

309003021

Building Address 3738 Lakeside Dr.
Clarksville, MD 21029
 Suite/Apt. #: _____ SDP/WP/Petition #:
 Census Tract _____ Subdivision _____
 Section _____ Area _____ Lot 7
 Tax Map 37 Parcel 396 Grid 7
 Zoning _____ Map Coordinates _____ Lot Size 3.481

Property Owner's Name Brian Gentile
 Address 13738 Lakeside Dr.
 City Clarksville State MD Zip Code 21029
 Home Phone 410-531-6339 Work Phone 301-688-0205
 Applicant's Name & Mailing Address, (if other than stated herein):

 Phone _____ Fax _____

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ _____
 Description of Work Below ground 500 gal. propane tank
 Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Contractor Company Valley National Gases, LLC
 Contact Person Jeff Kennedy
 Address 7201 Montevideo Rd
 City Jessup State MD Zip Code 20794
 License No. 67793
 Phone 410-799-1114 Fax 410-799-0838
 Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Reinforced Concrete _____	Natural Gas <input type="checkbox"/>
Structural Steel _____	Propane Gas <input type="checkbox"/>
Masonry _____	Sprinkler system: N/A <input type="checkbox"/>
Wood Frame _____	Full _____
State Certified Modular _____	Partial _____
	Other Suppression _____
	# of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Depth _____ Width _____	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1 st floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2 nd floor: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____	Sprinkler system: N/A <input type="checkbox"/>
No. of efficiency units: _____	NFPA #13D _____
No. of 1 BR units: _____	NFPA #13R _____
No. of 2 BR units: _____	Other: _____
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Brian D. Gentile
 Title/Company _____

Print Name Brian D. Gentile
 Date 5 NOV 2009

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health	<u>11-5-09</u>	<u>Heidi Saut</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone SDP/Red-line approval date _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>				Validation # _____

Distribution of Copies: White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
 Operations/Updated forms

GRID NORTH

⊙ Underground Propane Tank

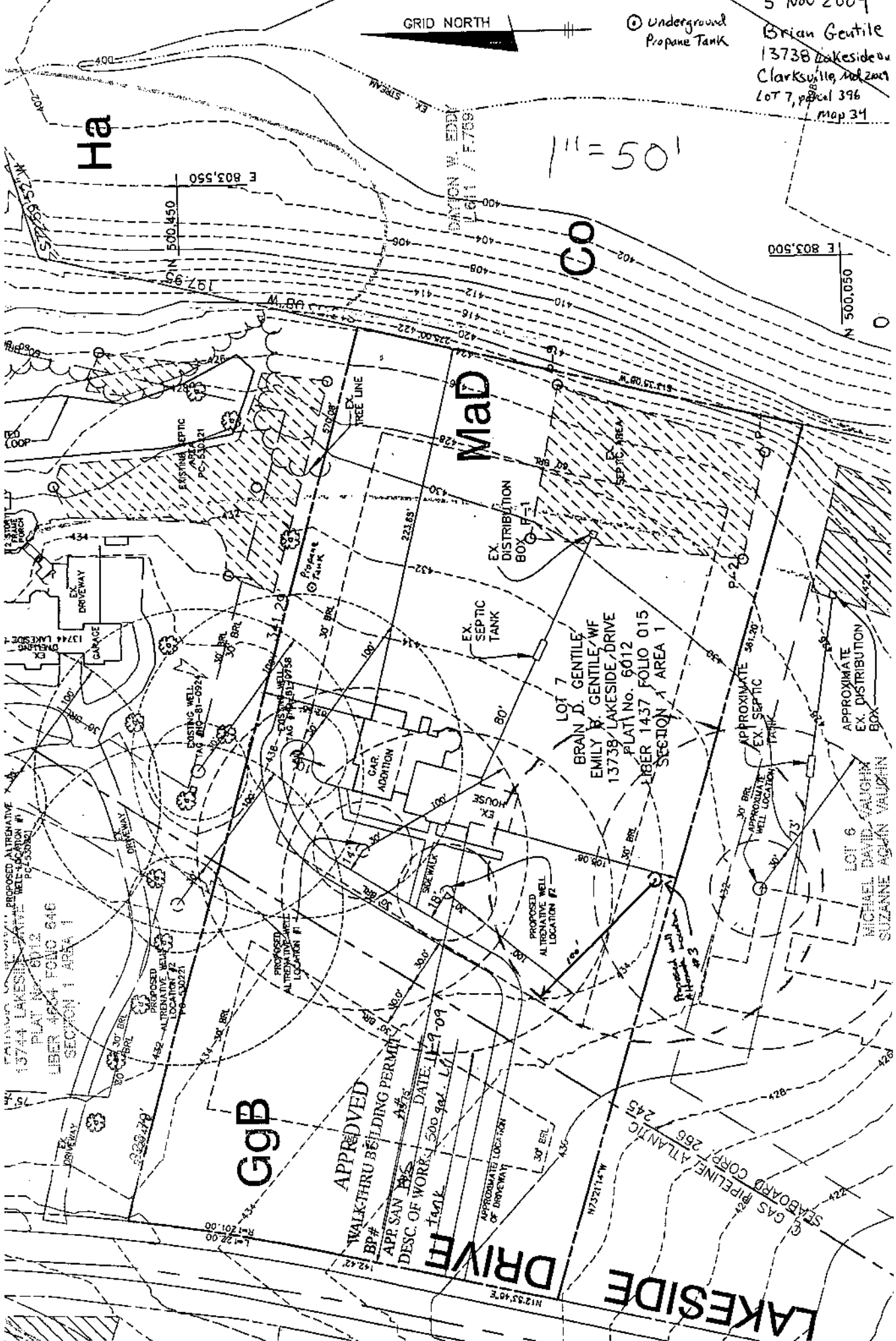
5 Nov 2009
Brian Gentile
13738 Lakeside
Clarksville, Md 20741
Lot 7, parcel 396
Map 34

1" = 50'

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Mad



PROPOSED ALTERNATIVE PRIVATE WELL LOCATION #1
PC# 530282
13744 LAKESIDE DRIVE
PLAT NO. 6012
LIBER 4604 FOLIO 646
SECTION 1 AREA 1

PROPOSED ALTERNATIVE WELL LOCATION #2
PC# 530221
432

GgB

APPROVED
WALK-THRU BUILDING PERMIT
BP #
APP. SAN P.C. #
DESC. OF WORK: 1,500 sq. ft. GARAGE
DATE: 11-19-09
TAKK

LOT 7
BRIAN D. GENTILE
EMILY B. GENTILE/WF
13738 LAKESIDE DRIVE
PLAT NO. 6012
LIBER 1437 FOLIO 015
SECTION 1 AREA 1

LOT 6
MICHAEL DAVID VAUGHN
SUZANNE AGAIN VAUGHN

DRIVE

LAKESIDE

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N 500,050

E 803,500

N 500,050

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