

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

612002314

Building Address: 3208 Landcaster Court
Woodbine MD 21797

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Cabin Branch Farm

Section: _____ Area: _____ Lot: 28

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD

Proposed Use: Family Room 780 sq FT

Estimated Construction Cost: \$ 110,000

Description of Work: Addition of family room
move septic tank

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Rob & Liza Savitis

Address: 3208 Landcaster Ct

City: Woodbine State: MD Zip Code: 21797

Home Phone: 410-489-4567 Work Phone: 949-300-0909

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: PM Cermak Enterprises LLC

Contact Person: Peter Cermak

Address: 5257 Buckharts Ave #1149

City: Fredrick State: MD Zip Code: 21704

License No.: 12967T 104293

Phone: 301-693-1893 Fax: 301-228-2699

Email: PMC Remodeling @ AOL.com

Engineer/Architect Company: Aija Schmidt

Responsible Design Prof.: Aija Schmidt

Address: 2739 Thornbrook Rd

City: Ellicott State: MD Zip Code: 21042

Phone: 410-461-3462 Fax: _____

Email: Aija@aia.com

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant Signature: [Signature] Print Name: Peter Cermak

Email Address: PMC Remodeling @ AOL.com Date: 6-28-12

Title/Company: President / PMC Enterprises LLC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY			DPZ SETBACK INFORMATION		Filing Fee											
AGENCY	DATE	SIGNATURE OF APPROVAL	Front:	Rear:	Side:	Side St.:	Filing Fee	Permit Fee	Tech Fee	Excise Tax	PSFS	Guaranty Fund	Add'l per Fee	Total Fees	Sub-Total Paid	Balance Due
State Highways								\$	\$	\$	\$	\$	\$	\$	\$	\$
Building Officials								\$	\$	\$	\$	\$	\$	\$	\$	\$
PSZA (Zoning)								\$	\$	\$	\$	\$	\$	\$	\$	\$
PSZA (Engineering)								\$	\$	\$	\$	\$	\$	\$	\$	\$
Health	<u>10/23/12</u>	<u>[Signature]</u>						\$	\$	\$	\$	\$	\$	\$	\$	\$
Fire Protection								\$	\$	\$	\$	\$	\$	\$	\$	\$
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No			All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No		Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No		Total Fees		Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No		Guaranty Fund		Sub-Total Paid		Balance Due	
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START			Lot Coverage for New Town Zone:		Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No		Total Fees		Lot Coverage for New Town Zone:		Guaranty Fund		Sub-Total Paid		Balance Due	
<input type="checkbox"/> ONE STOP SHOP			SDP/Red-line approval date:		Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No		Total Fees		Lot Coverage for New Town Zone:		Guaranty Fund		Sub-Total Paid		Balance Due	

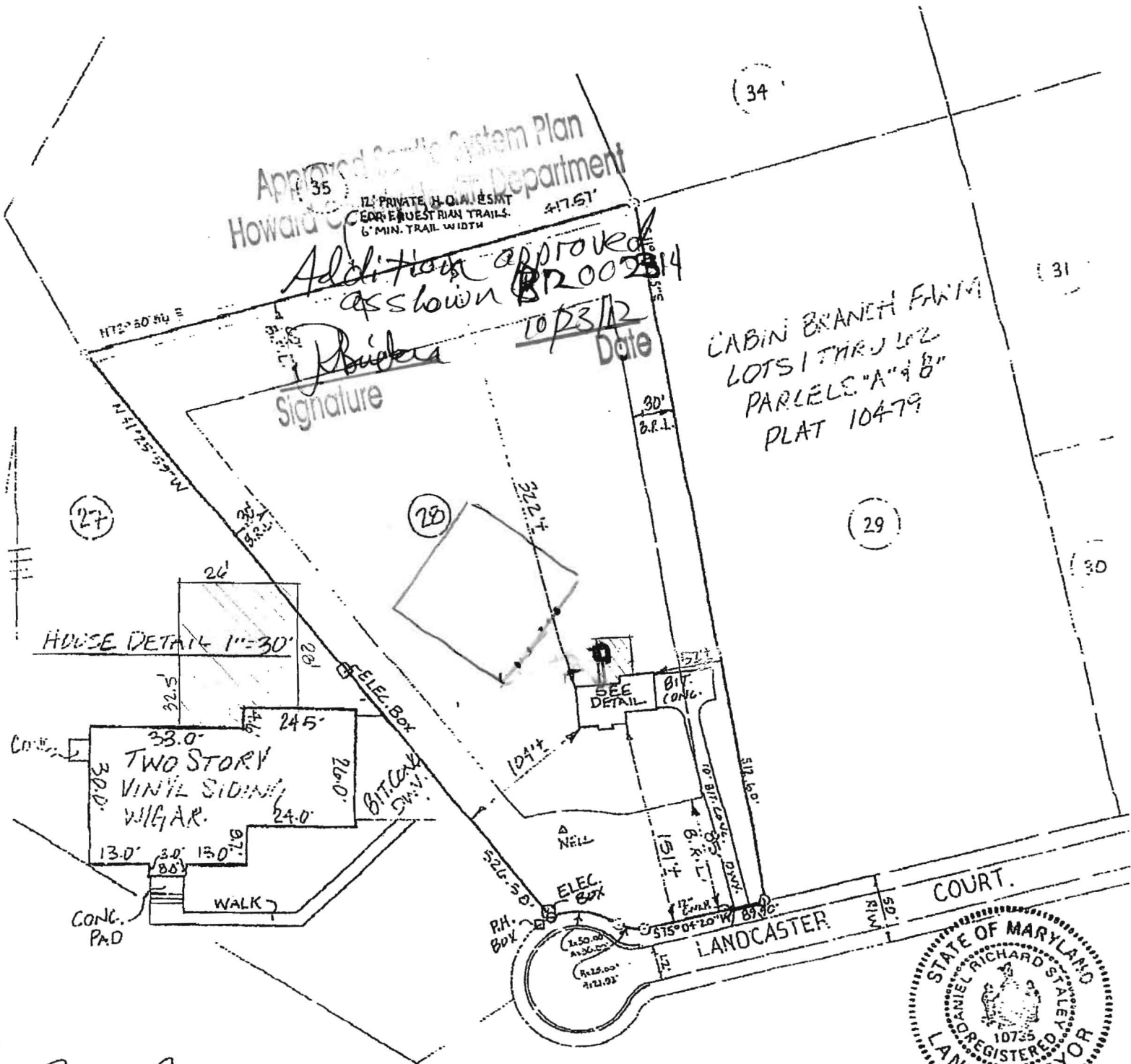
Check 1054



DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 28, Lots 1 thru Lots 62, Parcels "A" & "B", "Cabin Branch Farm", located at 3208 Landcaster Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 17-th day of October, 1994.



Approved System Plan
Howard County Department

Additional approved
as shown BR 002814
10/23/94
Date
Signature

CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS "A" & "B"
PLAT 10479



Daniel R. Staley
DANIEL R. STALEY

LS# 10735 SCALE 1"=100'

Bricker, Robert

From: Bricker, Robert
Sent: Thursday, July 12, 2012 5:11 PM
To: 'PMCre modeling@aol.com'
Subject: B12002314

To Peter Cormack
Mr Cormack,

You may already know that the Building Permit Application, B12002314, cannot be approved until such time that the septic tank has been re-located. When the installation of the replacement septic tank is approved by the attending Environmental Sanitarian, I can approve the permit for improvement at 3208 Landcaster Court.

ROBERT BRICKER, CPSS, REHS/RS
ENVIRONMENTAL SANITARIAN
DEVELOPMENT COORDINATION SECTION, WELL AND SEPTIC PROGRAM
HOWARD COUNTY BUREAU OF ENVIRONMENTAL HEALTH
7178 COLUMBIA GATEWAY DRIVE
COLUMBIA, MD 21046

410-313-2691; fax, 410-313-2648
rbricker@howardcountymd.gov

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