

Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 2/3/15 **ONSITE SEWAGE DISPOSAL SYSTEM** P 555730

INSTALLATION APPROVAL DATE: 3/19/15 SEC **PERMIT** A _____
CONSTRUCTION

PROPERTY ADDRESS: 14714 Lear Court

SUBDIVISION: The Warfields II LOT: 33 TAX ID: _____

CONTRACTOR: South Carroll Backhoe EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157 PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc. EMAIL: _____

OWNER ADDRESS: 9720 Patuxent Woods Drive PHONE: 410-379-5956

BAT UNIT MODEL: Hoot 600 BNR PUMP SIZE: _____ PUMP TANK CAPACITY: 750GPD

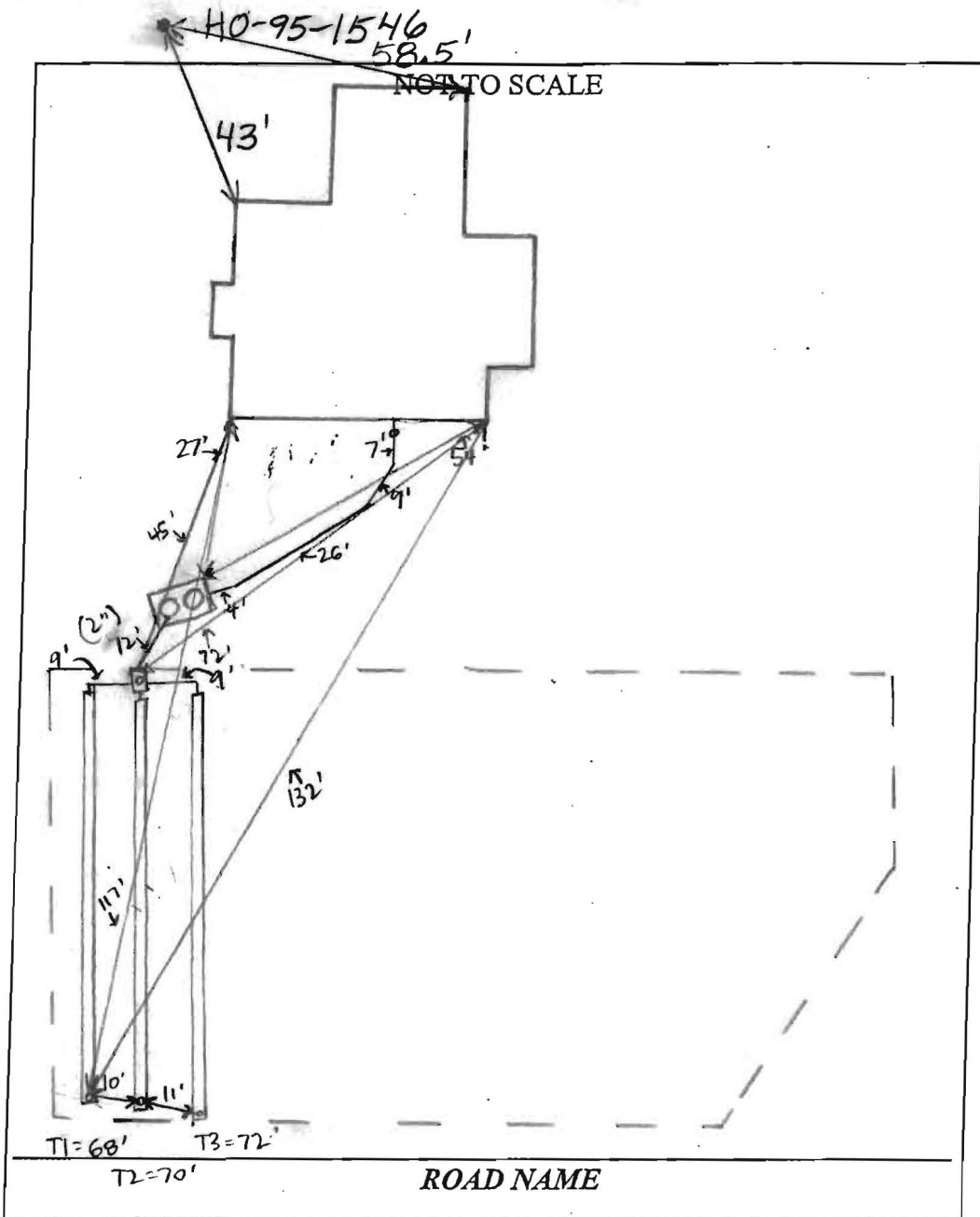
DISTRIBUTION SYSTEM: GRAVITY LOW PRESSURE DOSED NUMBER OF BEDROOMS: 5

TRENCHES:	LINEAR FEET REQUIRED: <u>150 210'</u>	INLET DEPTH: <u>5'</u>
	TRENCH WIDTH: <u>8 2'</u>	MAXIMUM BOTTOM DEPTH: <u>8.5'</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10 6'</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>5.5'</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	Install BAT Unit per plan. <u>3 x 70' Trenches</u>	

ISSUED BY: Robert Bricker ISSUE DATE: 2/3/15 EXPIRATION DATE: 2/3/16

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
- NOTE: AN INDIVIDUAL CERTIFIED BY MDE AND THE MANUFACTURER FOR BAT INSTALLATION MUST BE PRESENT AT ALL TIMES DURING BAT INSTALLATION.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA	
SEPTIC TANK I LEVEL	<u>YES</u>
MANUFACTURER	<u>MAYER BROS.</u>
CAPACITY	<u>2000</u> GAL
SEAM LOC	<u>TOP</u>
TANK LID DEPTH	<u>3'</u>
BAFFLES	<u>YES</u>
BAFFLE FILTER	<u>NO</u>
MANHOLE LOC	<u>FRONT + REAR</u>
6" PORT LOC	<u>NONE</u>
WATERTIGHT TEST	<u>NO</u>
SLOTTED	<u>NO</u>
DATE ON LID	<u>1-14-15</u>
PUMP/SEPTIC TANK LEVEL _____	
MANUFACTURER _____	
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	_____
BAFFLE FILTER	_____
MANHOLE LOC	_____
6" PORT LOC	_____
WATERTIGHT TEST	_____
SLOTTED	_____
DATE ON LID	_____

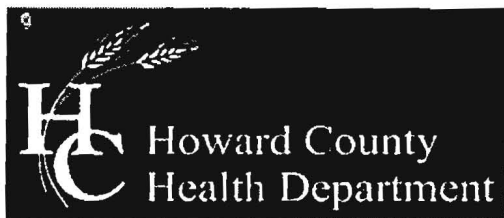
PRE-CONSTRUCTION:

2/5/2015 Install three 70' trenches on contour across the top of the easement. Set the tank near where shown on the B.P. plan. (BB)

INSTALLATION:

2/6/15 Tank set. On site while setting. No cracks, tank set level. (SC) 2/18/15 D-box installed and T2 dug, left open. 4.5' to stone. Need house connection, all other pipe from house to tank complete. 2" PVC from tank to D-box, all other pipe 4" SCH 40. (SC) 2/24/15 All trenches dug. Each has ~2.5' step at start. 5' to stone. No speed levelers in D-box b/c pump would send water out observation pipe w/ short distance between tank and D-box. Need house connection. (SC)

FINAL INSPECTOR Sarah Collins DATE OF APPROVAL 3/19/15



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**OPERATION AND MAINTENANCE AGREEMENT
FOR AN ON-SITE SEWAGE DISPOSAL SYSTEM
HAVING AN ADVANCED PRE-TREATMENT SYSTEM**

THIS AGREEMENT is made this 10 day of NOV. 2014 among NVR, Inc., hereinafter collectively referred to as "Owner", and the Howard County Health Department hereinafter referred to as the "County".

WHEREAS, Owner is the owner or contract owner of a parcel of land located at 14714 Lear Court, Glenelg, Maryland 21737, in the 5th Election District of Howard County, Maryland, and the deed to same is recorded or shall be recorded among the Land Records of Howard County, Maryland in Liber 15635 Folio 249.

WHEREAS, The Lot is suitable for the installation of a conventional on-site sewage disposal system with an advanced pre-treatment system, utilizing best available technology to perform nitrogen reduction, in accordance with the Code of Maryland Regulations 26.04.02.07, effective January 1, 2013. The pre-treatment device being installed is the Hoot H-600 BNR system.

NOW, THEREFORE, the parties hereto agree as follows:

A. Owner hereby grants to the County the right to enter upon the Lot at any reasonable time for access to the system to make periodic inspections and the Owner agrees to provide any information and data in Owner's possession reasonably requested and needed by the County to develop accurate and thorough test results.

B. Owner acknowledges and agrees that neither the County nor any of its agents or employees, either officially or individually, underwrites the operation of any system approved by them.

C. The Owner will devote reasonable care and effort to the operation and maintenance of the system in perpetuity or until a public sewer connection is made so that a system malfunction is not the result of poor maintenance, faulty operation, or neglect.

D. The Owner agrees to enter into a contract reasonably acceptable to the Owner and the County with a private entity to operate and maintain on a regularly scheduled basis an approved advanced pre-treatment system. The owner shall supply a copy of the contract to the County when it is renewed or altered.

E. This agreement shall run with the land and upon Owner's taking title to the Lot shall bind the Owner, their heirs, successors, and assigns to the provisions of the agreement as long as the property is in existence and after installation of the system. Owner further agrees that they shall inform in writing any subsequent purchaser or lessee of the Lot that the system shall require

Letter of Satisfaction

Hoot System Installation

Address of Property: 14717 Lear Ct.
Glenelg, MD. 21737

Date of Final Inspection: 3/19/15

Installer: South Carroll Backhoe Service

Hoot Technician/Inspector: Mike Sample

I hereby certify that the Hoot system installed at the property listed above has been installed according to proper Hoot installation practices. I have also verified the startup of the system and it is in proper working order.

Sincerely,

H. Michael Sample
Name of Inspector
Mayer Bros., Inc.

PH: 410-796-1434

FX: 410-796-1438

WBE
NPCA Certified Plant

mayerbro@connext.net
www.mayerbrosprecast.com

Grease Interceptors, Grease Solutions, Aerobic Treatment Units, Septic Tanks, Holding Tanks, Storm Water Structures, Hydroceptors,
Bench Barrier, Water Meter Vaults, Sectional Valve Vaults, Top Slabs, Curb Heads, Curb Bumpers, PermEntry Basement Entries,
Scapewel Window Wells, Custom Precast Products

Clerk of the Circuit Court for
Howard County
Land Records/Licensing

The Thomas Dorsey Building
9250 Bendix Road
Columbia, MD 21045
410-313-5850

=====
LR - Agreement-Recording Fee
1x 20.00 20.00

Grantor/Grantee Name: NVR Inc
Reference/Control #: 38

LR - Agreement Surcharge
1x 40.00 40.00

=====
SubTotal: 60.00
Total: 60.00

=====
REV-Check-BOA 60.00
Number : 3308

11/10/2014 09:59 CC13-CH
#3508908 /495/109
***** DUPLICATE #001 *****

11/10/2014 10:00 CC13-CH
~ Thank you for visiting us today ~



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PRESERVE TRI-PARTY AGREEMENT

THIS PRESERVE TRI-PARTY AGREEMENT made this 10th day of November, 2014 (the "Agreement") by and among STEVEN SNELGROVE and JOYCE SNELGROVE (collectively the "Snelgroves"), WILLIAMSBURG GROUP L.L.C. ("Williamsburg") and the HOWARD COUNTY HEALTH DEPARTMENT ("Health Department").

WHEREAS, the Snelgroves and the Health Department previously entered into Agreement for Approval of an Individual Drinking Well with an On-Site Treatment System dated March 17, 2014 ("Prior Agreement"); and

WHEREAS, the Prior Agreement established certain requirements for the removal of radium from the drinking water at the property located at Lot 15 in the Preserve with a street address of 6287 Heather Glen Way, Clarksville, Maryland; and

WHEREAS, the Prior Agreement was recorded in the Land Records of Howard County Maryland ("Land Records"); and

WHEREAS, the Snelgroves, the Health Department and Williamsburg have collectively determined that the remedial measures contemplated by the Prior Agreement are no longer necessary and need not be implemented, being that the initial levels were misapplied to this lot and that current, corrected gross alpha and gross beta values are within acceptable limits.

WHEREAS, the parties wish this Agreement to serve as a recorded instrument negating the Prior Agreement and rendering such Prior Agreement null and void.

NOW THEREFORE BE IT AGREED:


1. The recitals set forth above are deemed an integral part of this Agreement.
2. This Agreement can and will be recorded in the Land Records upon execution by the Snelgroves, the Health Department and Williamsburg.
3. The effect of this Agreement shall be to terminate the Prior Agreement as set forth in the recitals.
4. This Agreement shall be binding on the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, the parties have put their hands and seals on the date first above written.



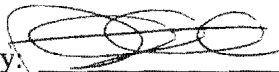
Steven Snelgrove

HOWARD COUNTY HEALTH DEPARTMENT

By  11/10/14

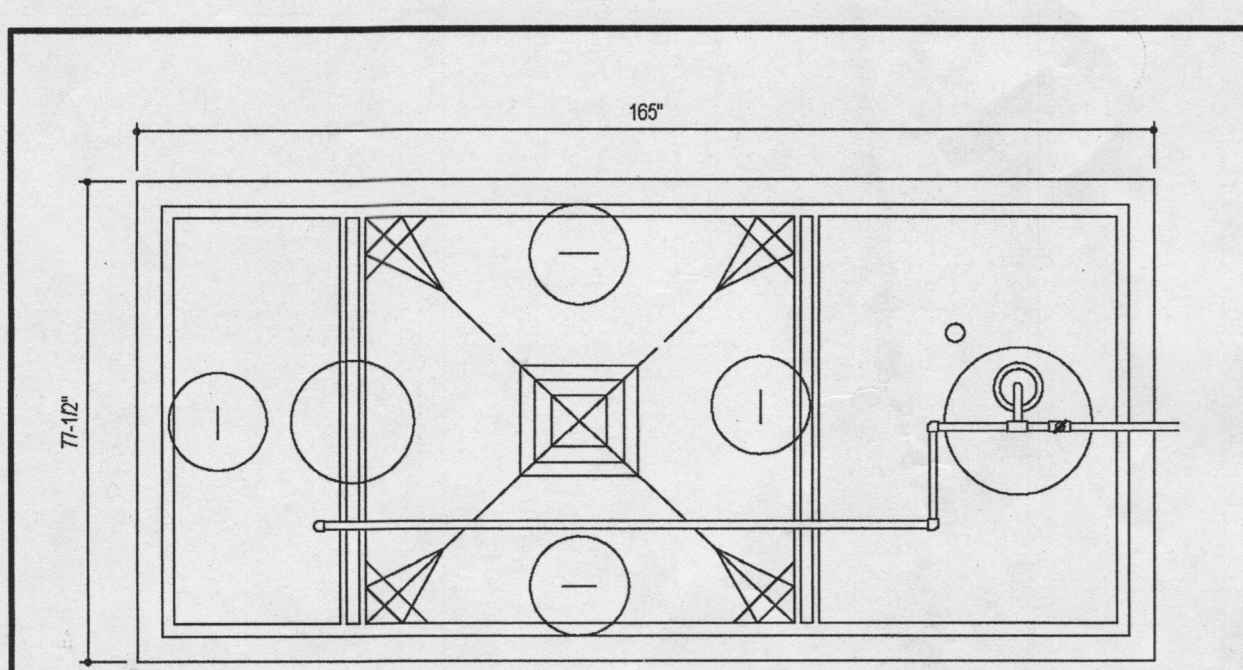
Health Officer

WILLIAMSBURG GROUP L.L.C.

By 

Joyce Snelgrove
Joyce Snelgrove

Bob Corbett, Vice President



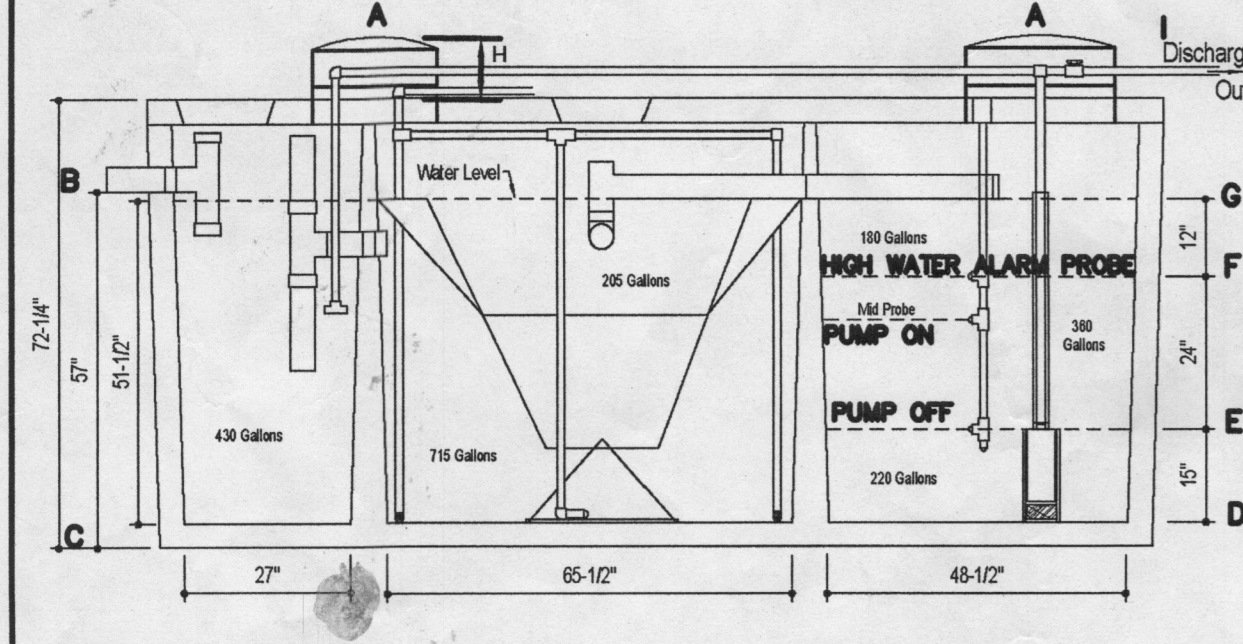
SEPTIC SYSTEM ELEVATIONS
 A = 514.06
 B = 510.52 (INV. INTO TANK)
 C = 506.77
 D = 507.10
 E = 508.35
 F = 510.35
 G = 511.35
 H = 1.27' (7" MIN.)
 I = 512.55 (INV. OUT OF TANK)

FTE = 521.24
 BSE = 511.40
 INV. OUT OF HOUSE = 511.5
 INV. INTO DISTRIBUTION BOX = 509.0
 TOP OF TANK = 512.79
 DOSE VOLUME = 50 GAL.
 TIME PER DOSE = 1 MIN

NOTE:
 THE PROPOSED HOUSE IS TO HAVE 5 BEDROOMS
 (DESIGNED FOR 5 BEDROOMS).

TRENCH DATA:

TRENCH 1:
 EX. GROUND ABOVE = 513.0
 INV. IN = 509.00
 BOTTOM TRENCH = 505.0
 TRENCH 2:
 EX. GROUND ABOVE = 512.4
 INV. IN = 508.4
 BOTTOM TRENCH = 504.4

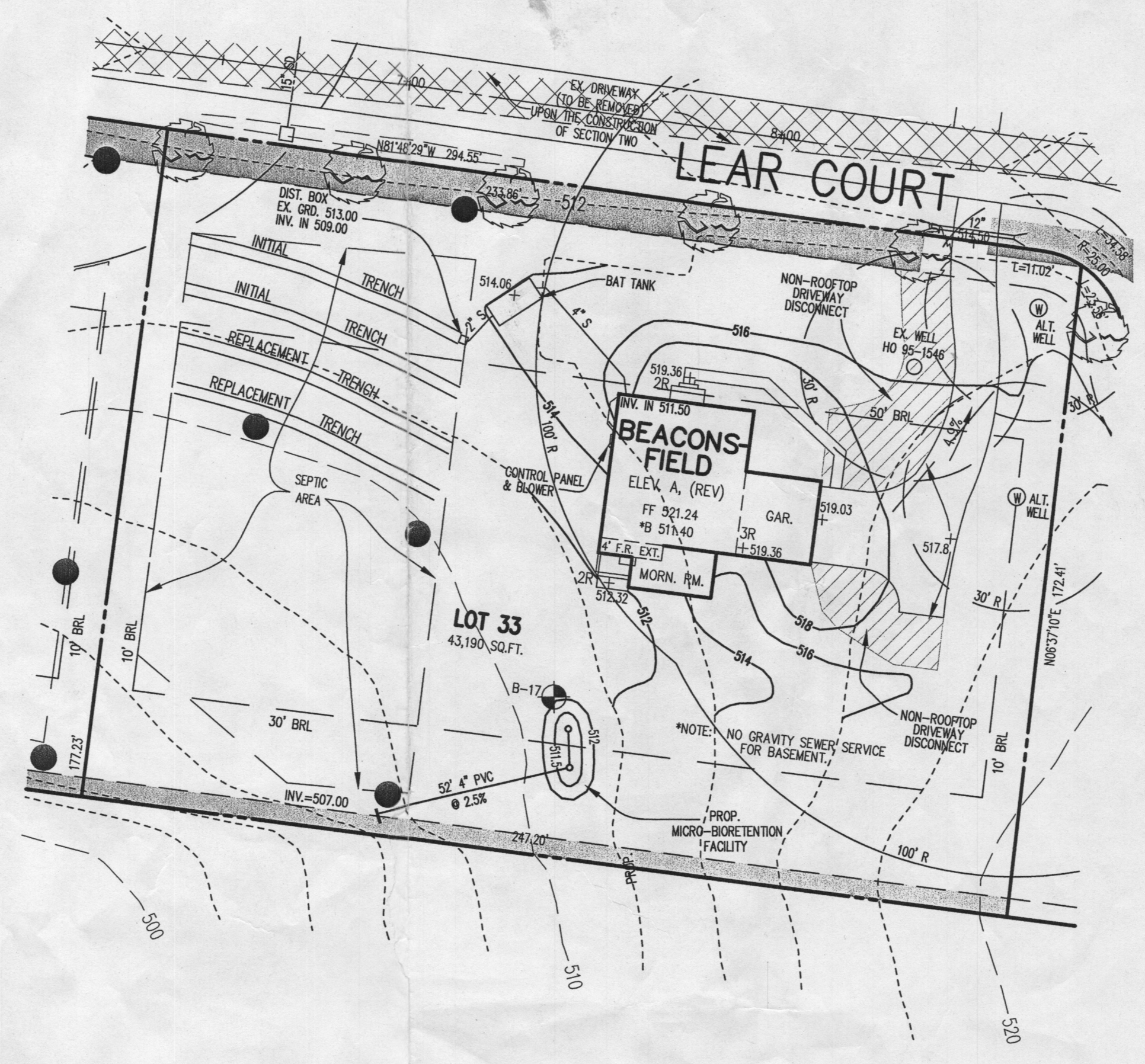


DESIGN DATA & GENERAL NOTES
 1) Concrete strength F_c = 4000 p.s.i. @ 28 days. Density = 150 pcf.
 2) Concrete - Portland Type III per ASTM C 150-02.
 3) Reinforcing - #4 bars per ASTM A 618-02 & C 404-02.
 4) Rebar spacing per ASTM A 618. Min. 1'-12" cover.

Mayer Brothers, Inc.
 6500 Race Road
 Ellicott City, Maryland 21043
 Tel. 410.706.1434
 Fax. 410.706.1430
 www.mayerbrothers.com

**600 GPD BNR SYSTEM
 H-600 BNR
 with 750 GALLON PUMP CHAMBER**

Drwg. No. Hoot Form #1 No Scale March 19, 2009



PLAN
 SCALE: 1" = 30'

SEWER DISPOSAL SYSTEM DATA: PERMIT 5 BEDROOMS
 PROP. INVERT AT FOUNDATION WALL: 486.00
 1. HOOT 750 BNR (MAX. NO. BODIES=5)
 EX. GRADE OVER TANK: 514.00
 PROP. GRADE OVER TANK: 514.06
 INVERT INTO TANK: 510.52 INVERT (DISCHARGE ELEV.) OUT TANK: 513.05

2. DISTRIBUTION BOX:
 EX. GRADE: 513.00
 PROP. GRADE: 513.00
 INVERT IN: 510.80

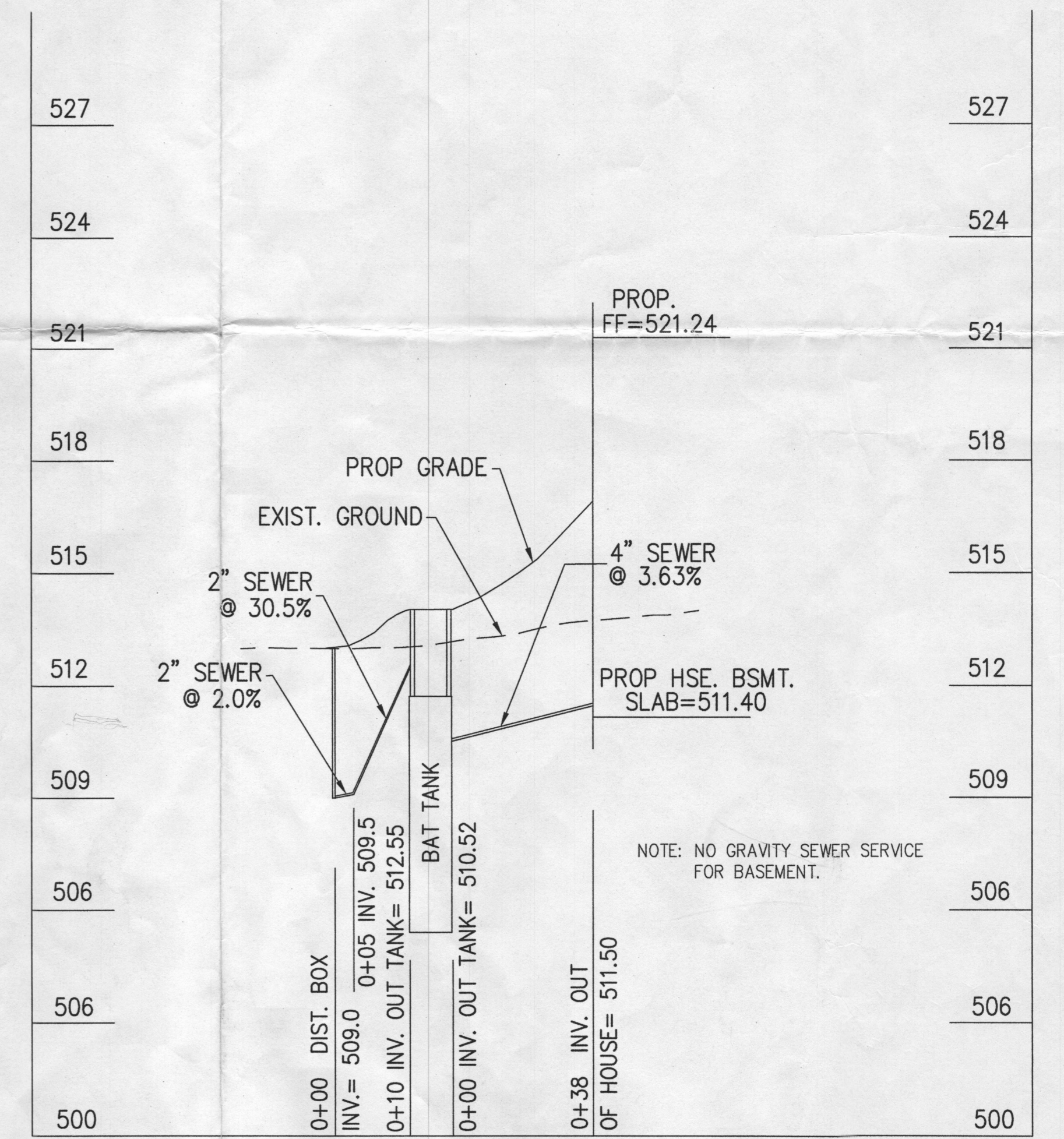
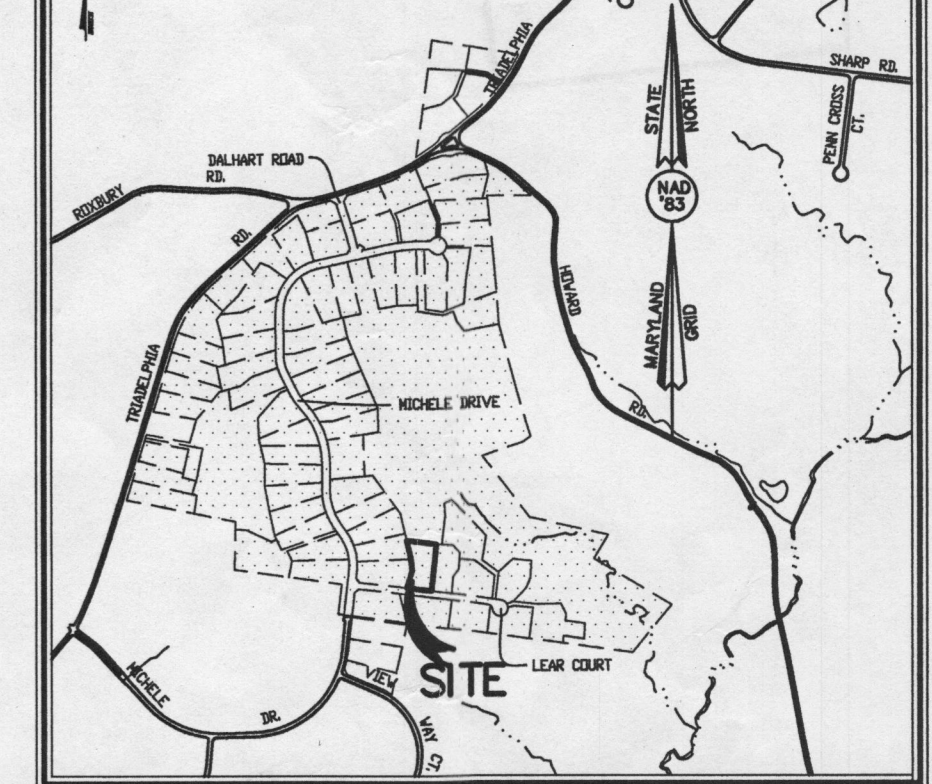
3. TRENCH DESIGN:
 (5 BODIES X 150 GPD/BODIES = 750 GPD)
 750 / 0.8 APP. RATE = 937.5 SF
 USE 3' WIDE TRENCH AND 10' MIN. SPACING BETWEEN TRENCH EDGES.
 937.5 SF / 3' WIDTH = 312.5 LF. X 0.50 = 156.25 LF. MIN. TRENCH
 USE 2-78.2' LONG TRENCHES = 156.4 LF.

TRENCH DATA:
 TRENCH 1:
 EX. GROUND ABOVE = 513.0
 INV. IN = 509.00
 BOTTOM TRENCH = 505.0
 TRENCH 2:
 EX. GROUND ABOVE = 512.4
 INV. IN = 508.4
 BOTTOM TRENCH = 504.4

BAT NOTES

- ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- THE MAXIMUM COVER OVER THE BAT FOR THE MANUFACTURER'S SPECIFICATION IS 3 FEET. IF COVER EXCEEDS 3 FEET, THEN A TRAFFIC BEARING TANK IS REQUIRED.
- THE BLOWER MAY NOT BE LOCATED MORE THAN 100 FEET FROM THE TANK BASED ON THE MANUFACTURER'S OPERATIONS.
- THE BAT SYSTEM SHALL BE MAINTAINED AND OPERATED FOR THE LIFE OF THE SYSTEM.
- THE BAT SHALL BE OPERATED BY AND MAINTAINED BY A CERTIFIED SERVICE PROVIDER.
- WITHIN ONE MONTH OF INSTALLATION, A PERSON INSTALLING THE BAT SYSTEM SHALL REPORT TO THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) IN A MANNER ACCEPTABLE TO MDE, THE ADDRESS AND DATE OF COMPLETION OF THE BAT INSTALLATION AND THE TYPE OF BAT INSTALLED.
- ELECTRICAL WORK FOR THE BAT INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
- AN AGREEMENT AND EASEMENT HAS BEEN COMPLETED AND SIGNED BY ALL APPLICABLE PARTIES, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, LIBER 14780, FOLIO 067.
- THE HEALTH DEPARTMENT REQUIRES DOCUMENTATION FOR THE START-UP CERTIFICATION FROM THE MANUFACTURER PRIOR TO FINAL APPROVAL OF THE INSTALLATION.
- SURFACE RUNOFF SHALL BE DIRECTED AROUND THE BAT SYSTEM.
- AT HIGH WATER ALARM PROBE, PUMP WILL HAVE CONTINUOUS OPERATION UNTIL LEVEL GOES BELOW PROBE.
- IF WATER LEVEL RISES ABOVE THE ALARM PROBE, AN AUDIBLE AND VISUAL ALARM WILL SOUND. SEE MANUFACTURER SPEC FOR ADDITIONAL INFORMATION.
- ALARM TO BE WIRED TO A CIRCUIT SEPARATE FROM THE PUMP CIRCUIT.

VICINITY MAP
 SCALE: 1" = 1200'



Approved: Howard County Health Department
 Hoot 600 GPD BNR w/ 750-gal. Pump Chamber & EP04 (4th) pump
 to Gravity Drain Field
 Signature: [Signature] Date: 11/17/2014
 B14003338

SEPTIC SYSTEM PROFILE
 SCALE: HORIZ. 1" = 30'
 VERT. 1" = 3'

**SITE PLAN FOR BAT INSTALLATION
 THE WARFIELDS II**

LOT 33
 SECTION TWO
 14714 LEAR COURT

ZONED: RC-DE0
 TAX MAP NO: 21 GRID NO: 23 PARCEL NO: 55
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: NOVEMBER 9, 2014

ITT GOULDS PUMPS Wastewater

APPLICATIONS
 Specifically designed for the following uses:
 • Effluent systems
 • Homes
 • Farms
 • Heavy duty sump
 • Water transfer
 • Dewatering

SPECIFICATIONS
 • Solids handling capability: 1/2" maximum.
 • Capacities: up to 60 GPM.
 • Total heads: up to 31 feet.
 • Discharge size: 1 1/2" NPT.
 • Mechanical seal: carbon-rotary/ceramic-stationary, BUNA-N elastomers.
 • Temperature: 104° F (40° C) continuous, 140° F (60° C) intermittent.
 • Fasteners: 300 series stainless steel.
 • Capable of running dry without damage to components.

Motor:
 • EP04 Single phase: 0.4 HP 115 or 230 V, 60 Hz, 1550 RPM, built in overload with automatic reset.
 • EP05 Single phase: 0.5 HP 115 V or 230V, 60 Hz, 1550 RPM, built in overload with automatic reset.
 • Power cord: 10 foot standard length, 16/3 SJTW with three prong grounding plug. Optional 20 foot length, 16/3 SJTW with three prong grounding plug (standard on EP05).
 • Fully submerged in high grade turbine oil for lubrication and efficient heat transfer.

Available for automatic and manual operation.
 Automatic models include Mechanical Float Switch assembled and preset at the factory.

PERFORMANCE RATINGS

Total Head (ft. of water)	Gallons Per Minute	EP04	EP05
5	53	-	-
10	46	62	-
15	36	55	-
20	21	40	-
25	0	33	-
30	-	11	-

COMPONENTS

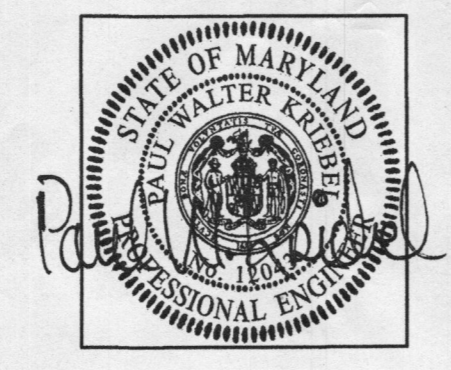
Item No.	Description
1	Impeller
2	Base
3	Pump Casing
4	Mechanical Seal
5	Ball Bearings
6	O-Rings
7	Power Cord
8	Oil Filled Motor
9	Motor Housing/ Starter Assembly
10	Motor Cover

MODEL INFORMATION

Order No.	HP	Volts	Amperage	Minimum Circuit Breaker	Phase	Float Switch Style	Cord Length	Discharge Connection	Minimum On Level	Minimum Off Level	Minimum Basin Diameter	Maximum Solids Size	Shipping Weight (lbs)
EP0411	115	12	20		Plug / No Switch	10'	15'	Manual	Manual	15"			20 / 9.1
EP0411A	115	12	20		Piggyback / Wide-Angle	10'	15'	Manual	Manual	15"			21 / 9.5
EP0411F	115	12	20		Plug / No Switch	20'	15'	Manual	Manual	15"			20 / 9.1
EP0411AC	115	12	20		Piggyback / Wide-Angle	20'	15'	Manual	Manual	15"			21 / 9.5
EP0412	230	6	10		Plug / No Switch	10'	15'	Manual	Manual	15"	30"		20 / 9.1
EP0412F	230	6	10		Plug / No Switch	20'	15'	Manual	Manual	15"			20 / 9.1
EP0511F	115	13	20		Plug / No Switch	20'	15'	Manual	Manual	15"			22 / 10
EP0511AC	115	13	20		Piggyback / Wide-Angle	20'	15'	Manual	Manual	15"			23 / 10.4
EP0512F	230	6.5	10		Plug / No Switch	20'	15'	Manual	Manual	15"			22 / 10

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12343, EXPIRATION DATE: 7/16/16.
 Paul W. Kriebel 11-10-14
 PAUL W. KRIEBEL DATE



WELL CERTIFICATION:

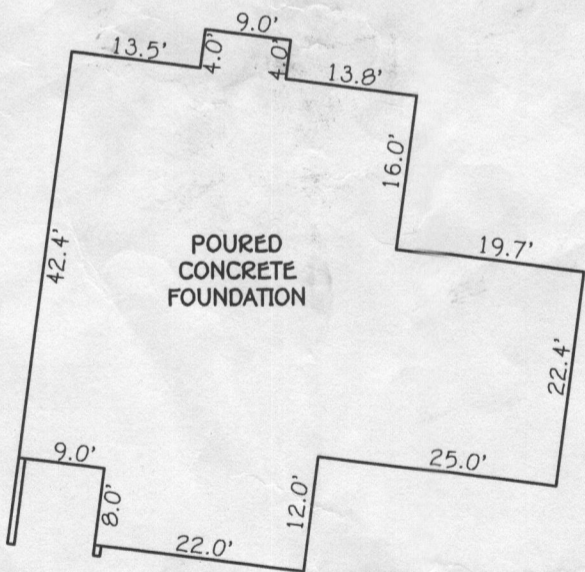
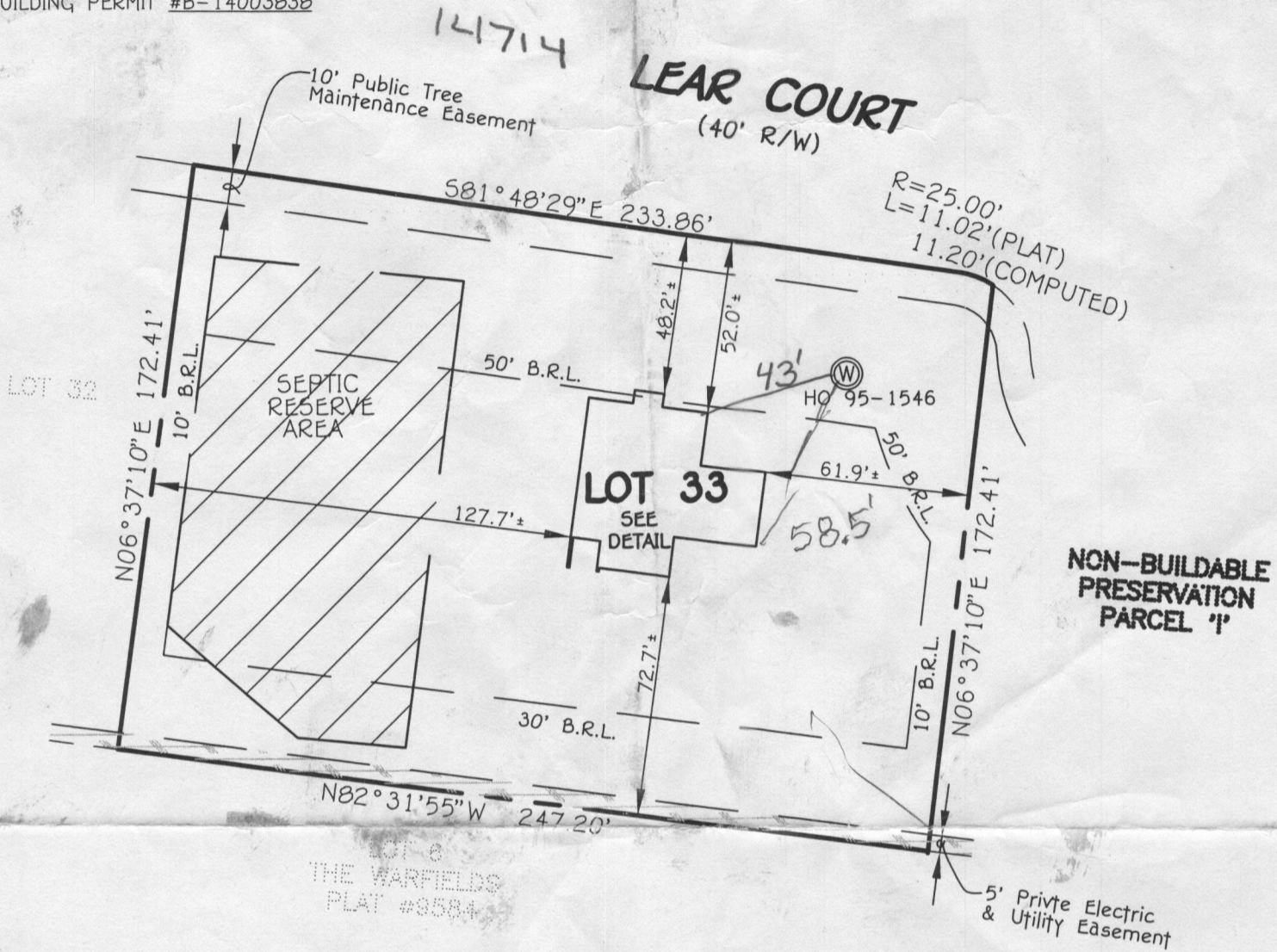
THE EXISTING WELL, TAG NO. HO-95-1546, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

BUILDER/DEVELOPER

NV HOMES
 9720 Patuxent Woods
 COLUMBIA, MARYLAND 21046
 410-379-5956

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
 - 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440020-B EFFECTIVE DEC. 4, 1986.
 - 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±)
 - 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
 - 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-1546 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
 - 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2016.
- 1) BUILDING PERMIT #B-14003038



2/3/15
Wall check
okay - H.O.

#14714 LEAR COURT
B.R.L. = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. = 520.5'±

LOT 33
THE WARFIELDS II
SECTION TWO
LOTS 6 THRU 68
CEMETERY OPEN SPACE LOT 69
AND BUILDABLE PRESERVATION
PARCEL "A" & NON-BUILDABLE
PRESERVATION PARCEL "B" THRU "I"
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT #20247-20254

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE.
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2055



Mark L. Robel 12/22/14
PROPERTY LINE SURVEYOR DATE
REG. #339

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 9/16/14
FINAL LOCATION: 12/16/14
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 12/22/14
DRAWN BY: GAD
CHECKED BY: MLR
PROJECT No.: 05100-6001