

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

*B06007719*

Building Address 3455 Jennings Chapel city

Suite/Apt. #: \_\_\_\_\_ SDPW/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 5AC

Property Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_

Proposed Use \_\_\_\_\_

Estimated Construction Cost \$ 55,000

Description of Work File down

Contractor Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City NEW HAVEN State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. 24731

Phone 717-444-1115 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City NEW HAVEN State PA Zip Code 17857

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

*Mitchell M. ...*  
 Applicant's Signature

\_\_\_\_\_

Title/Company

*Mitchell M. ...*  
 Print Name

11/17/06  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

- FOR OFFICE USE ONLY -

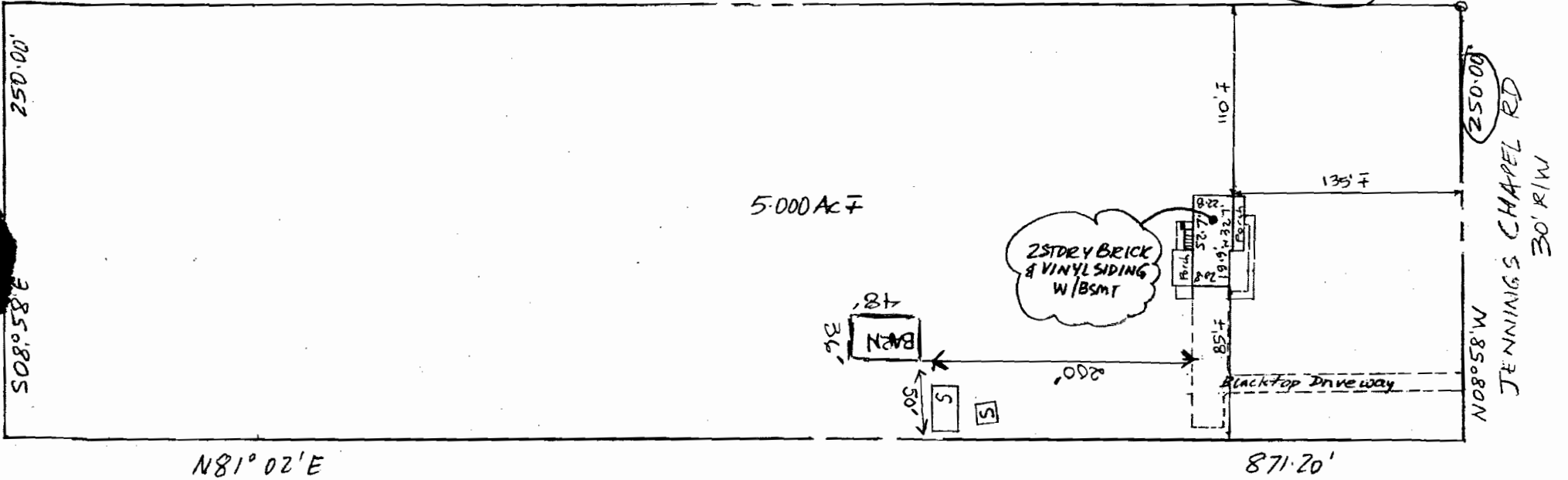
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>12/8/06</u>	<i>Asst. Bldg. Off.</i>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>2006</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies -			Lot Coverage for New Towne Zone _____	
White: Building Official			SDP/Red-line approval date _____	Accepted by _____
Green: LDD, DPZ				
Yellow: DED, DPZ				
Pink: Health				
Gold: S HA				

55069 3455 JENNINGS CHAPEL R WOODBINE HOW 10/26/2006  
 FEMA Panel: 240044 0019B Flood Zone: C CLASS 0628716  
 5.000 ACRES  
 MORE OR LESS

Book: 1837  
 Folio: 215  
 District: 4  
 County: HOWARD  
 MD  
 Scale 1" = 60'

S81°02' W

LOCATION APPROXIMATE  
 NO PIPES FOUND



N81°02'E



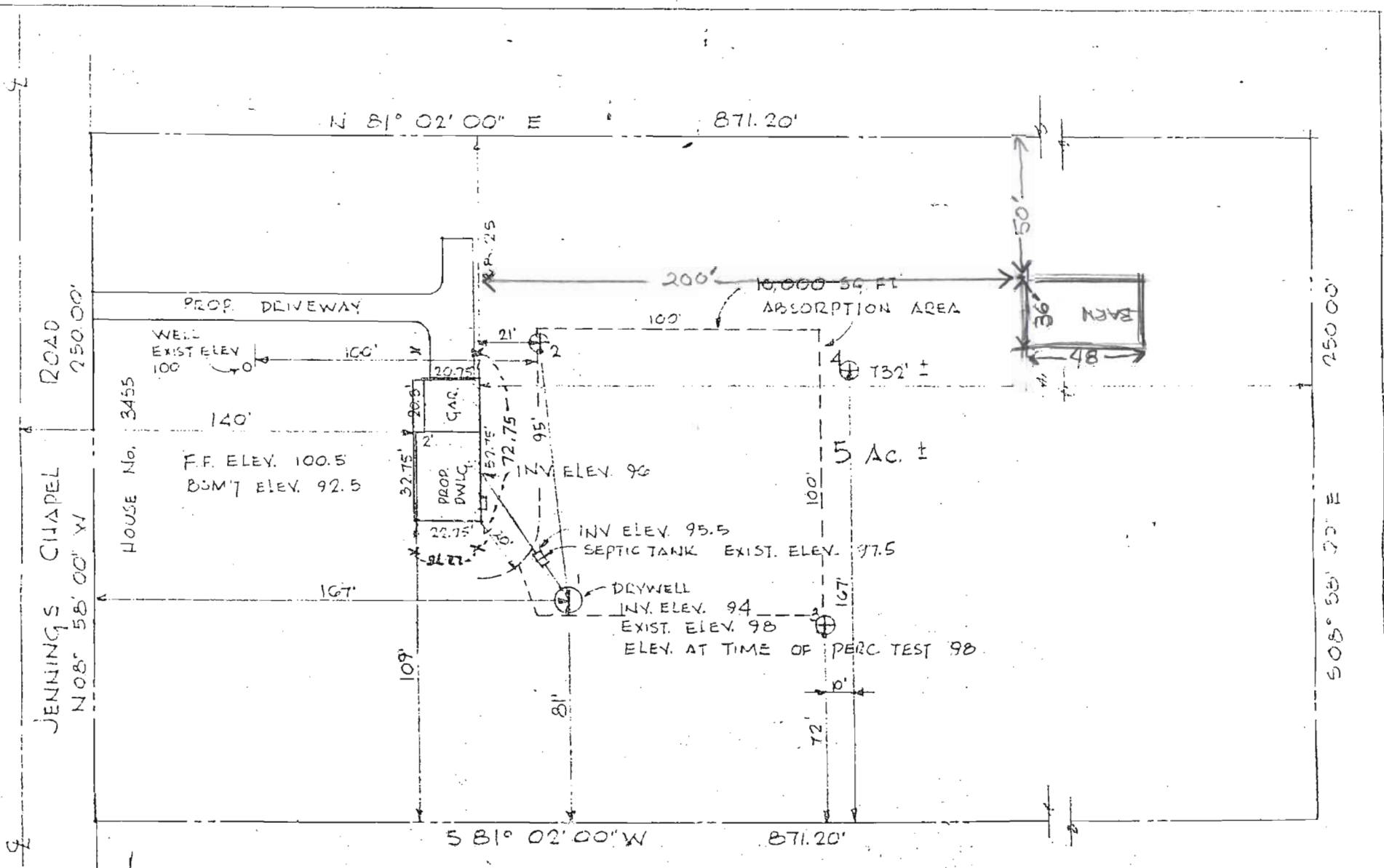
EMAIL [dmgcag@comcast.net](mailto:dmgcag@comcast.net)  
 WEB [www.surveyassociates.net](http://www.surveyassociates.net)

LOCATION  
 MORTGAGE  
 SURVEY

**SURVEY ASSOCIATES**  
 200 GRAYS ROAD, HARWOOD, MD 20776  
 TEL 410.266.7211 FAX 410.266.0918 BALT FAX 410.841.6150  
 EMAIL [DMGCAG@COMCAST.NET](mailto:DMGCAG@COMCAST.NET)

- LEGEND**
- Shed (unsurveyed) [S]
  - Blacktop Drive -----
  - Gravel Drive =====
  - Concrete =====

Large Lots: Boundaries and parts of property may not all be inspected due to physical limitations.  
 Accuracy: Approximate average accuracy (SD of sideline distance) for small lots is two feet, and for larger lots & metes and bounds parcels varies from two feet to twenty feet or more. In case of doubt, we recommend a Boundary Survey.  
 By Maryland Law, this plat has benefit for a borrower/homeowner ONLY insofar as satisfying a requirement by a lender or others for transfer or mortgage purposes; it is NOT to be relied upon for the location of fences (which may not be shown) or buildings, or other improvements. It does NOT provide accuracy regarding property lines. No Title Report furnished. No statement is made as to ownership of property or right or interest therein. Not to be used for construction purposes or permits of any kind. Not valid without a Maryland Approval Form (COMAR 09.13.06) signed by consumer or agent.



# PLOT PLAN

1" = 50'

I CERTIFY THE ABOVE MEASUREMENTS & ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY.

*Barney A. Ali*  
9/21/76 B.A.

PROPERTY OF:  
MR. & MRS. JOHN C. M. MURPHY  
3455 JENNINGS CHAPEL RD.  
HOWARD CO., MD.

N 85° 28' 20" W 1028.69

JENNINGS

*Kirwan*  
34 5.000 ACRES

S 82° 48' 39" W 1014.12  
N 82° 48' 39" E 1014.12

*Kirwan*

33 5.000 ACRES

S 81° 09' 27" W 948.74  
N 81° 09' 27" E 948.74

P.R. HOGAN  
3415 JENNINGS RD

*Cont. Cont.*  
32 5.000 ACRES

S 81° 02' 00" W 890.00

*Drive to Home*

N 81° 02' 00" E 871.20

29 5.000 ACRES

*McCOMAS*

S 81° 02' 00" W 871.20  
N 81° 02' 00" E 871.20

*Cont. Cont.*  
28 5.000 ACRES

S 81° 02' 00" W 871.20  
N 81° 02' 00" E 871.20

27 5.000 ACRES

S 81° 02' 00" W 871.20  
N 81° 02' 00" E 871.20

*KIRWAN*

24 5.000 ACRES

N 25° 28' 00" W 39.00

S 72° 38' 00" W 869.45

J F Steiger  
541/106

CHAPEL

ROAD

263.00

263.00  
N 32° 00' 19" W

250.00

250.00  
N 08° 58' 00" W

250.00

215.55

190.53

S 21° 51' 11" E 646.24  
241.81

250.00

250.00

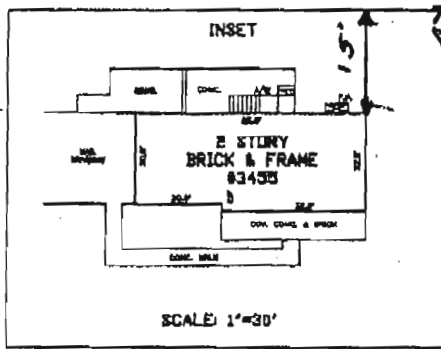
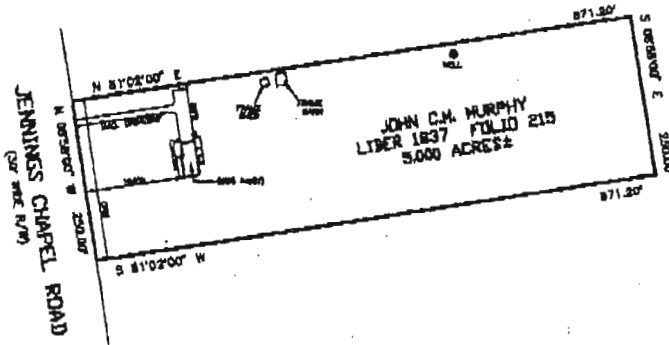
250.00

103.87

CASE NO. MURPHY

HOUSE LOCATION

JOHN C.M. MURPHY  
LIBER 1837 FOLIO 215  
HOWARD COUNTY, MARYLAND



STATE OF MARYLAND  
GARY DEAN SIMPSON  
NO. 514  
REGISTERED  
PROPERTY LINE SURVEYOR

Draw Field  
12'  
25'  
15'  
9'  
X  
DRY WELL  
HIDDEN STAIRS

PROPERTY ADDRESS: 3455 JENNINGS CHAPEL ROAD

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE C (AREA OF SPECIAL FLOODING) ACCORDING TO NATIONAL FLOOD INSURANCE PROGRAM F.I.M. MAP COMMUNITY PANEL NO. 240044 00130 AS REVISED 12-04-1986.

**CERTIFICATE**  
I HEREBY DECLARE THAT THE POSITION OF ALL THE VISIBLE EXISTING IMPROVEMENTS SHOWN ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN ESTABLISHED BY PROPER FIELD METHODS.

*Gary Dean Simpson*  
GARY DEAN SIMPSON  
Reg. MARYLAND P.L.S. No. 514

REFERENCES	
PLAT BK.	
PLAT NO.	
LIBER	1837
FOLIO	215

**CMS**  
CENTRAL MARYLAND SURVEYORS  
4310 NORTHVIEW DRIVE (301) 262-8000 FAX (301) 262-9070 BOWIE, MD 20716

DATE:	SCALE: 1"=200'
WALL CHECK:	DRAWN BY: JPK
FILE, LDC: 03-09-93	JOB NO.: 0651-93
BOUNDARY:	

NOTES: 1) This location for this purpose only, not this report furnished, not to be used for determining property lines, building lines or other improvements.  
2) Property corner markers NOT found, or guaranteed by this location.  
3) S.A.L. information, if shown was obtained from existing record plat or local agencies and is not guaranteed by CMS, INC.  
4) Building line and/or Flood Zone information is subject to the interpretation of the originator.  
5) CMS, Inc. does not certify to unknown or unrecorded encroachments or overlaps.