

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B 00158459

Building Address 13702 LAKESIDE DRIVE  
CLARKSVILLE MD 21029

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 60514 Subdivision Bryant Pk

Section 1 Area 1 Lot 1

Tax Map 34 Parcel 396 Grid 12

Zoning RE Map Coordinates 13115 Lot size \_\_\_\_\_

Property Owner's Name ANGELA FEENEY

Address 13702 LAKE SIDE DR.

City CLARKSVILLE State MD Zip Code 21029

Home Phone (301) 854-2881 Work Phone 301 706 5809

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_

Proposed Use \_\_\_\_\_

Estimated Construction Cost \$ 10,000.00

Description of Work CONSTRUCT NEW 14x24 DECK  
W/ STAIRS TO GRADE & STAIRS FROM  
EXISTING DECK

Contractor Company BRUCE BUILDERS LLC

Contact Person MICHAEL BRUCE

Address 720 OAK GROVE CIRCLE

City SEV. PAK State MD Zip Code 21146

License No. 67133

Phone 443 324-7915 Fax \_\_\_\_\_

Occupant or Tenant ANGELA FEENEY

Contact Name \_\_\_\_\_

Address 13702 LAKESIDE DRIVE

City CLARKSVILLE State MD Zip Code 21029

Phone 301 854-2881 Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: \_\_\_\_\_  
No. of stories: \_\_\_\_\_  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads

Building Characteristics

Utilities

SF Dwelling  SF Townhouse   
Depth \_\_\_\_\_ Width \_\_\_\_\_  
1st floor: \_\_\_\_\_  
2nd floor: \_\_\_\_\_  
Basement: \_\_\_\_\_  
Finished Basement  Unfinished Basement   
Crawl space  Slab on Grade   
No. of Bedrooms \_\_\_\_\_  
Height: \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
Applicant's Signature  
BRUCE BUILDERS  
Title/Company

MICHAEL BRUCE  
Print Name  
MARCH 2, 2006 3/4/06  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY	DATE	SIGNATURE	APPROVAL	DEPARTMENT INFORMATION	EXPIRES
Public Works				Plan No.	\$
Public Works				Permit Fee	\$
Public Works				Inspection	\$
Public Works				Additional Fee	\$
Public Works				TOTAL FEES	\$
Public Works				Subcontract	\$
Public Works				Subcontract	\$
Public Works				Check	\$ 20.00
Public Works				Validation	\$ 12.50
Public Works				Accepted by	

56571





B00147009  
3/24/04 Proposed DECK  
No septic or well  
concerns (KN)

Lot #1

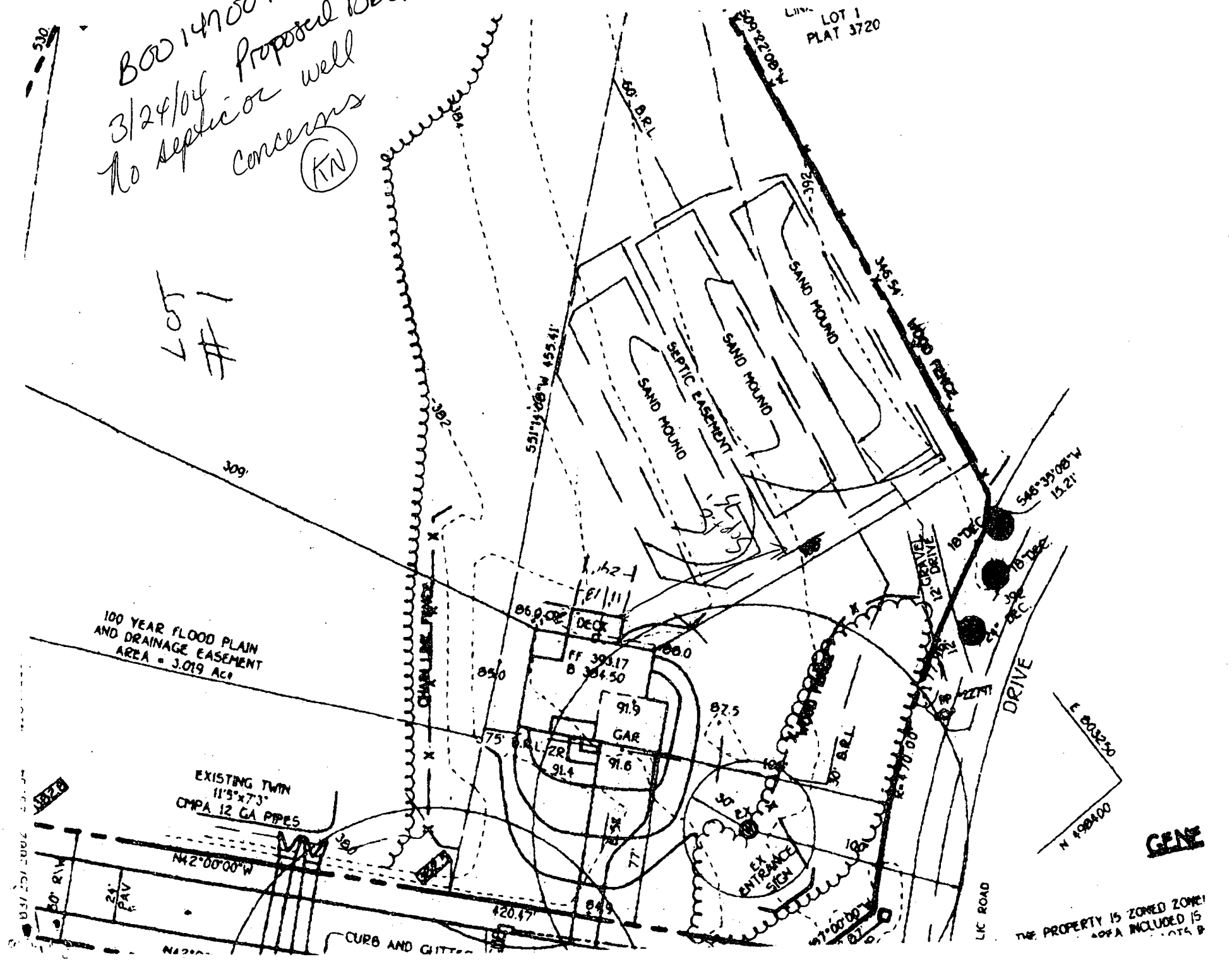
LINK LOT 1  
PLAT 3720

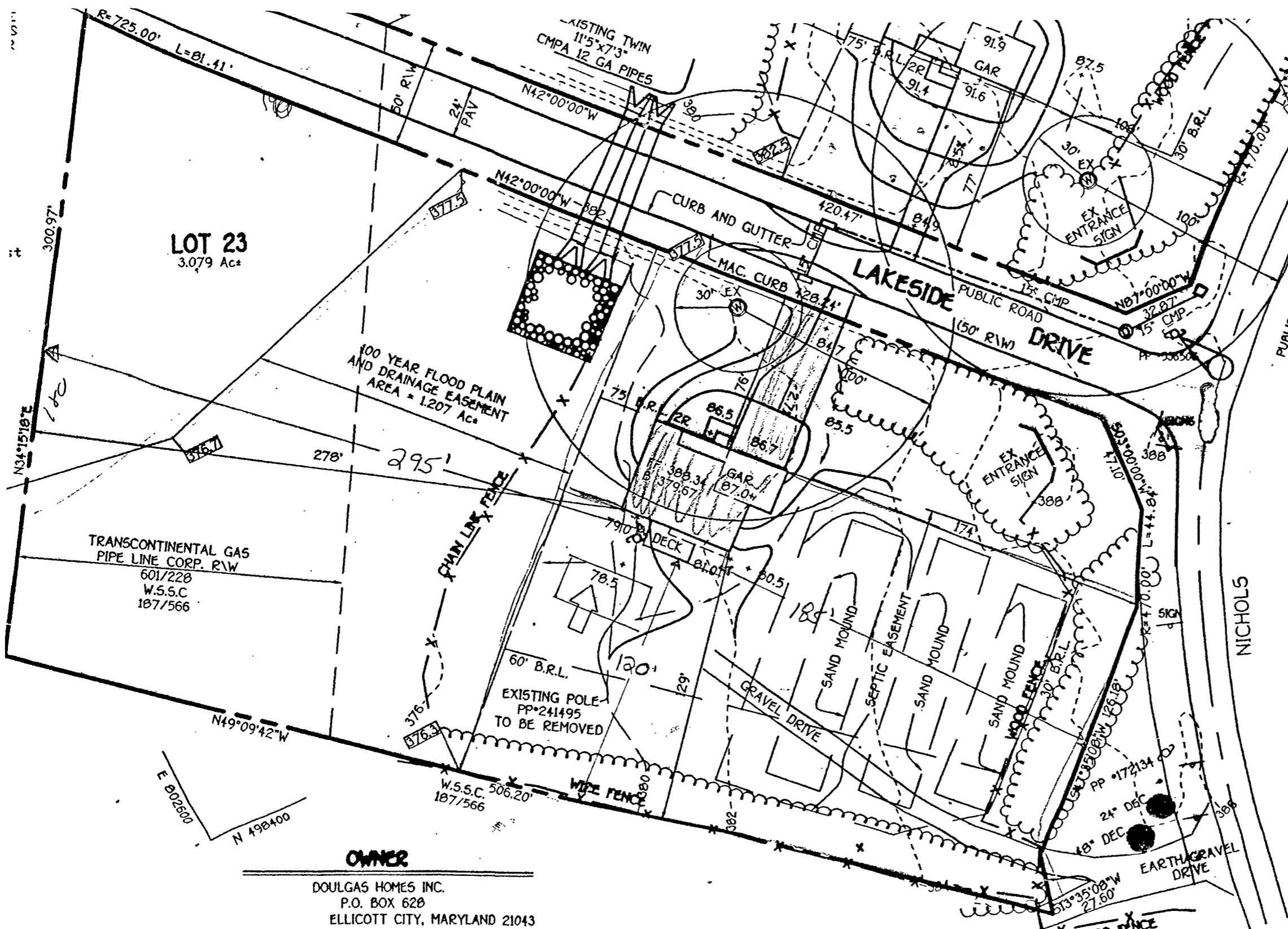
100 YEAR FLOOD PLAIN  
AND DRAINAGE EASEMENT  
AREA = 3.019 AC

EXISTING TWIN  
11'5" x 7'3"  
CMPA 12 GA PIPES

GENE

THE PROPERTY IS ZONED ZONE 15  
APFA INCLUDED IS 15  
NOT 8





**GENERAL NOTES**

1. THE PROPERTY IS ZONED ZONER PER THE 10/3/77 COMPREHENSIVE ZONING PLAN
2. THE TOTAL AREA INCLUDED IN THIS SUBMISSION IS 7.000 AC.
3. THE TOTAL NUMBER OF LOTS INCLUDED IN THIS SUBMISSION IS 2.
4. DEPARTMENT OF PLANNING AND ZONING REFERENCE FILE NUMBERS ARE 5-04-11, P04-43, F-05-32.
5. IN ACCORDANCE WITH SECTION 1206A(1) OF THE HOWARD COUNTY SUPPLEMENTARY ZONING DISTRICT REGULATIONS, BAY WINDOWS OR CHIMNEYS NOT MORE THAN 16 FEET IN WIDTH MAY PROJECT NOT MORE THAN 4 FEET INTO ANY SETBACKS. PORCHES AND DECKS MAY PROJECT NOT MORE THAN 10 FEET INTO THE FRONT OR REAR SETBACKS.
6. THE DRIVEWAY ENTRANCE IS PER HOWARD COUNTY STANDARD DETAIL R-6.03.
7. THIS PLAN IS BASED ON A BOUNDARY SURVEY PERFORMED BY FISHER, COLLINS AND CARTER, INC. DATED 1984
8. TOPOGRAPHY IS BASED ON FIELD RUN TOPOGRAPHY PERFORMED BY FISHER, COLLINS & CARTER, INC. DATED JANUARY, 2002.
10. B.M. RAILROAD SPIKE SET IN POLE ELEV. 388.92
11. HORIZONTAL & VERTICAL CONTROLS ARE BASED ON STATION NOS.

STA. 2534001 N497015.03  
E803080.95

STA. 2535007 N498505.93  
E806869.06

**APPROVED**  
WALK-THRU BUILDING PERMIT  
BP# B00153570 A# 519178  
APP. SAN 518 DATE: 8/18/05  
DESC. OF WORK: Deck

**OWNER**  
DOULGAS HOMES INC.  
P.O. BOX 628  
ELLICOTT CITY, MARYLAND 21043

**DEVELOPER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THE PERMITS AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE FROM THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR EROSION CONTROL AND EROSION BEFORE BEGINNING THE PROJECT. PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*[Signature]*

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

EARL COLLINS \_\_\_\_\_ DATE \_\_\_\_\_

**SITE DEVELOPMENT, SEDIMENT/EROSION CONTROL PLAN, NOTES & DETAILS**

**BRIGHTON PINES SECTION ONE, AREA ONE LOTS 1 & 23**

PLAT 6010  
TAX MAP No: 34 P/O PARCEL 110 ZONED: RC-DEO  
FIFTH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

<b>SETBACKS:</b>	
REAR PL.	50'
SIDE PL.	30'
HOUSE	0'
SEPTIC	20'
WELL	20'

# Maryland POOLS Inc.

9515 GERWIG LANE SUITE 119 COLUMBIA, MD 21046 410-995-6600  
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192  
 800-252-SWIM  
 WWW.MARYLANDPOOLS.COM

## EQUIPMENT LIST

**DIRT/GRADING:** HAUL - 1 HOUR (IN CONTRACT)  
**SPA:** NONE  
**RAISED BEAM:** NONE  
**TILE:** RM-06  
**COPING:** 12" BRICK COPING  
**PLASTER:** WHITE MARBELITE  
**FILTER SYS:** C&C 420 SF CART. W/2 HP PUMP  
**CLEANING SYS:** PCC 2000  
**TREATMENT SYS:** MINERAL SPRINGS  
**CONTROL SYS:** NONE  
**HEATER:** AC 125 - HEAT PUMP  
**LIGHTS:** ONE WATTS: 500 VOLTS: 120  
**LOVESEAT:** (1) @ 10'  
**AQUA BENCH:** (2) @ 5'  
**RAIL GOODS:** NONE  
**DECKING:** NONE  
**FENCE:** BY OWNER  
**POOL COVER:** NONE TYPE: N/A  
**CHEMICALS:** \$50 CHEMICAL ALLOWANCE  
**OTHER ITEMS:** 8' DIVING BOARD

**ELECTRIC:** 0 FT.

## POOL DATA

**SIZE/SHAPE:** 24' X 36' - CUSTOM  
**POOL AREA:** 600 **SPA:** 24 **OTHER:**  
**TOTAL AREA:** 624  
**PERIMETER:** 106' **SPA:**  
**GALLONAGE:** 25,900 **DEPTH:** 3'-0" TO 8'-6"

## DIRECTIONS TO SITE

RT.32-N TO CLARKSVILLE. PROCEED LEFT ON 10B. R/T ONTO TEN OAKS RD. BEAR LEFT TO BRIGHTON DAM RD. R/T ONTO HIGHLAND RD (216). R/T ONTO NICHOLS DR. L/T ONTO LAKESIDE DR.

MAP #
13
GRID
H-8

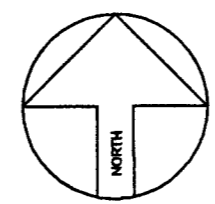
**Angela Feeny**  
 13702 Lakeside Drive  
 Clarksville, MD 21029  
 Howard County

HOME PHONE: 301-854-2881  
 OFFICE PHONE 1:  
 OFFICE PHONE 2:

## SITE PLAN

LOT:			SUBDIVISION NAME:		DISTRICT:		PIN #			
1			BRIGHTON PINES		05		395976			
SCALE:			BY:		DATE:		JOB NUMBER:		SHEET #:	
1"=80'			CNL		6/21/05		MS05-8440		S-1	

## PRIVATE WELL & SEPTIC



ZONE 1

## SITE PLAN

1"=80'

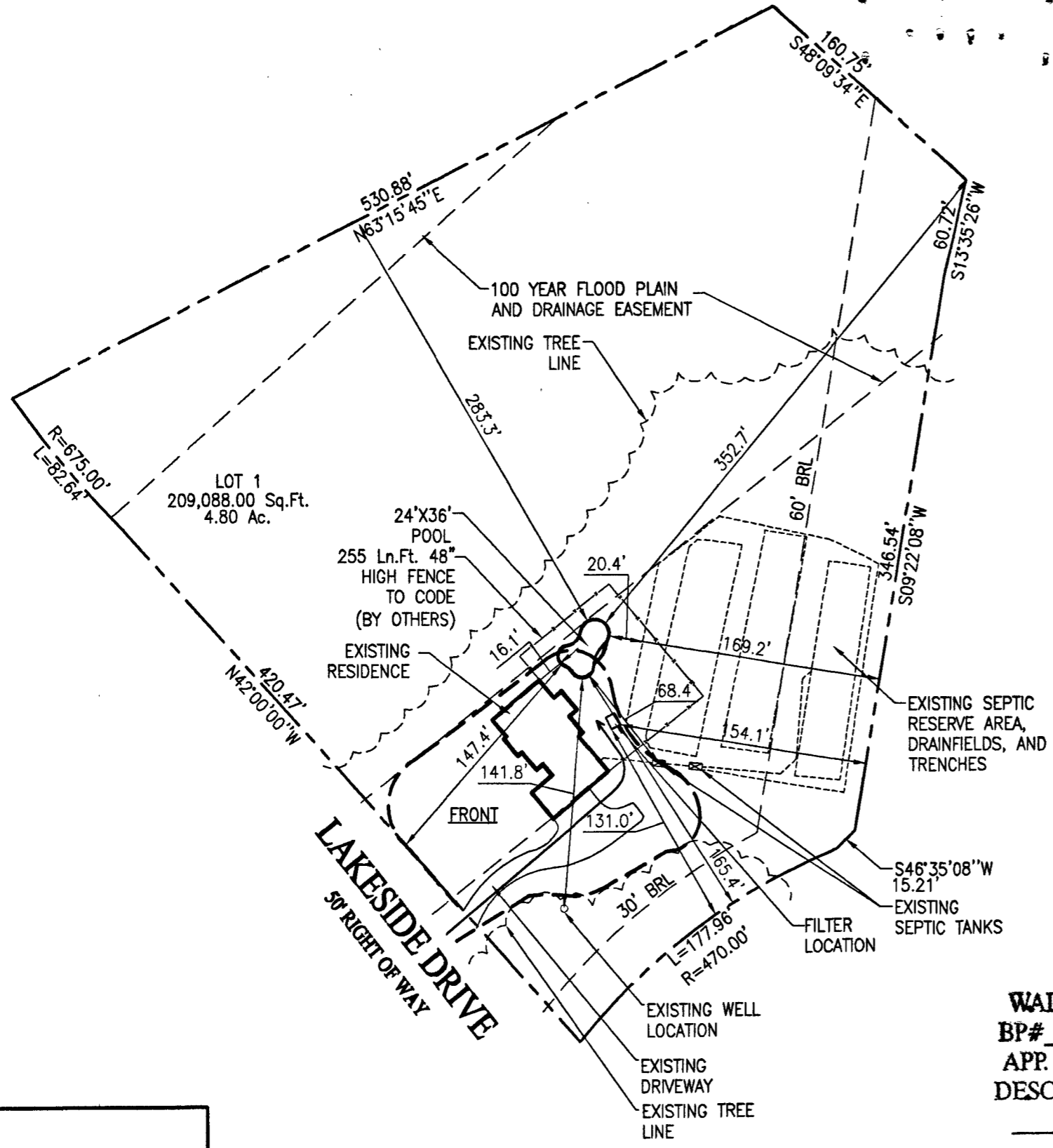
## LOT 1 BRIGHTON PINES

ACCOUNT # 3959796  
 MAP 37, GRID 7, PARCEL 396  
 ELECTION DISTRICT NO. 05  
 HOWARD COUNTY, MARYLAND

## APPROVED

**WALK-THRU BUILDING PERMIT**  
 BP# 600155587A# 519178  
 APP. SAN 518 DATE: 8/18/05  
 DESC. OF WORK: 24x36 Pool

PERMIT SET  
 DATE: 08-18-05



REVISIONS:
00/00/00

SEP-03-2002 TUE 11:17 AM DOUGLAS HUNES, INC

AUG-30-2002 16:33

FISHER, COLLINS & CARTER

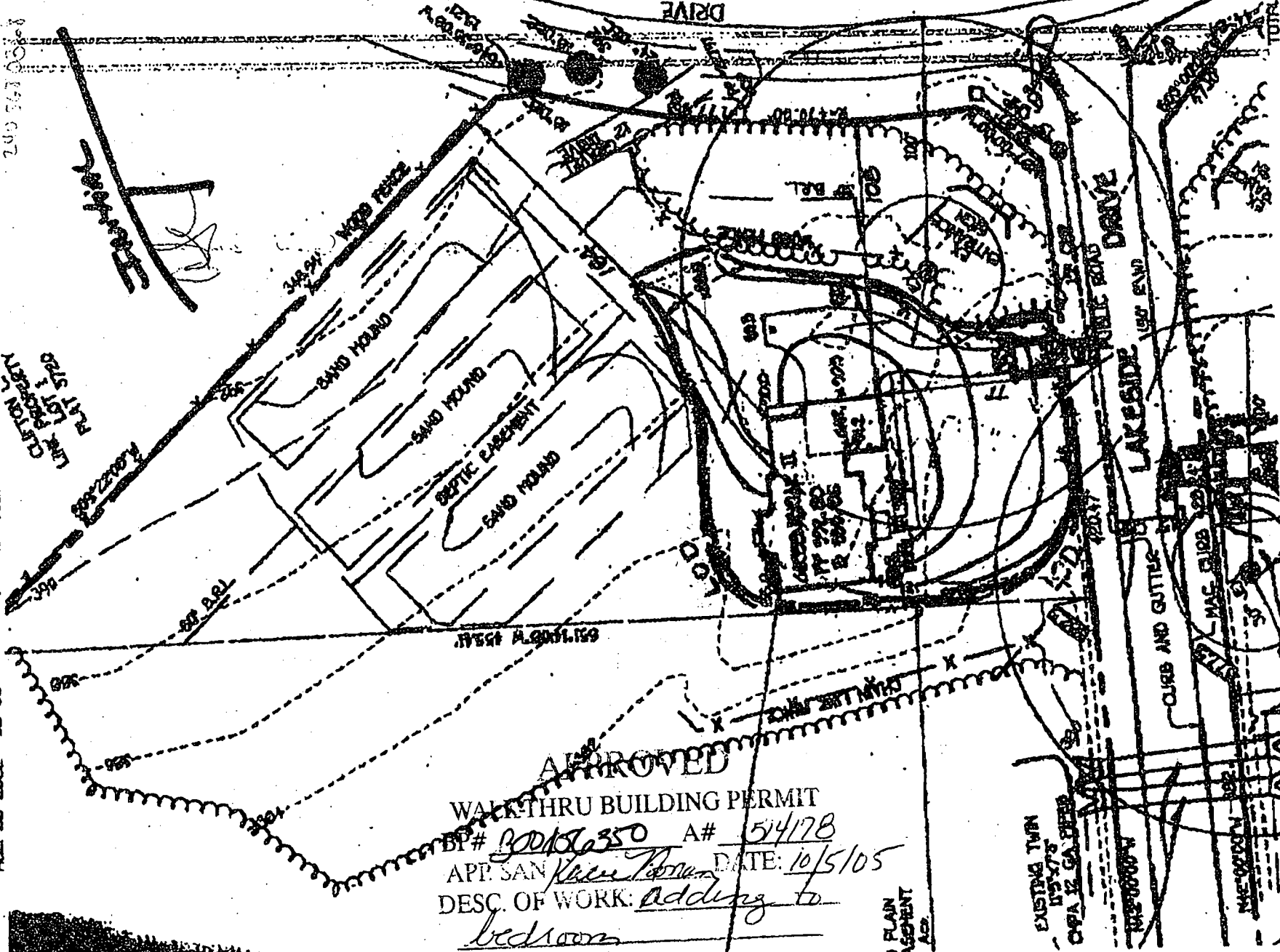
#4101902521

418 753 3784

P. 04/04

2ND 567

LOT 1  
LAKESIDE  
LAKESIDE



APPROVED

WALKTHRU BUILDING PERMIT

BP# 300106350 A# 514178

APP. SAN Kevin Peterson DATE: 10/5/05

DESC. OF WORK: Adding to  
bedroom

FLAN  
168787  
AD

total - 5

TOTAL P.04