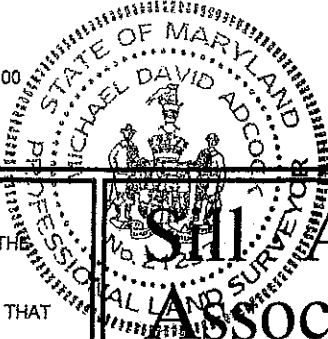


JENNINGS CHAPEL ROAD
 (LOCAL COUNTY ROAD)

LOCATION DRAWING
3749 JENNINGS CHAPEL ROAD
REVISED LOT 2
HAWKS LANDING

LOTS 1 AND 2
 4TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

THIS LOT DOES NOT APPEAR TO LIE WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE F.E.M.A. FLOOD HAZARD MAP 240044-0019-B AS REVISED DECEMBER 4, 1986.



CERTIFICATION

I HEREBY CERTIFY THAT THE POSITION OF ALL THE EXISTING IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY AND THAT UNLESS OTHERWISE SHOWN, THERE ARE NO ENCROACHMENTS.

Michael D. Adcock
 MICHAEL D. ADCKOCK
 PROFESSIONAL LAND SURVEYOR, NO. 21257

Saaland Adcock & Associates · LLC

Engineers · Surveyors · Planners
 3300 North Ridge Road, Suite 160
 Ellicott City, Maryland 21043
 Phone: 443.325.7682 Fax: 443.325.7685
 Email: info@saaland.com

REFERENCE:

DATE:

JUNE 27, 2008

SCALE:

1"=200'

FILE NO.:

06-067

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

208001418

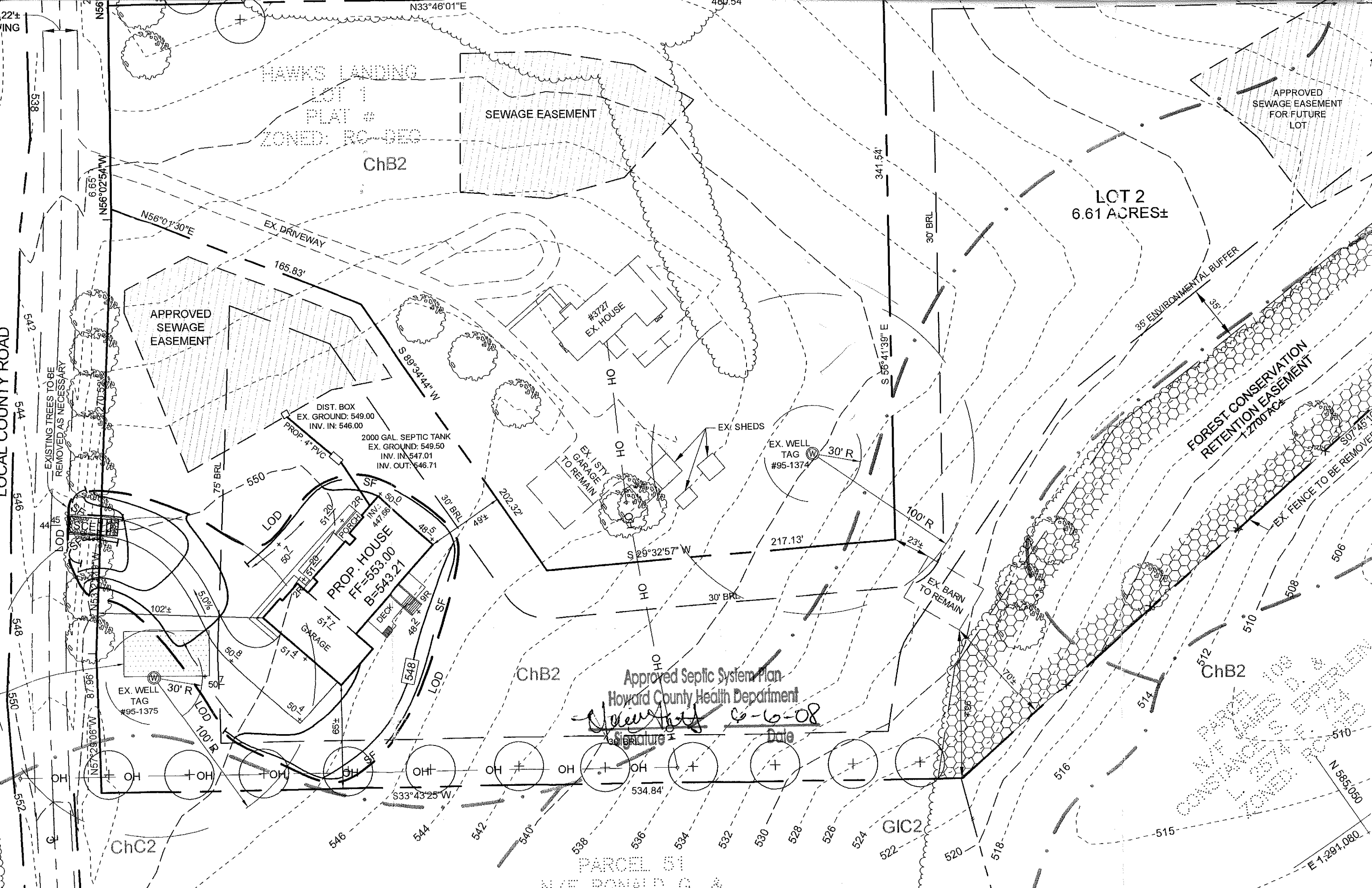
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|---|--|--|---|
| Building Address 2719 Tennys Lane Washline MD 21045 | Suite/Apt. # _____ | SDP/W/P/Perition # 0812 | Property Owner's Name F. L. P. S. |
| Census Tract _____ | Subdivision Harrow Lakes | Section _____ | Address 13206 Betty Lane |
| Tax Map 20 Parcel 50 Grid 11 | Zoning RC Map Coordinates Lot size 6.6866A | City Chesapeake | Phone 3-490-0210 |
| Existing Use Vacant Lot | Proposed Use mixed | City Washington | Applicant's Name & Mailing Address, (if other than stated hereon): _____ |
| Estimated Construction Cost \$ 450000 | Description of Work Full build out of mixed use development on Harrow Lakes | State MD | Zip Code 20747 |
| Occupant or Tenant Full Lotus | Contact Name C. M. GALLI | Contractor Company C. M. GALLI | City Ellicott City |
| Address 1201 E Harrow Lakes | City Washline | Contact Person Dan C. M. | State MD |
| Phone 410-333-1634 Fax 410-333-1555 | State MD Zip Code 21747 | Address 2200 Dulles Rd. # 0154112 | City Ellicott City |
| State Certified Modular | Utilities Water Supply: Public Sewage Disposal: Public | Engineer or Architect Company C. M. GALLI | State MD Zip Code 20747 |
| Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame State Certified Modular | Utilities Water Supply: Public Sewage Disposal: Public Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____ | Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: 450 109 2nd floor: _____ 74 Basement: 416 Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof height: _____ State Certified Modular Manufactured Home | Utilities Water Supply: Public Sewage Disposal: Public Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D NFPA #3R Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Title/Company: [Signature]
 Date: 5-13-08
 Print Name: [Signature]

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY **
 FOR OFFICE USE ONLY

| | | | |
|--|---|--|--|
| AGENCY Land Development DPZ State Highways Building Official Dev. Engineering DPZ Health Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | DATE SIGNATURE APPROVAL _____ _____ | DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for Nevtown Zone YES <input type="checkbox"/> NO <input type="checkbox"/> SDP/Rec-line approval date _____ | PROPERTY ID# Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____ |
| CONTINGENCY CONSTRUCTION START <input type="checkbox"/> ONE STOP SHOP <input type="checkbox"/> Distribution of Copies: _____ T/Monster/PERMIT FRM | White: Building Official Green: LDD, DPZ Yellow: DED, DPZ | Accepted by: _____ Pink: Health Gold: SHA | _____ |



HAWKS LANDING
LOT 1
PLAT #
ZONED: RC-BES
ChB2

LOT 2
6.61 ACRES±

APPROVED
SEWAGE
EASEMENT

SEWAGE EASEMENT

APPROVED
SEWAGE EASEMENT
FOR FUTURE
LOT

DIST. BOX
EX. GROUND: 549.00
INV. IN: 546.00
2000 GAL. SEPTIC TANK
EX. GROUND: 549.50
INV. IN: 547.01
INV. OUT: 546.71

PROP. HOUSE
FF=553.00
B=548.21

Approved Septic System Plan
Howard County Health Department

[Signature] 6-6-08
Signature Date

PREPARED BY
DATE

PARCEL 51
N.E. RONALD G.

LOCAL COUNTY ROAD

538
542
544
546
548
550
552

N56°02'54"W
6.65'

N56°01'30"E
165.83'

75' BRL
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