

Building Address: 3534 LAKEWAY DRIVE
ELLICOTT CITY MARYLAND 21042

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY HOME

Proposed Use: SAME WITH ADDITION

Estimated Construction Cost: \$ _____

Description of Work: _____

Occupant or Tenant: KEVIN DONOUGHE/MICHELLE KLOSS

Was tenant space previously occupied? Yes No

Contact Name: KEVIN DONOUGHE/MICHELLE KLOSS

Address: 3534 LAKEWAY DRIVE

City: ELLICOTT CITY State: MD Zip Code: 21042

Phone: 410 531 2560 Fax: 443 745 3638

Email: MICHELLE KLOSS @ VERIZON.NET

Property Owner's Name: KEVIN DONOUGHE/MICHELLE KLOSS

Address: 3534 LAKEWAY DRIVE

City: ELLICOTT CITY State: MD Zip Code: 21042

Home Phone: 410 531 2560 Work Phone: 443 745 3638

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: MICHELLE KLOSS @ VERIZON.NET

Contractor Company: COSENTINO REMODELING

Contact Person: WAYNE COSENTINO #659

Address: 8775 CENTRE PARK DRIVE #659

City: COLUMBIA State: MD Zip Code: 21045

License No.: 08010016414

Phone: 410 977 5781 Fax: 410 442 5765

Email: WAYNE COSENTINO @ YAHOO.COM

Engineer/Architect Company: AISA SCHMIDT ARCHITECT INC.

Responsible Design Prof.: _____

Address: 2739 THORNBROOK ROAD

City: ELLICOTT State: CITY Zip Code: 21042

Phone: 410 461 3462 Fax: SAME

Email: AISA @ VERIZON.NET

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure: <u>OFFICE/FAMILY</u>	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Wayne Cosentino
 Applicant's Signature
WAYNECOSENTINO@YAHOO.COM
 Mail Address
RESIDENT/COSENTINO REMODELING
 Title/Company

WAYNE COSENTINO
 Print Name

 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/25/15</u>	<u>R. Buckler</u>
Fire Protection		

Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

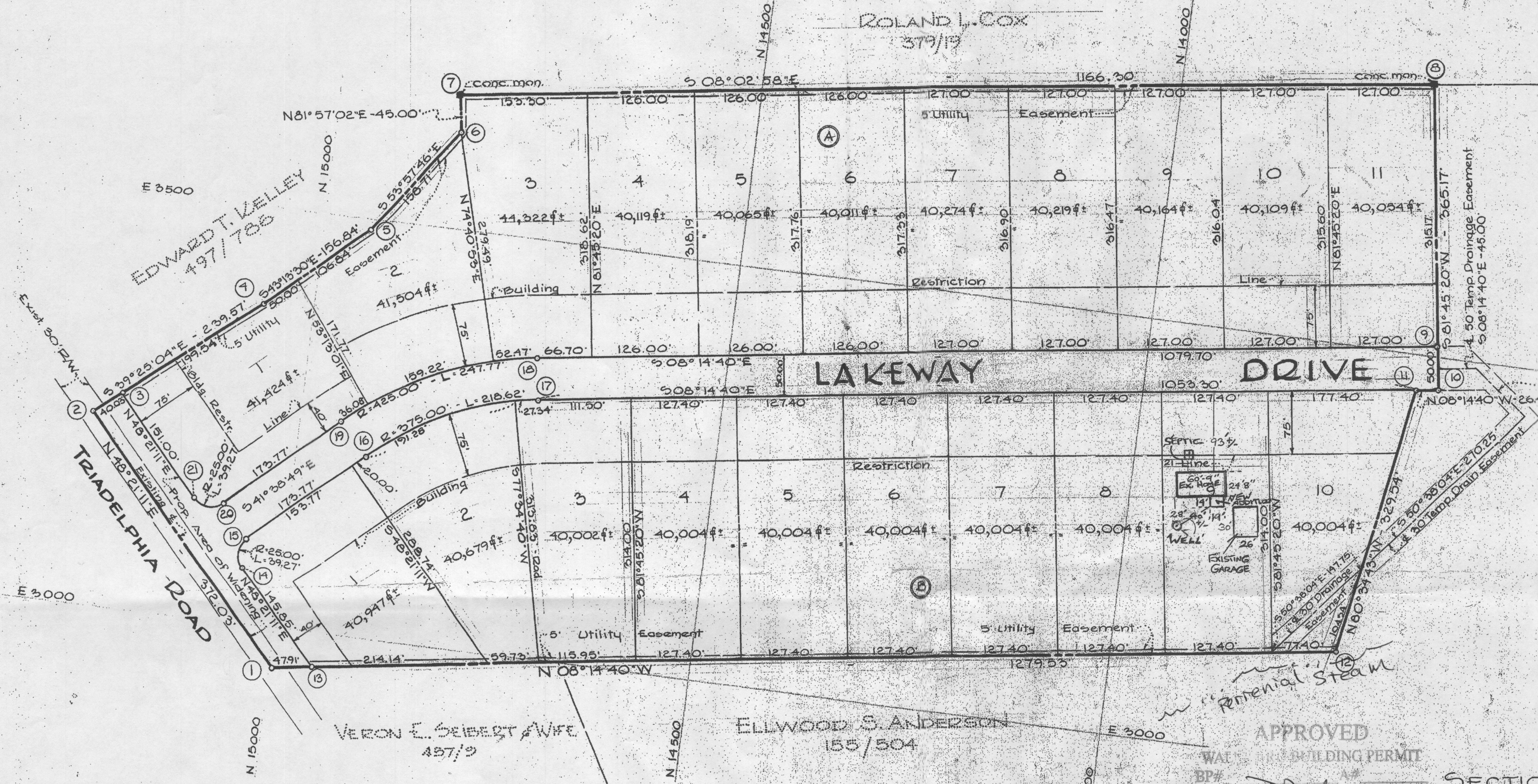
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

KLOSS/DONOUGHUE

N ^o -N ^o	RADIUS	LENGTH	TANGENT	DELTA	CHD. BEARING & DISTANCE
14-15	25.00'	39.27'	25.00'	90°00'00"	S86°38'49"E - 35.36'
16-17	375.00'	218.62'	112.51'	33°24'09"	S24°56'45"E - 215.54'
18-19	425.00'	247.77'	127.52'	33°24'09"	N24°56'45"W - 244.27'
20-21	25.00'	39.27'	25.00'	90°00'00"	N03°21'11"E - 35.36'

N ^o	NORTH	EAST	N ^o	NORTH	EAST
1	14 997.78	2 950.17	12	13 731.47	3 183.65
2	15 245.01	3 228.17	13	14 950.36	2 957.04
3	15 214.08	3 253.59	14	15 047.28	3 066.03
4	15 059.93	3 380.29	15	15 045.22	3 101.33
5	14 945.65	3 487.70	16	14 915.37	3 216.81
6	14 852.25	3 616.04	17	14 719.94	3 307.71
7	14 858.58	3 660.60	18	14 727.11	3 357.18
8	13 703.77	3 823.91	19	14 948.59	3 254.16
9	13 658.57	3 512.00	20	15 078.44	3 138.68
10	13 651.40	3 462.53	21	15 113.74	3 140.75
11	13 677.53	3 458.75			

Note: The origin of the coordinates shown hereon is assumed.



TOTAL N^o OF LOTS: 21
 AREA OF LOTS: 19.511 Ac.±
 AREA OF ROADWAYS: 2.095 Ac.±
 TOTAL AREA: 21.606 Ac.±

NOTE: The Lots shown hereon comply with minimum ownership width and Lot Area as required by the Maryland State Department of Health Regulations.

APPROVED
 BUILDING PERMIT
 WAT
 BP#
 APP
 DESC
 Addition 13,191 sq. ft. 2 levels
 Office & Sewing room
 over Basement storage area
 (No Full Bath in Basement)
 Additional within well are
 JULY 1, 1969
 SCALE: 1"=100'

PLAT BOOK 118 FOLIO 79
 July 2, 1970
 HOWARD COUNTY, MD.

OWNER & DEVELOPER
 CARL C. HALL AND WIFE
 CHATHAM ROAD - ELLICOTT CITY, MARYLAND

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer
 Date 7-1-70

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 Director
 Date 7-1-70

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROAD.
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Date 7-1-70

OWNER'S CERTIFICATE:
 We, Carl C. Hall and Jewell P. Hall, his wife, owners of the property shown and described hereon, do adopt this plan of Subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and, in consideration of the approval of this plat by the Office of Planning and Zoning, we for ourselves, our heirs or assigns, do hereby give and grant unto Howard County, Maryland the right and option to acquire for the consideration of One Dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County, Md. Witness our hands and seals this 6th day of July, 1969

Carl C. Hall
 Jewell P. Hall

SURVEYOR'S & ENGINEER'S CERTIFICATE:
 I, William G. Rasch, I, hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of the land which by deed dated July 10, 1968, and recorded among the Land Records of Howard County, Maryland, in Liber C.M.P.491 at folio 574, was granted and conveyed by Jack M. Davis and Mary E. Davis, his wife, to Carl C. Hall and Jewell P. Hall, his wife, and that stones and/or monuments marked thus are in place as shown.

I further certify that the requirements of Section 60-B, Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.

July 8, 1969
 William G. Rasch

PURDUM
 AND
 JESCHKE
 ENGINEERS &
 LAND SURVEYORS
 3697 PARK AVE.
 ELLICOTT CITY, MARYLAND

