

Walk - thru

15015
Kenwood Ct

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		B09000309 PERMIT NUMBER	
Building Address 15015 Kenwood Ct Woodbine, MD 21797			Property Owner's Name Morgan Adams Address 15015 Kenwood Ct 921 Norwood Road City Woodbine State MD Zip Code 21797 Phone 301-924-0222 Phone 443-310-0667 Applicant's Name & Mailing Address, (if other than stated herein):		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Contractor Company Garden Gate Landscaping Contact Person Mary Abe Address 443-310-0667 921 Norwood Road City Silvers Spring State MD Zip Code 20965 License No. MHIC #4400 Phone (301)924-4131 Fax (301)570-3212		
Census Tract _____ Subdivision _____			Engineer or Architect Company LPE, INC *		
Section N/A Area _____ Lot _____			Contact Person Steven Heiss Address 9250 Rumsey Road, Suite 106 City Columbia State MD Zip Code 21797		
Tax Map 14 Parcel 24 Grid _____			Phone (301)596-3424 Fax (410)715-9540		
Zoning RR-100 Map Coordinates _____ Lot Size _____			Existing Use _____ Proposed Use _____ Estimated Construction Cost \$ _____		
Description of Work (2) Arbor, Outdoor Fireplace w/ seat walls (18")			Occupant or Tenant Morgan Adams Contact Name Morgan Adams Address 15055 Bushy Park Rd City Woodbine State MD Zip Code 21797 Phone (301)924-0222 Fax _____		

15015
KENWOOD
CT.

*only provides
plat -
No other
responsibility
to proposed
project

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: 50' x 75' 2 nd floor: 50' x 75' Basement: 50' x 75' Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms 5 Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


Applicant's Signature

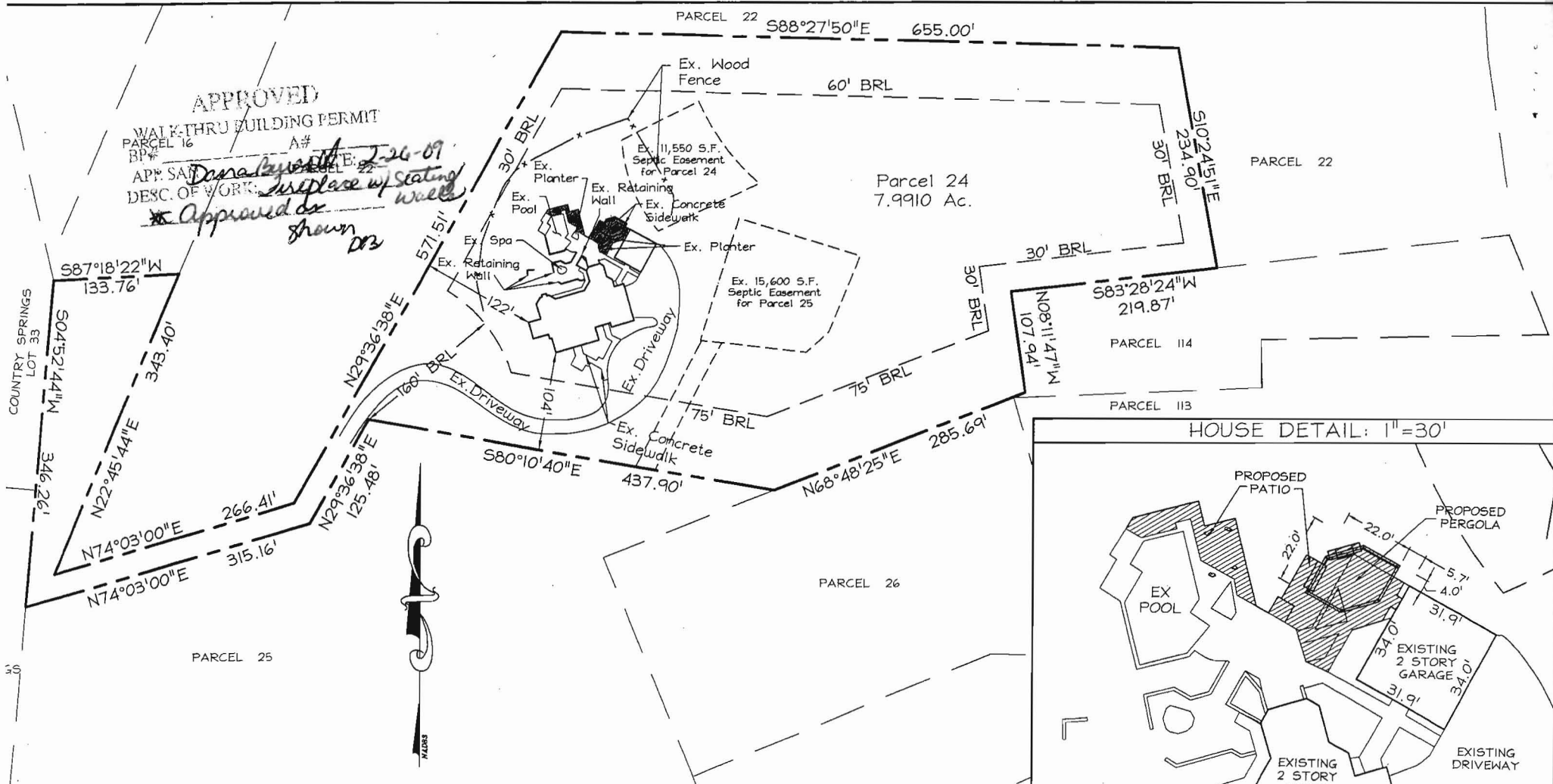
MARY ABE MHIC #91081
Print Name

Title/Company

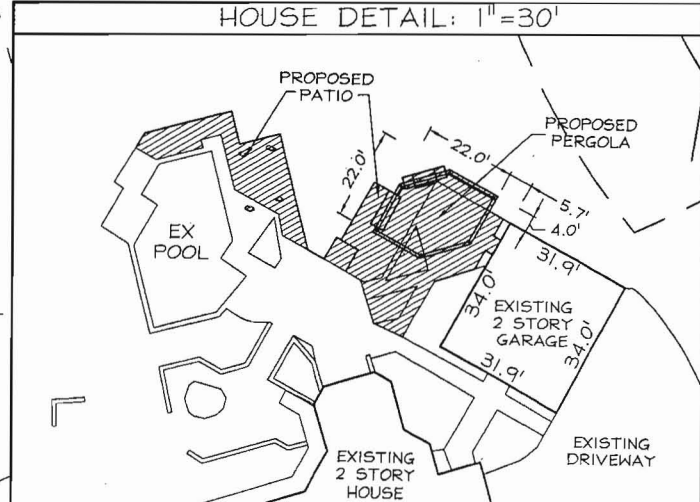
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY.
 - FOR OFFICE USE ONLY -

AGENCY Land Development, DPZ State Highways Building Officials Dev. Engineering, DPZ Health Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>	DATE 2-26-09 SIGNATURE APPROVAL 	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone SDP/Red-line approval date _____ Accepted by _____	PROPERTY ID # Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>		Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA T: forms/buildingpermitapplication REV 10/28/04	



APPROVED
 WALK THRU BUILDING PERMIT
 PARCEL 16 A#
 APP. SAID *Dana Cayworth* E: *2-26-09*
 DESC. OF WORK: *replace w/ seating*
** Approved as shown DR3*



PROPERTY KNOWN AS:
 15015 KENWOOD COURT
 WOODBINE, MD 21797
 PARCEL 24
 MAP 14, GRID 3
 4TH ELECTION DISTRICT
 DEED REF. 6254/474

PLOT PLAN
 FOR WALK THROUGH BUILDING PERMIT

This is to certify that I have surveyed the property known as:
15015 KENWOOD COURT

The information shown has been established by current acceptable survey procedures and from available record information.

SEAL	SCALE: 1"=100'	DATE: 2/25/2009
	<p>LDE INC.</p> <p>Planning/Engineering/Surveying 9250 Rumsey Road Suite 106/Columbia, Maryland/21045 (410)715-1070 (Baltimore)/(301)596-3424 (Washington)/(410)715-9540 FAX</p>	
DRAWN: MDL	JOB #: 28855	