

LAYOUT 5/21/08 INSP 4 _____
INSP 2 5/23/08 INSP 5 _____
INSP 3 _____ INSP 6 _____

ISSUE DATE: 5/13/08
APPROVAL DATE: 5/27/08

PERMIT (Logged in)

P 528936
A 518543

TAX ID # 05445132
ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

South Carroll Backhoe IS PERMITTED TO INSTALL ALTER

ADDRESS: 4410 Salem Bottom Rd, Westminster PHONE NUMBER: 410-875-4197

SUBDIVISION: Clarksville Overlook LOT NUMBER: 20

ADDRESS: 6314 Kerne Court PROPERTY OWNER: NVR Inc

SEPTIC TANK CAPACITY (GALLONS): 2000 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4 Trenches 3' Wide
SQUARE FEET PER BEDROOM: _____ Inlet 4', Bottom 6'
LINEAR FEET OF TRENCH REQUIRED: 138 / 65' 3-55' Trenches

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 5.0 feet below original grade. 3.0 feet of stone below distribution pipe.
LOCATION:	
NOTES:	Layout inspection required prior to installation. Install system per plan unless otherwise directed by HCHD.

PLANS APPROVED: Heidi Scott DATE: 3/24/08

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

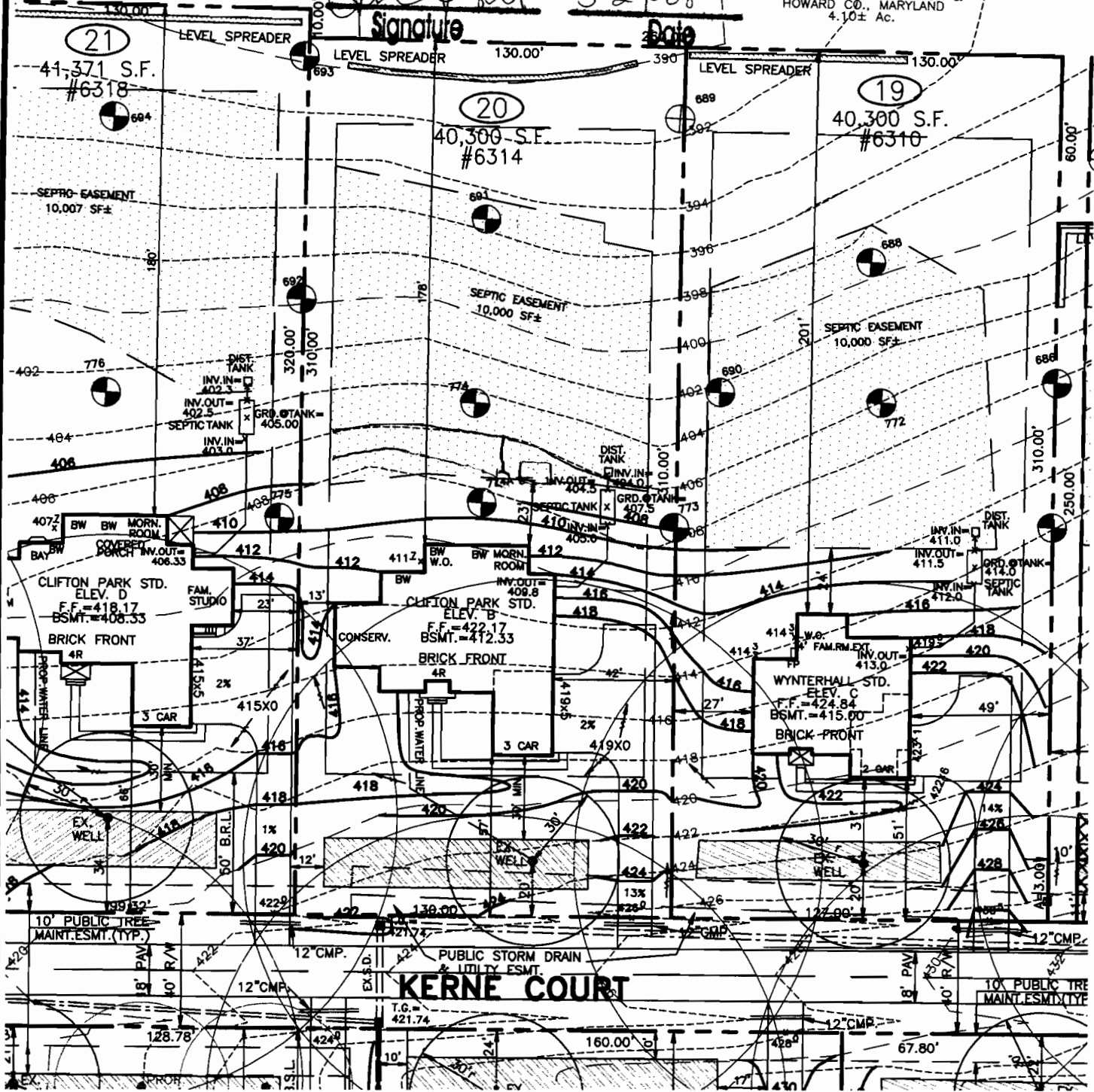
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

Approved Septic System Plan Howard County Health Department

LY OWNED & MAINTAINED;
ENT. HOLDERS: HOA &
RD CO., MARYLAND
4.10± Ac.

PRESERVATION PARCEL 'B'
PRIVATELY OWNED & MAINTAINED
EASEMENT HOLDERS: HOA &
HOWARD CO., MARYLAND
4.10± Ac.

Signature *3-24-08*
Signature **Date**



BW=BASEMENT WINDOW

THE EXISTING WELL SHOWN ON THIS PLAN, WELL TAG #HO-95-0326
HAS BEEN FIELD LOCATED BY MORRIS & RITCHE ASSOC. INC,
PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

DIRT IMPORT REQUIRED:	500 C.Y.±
DIRT EXPORT REQUIRED:	000 C.Y.±

SETBACKS: RR-DEO

FRONT YARD: 50' MIN.
SIDE YARD: 10' MIN.
REAR YARD: 30' MIN.

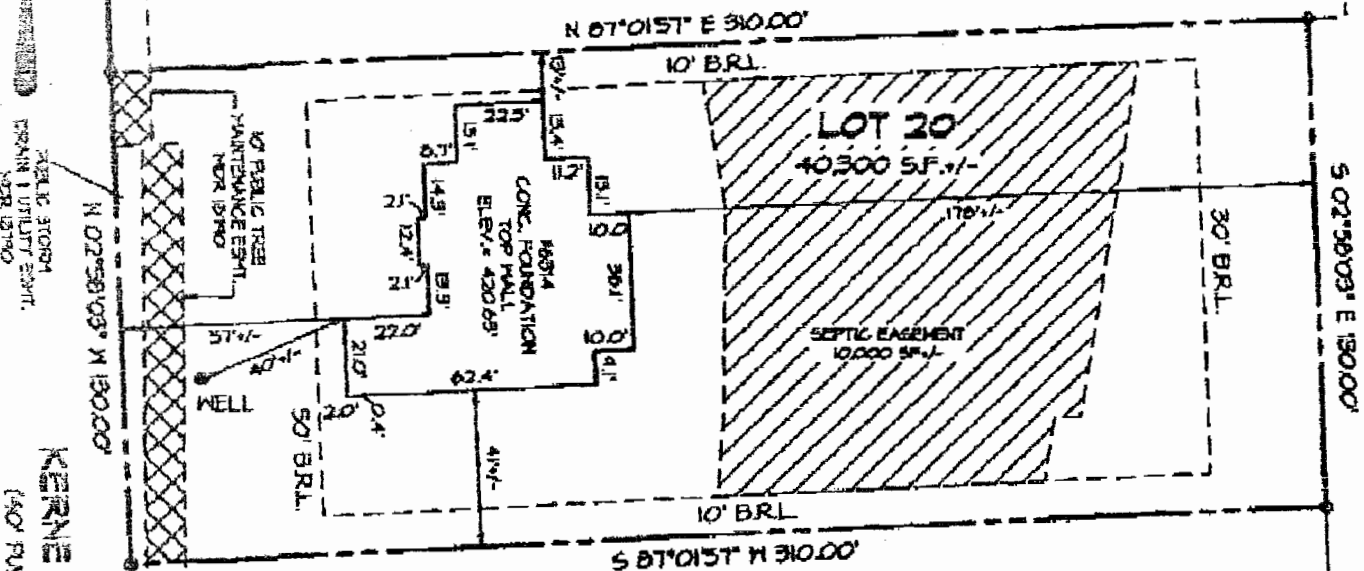
BUILDER
N.V.HOMES
6085 MARSHALEE DRIVE, SUITE 130
ELKRIDGE, MARYLAND 21075
PH:410-379-5956



MARYLAND STATE
6314 KERNE COURT (N.C. B.E.C.)

Will check
OK - lot 20 reb 5/15/08

LOT 21



KERNE COURT
(40' PUB. R/W)



LOT 19

ACCURACY LIMITATIONS

LOT BOUNDARY - AS CALLED
BUILDING DIMENSIONS - +/- 0.2'
BUILDING TO LOT LINE - +/- 1'

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE ELEVATIONS SHOWN
HEREON ARE CORRECT AND ACCURATE TO + or - 0.05'
OF VALUES SHOWN AND WERE DETERMINED FROM A
FIELD RUN SURVEY UTILIZING THE PROJECT VERTICAL
DATUM AND PERFORMED UNDER MY DIRECT SUPERVISION
ON APRIL 9, 2008.

- 1) THIS LOCATION SURVEY HAS BEEN PREPARED UTILIZING DEEDS, PLATS OF RECORD AND FIELD INSPECTION OF THE SUBJECT PROPERTY ONLY.
- 2) THIS PROPERTY MAY BE SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD THAT MAY OR MAY NOT BE SHOWN HERON.
- 3) THIS IS A LOCATION SURVEY ONLY AND DOES NOT CONSTITUTE AND IS NOT INTENDED TO BE A BOUNDARY SURVEY. THIS PLAT SHOULD NOT BE RELIED UPON FOR ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER PHYSICAL IMPROVEMENTS.
- 4) THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING.

Kenneth L. Evans Jr.
 KENNETH L. EVANS JR. DATE
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 21085



MORRIS & RITCHIE ASSOCIATES, INC.
ENGINEERS, PLANNERS, SURVEYORS, AND LANDSCAPE ARCHITECTS

14280 PARK CENTER DRIVE, SUITE A
LAUREL, MD 20707
(410) 792-9792
FAX: (410) 792-7395

AS-BUILT FOUNDATION PLAN
MACBETH FARMS
6314 KERNE COURT
LOT #20
PLAT M.D.R. NO. 18790
5th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
FOR: N.V. HOMES

SCALE: 1" = 50' DATE: 4/14/2008 DRAWN BY: ANB REVIEW BY: KLE JOB NO. 14948