

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 32668

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT \_\_\_\_\_

DATE 4/19/83

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER William H. Parks

ADDRESS Rt. 1 Box 388 E. Barnsham, Md. PHONE 432-8731

PROPERTY LOCATION:  
SUBDIVISION Mill Green LOT NO. 3

ROAD AND DESCRIPTION Jimmie Chapel Rd.  
Woodhume Md.

SIZE OF LOT 1.140 acre TYPE BLDG. \_\_\_\_\_ (NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

William H. Parks  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

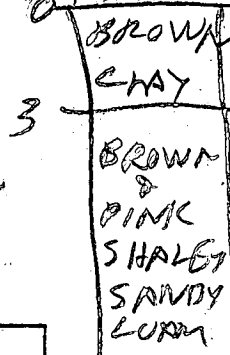
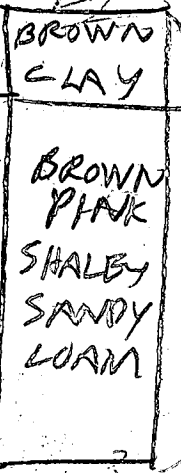
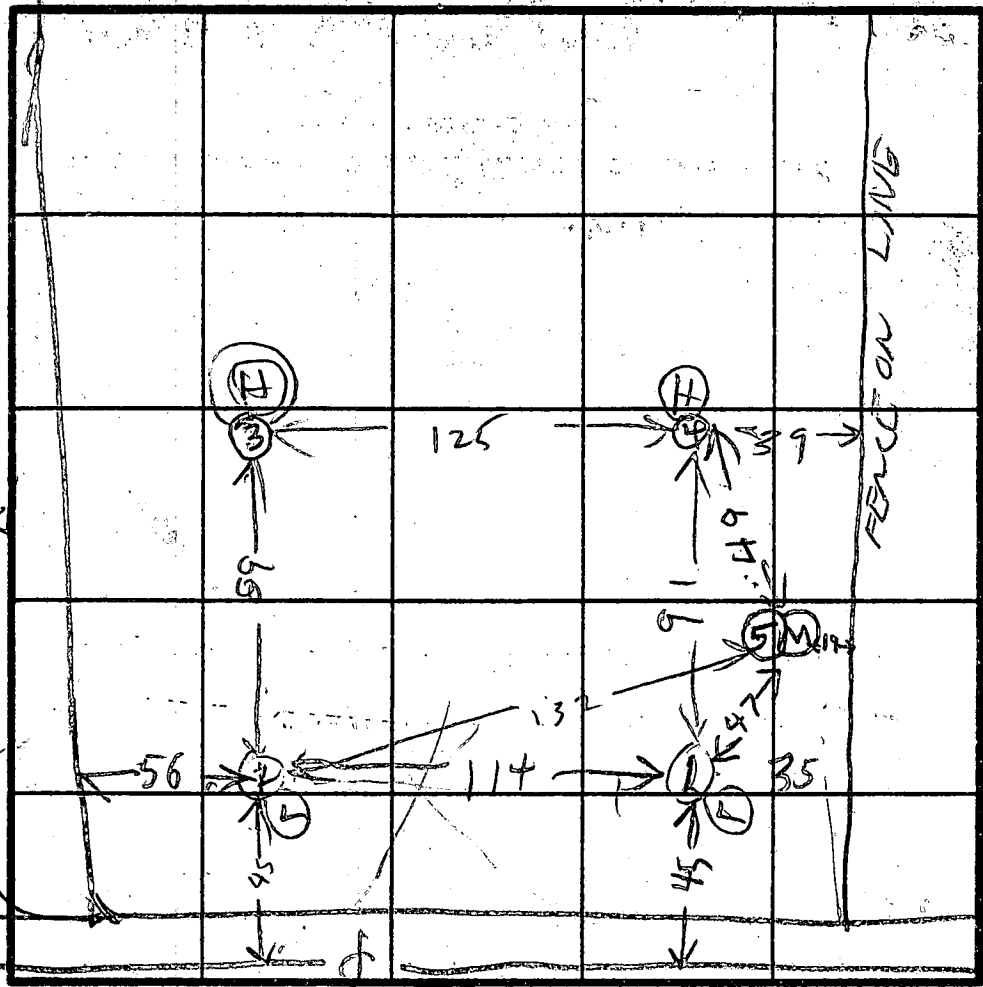
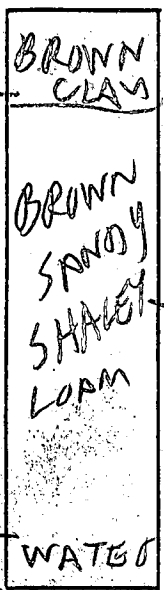
HOLD PENDING FURTHER TESTS 4/23/83 - Hold For Review - WATER DATE RH

REASONS FOR REJECTION OR HOLDING PERC OK'D FOR TRENCHES 3'-8' DEEP E.S. 4/26/83

# THIS IS NOT A PERMIT

48  
100  
114  
45  
35

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

JENNINGS CHAPEL RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/26/83	1S	4	959	1004	1004	1010	6
	1D	8 1/2	959	1013	1013	1030	17
	1V	12 1/2	WATER		12		
	2S	4 1/2	1009	1019	1019	1026	7
	2D	8 1/2	1009	1019	1019	1046	7
	2V	11 1/2	LOOKS OK				
	3S	4 1/2	1034	1044	1044	1057	13
	3D	8 1/2	1035	1137	1037	1041	4
	3V	11 1/2	LOOKS OK				
	4S	4 1/2	1043	1048	1048	1056	8
	4D	8 1/2	1043	1056	1056	1108	10
	4V	12	LOOKS OK				
	5V	12	LOOKS OK				

REMARKS (1) & (2) MEASURED FROM CENTER LINE OF RD

TYPE OF SOIL

TESTED BY

R HODGES

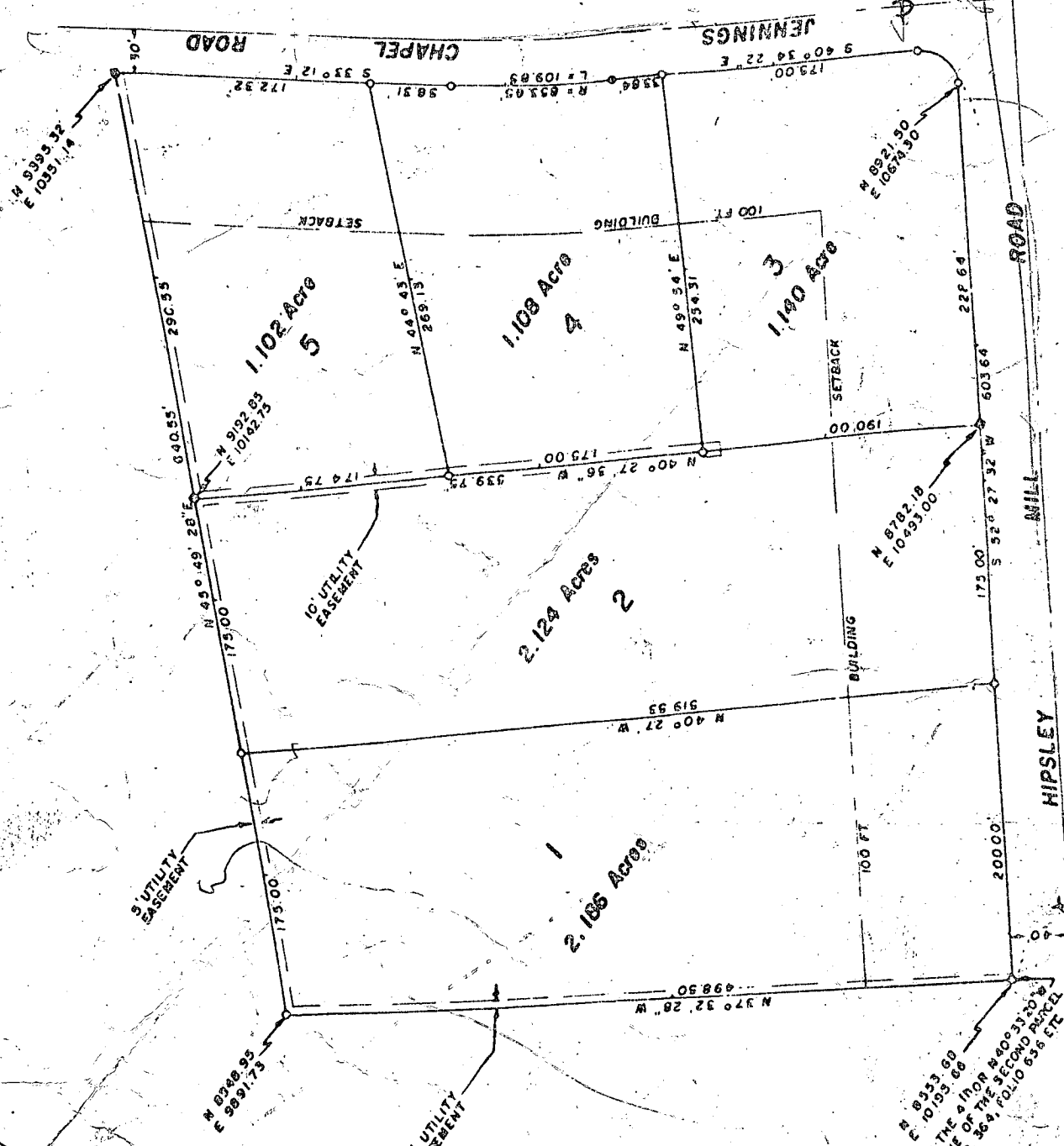
ALSO PRESENT

SIRROSON

EH-12-1079

165  
40  
45  
29 09  
19 45  
4  
100  
134  
9  
35  
0

Tract No 10



William H. Parks  
 Pt. 1 Brg 388 E.  
 Burnaker, Ind.  
 21713  
 301-432-8731

PLAT APPROVED BY

*Wilma K. [Signature]*  
 Wilma N. Sonner, Chairman of Planning Commission

*Thomas J. [Signature]*  
 Thomas J. [Name], Planning Director

12-63