



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: 2
Tax Map: 20 Parcel: 57 Grid: 10
Zoning: _____ Map Coordinates: _____ Lot Size: 10 1/2
acres

Existing Use: _____
Proposed Use: Wedding Reception
Estimated Construction Cost: \$ 2,000
Description of Work: Erection of 40x80
pole tent to be installed
8/14/14; wedding 8/15/14;
Occupant or Tenant: breaks down 8/18/14
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: N/A
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Florence Maxine Walker
Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 410-489-4547 Fax: CELL 410-353-1236
Email: mwalker2@hughes.net

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Premier Event Rentals
Contact Person: Lauren Meiners
Address: 7311-A Grove Road
City: Frederick State: MD Zip Code: 21704
License No.: 15024435
Phone: 301-685-6379 Fax: _____
Email: info@premier-event-rentals.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Craw Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Florence Maxine Walker
Applicant's Signature

Florence Maxine Walker
Print Name

mwalker2@hughes.net
Email Address

7-9-2014
Date

co-owner, Harwood Farm LLC
Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>7-9-14 Beard</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Certificate of Flame Resistance

ISSUED BUY

CONCERN
NUMBER

F-12235



CELINA TENT INC.

CELINA, OHIO 45822

5373 State Route 29

Celina, Ohio 45822

MANUFACTURER OF FINISHED
TENT PRODUCTS DESCRIBED HEREIN



Date of Manufacture

9/2008

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

NAME: PREMIER PARTY RENTALS

CITY: FREDERICK

STATE: MD

Certification is hereby made that:

The articles described on this Certificate have been treated with flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code, and is

equal to or exceeds Specification NFPA-701

Method of application: IMPREGNATED

Type, color and weight of material: LAMINATED, WHITE, 16OZ

Description of Item certified: 40 WIDE EXPANDABLE TENT

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric.

HERCULITE MANUFACTURING

Name of Applicator of Flame Resistant Finish

Tent Products Division - Celina Tent,

Signed: _____

Eureka! Party Tents

Binghamton, NY



Flame Retardant Process Will Not Be
Removed From Washing

Fabric Meets Requirements Of

NFPA-701 (Large Scale) California State Fire Marshal

Tent Size & Model: Solitaire 20 x 20

Lot No. 000

Date Manufactured 12, 2005

