

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B 07 00 1509

Building Address 11505 JOHN HOPKINS RD
CLARKSVILLE, MD 21029
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot 12-969A
Tax Map 41 Parcel 195 Grid 15
Zoning RR Map Coordinates _____ Lot size 43,564 SF

Property Owner's Name JERRY BERSON
Address 11505 JOHN HOPKINS RD
City CLARKSVILLE State MD Zip Code 21029
Home Phone N/A ^{CELL} Work Phone 410 245 9400
Applicant's Name & Mailing Address, (if other than stated hereon):
LILI MUNDROFF
Phone SEE ARCHITECT INFO Fax _____

Existing Use RESIDENTIAL
Proposed Use RESIDENTIAL
Estimated Construction Cost \$ 200,000
Description of Work 1 STORY MBR + BATH ADDITION
1 STORY LIVING RM BAY ADDITION INT.
RENOVATIONS. EXT. TERRACE + SITE
WALL

Contractor Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant _____
Contact Name SEE PROPERTY OWNER
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company BRENNAN + CO
Contact Person LILI MUNDROFF
Address 640 FREDERICK RD
City CATONSVILLE State MD Zip Code 21228
Phone 410.788.2289 Fax 410.788.8611

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input checked="" type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

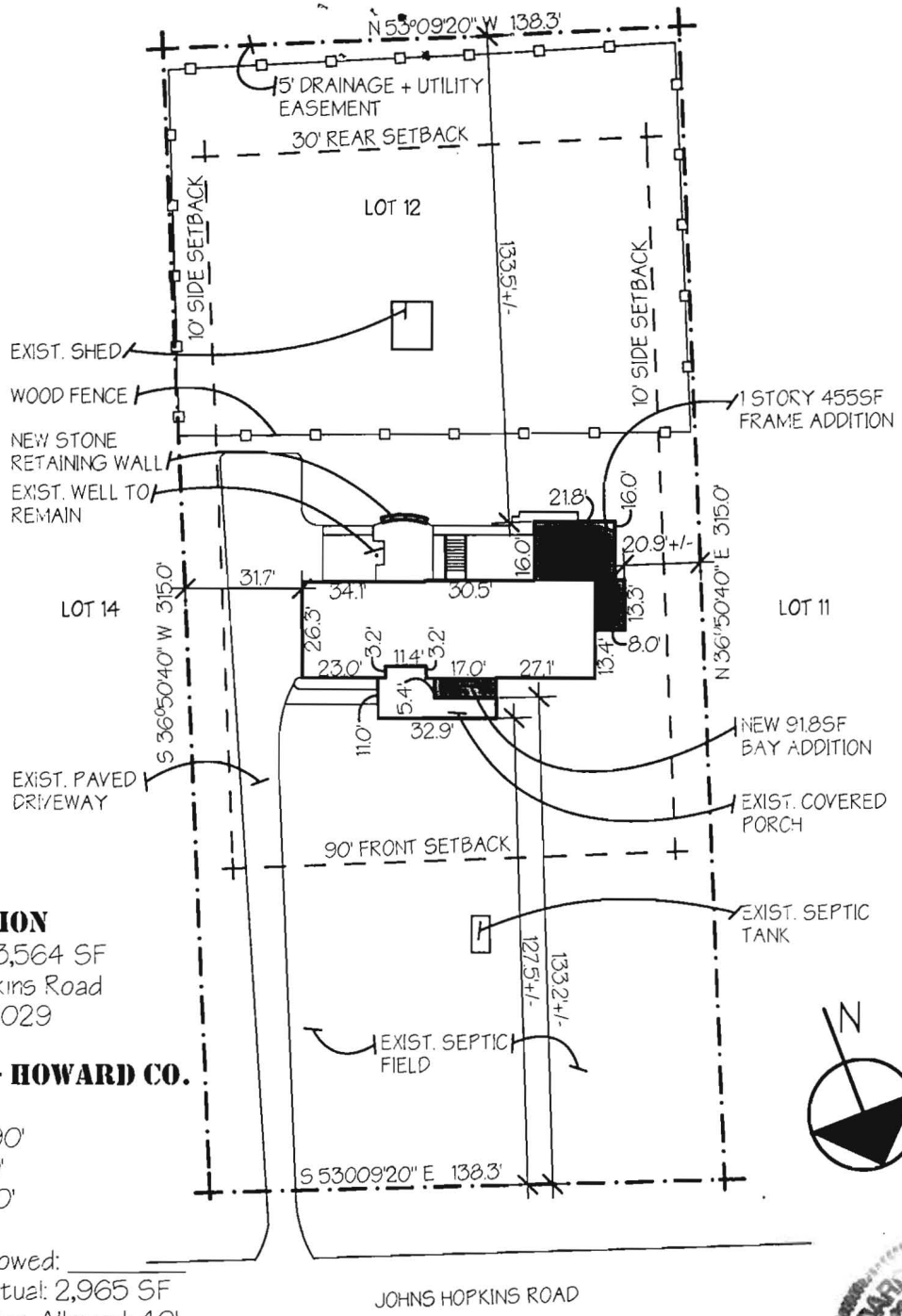
Lili Mundroff
Applicant's Signature
BRENNAN + COMPANY ARCHITECTS
Title/Company

LILI MUNDROFF
Print Name
04.20.2007
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
<input type="checkbox"/> State Highways			Rear: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Building Official			Side: _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
<input checked="" type="checkbox"/> Health	<u>5/30/07</u>	<u>Jah A G</u>	All minimum setbacks met?	TOTAL FEES \$ _____
<input type="checkbox"/> Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>7048</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies -	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health
T:\norms\PERMIT.FRM				Gold: SHA



HOUSE LOCATION

LOT: 12 43,564 SF
 11505 Johns Hopkins Road
 Clarksville, MD 21029

ZONING INFO - HOWARD CO.

Zoned RR
 Front Setback: 90'
 Side Setback: 10'
 Rear Setback: 30'

Lot Coverage Allowed: _____
 Lot Coverage Actual: 2,965 SF
 Building Height Max. Allowed: 40'
 Building Height Max. Actual: 15'

PLOT PLAN

1" = 50'



Brennan Company
 ARCHITECTS

640 FREDERICK ROAD BALTIMORE, MARYLAND 21228 410.788.2289 MARYLAND
 301.654.8144 WASHINGTON

Project:

BERSON RESIDENCE

11505 John's Hopkins Rd.
 Clarksville, MD 21209

PERMIT # B07001509

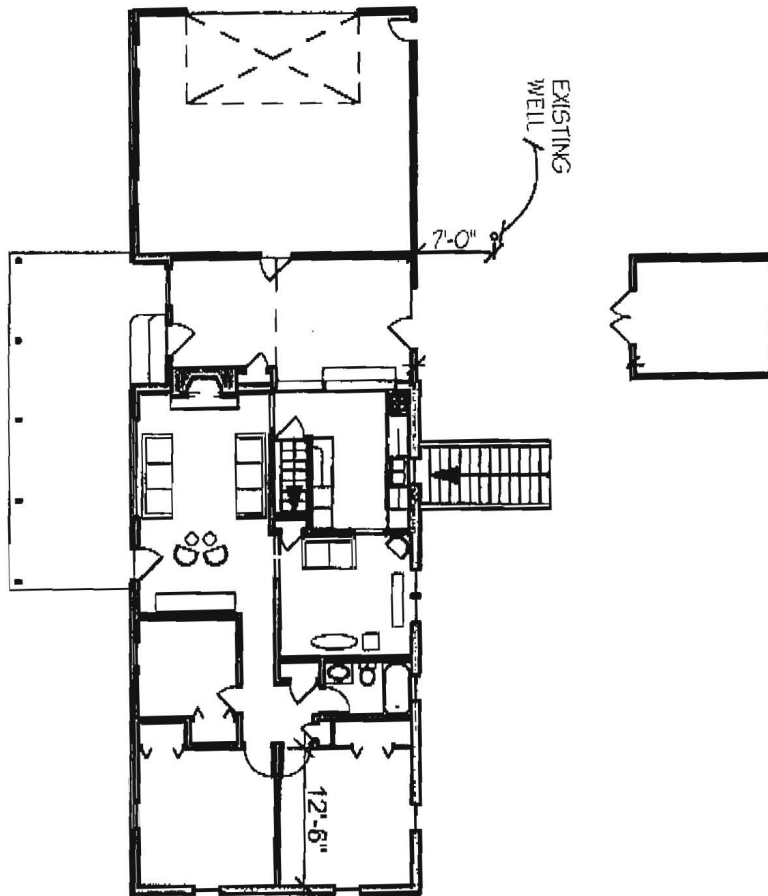
Scale:

1" = 50'

Date:

05.02.07

EXISTING FLOOR PLAN



Brennan Company
ARCHITECTS

640 FREDERICK ROAD BALTIMORE, MARYLAND 21228 410.788.2289 MARYLAND
301.654.8144 WASHINGTON

Project:

BERSON RESIDENCE
11505 Johns Hopkins Rd.
Clarksville, MD 21029

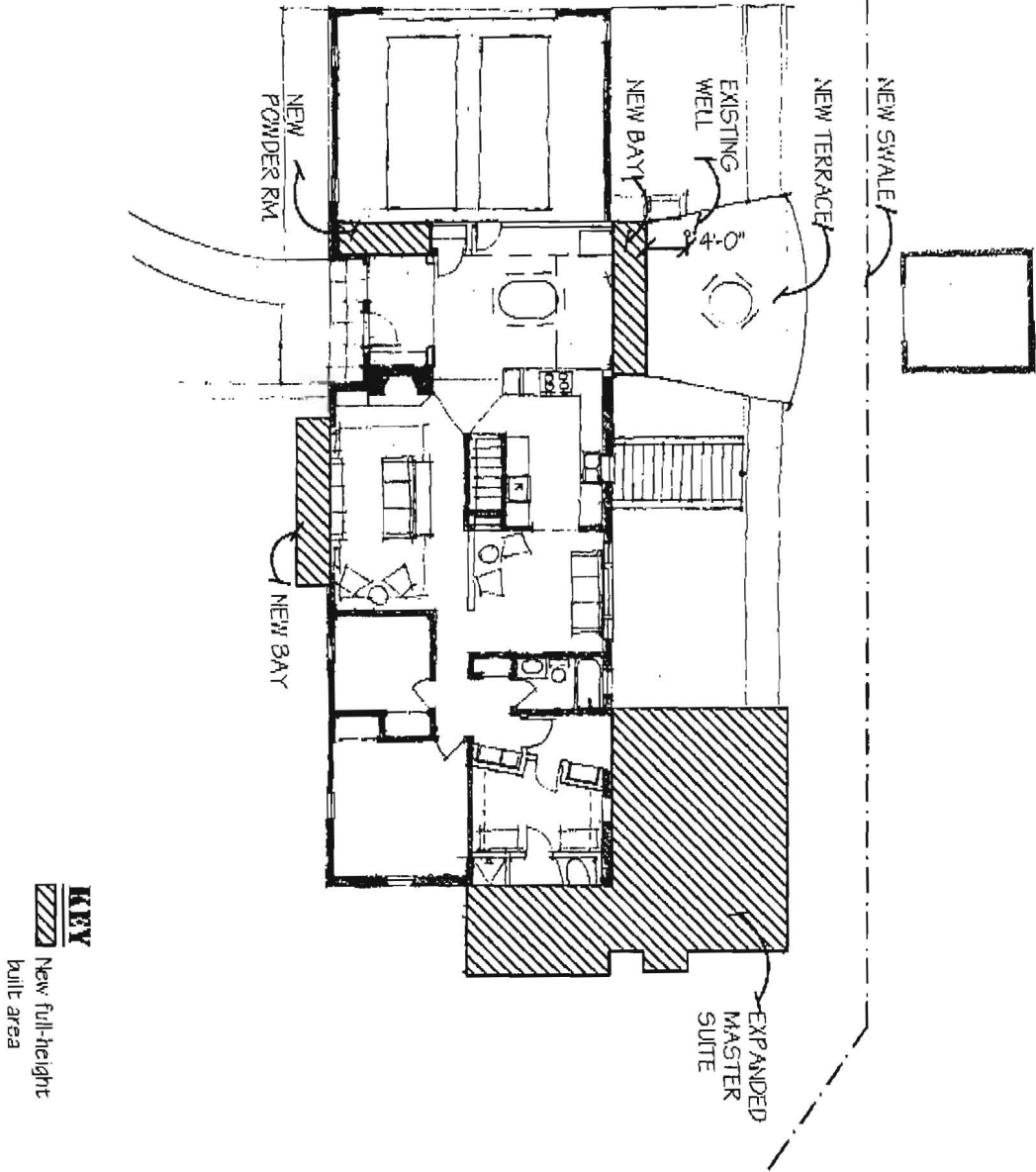
Scale:

1/16" = 1'

Date:

11.20.2006

NEW FLOOR PLAN



KRY
New full-height
built area

Frederick Company
ARCHITECTS

640 FRÉDERICK ROAD BALTIMORE, MARYLAND 21228 410.788.2289 MARYLAND
301.654.8144 WASHINGTON

Project:

BERSON RESIDENCE

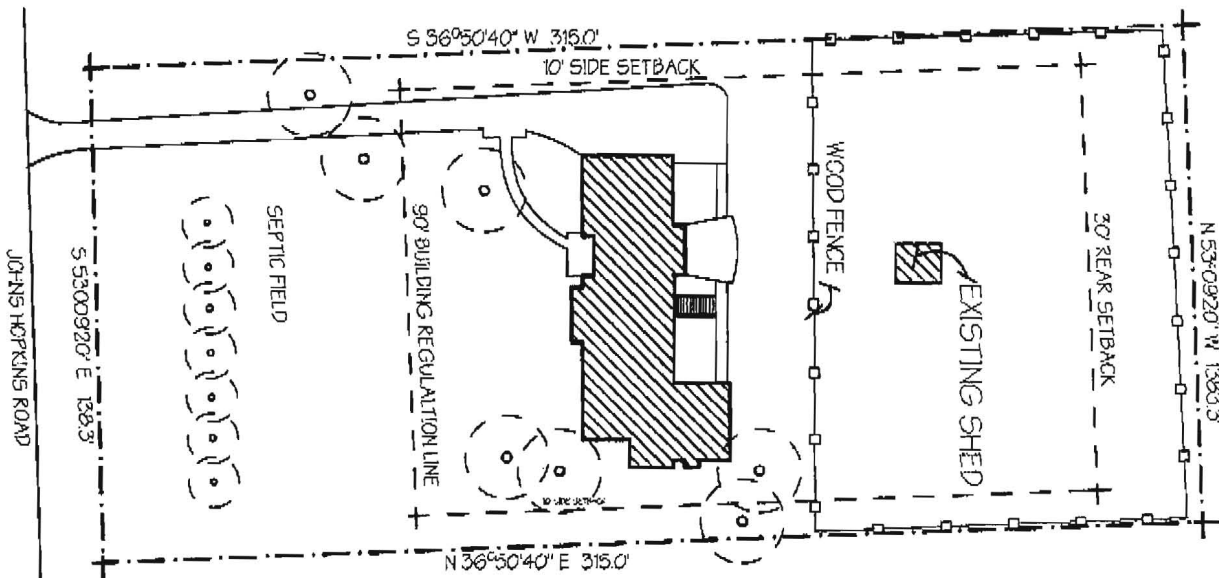
11505 Johns Hopkins Rd.
Clarksville, MD 21029

Scale:

1/16" = 1'

Date:

11.20.2006



SITE PLAN

640 FREDERICK ROAD BALTIMORE, MARYLAND 21228 410.788.2289 | MARYLAND
 301.654.8144 WASHINGTON

Brennan Company
 ARCHITECTS

Project:	Scale:	Date:
BERSON RESIDENCE	1" = 50'	11.20.2006
11505 Johns Hopkins Rd. Clarksville, MD 21029		

		T R A N S M I T T A L	
To:	SARA FEGEL Bureau of Environmental Health 7178 Columbia Gateway Drive Columbia, MD 21046	date	11.20.2006
		via:	fax
From:	LILI MUNDROFF Brennan + Company Architects 640 Frederick Rd Baltimore, MD 21228	project:	Berson Residence 11505 Johns Hopkins Rd Clarksville, MD 21029
		pages w/ cover	4
Enclosed:	Drawings for review		
Regarding:	Sara,		

As per our phone conversation, we are sending the drawings regarding the Berson Residence.

Our two main concerns are the proximity of the bay extension to the existing well, and the size of the septic field in relation to the expanded master suite.

We are proposing that the new bay be cantilevered towards the well with no new footings constructed or soil disturbed. Also note the new terrace at the well location.

Please note that we are not adding another bedroom, but simply expanding an existing one with an additional bathroom. We are also adding a powder room.

Please call me or Rob Brennan with your comments.

Thank you.

Lili
410.788.2289

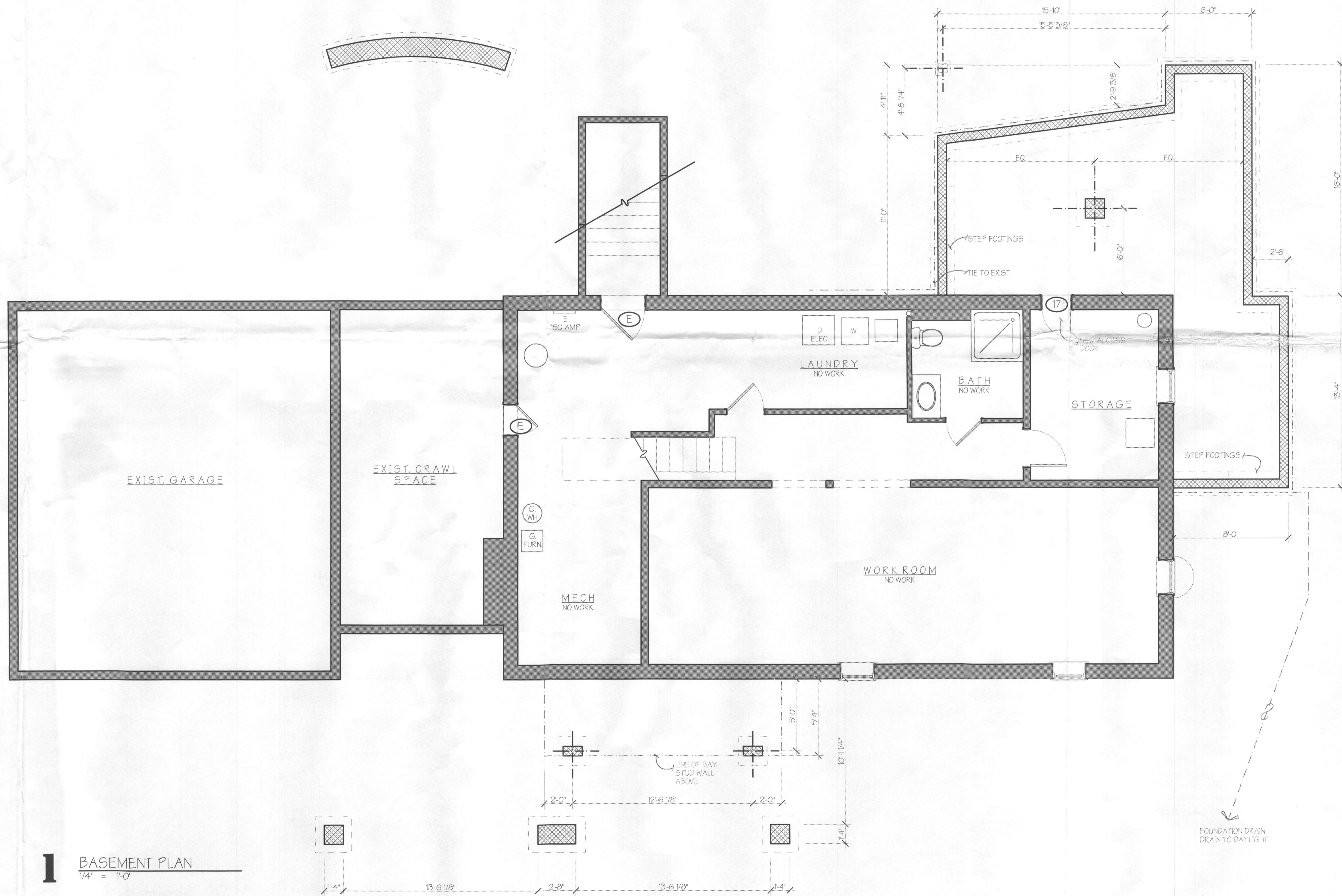
*ok to approve
but need a site
inspection
11/20/06*

*4/2007 New regs will req.
Peres, PC, etc.*

WASHINGTON

301 654 8144

BALTIMORE 640 Frederick Rd • Baltimore • Maryland • 21228 tel: 410 788 2289 fax: 410 788 8611

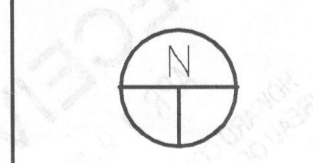


I BASEMENT PLAN
1/4" = 1'-0"

Phase	Date
Schematic Design	10.13.05
Prelim. Pricing	10.30.06
BID	04.08.07
Set	

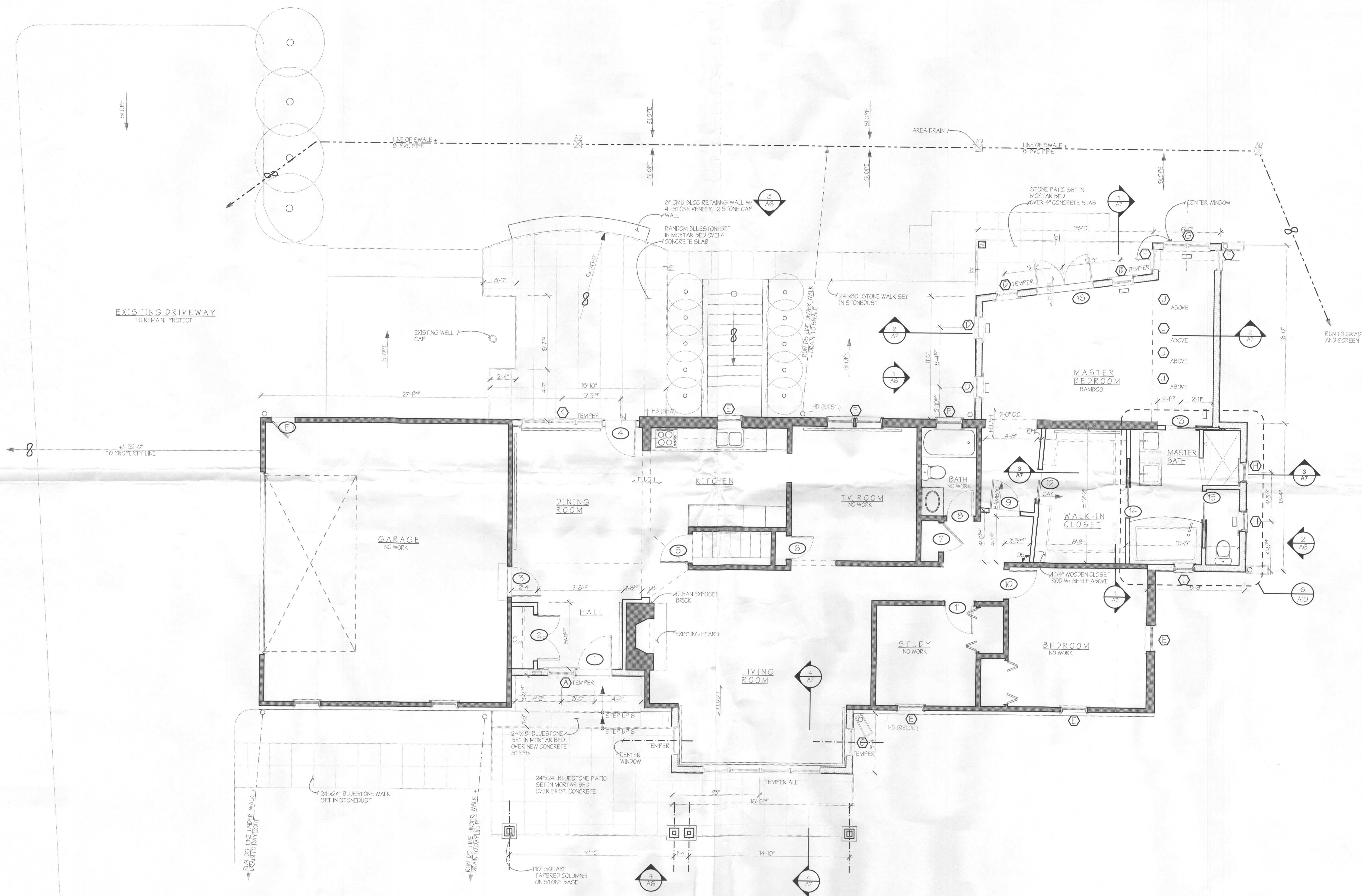
Revisions:

Orientation:



Sheet No:

A3

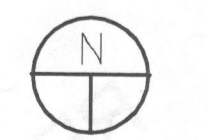


I FIRST FLOOR PLAN
1/4" = 1'-0"

Phase	Date
Customistic Design	10.03.05
Prelim. Pricing	10.30.06
BID Set	04.06.07

Revisions:

Orientation:



Sheet No:

A4