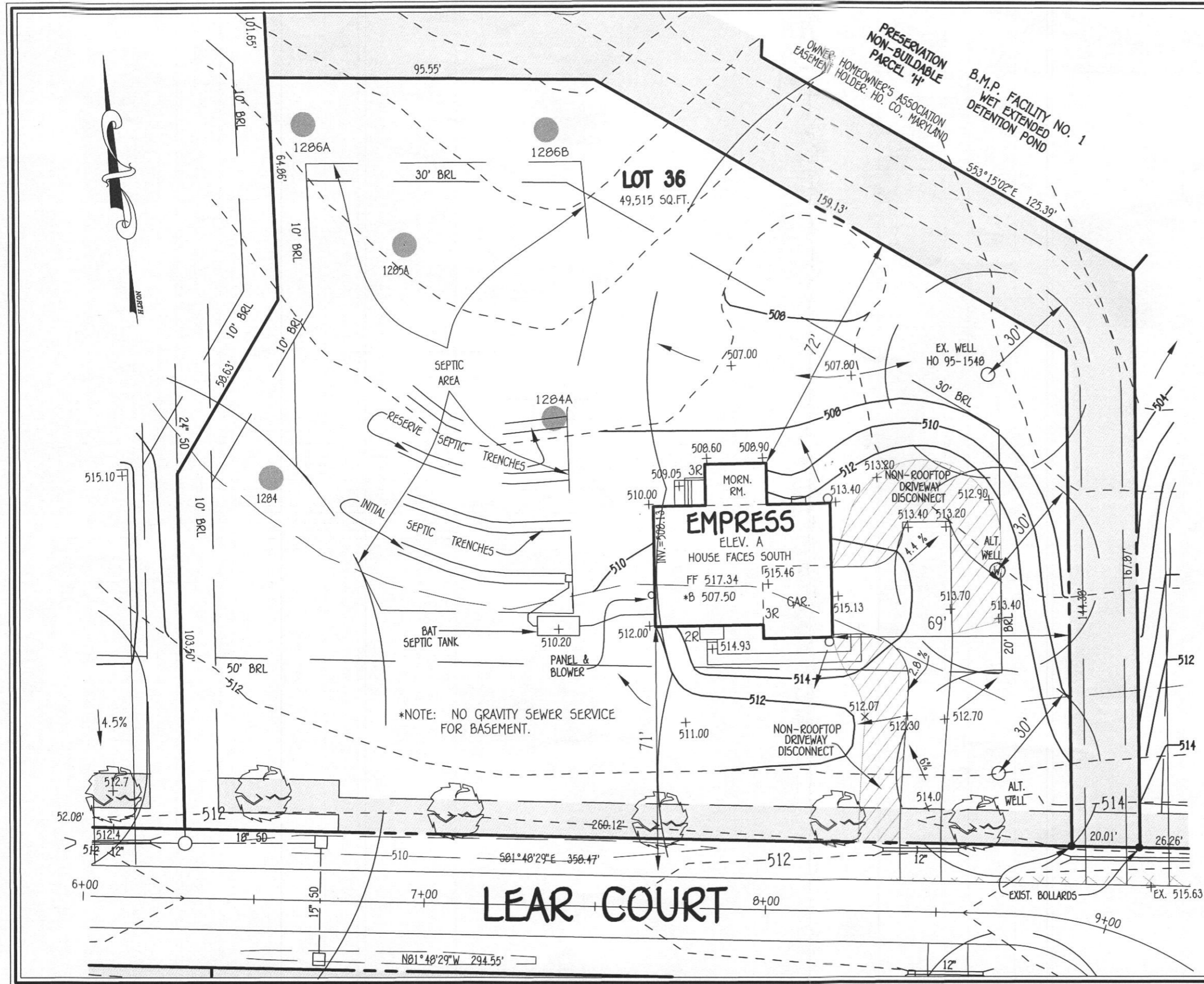
6/2/15
 Site plan approved
 as shown for B15001553
 (SFD-4 BRG)
 H. O'SWALD

NOTE

THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-1548 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

*NOTE: NO GRAVITY SEWER SERVICE FOR BASEMENT.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855



*NOTE: NO GRAVITY SEWER SERVICE FOR BASEMENT.

LEAR COURT

N01°48'29"W 294.55'



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 5/20/15

Permit No.: B15002064

Building Address: 14715 LEAR CE
 City: Colony State: MD Zip Code: 21737
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Woodlands
 Section: 2 Area: _____ Lot: 36
 Tax Map: 27 Parcel: 111 Grid: 5
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.13

Existing Use: SD
 Proposed Use: SD w/ propane tank
 Estimated Construction Cost: \$ 8000
 Description of Work:
install 1000 gallon propane tank
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: Owner
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Ten Oaks Properties
 Address: PO Box 50
 City: Colony State: MD Zip Code: 21737
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Jeremy Cleary
 Address: PO Box 1253
 City: Edersburg State: MD Zip Code: 21734
 Phone: 413-343-1229 Fax: _____
 Email: Jeremy@AppliedandApproved.com

Contractor Company: TEEL
 Contact Person: Scott Kenney
 Address: 1500 A.D. College Center Dr
 City: Baltimore State: MD Zip Code: 21207
 License No.: CB168
 Phone: 410-515-4303 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: Contractor
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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Applicant's Signature: Jeremy Cleary
 Email Address: Jeremy@AppliedandApproved.com
 Title/Company: _____

Print Name: Jeremy Cleary
 Date: 5/20/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>6-21-15 Bernard Dora</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110
Sub-Total Paid	\$
Balance Due	\$ 6
Check	#4498

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

15 SET, 0946

14715 LEAR COURT
THE WARFIELDS II
 LOT 36
 SECTION TWO
 ZONED: RC-DEO
 TAX MAP NO.: 27 GRID NO.: 5 PARCEL NO.: 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: APRIL 21, 2015

NOTE

STORMWATER MANAGEMENT FOR THE DRIVEWAY IS BEING PROVIDED BY NON-ROOFTOP DISCONNECTS. THE PROPOSED HOUSE DOWNSPOUTS DRAIN OVERLAND TO THE EXISTING WET DETENTION POND (BMP FACILITY NO. 1) LOCATED ON PARCEL H BEHIND LOT 36.

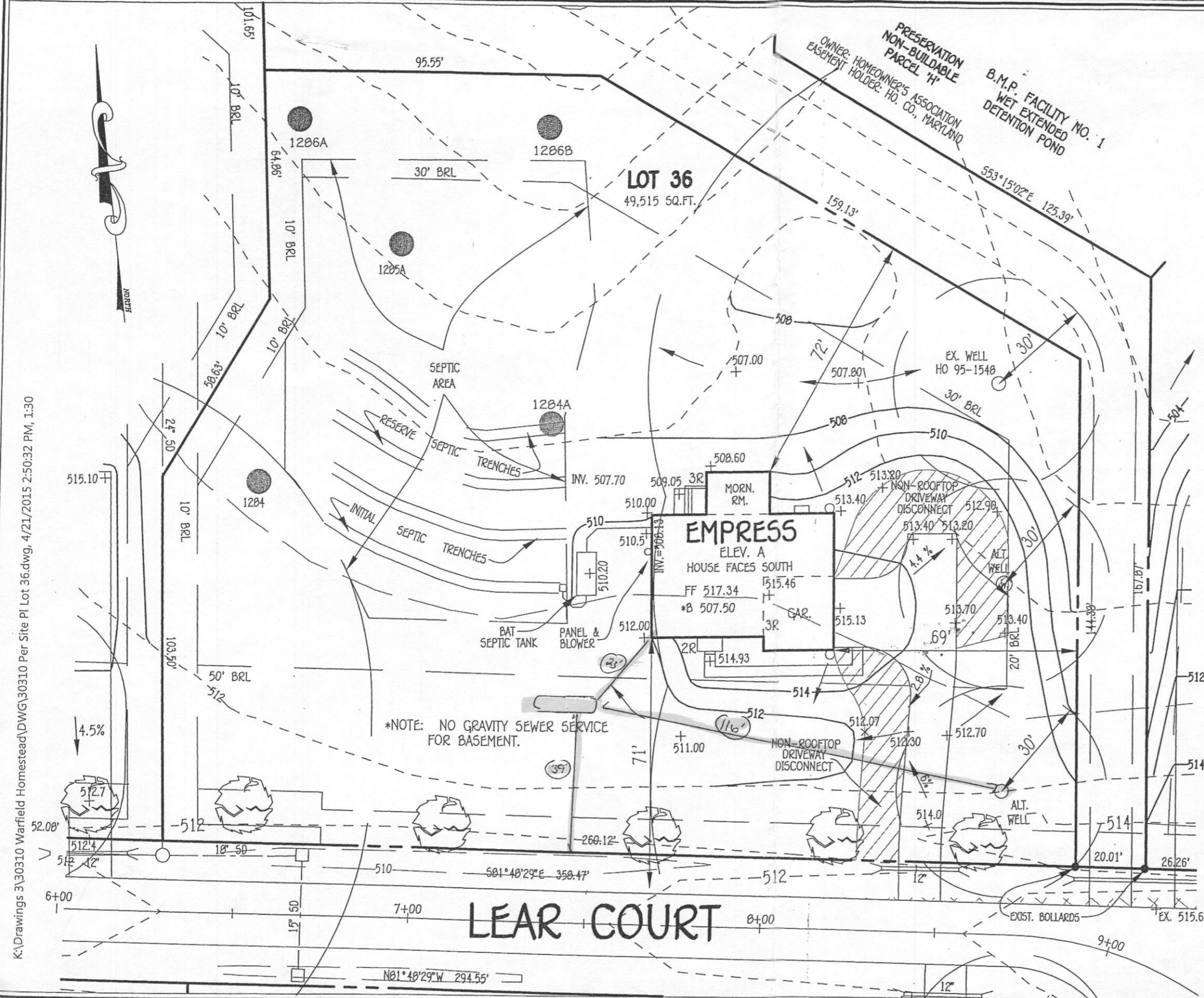
Approved Septic System Plan
 Howard County Health Department
Dana Burd 6-2-15
 Signature Date
 P 15002064

NOTE

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*NOTE: NO GRAVITY SEWER SERVICE FOR BASEMENT.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855



K:\Drawings 3\30310 Warfield Homestead\DWG\30310 Per Site Pl Lot 36.dwg, 4/21/2015 2:50:32 PM, 1:30



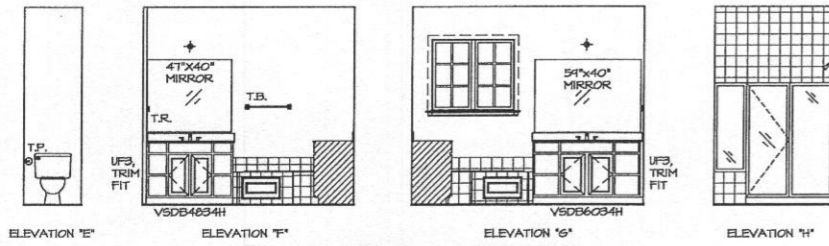
LOT 36
4 Bedrooms

EMPRESS

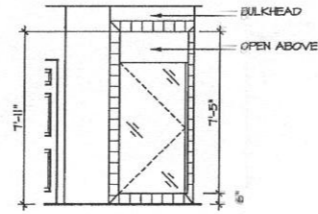
	FULL BASEMENT					STANDARD DETAILS	
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "D"	ELEV. "E"		
NOTE SHEET	2					D-1	
FRONT ELEVATIONS - SIDING		3	5	7	4	D-2	
FRONT ELEVATIONS - BRICK		4	6	8	10	D-3	
FOUNDATION	11.1	11.2	12	12	12	D-4	
PLUMBING GROUNDWORKS	14					D-5	
BASEMENT PLAN	15.1	15.2				D-5a	
FIRST FLOOR PLAN	16.1	16.2	17	18	18	D-6	
SECOND FLOOR PLAN	19.1	19.2	20	21	21	D-7	
BUILDING SECTION - HOUSE	22.1	22.2				D-8a	
BUILDING SECTION - GARAGE	23.1	23.2				D-8b	
STAIR PLANS / SECTION - STANDARD	24.1	24.2				D-9	
STAIR PLANS / SECTION - UPGRADE	25.1	25.2				D-10	
STAIR PLANS / SECTION - UPGRADE W/ METAL BALUSTERS	26.1	26.2				D-11	
KITCHEN PLAN - NO CABINET HOOD	27.1					D-12	
KITCHEN PLAN - NO CABINET HOOD W/ MORNING ROOM	27.2					D-13	
KITCHEN PLAN - CABINET HOOD "A"	27.3	28.1				D-14	
KITCHEN PLAN - CABINET HOOD "A" W/ MORNING ROOM	27.4	28.2	28.3			D-15	
KITCHEN PLAN - CABINET HOOD "B"	27.5	27.6	28.4	28.7		D-16	
KITCHEN PLAN - CABINET HOOD "B" W/ MORNING ROOM	27.7	27.8	28.5	28.6	28.8	28.9	D-17
KITCHEN PLANS - BASEMENT WET BAR / LAUNDRY	29.1	29.2				D-18	
MISCELLANEOUS INTERIOR DETAILS	30					D-19	
EXTERIOR DETAILS		31	32		33	D-20	
BASEMENT ELECTRICAL	34.1	34.2				D-21	
FIRST FLOOR ELECTRICAL	35.1	35.2	17	18	18	D-22	
SECOND FLOOR ELECTRICAL	36.1	36.2	20	21	21	D-23	
FIRST FLOOR JOIST LAYOUT	37.1	37.2	38	39	39	D-24	
SECOND FLOOR JOIST LAYOUT	40.1	40.2	41	42	42	D-25	
ROOF FRAMING	43.1	44.1	45.1	46.1		D-26	
TRUSS BRACING	47	43.2	44.2	45.2	46.2	D-27	
BRACED WALL PANEL PLANS	48.1					D-28	
ROOF VENTILATION	48.2					D-29	
BASEMENT / FIRST FLOOR HVAC LAYOUT	49					D-30	
FIRST FLOOR HVAC LAYOUT	50					D-31	
SECOND FLOOR / ROOF HVAC LAYOUT	51					D-32	
						D-33	
						D-34	
						D-35	
						D-36	
						D-37	
						D-38	
						D-39	
						D-40	
						D-41	
						D-42	
						D-43	
						D-44	
						F-1	
						SP-1	
						SEP-1	
						SP-2	
						SEP-2	
						SEP-3	
						SEP-4	

<p>NVR, Inc. Architectural Services Architects 21 Byte Court, Suite A Frederick, MD 21702</p>	BASE SQUARE FOOTAGE		ELEVATIONS SQ. FT.		FINISHED BASEMENT SQ. FT.		ADDITIONAL SQ. FT.		FOOTPRINT (BASE HOUSE)	
	FIRST FLOOR	GROSS SQ. FT. 1473	ELEVATION "B"	GROSS SQ. FT. +35	RECREATION ROOM	GROSS SQ. FT. +111	MORNING ROOM	GROSS SQ. FT. +204	BASE HOUSE:	
	SECOND FLOOR	GROSS SQ. FT. 1433	ELEVATION "D"	GROSS SQ. FT. +116	MORNING ROOM	GROSS SQ. FT. +142	SITTING ROOM	GROSS SQ. FT. +126	WIDTH:	52'-0"
	HOUSE TOTAL	GROSS SQ. FT. 2906	ELEVATION "E"	GROSS SQ. FT. +143	HOME OFFICE	GROSS SQ. FT. +166	OPT. BATH #2 ("ELA" W/ "ABF")	GROSS SQ. FT. +89	DEPTH:	39'-0"
					BASEMENT BATH	GROSS SQ. FT. +43	OPT. BATH #2 ("ELB" W/ "ABF")	GROSS SQ. FT. +106	MAXIMUM:	
				EXTENDED REC. ROOM	GROSS SQ. FT. +283	OPT. BATH #2 ("ELD" W/ "ABF")	GROSS SQ. FT. +106	WIDTH:	52'-0"	
						OPT. BATH #2 ("ELE" W/ "ABF")	GROSS SQ. FT. +89	DEPTH:	61'-0"	
								SET - VERSION		
								07700-18	CS-1	
								**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

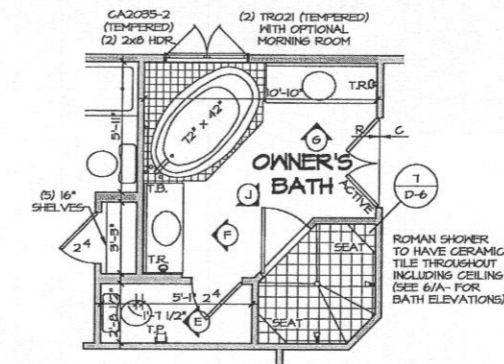
J:\DWG\NVA\DETACHED\EMPRESS_07700_18_CSI.DWG 09/05/13 - 2:23 PM



OWNERS BATH ELEVATIONS
SCALE: 1/4" = 1'-0"



OWNERS BATH ELEVATIONS
SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

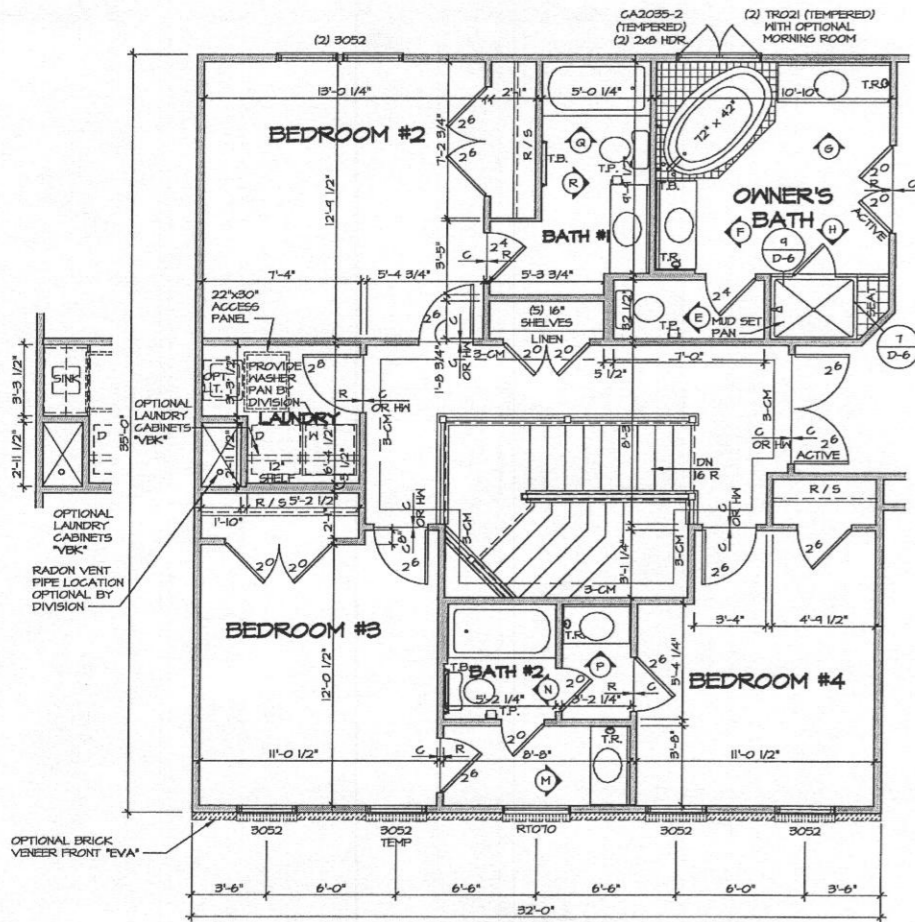
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL GATED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

TRIM PACKAGE NOTES:

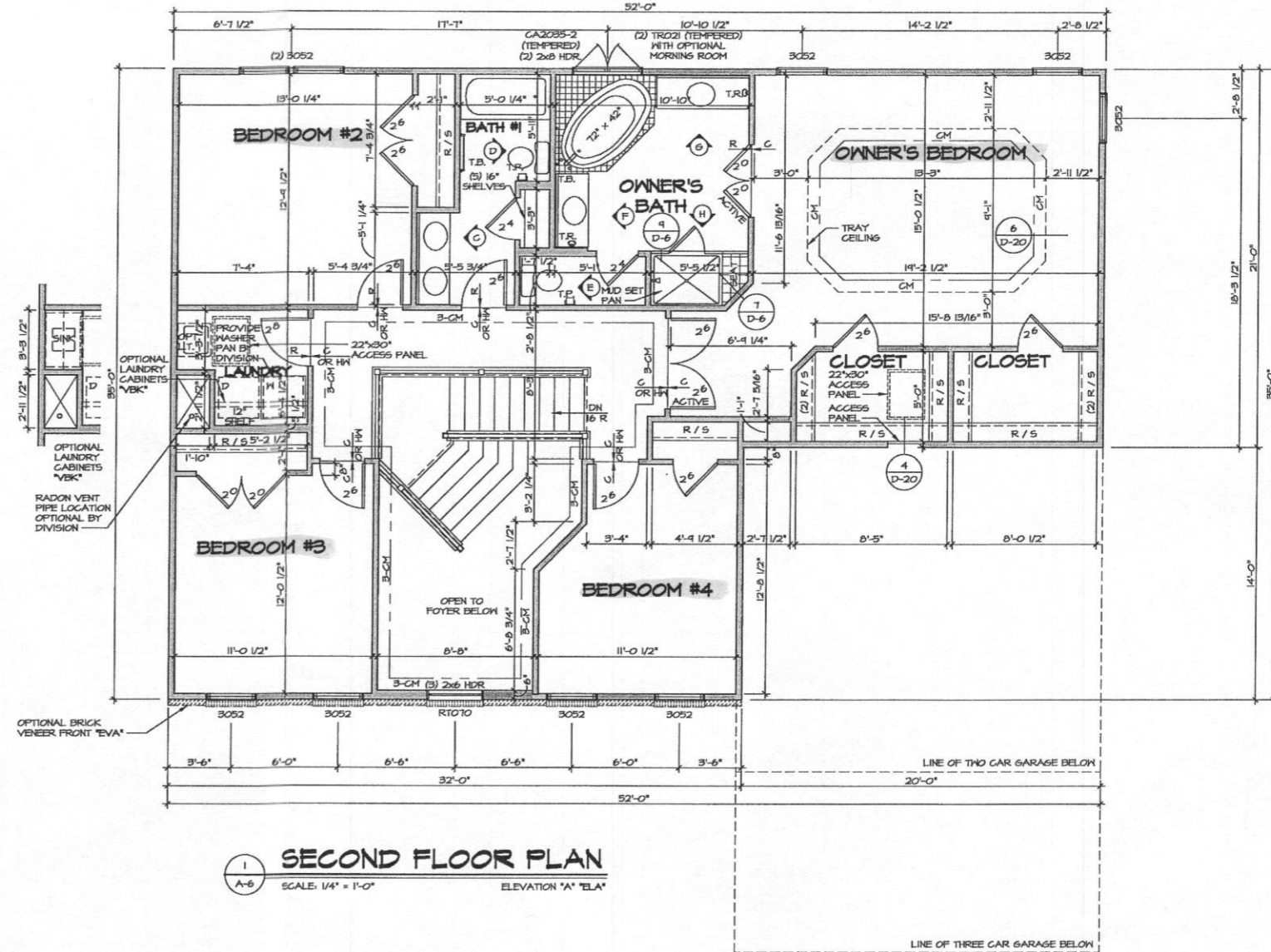
STANDARD TRIM FEATURES SEE STANDARD DETAIL T-D/54 'TIS' STANDARD DETAIL T-D/12 'STD' UPGRADE BASEBOARD MOULDING (MM-163E), ADAMS CASING AND LEVER LOCKSETS WITH OPTIONAL UPGRADE TRIM PACKAGE 'TI' SEE STANDARD DETAIL T-D/54

NOTE:

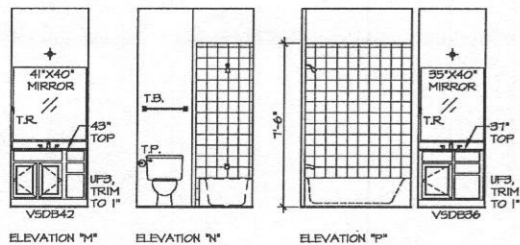
SEE SHEET 9-5 FOR BRACED HALL PANEL LOCATIONS



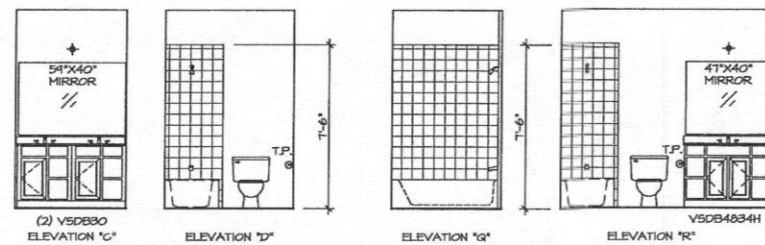
SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



BATH#2 ELEVATIONS
SCALE: 1/4" = 1'-0"

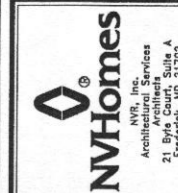


BATH#1 ELEVATIONS
SCALE: 1/4" = 1'-0"

4 Bedroom

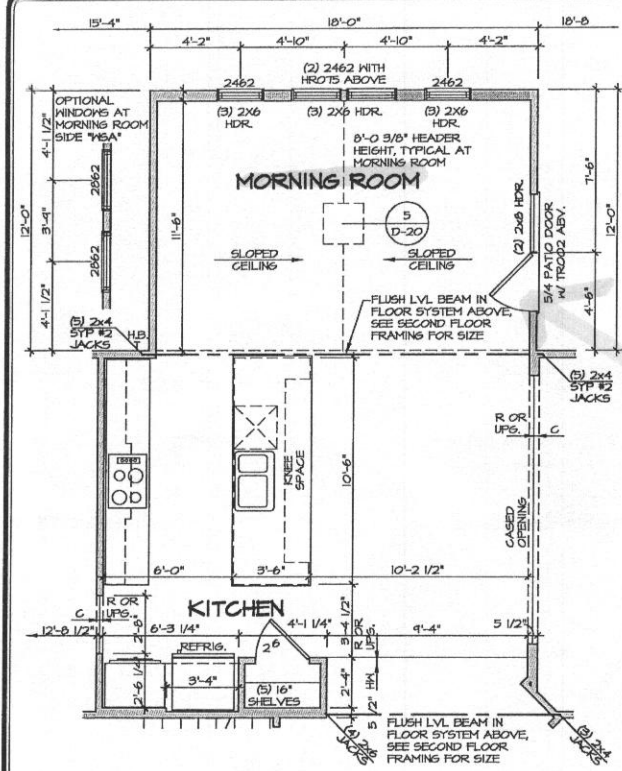
REV. NO.	DATE	REMARKS
1	9/9/03	1056 - REVISED CLOSET WALL TO 2X4 FOR TRIM
2	1/29/03	CMS - REVISED OWNERS BATH WINDOW NOTE (PAR-16593)
3	4/17/04	CEL - FRAKIS TUB CONVERSION
4	5/20/04	LR - REVISED BATH #2 BEDROOM DOORS TO 2/6
5	10/16/04	WBT - REVISED THE TUB DECK TO GIVE THE VANITIES MORE ROOM (PAR ID 22664)
6	02/11/05	WBT - REVISED VANITY TOPS IN OWNERS BATHROOM
7	9/1/02	SPB - REVISED NOTES
8	9/21/03	SAH - PAR 1650 REVISED DOOR SIZES TO ALLOW ROOM FOR CASING
9	4/1/03	1056 - SHOWER TILE CHANGE

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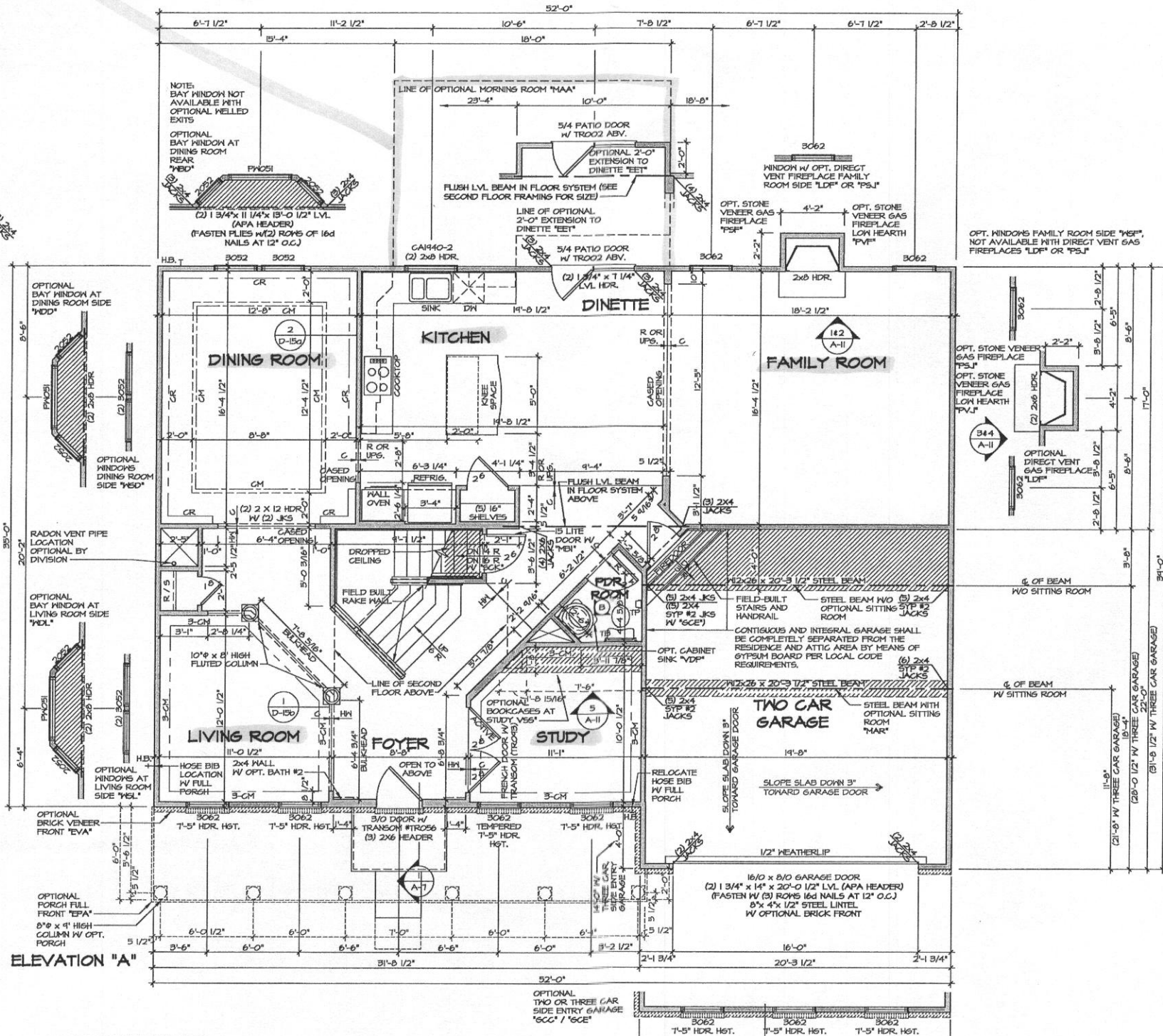


SET NO. 07100	VERSION 1/3
DRAWN BY SBS	DATE: 9/7/04
OPTION	

SHEET NO. A-6	MODEL: EMPRESS
19.1	DRAWING TITLE: SECOND FLOOR PLAN
	OPTION DESCRIPTION:



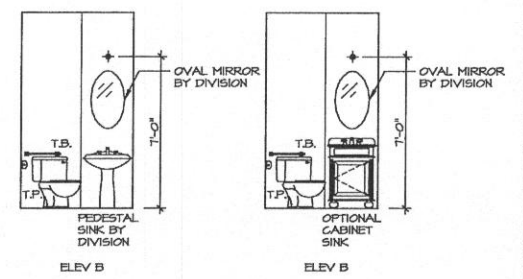
Bedrooms



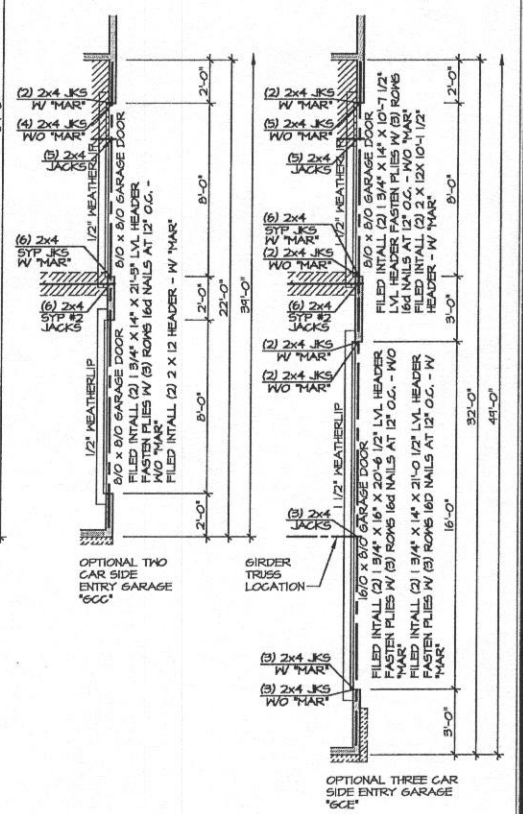
NOTE:
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

- TRIM PACKAGE NOTES:**
- STANDARD TRIM FEATURES SEE STANDARD DETAIL 1-D/156 "T15" STANDARD DETAIL 1-D/12 "5TD"
- UPGRADE BASEBOARD MOLDING (M-163E), ADAMS CASING AND LEVER LOCKSETS WITH OPTIONAL UPGRADE TRIM PACKAGE "TU" SEE STANDARD DETAIL 1-D/156



4 BATH ELEVATION
SCALE: 1/4" = 1'-0"



REVISIONS

REV. NO.	DATE	DESCRIPTION
1	1/18/13	QMS - REVISED CROWN MOLDING IN DINING ROOM (P&R 8738)
2	4/24/14	NBB - MOVED HOSE BIB LOCATION (82842)

NVH, Inc. owner, expressly releases its common law copyright and other property right in these plans. These plans are not to be used, copied, reproduced, or otherwise transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without first obtaining the express written consent of NVH, Inc.



SET NO. 07700
VERSION 18
DRAWN BY TGS
DATE: 4/4/13
OPTION KYS

MODEL
EMPRESS
DRAWING TITLE
FIRST FLOOR PLAN
OPTION DESCRIPTION
STANDARD KITCHEN

SHEET NO. **A-5**
16.2

