

Building Address: 5434 Landing Rd.

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD

Proposed Use: Breezeway 32' long x 5' wide

Estimated Construction Cost: \$ 20,000

Description of Work: Install new 32' breezeway between residential dwelling and accessory structure

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: Mike Pansi

Address: 9 Stony Meadow Ct.

City: Lutherville State: MD Zip Code: 21093

Phone: 443-570-7435 Fax: 410-337-5336

Email: mpan5i@Cromwellgrp.com

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Construction type:	Heating System
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	Sprinkler System:
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

Property Owner's Name: Pika Masabe & James Campbell

Address: 5434 Landing Rd.

City: Ellicott City State: MD Zip Code: 21075

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: Cromwell Builders Inc.

Contact Person: Mike Pansi

Address: 9 Stony Meadow Ct.

City: Lutherville State: MD Zip Code: 21093

License No.: 100057

Phone: 443-570-7435 Fax: 410-337-5336

Email: mpan5i@Cromwellgrp.com

Engineer/Architect Company: real designs

Responsible Design Prof.: real designs

Address: 2327 Boston St. Unit #13

City: Baltimore State: MD Zip Code: 21224

Phone: 443-254-7201 Fax: 410-534-2305

Email: menesesjacob@gmail.com

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input checked="" type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	Heating System
No. of Bedrooms:	<input type="checkbox"/> Electric
Multi-family Dwelling	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Footings:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Roof:	Roadside Tree Project Permit #
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: M. Pansi

Email Address: mpan5i@Cromwellgrp.com

Title/Company: Principal / Cromwell Builders Inc

Print Name: Mike Pansi

Date: 12-21-11

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/3/12</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

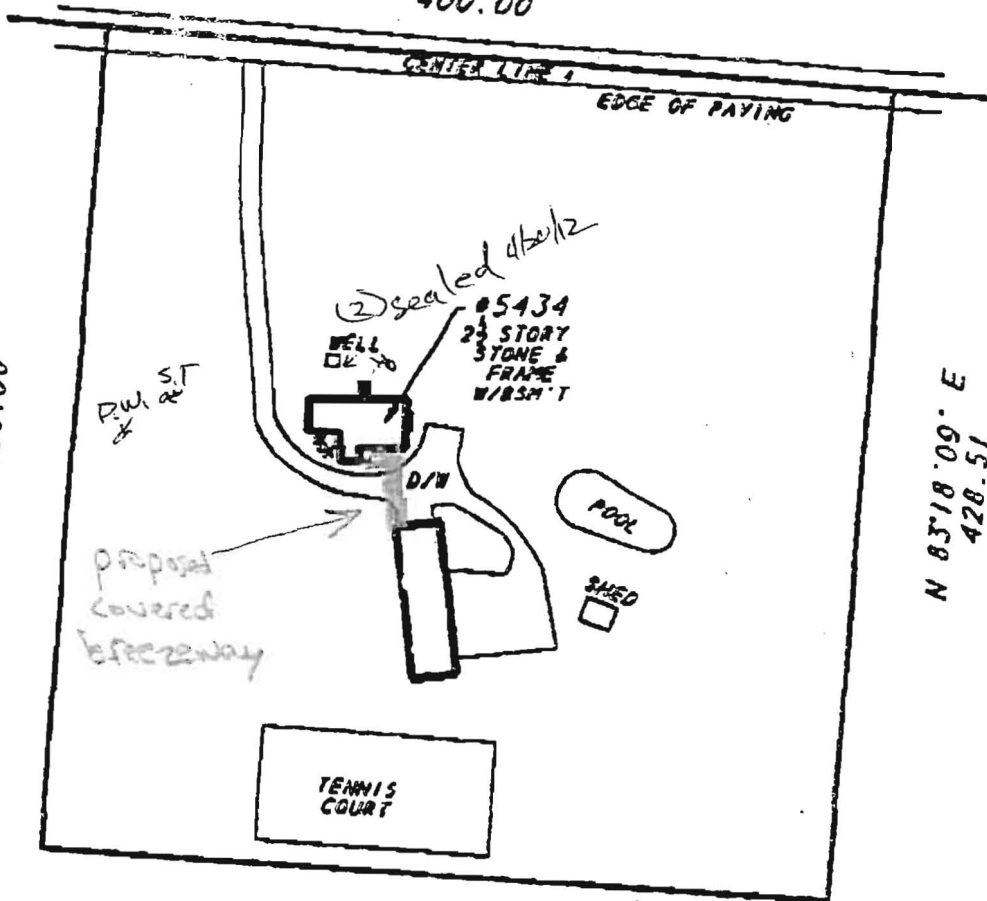
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CK#: 2561

LANDING ROAD

S 6°29'03" E
400.00

S 83°18'09" W
430.00



N 83°18'09" E
428.51

APPROVED

S 6°41'51" E
400.00

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN *Fluck* DATE: 6/3/2012

DESC. OF WORK: 5' x 32' Breezeway
approved as shown

LOCATION DRAWING OF:

05434 LANDING ROAD

PARCEL 238

N/F PROPERTY OF

MARSHALL LEIGH &
MARGARET BAKER RENNELS

LIBER 1606 FOLIO 178

HOWARD COUNTY, MD

SCALE: 1"=100'

DATE: 6-23-06

A LAND SURVEYING COMPANY



DULEY

AND

ASSOCIATES, INC.
SERVING D.C. & MD.



14804 ELM STREET
UPPER MARLBORO, MD. 20772

PHONE: 301-988-3771

FAX: 301-988-3774

PHONE: 1-888-88-DULEY

FAX: 1-888-88-DULEY

CASE # 00438031
RENNELS
FILE # 044341-144
DRAWN BY: S.C.



SURVEYOR'S CERTIFICATE

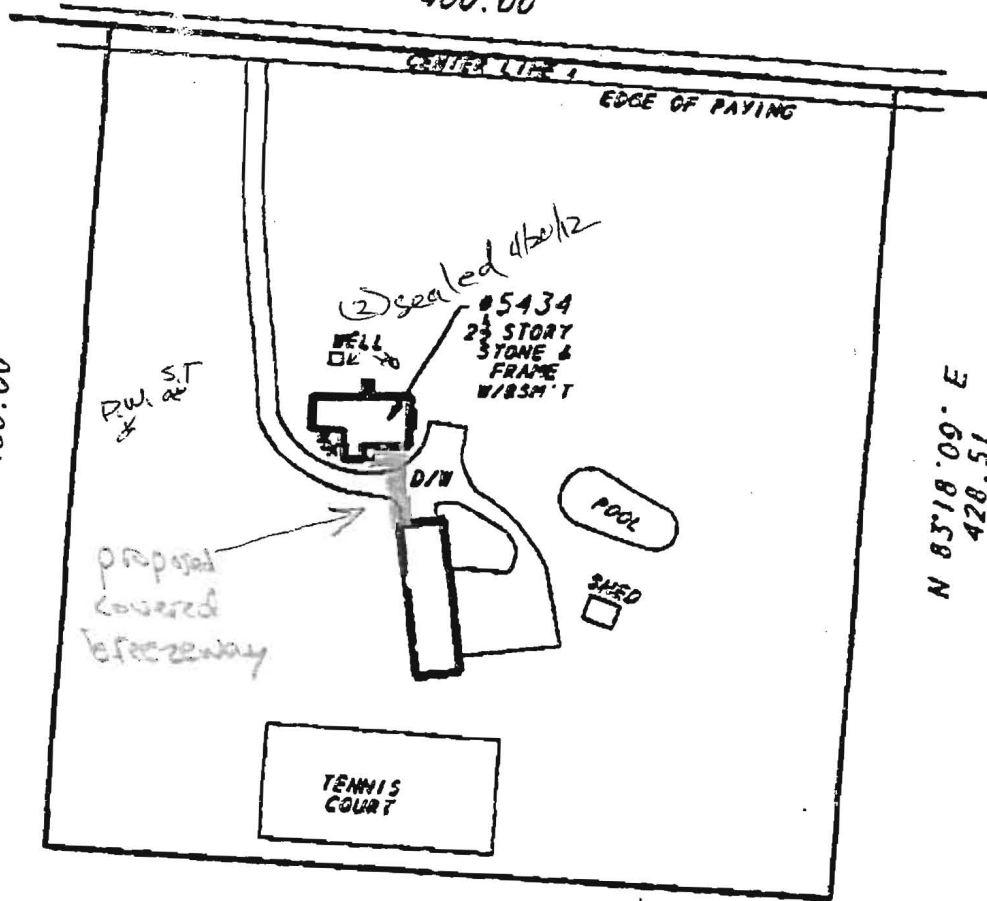
I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY BRIDGE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAN DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. THE CLIENT IDENTIFICATION OF ANY OF THE LOTS OR PARCELS OF THIS SURVEY IS SUBJECT TO THE EXISTING RECORDS OR RECORDS. THIS PLAN IS A COMPLETE ONLY INSTRUMENT AS IT IS REQUIRED BY A LICENSEE OR A LICENSEE'S COMPANY OR ITS AGENT IN CONNECTION WITH THE CONVEYANCE THEREOF. FLOODING OR OBTAINING THE LEVEL OF ANY OF THE LOTS OR PARCELS OF THIS SURVEY IS NOT TO BE USED BY THIS SURVEYOR. THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES OR RECORDS. THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES OR RECORDS. THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES OR RECORDS.

LANDING ROAD

S 6°29'03" E
400.00

S 83°18'09" W
430.00

N 83°18'09" E
428.51



APPROVED

S 6°41'51" E
400.00

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN Phicker DATE: 6/3/2012

DESC. OF WORK: 5' x 32' Breezeway
approved as shown

LOCATION DRAWING OF:

5434 LANDING ROAD

PARCEL 238

N/F PROPERTY OF

**MARSHALL LEIGH &
MARGARET BAKER RENNELS**

LIBER 1606 FOLIO 178

HOWARD COUNTY, MD

SCALE: 1" = 100'

DATE: 6-23-08

A LAND SURVEYING COMPANY



DULEY

AND

ASSOCIATES, INC.

SERVING D.C. & MD.



14804 81M STREET

UPPER MARLBORO, MD. 20772

PHONE: 301-288-3771

FAX: 301-288-7114

PHONE: 1-800-88-DULEY

FAX: 1-800-88-DULEY

SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN CLASS 2 OR 3. A FIELD CERTIFICATION IS REQUIRED TO DETERMINE THE EXACT CLASSIFICATION AND PERIOD. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY EASE, EJECTMENT, OR OTHER IMPROVEMENTS. THIS PLAN DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY BE OBTAINED FOR THE PURPOSES OF TITLES OR DECISIONS REGARDING AN EJECTMENT. THIS PLAN IS NOT TO BE USED FOR A CHANGE OF ONLY LINES AS IT IS PROVIDED BY A LICENSEE OR A LICENSEE'S ASSISTANT COMPANY OR ITS AGENT IN COMPLIANCE WITH THE PROFESSIONAL STANDARDS, REGULATIONS OR REQUIREMENTS OF THE STATE OF MARYLAND. THE SURVEYOR'S CERTIFICATE IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN THE ESTABLISHMENT OF THE EXISTING VISIBLE IMPROVEMENTS ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYOR'S





Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B14002368

Building Address: 5434 LANDING ROAD
 City: ELLESDORE State: MD Zip Code: 21075
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: BARN / LIVING AREA
 Proposed Use: SAME
 Estimated Construction Cost: \$ 300,000
 Description of Work: REBUILD IN EXISTING FOOTPRINT - 1 story with porch/veranda (84 x 12')
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: JAMES CAMPBELL
 Address: 5434 LANDING RD
 City: ELLESDORE State: MD Zip Code: 21075
 Phone: 410-585-7855 Fax: _____
 Email: ymanabe@jhmi.edu

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: OWNER / TO BE NAMED
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth: _____ Width: _____
Gross area, sq. ft./floor: _____	1 st floor: <u>79</u> <u>22</u>
Area of construction (sq. ft.): <u>84 x 12</u>	2 nd floor: _____
Use group: _____	Basement: <u>23</u> <u>22</u>
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<u>Water Supply</u>
<input checked="" type="checkbox"/> Public
<input type="checkbox"/> Private <u>2 WELL ON P&T PLAN</u>
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: YUKARI MANABE
 Email Address: ymanabe@jhmi.edu Date: 2 JULY 2017
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/29/17</u>	<u>[Signature]</u>

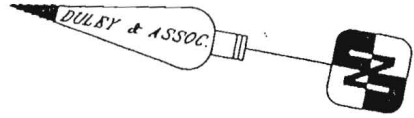
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>2500</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>558</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Put in w addition

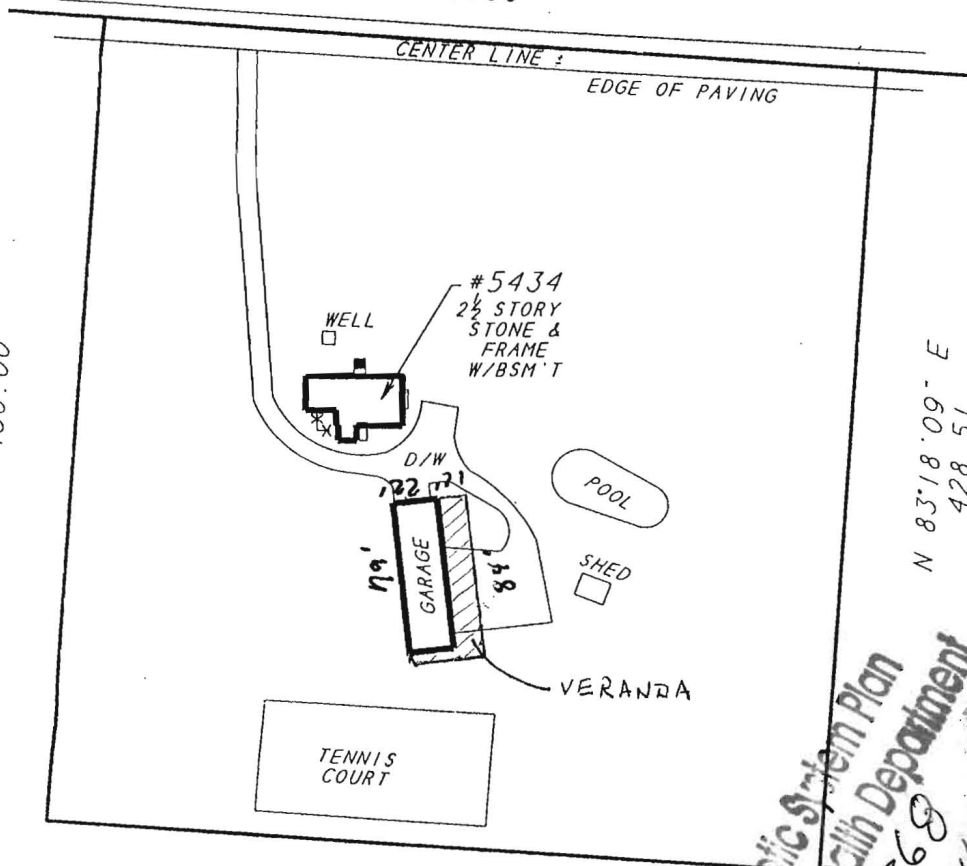


LANDING ROAD

S 6°29'03" E
400.00

S 83°18'09" W
430.00

N 83°18'09" E
428.51



S 6°41'51" E
400.00

Approved Septic System Plan
 Howard County Health Department
 B14 002368
 Addition approved as described
 7/29/2014
 Date

LOCATION DRAWING OF:
#5434 LANDING ROAD
 PARCEL 236
 N/F PROPERTY OF
**MARSHALL LEIGH &
 MARGARET BAKER RENNELS**
 LIBER 1606 FOLIO 178
 HOWARD COUNTY, MD
 SCALE: 1"=100' DATE: 6-23-06

A LAND SURVEYING COMPANY

DULEY
 AND
ASSOCIATES, INC.
 SERVING D.C. & M.D.

14604 ELM STREET
 UPPER MARLBORO, M.D. 20772

PHONE : 301-888-1111 FAX : 301-888-1114
 PHONE : 1-888-88-DULEY FAX : 1-888-55-DULEY

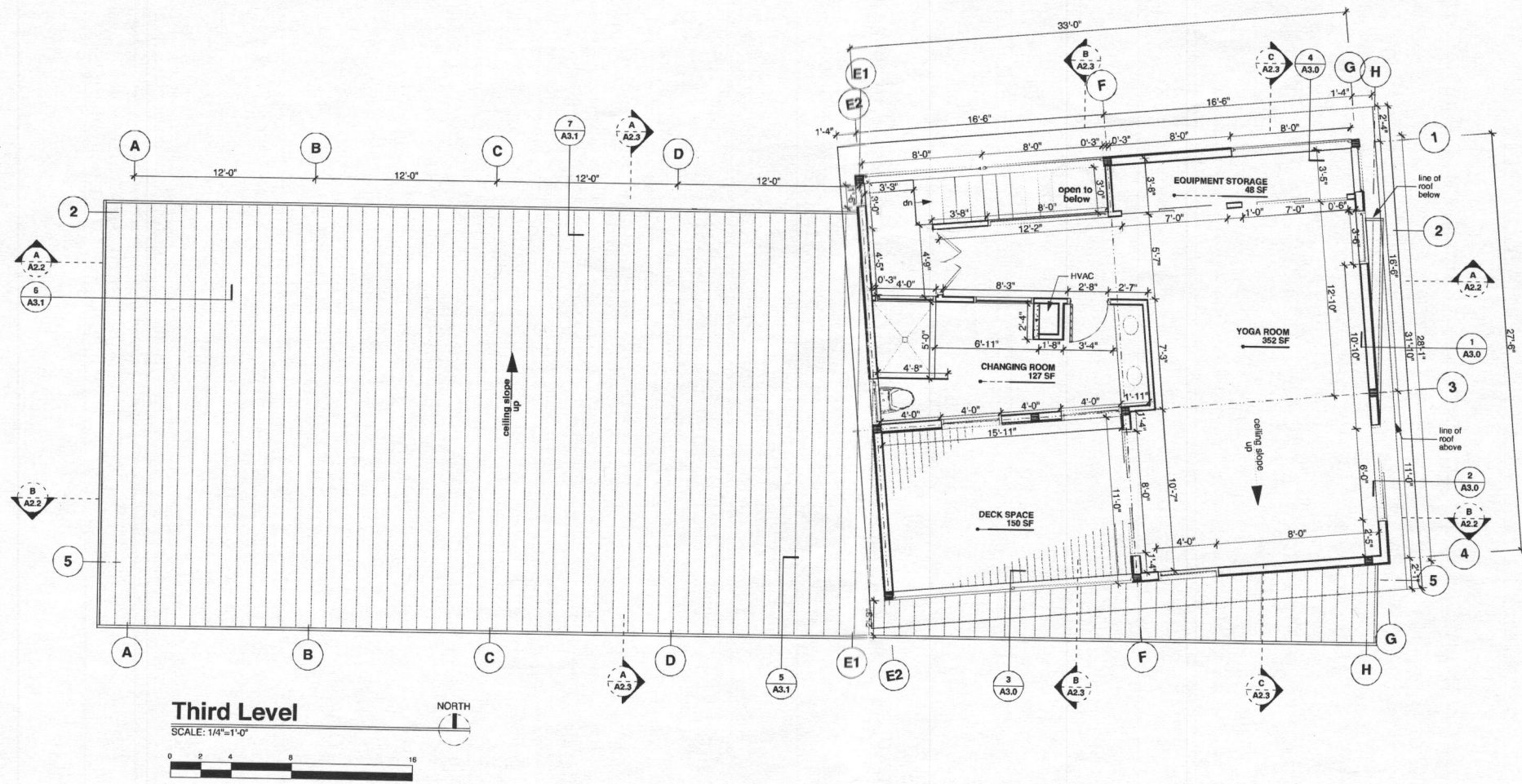


CASE # 90626051
 RENNELS
 FILE # 064541-188
 DRAWN BY: B.G.

SURVEYOR'S CERTIFICATE

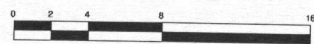
I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. A FLOOD CERTIFICATION IS RECOMMENDED TO DETERMINE THE EXACT FLOOD ELEVATION AND FLOOD ZONE. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1". NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYORS OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED "TEMPORARY" MAY NOT BE SHOWN.

GES
2 sf
8 sf
7 sf
27 sf



Third Level

SCALE: 1/4"=1'-0"



NORTH

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NOT INTENDED FOR CONSTRUCTION

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real

2377 Madison Street
Suite #13
Baltimore, MD 21224-6711
Tel: 443.254.7201
Fax: 410.534.2305

sheet title:
**third/top level
proposed construction plan**

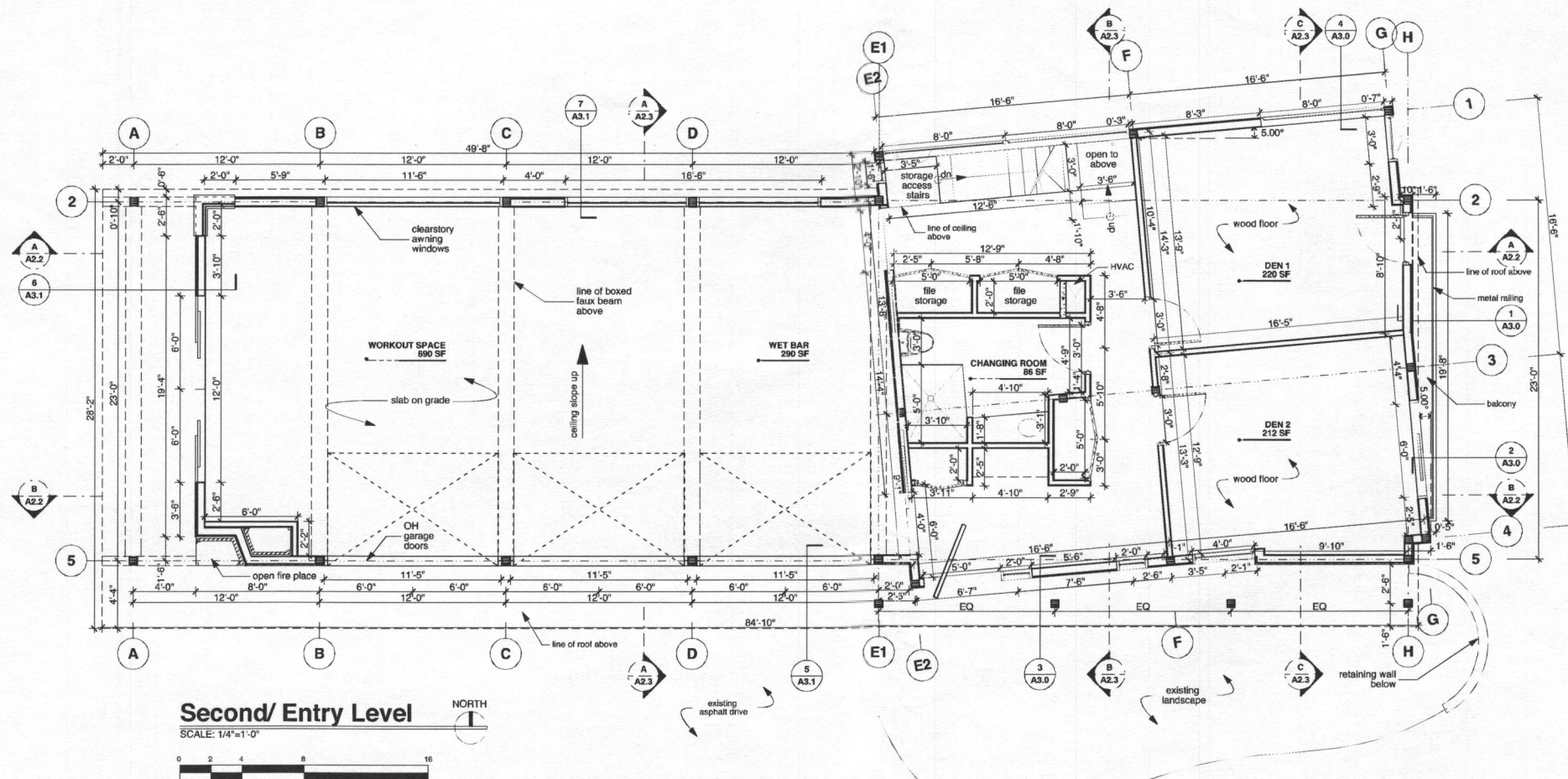
project:
**manabe/campbell annex
5434 landing road, howard county, md**

no.	date	revision
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	09.12.10	
	xx.xx.xx	
	xx.xx.xx	
	xx.xx.xx	
	xx.xx.xx	

dt:09.12.10
issued for

scale:

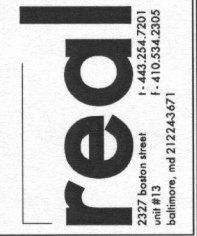
sheet ___ of ___
A1.2
copyright real design llc, 2010



Second/ Entry Level
 SCALE: 1/4"=1'-0"
 NORTH

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sheet title:
**second/entry level
 proposed construction plan**

project:
**manabe/campbell annex
 5434 landing road, howard county, md**

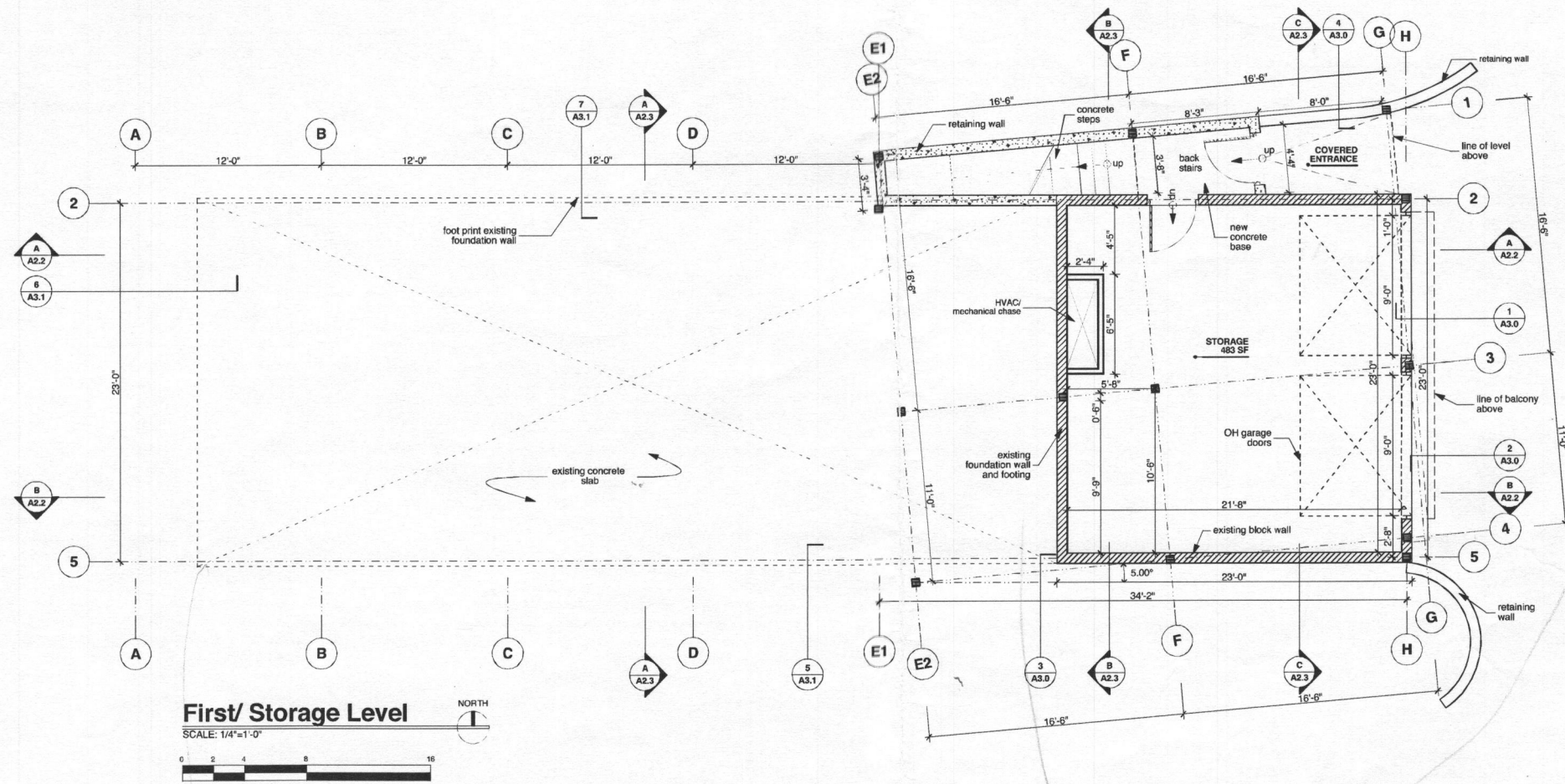
no.	date	revision
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	09.12.10	
	XX.XX.XX	
	XX.XX.XX	
	XX.XX.XX	
	XX.XX.XX	

dt:09.12.10
 issued for

scale:

sheet ___ of ___

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First/ Storage Level
SCALE: 1/4"=1'-0"

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real
2327 bobson street
unit # 13
baltimore, md 21224-3071
1-443.254.7201
1-410.534.2305

sheet title:
**first/lower level
proposed construction plan**

project:
**manabe/campbell annex
5434 landing road, howard county, md**

no.	date	revision
	08.10.10	
	09.12.10	
	XX.XX.XX	
	XX.XX.XX	
	XX.XX.XX	
	XX.XX.XX	

dt:09.12.10
issued for

scale:

sheet ___ of ___

A1.0
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