

7/2/96
early
P. 30
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62

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57009

A REPAIR

DISTRICT _____

DATE 7-2-96

HOWARD COUNTY HEALTH DEPARTMENT

01-166549

BUREAU OF ENVIRONMENTAL HEALTH

461-9282 313-2640

DATE SYSTEM APPROVED 7-2-96

INSPECTOR DKS

INDEXED

JENKINS BROTHERS IS PERMITTED TO INSTALL _____ ALTER _____

ADDRESS 7670 Smith's Private Road, Sykesville, MD 21784 PHONE 461-9282

SUBDIVISION _____ LOT _____ ROAD 5063 Landing Road

PROPERTY OWNER Mr. George Gault

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 63'

REPAIR - PURPOSE - FAILING SEPTIC SYSTEM

Call for inspection when ground is open so sanitarian can recommend repair.

7/1/96 vr/

Collapsed metal tank to be replaced.

Trench to be installed off new septic tank, on contour, towards landing Rd.

Trench to be 2' wide, inlet 5', bottom 11', slope 6'.

PLANS APPROVED BY DOMINIC K. SCOE DATE 7/2/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 8 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

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