

4/16/99 12:10
2-3

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 511502

A 33498

DISTRICT 5th

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXX~~ 410-313-2640

INDEXED
OS-396077

DATE 4-8-99

DATE SYSTEM APPROVED 8/16/99

INSPECTOR S.R.K.

Fogle's Septic Services/

Bethel Design Construct.../Femi Obubanjo IS PERMITTED TO INSTALL ALTER

ADDRESS 5111 Berwyn Road, #108, College Park, MD 20740 PHONE 301-345-9100/410-795-5674

SUBDIVISION Brighton Pines LOT 10 ROAD 13756 Lakeside Drive

PROPERTY OWNER Marsha Gladden

ADDRESS _____

TOP SEAMED TANK

SEPTIC TANK CAPACITY 1250 GALLONS

PUMPED SEPTIC SYSTEM

NUMBER OF BEDROOMS 4

INSTALL: - 1-1250 Top Seamed Pump Chamber

NOTES: - Septic pump detail to be provided by installer prior to issuance of septic permit.

180 SQUARE FEET PER BEDROOM

- Pump performance test is necessary prior to Health Department approval of pump septic system.

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 5:0 feet below original grade. Effective area begins at 4.0 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 110 feet off the front lot line and 115 feet off the right lot line as seen from Lakeside Drive. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK KM 9/17/98

PLANS APPROVED BY Donna K. Soe

DATE 9-09-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

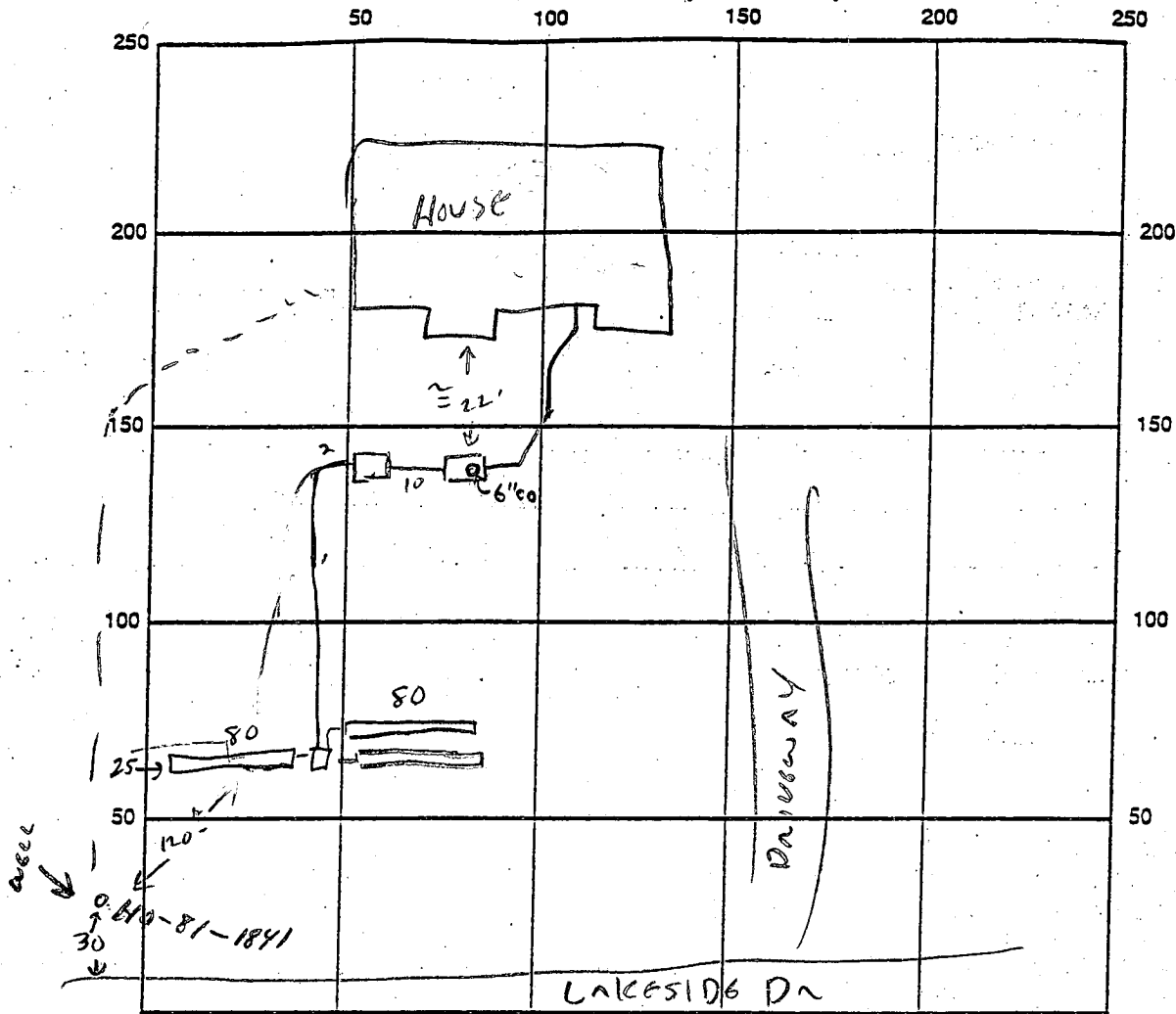
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. 1-1,000 gallon

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BLDG. PERMIT SIGNATURE
AND RETURNED 8/2/01
300131822-deck
BLDG. PERMIT SIGNATURE
AND RETURNED 7-13-99
Serial # B7119126
purpose tank

A 33498



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL & Pump Pit 1250 GA. CLEANOUTS Manhole on pump tank

DISTRIBUTION BOX LEVEL

DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 240 FT.

NUMBER OF TRENCHES 3 @ 80' ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

REMARKS: HOUSE → TANK → PUMP PIT COMPLETE 4/15/99 CW

TRENCHES COMPLETE 4/16/99 ALM

PUMP PERFORMANCE INSPECTED -

8/16/99 - PUMP TEST OPERATIONAL, HIGH WATER ALARM OK (SRW)

DATE SYSTEM APPROVED 8/16/99 INSPECTOR Steven R. Krieg

Plat Datum (Hac.)

NIF
William I. Curtis
L.235 F.524

100 year flood plain and drainage easement

Approved Septic System Plan
Howard County Health Department

Signature

Date
9/9/98

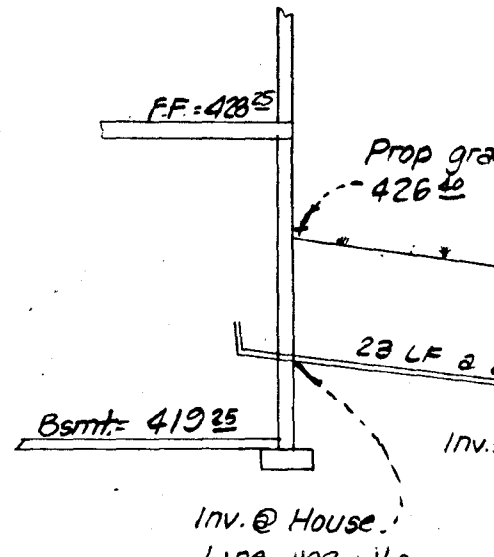
Total linear feet of trench
3,000 feet

Width of trench (es) 2 feet

Depth of trench(es) 6 feet

Depth of stone required below
distribution pipe 1.5 feet

Limits of
Disturbance



THIS PORTION OF
THE SEPTIC AREA
IS TO BE DELETED

Ex Drilled
Well (Elev. at
grade 445.5±)

Stabilized
Construction Entrance

LAKESIDE

(50' R/W)

DRIVE

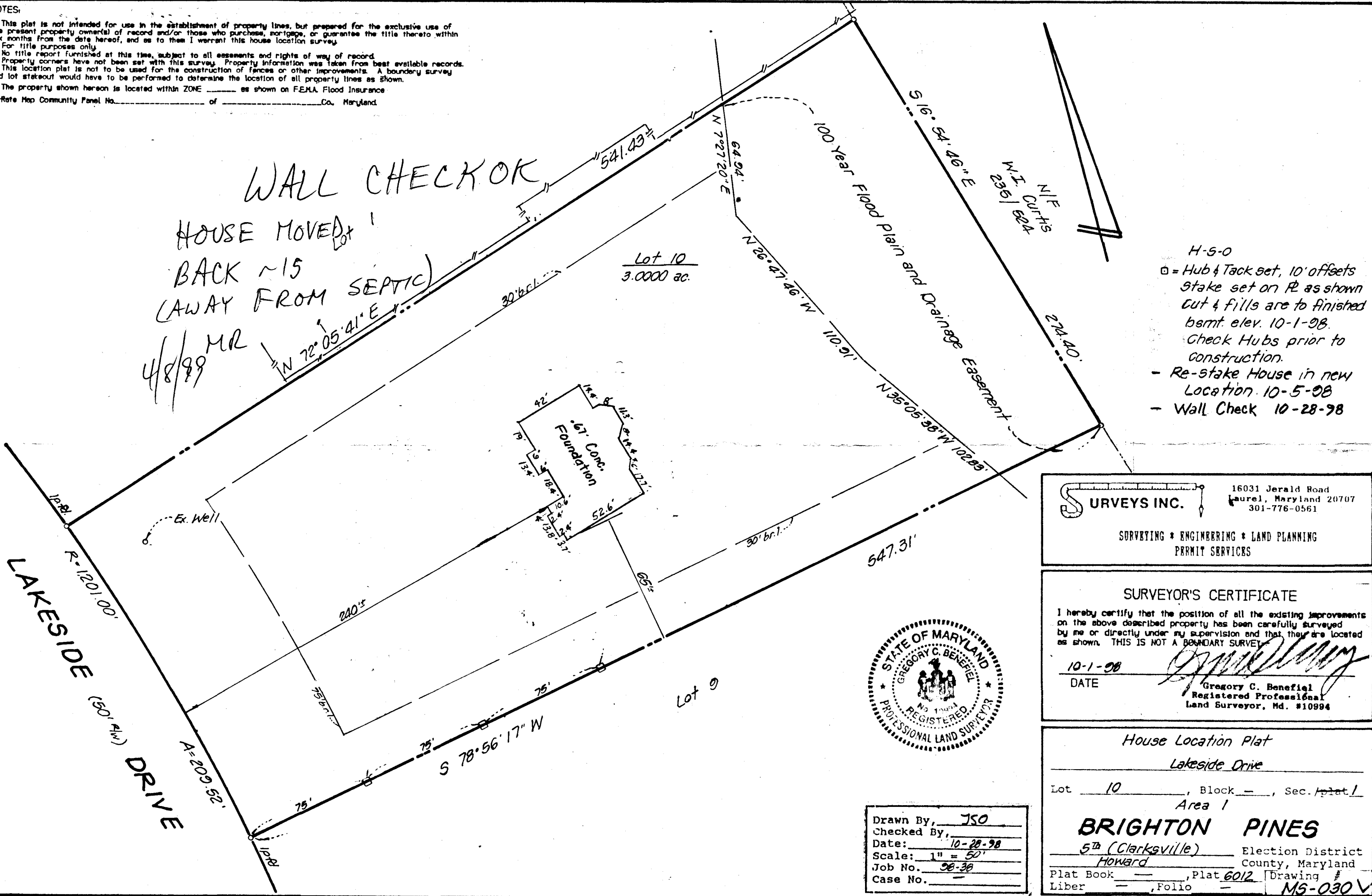
- 1. Length
 - 2. Width
 - 3. Geotextile to place in residence
 - 4. Stone equivalent entrance
 - 5. Surface entrance install mountable to be site has no c according
 - 6. Location where on the site
- U.S. DEPT. OF AGRICULTURE

DEVE
B
C

NOTES:

1. This plat is not intended for use in the establishment of property lines, but prepared for the exclusive use of the present property owner(s) of record and/or those who purchase, mortgage, or guarantee the title thereto within six months from the date hereof, and as to them I warrant this house location survey.
2. For title purposes only.
3. No title report furnished at this time, subject to all easements and rights of way of record.
4. Property corners have not been set with this survey. Property information was taken from best available records.
5. This location plat is not to be used for the construction of fences or other improvements. A boundary survey and lot stakeout would have to be performed to determine the location of all property lines as shown.
6. The property shown hereon is located within ZONE _____ as shown on FEMA Flood Insurance Rate Map Community Panel No. _____ of _____ Co., Maryland.

WALL CHECK OK
HOUSE MOVED
BACK ~15
(AWAY FROM SEPTIC)
 4/8/99 MR



- H-5-0
 □ = Hub & Tack set, 10' offsets
 Stake set on R as shown
 cut & fills are to finished
 bsmt. elev. 10-1-98.
 Check Hubs prior to
 construction.
 - Re-stake House in new
 Location. 10-5-98
 - Wall Check 10-28-98

SURVEYS INC. 16031 Jerald Road
 Laurel, Maryland 20707
 301-776-0561

SURVEYING * ENGINEERING * LAND PLANNING
 PERMIT SERVICES

SURVEYOR'S CERTIFICATE

I hereby certify that the position of all the existing improvements on the above described property has been carefully surveyed by me or directly under my supervision and that they are located as shown. THIS IS NOT A BOUNDARY SURVEY.

10-1-98
 DATE

Gregory C. Benefiel
 Gregory C. Benefiel
 Registered Professional
 Land Surveyor, Md. #10894



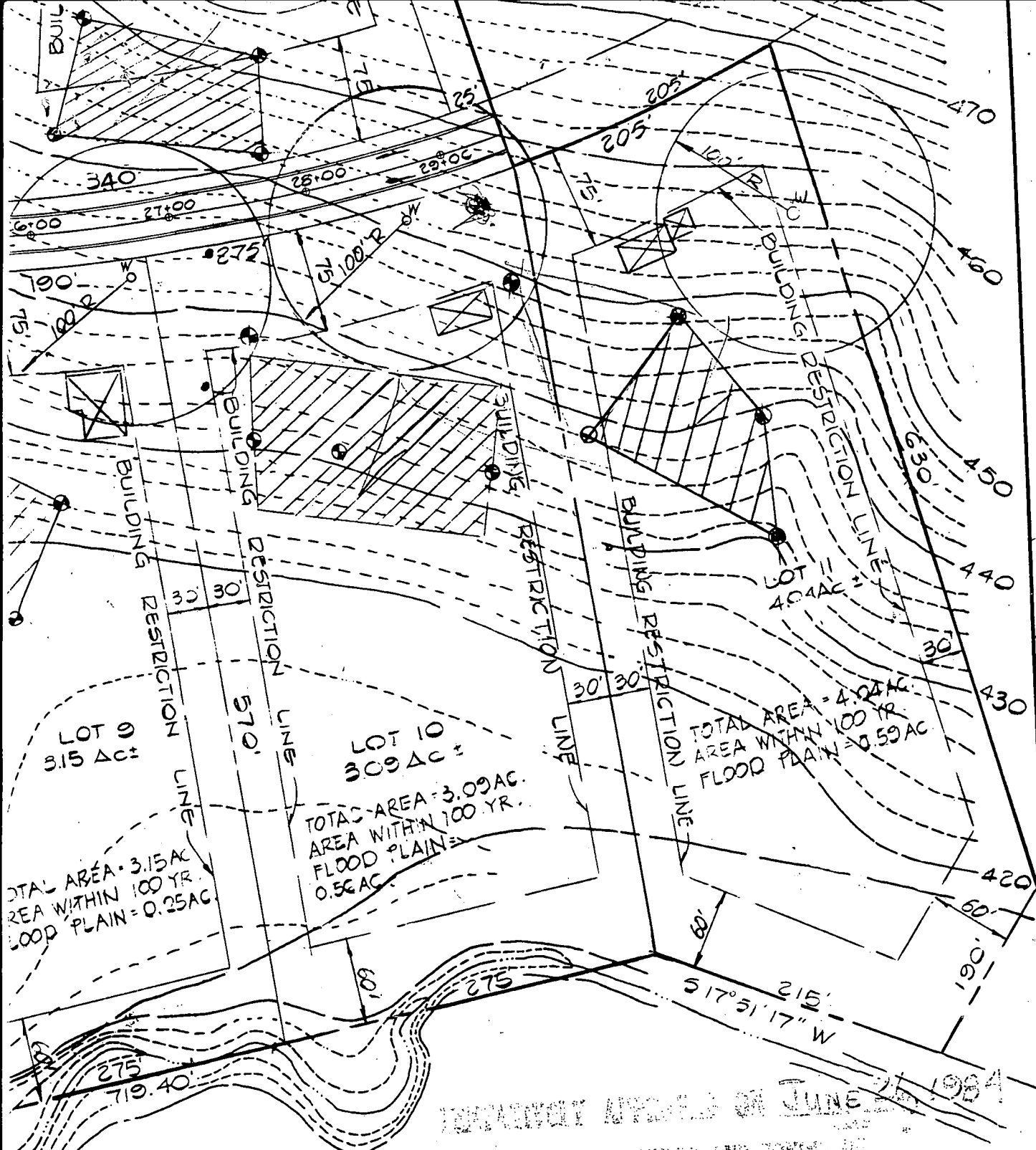
Drawn By, JSO
 Checked By, _____
 Date: 10-28-98
 Scale: 1" = 50'
 Job No. 98-36
 Case No. _____

House Location Plat
 Lakeside Drive

Lot 10, Block —, Sec. Plot 1
 Area 1

BRIGHTON PINES
5th (Clarksville) Election District
Howard County, Maryland

Plat Book —, Plat 6012 Drawing #
 Liber —, Folio — MS-030 ✓



TEMPORARILY APPROVED ON JUNE 21, 1984

OFFICE OF PLANNING AND ZONING BY
 ROWLEY COUNTY

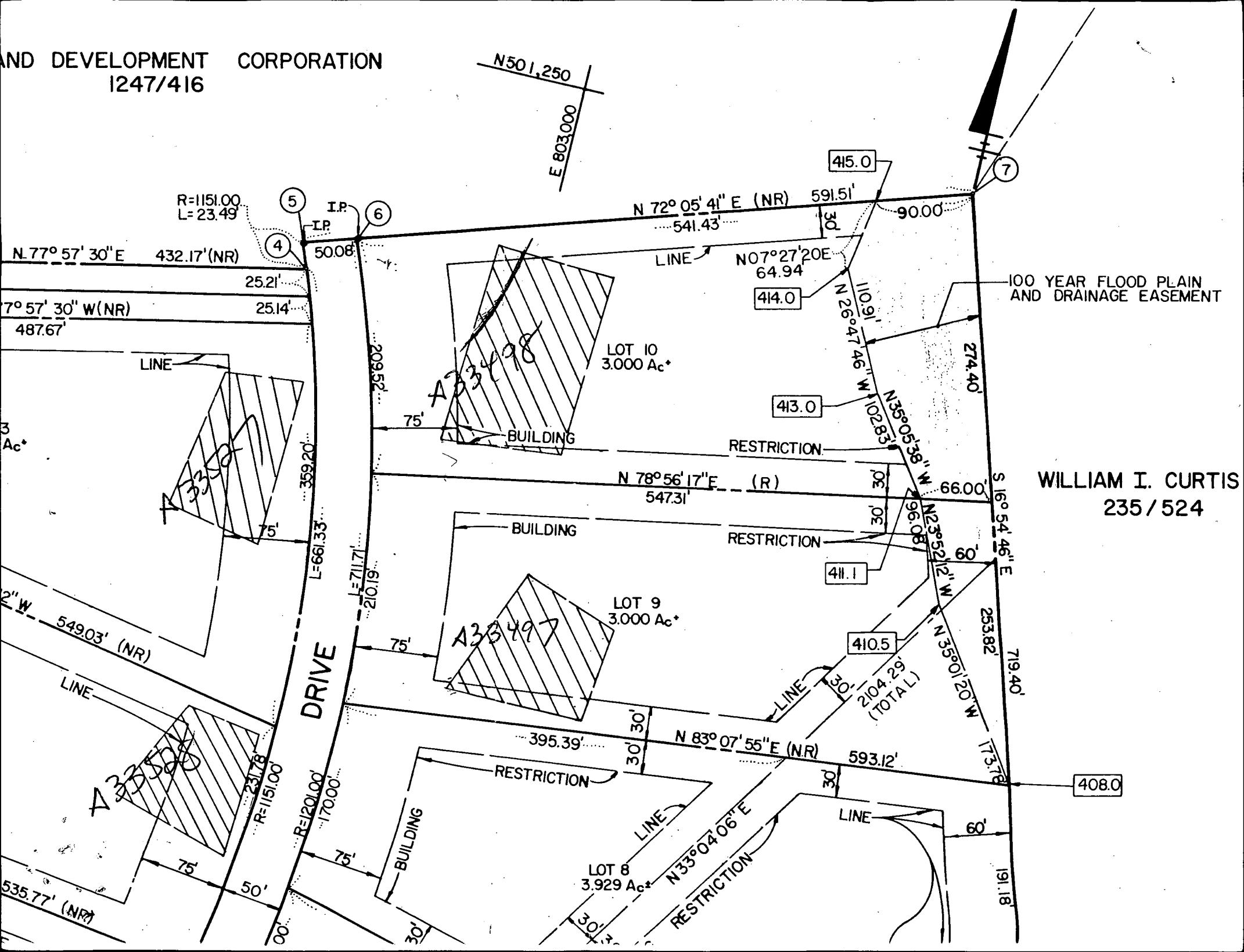
Donald Harris, 7-31-84
 PLANNING DIRECTOR

WILLIAM I. CURTIS
 735/524

Signed

PRELIMINARY PLAN
 BRIGHTON PINES

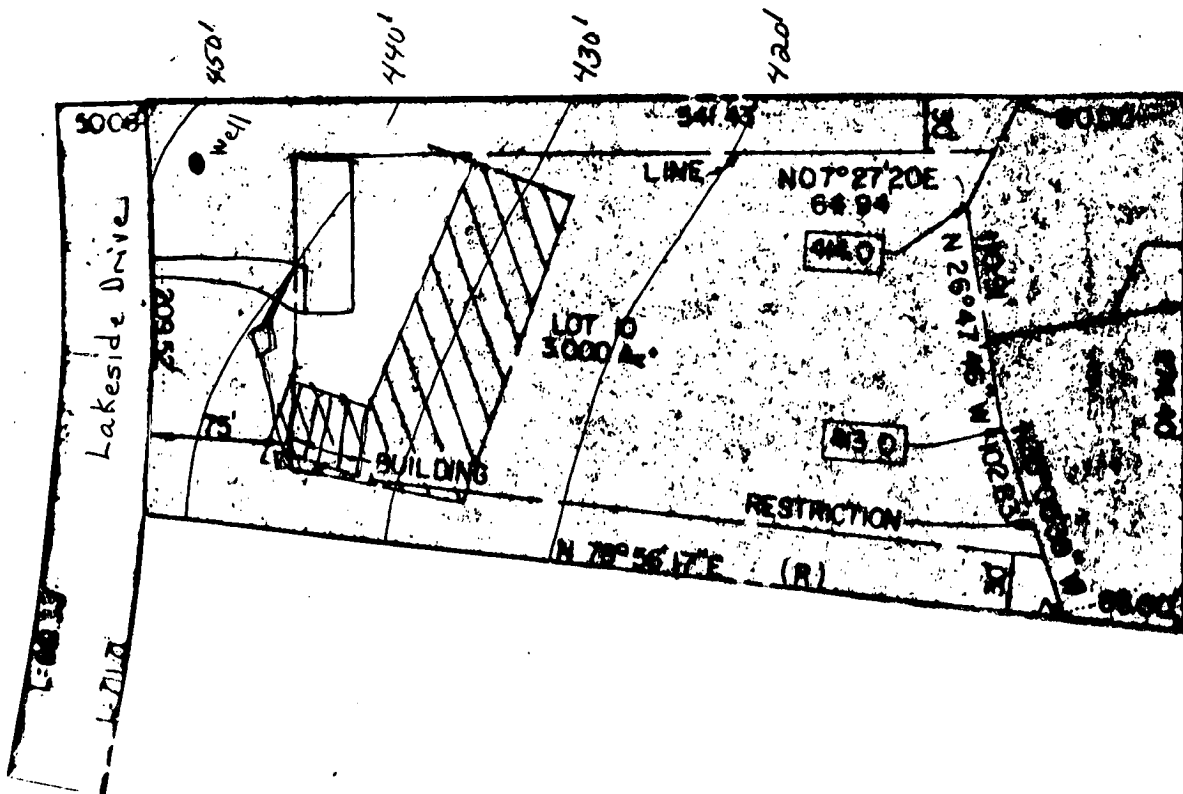
AND DEVELOPMENT CORPORATION
1247/416



WILLIAM I. CURTIS
235/524

Lot 10 Brighton Pines, Section 1, Area 1
 Hilltop Development Corporation
 P.O. Box 208, Clarksville, MD 21029
 (301)531-5539
 Scale 1" = 100'
 Contour Interval = 5'
3.000 Acres

Permit 27010



Existing Grade at Tank 439.0

- Ground at Well 448.0
- Ground at Field 436.0
- Into Field 432.5
- Out of Tank 433.3
- Into Tank 433.5
- Out of House 433.9
- Basement 436.0
- First Floor 446.0

PLANS OK
 7/5/89
 RH